

## **SOUTHEASTERN SAN DIEGO PLANNING GROUP (SSDPG)**

Meeting Location:  
Neighborhood House, 841 S. 41st Street, San Diego, CA 92113

### **AGENDA**

**July 13, 2009 6:00 p.m. – 7:55 p.m.**

**[NOTE: NEW EARLIER START TIME. Meetings must end promptly by 7:55 p.m.]**

This Planning Committee covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805. It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

1. CALL TO ORDER, ROLL CALL, AND INTRODUCTIONS
2. APPROVAL OF TODAY'S AGENDA (ADDITIONS OR OMISSIONS)
3. PUBLIC COMMENTS (two minutes per public speaker, on non-agenda items only)
4. STAFF REPORTS
  - 1) Mayor's Office
  - 2) Council District 4
  - 3) Council District 8
  - 4) Congresswoman Susan Davis' Office
  - 5) Congressman Bob Filner's Office
  - 6) SEDC
  - 7) CCDC
  - 8) Planning Department
  - 9) Other
5. CONSENT ITEMS: **None**
6. ACTION ITEMS:
  - A. **Golden Hill Market, 2042 Market Street, Project #172386** – Conditional Use Permit for a Type-21 alcohol license for an existing market in the Sherman Heights Historic District. Ian Harris represents the applicant. This project is continued from last month.
  - C. **Alpha Street Development, 1294 Keeler, Project #180379** – Initiation of an Amendment to the General Plan and the Southeastern San Diego Community Plan to designate a 1.58 acre property from Business Park/Office Commercial to Medium Density Residential at 30 to 44 dwelling units per acre. Presenter: David Rodriguez.
  - C. **SSDPG Distribution of Applicant Materials** – The City will no longer distribute applicant material, so we need to decide on an appropriate and fair way for the materials to be delivered to the SSDPG Board members for review.
  - D. **Approval of June 2009 Minutes**
7. INFO ITEMS: **None**
8. BOARD MEMBER COMMENTS (two minutes per Board member on non-agenda items only)
9. SUBCOMMITTEE REPORTS AND ANNOUNCEMENTS (two minutes per Board member)

ADJOURNMENT: by **7:55 p.m.**

SSDPG-7-13-09-AG.SVEACH