





NORTH PARK PLANNING COMMITTEE  
**PUBLIC FACILITIES, TRANSPORTATION AND PARKS**

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**MEETING AGENDA: Wednesday, July 8th, 2015 – 6:00 p.m.**  
**North Park Recreation Center/Adult Center, 2719 Howard Avenue**

- I. Parliamentary Items (6:00 pm)
  - A. Call to Order
  - B. Modifications to & adoption of the June 10th, 2015 Agenda
  - C. Chair's Comments
  - D. Approval of Previous Minutes: May 13th, 2015, June 10<sup>th</sup>, 2015
  - E. Announcements: (1 minutes each, See last page of Agenda for details and links)
- II. **Non Agenda Public Comment** (2 min. each). Limited to items NOT on the agenda.
- III. **Information Items:**
- IV. **Action Items:**
  - A. An All-way stop and school sign at the intersection of 29<sup>th</sup> street and North Park Way through the alternative process council policy 200-08 (6:15 to 6:30)
  - B. **North Park Community Plan Update Recreation Element, Draft.** Review the Recommendations of Parks, Recreation and Facilities & Preservation elements. We will evaluate the proposed recommendations for consistency with what the community needs and add new recommendations if needed. (6:30 to 7:50)
- V. **Unfinished, New Business & Future Agenda Items.** (7:50 to 7:55)
- VI. **Next Meeting date: PF Subcommittee: Wednesday, August 12th, 2015, 6 p.m.**
- VII. **Adjournment** (8:00 pm)

*Times listed is estimate only.*

NPPC PFPA Chari: Daniel Gebreselassie [d2010an@gmail.com](mailto:d2010an@gmail.com) (619) 320-5071

Email Chair & Vice Chair: [publicfacilities@northparkplanning.org](mailto:publicfacilities@northparkplanning.org)

NPPC PFPA Agendas are posted in the North Park Main Street Window at 3076 University Ave

\* **Subcommittee Quorum:** Total seated members cannot exceed 13, with a maximum of 7 elected NPPC Board Members (cannot exceed NPPC quorum) and 6 Community Voting Members. The majority of total seated members must be elected NPPC board members

\*\* **Community Voting Members:** Community members gain subcommittee voting rights after attending at least three subcommittee meetings. Elected Board Members have voting rights anytime.

## **Links and Background for NPPC PF Agenda (7/08/2015)**

### **SANDAG Regional Bike Projects:**

- Mid-City Regional Bike Corridor (Includes **North Park**):

[http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity\\_intro.aspx](http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity_intro.aspx)

**Bridget Enderle**, Associate Planner/Project Manager (SANDAG) (*Howard/Orange & Robinson/Landis corridors*)

Phone: (619) 595-5612 Email: [Bridget.Enderle@sandag.org](mailto:Bridget.Enderle@sandag.org)

**Danny Veeh**, Assoc. Planner/Active Transportation & Rail (SANDAG) (*Meade/Monroe & Georgia St. corridors*)

Phone: (619) 699-7317 Email: [Danny.Veeh@sandag.org](mailto:Danny.Veeh@sandag.org)

San Diego Association of Governments (SANDAG), 401 B Street, Suite 800, San Diego, CA 92101

- Uptown Regional Bike Corridor: Beth Robrahn, Project Manager

[http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown\\_intro.aspx](http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown_intro.aspx)

Links to SANDAG staff Reports regarding reduced budget for Regional bike corridor from proposed \$650M to current \$200M:

April 6, 2012 [http://www.sandag.org/uploads/meetingid/meetingid\\_3220\\_14226.pdf](http://www.sandag.org/uploads/meetingid/meetingid_3220_14226.pdf)

July 19, 2013 [http://www.sandag.org/uploads/meetingid/meetingid\\_3503\\_16335.pdf](http://www.sandag.org/uploads/meetingid/meetingid_3503_16335.pdf)

### **Links to City of San Diego Planning Documents:**

City of San Diego Street Design Manual: <http://www.sandiego.gov/planning/pdf/peddesign.pdf>

Facilities Financing Plan for North Park: <http://www.sandiego.gov/facilitiesfinancing/pdf/plans/gnppffpfv.pdf>

**City of San Diego's "Open DSD" Site:** <http://www.sandiego.gov/development-services/opends/>

Includes permit information dating back to 2003, Includes [Code Enforcement](#) case activity

**Search by Map:** This data is for current or recent activity. [See related map tips. \(PDF\)](#)

[Discretionary Approvals Map](#) \* [Ministerial Approvals Map](#) \* [Code Enforcement Case Map](#)

### **Contact Information for:**

- **San Diego Association of Governments (SANDAG):** <http://sandag.org/>
- **University Heights Community Association (UHCA):** <http://uhsd.org/>
- **North Park Community Association (NPCA):**
  - See the NPCA's home page <http://northparksd.org/> and their community calendar at <http://northparksd.org/meetings-calendar>.
  - Contact [news@northparksd.org](mailto:news@northparksd.org) to have your event/meeting added to the calendar
- **Adams Ave Business Association (AABA):** <http://www.adamsavenuebusiness.com/>
- **El Cajon Boulevard Business District:** [www.theboulevard.org](http://www.theboulevard.org)
- **North Park Main Street:** <http://northparkmainstreet.com/>
- **University Heights Community Development Corporation (UHCDC):** [www.uhcdc.org](http://www.uhcdc.org)
- **South Park Business Group** - <http://www.southparkscene.com/>

### **Upcoming Events:**