



**From:** City of San Diego, Development Services Department (DSD),  
Project Submittal & Management Division

**Project Number:** 646353 – SeaWorld Master Plan Update

**Review Due Date:** 10/4/2022

**Document Link(s):**

<https://drive.google.com/drive/folders/1CxhxWzjH3GkzsElCbP6vo975EDZLIIsxy?usp=sharing>

You have been designated as the department/agency contact to receive copies of discretionary development project applications submitted to DSD for review. Please follow the instructions below to ensure your comments are received and considered. If you wish to change the designated contact for your department/agency, please email the request to [DSDWEB@sandiego.gov](mailto:DSDWEB@sandiego.gov)

**Instructions for all Outside Agencies, Planning Groups and City Departments:**

- Access the project submittal documents using the links above. Download and save the documents so you can access them after the links are updated or expire.
- Direct questions to the assigned Project Manager for this project: [mblake@sandiego.gov](mailto:mblake@sandiego.gov). Be sure to include the Project Number in the email subject line.
- Indicate in your comments if you would like to receive future submittals of this project. No further submittals will be provided unless specifically requested.
- Please contact the DSD Point of Contact/Project Manager if you have any questions.

**Agencies and Reviewers Outside the City or City Departments without Project Tracking System (PTS) Access:**

- Email your comments for this project submittal to [MBlake@sandiego.gov](mailto:MBlake@sandiego.gov) prior to the review due date listed above. Be sure to include the Project Number in the email subject line.
- Indicate in your comments if you would like to receive future submittals of this project. No further project submittals will be provided unless specifically requested.

**Community Planning Groups:**

- Review the project and provide a recommendation as outlined in [Information Bulletin \(IB\) No. 620](#), by completing/submitting a recommendation via the CPG Form, which is provided on page 3 of IB 620.