



Annual Board Election March 17, 2015
To be eligible to run for the NPPC Board or
Vote in the Election you must have a Valid Registration Form on file
& have Signed in at one NPPC Board meeting from March 2014 through February 2015
(See page 5 for Election eligibility Criteria & NPPC Registration Form)



NORTH PARK PLANNING COMMITTEE

AGENDA: January 20, 2015– 6:30 PM
2901 NORTH PARK WAY, 2ND FLOOR
www.northparkplanning.org
info@northparkplanning.org

Like us:  [NorthParkPlanning](https://www.facebook.com/NorthParkPlanning) Follow us:  [@NPPlanning](https://twitter.com/NPPlanning)

** Give Public Comment Sheets to NPPC Secretary or Chair

**Times are estimates only

I. Parliamentary Items (6:30 pm)

- A. Call to Order, Roll Call and Attendance Report
- B. Modifications to & Adoption of the January 20, 2015 NPPC Agenda
 1. **Urgent Non-Agenda Action Items** – Items may be initiated by NPPC Board Member and added to the Agenda by a 2/3 vote of the Committee. Items must have come up after the Agenda went out & be of a time sensitive nature.
 2. **Consent Agenda:** (UDPR 1/5/15 Hill, Blackson, Callen, Gebreselassie, Granowitz, McAlear, R. Morrison, Steppke.) (PFPA 1/14/15 Carlson, R Morrison, Hill, McAlear, Gebreselassie, Callen, Steppke, Bonn)
 - a) **3503-3517 Indiana St Site Development Permit** (Process 3) to deviate from minimum setbacks and vehicular access and construct seven detached single dwelling units for a total of 16,920 sq. ft. The 0.517 acre site is in the MR-1000 zone of the Mid-City PDO. **MOTION: Recommend the density as proposed by applicant (8 units vs City zoning requirement for 16-23 units), support for applicant due to the fact that the existing density range is inappropriate for the site. This “Motion” is NOT to be construed as approval of the project. Blackson/McAlear 8-0-0**
 - b) **North Park Historical Society September 12, 2015 Vintage Car Show:** Request for Letter of Support. **MOTION: To approve a letter of support for the North Park Historical Society Vintage Car Show on September 12, 2015. McAlear/Gebreselassie 7/0/0** See proposed letter below.
 - c) **Request for Bike Corral** - 2934 Adams Ave, San Diego, CA 92116 Applicant Cantina Mayahuel. Adjacent business/property owners as well as the AABA are in support. Curb cut is vacated, parking meter & spot will be adjusted forward. **MOTION: To support the installation of the requested bike corral at 2934 Adams Avenue as proposed. McAlear/Gebreselassie 8/0/1 (Callen arrived late) See pictures below**
- C. **Agenda:** Adoption of the January 20, 2015 NPPC Agenda
- D. **Minutes:** Approval of the November 18, 2014 NPPC Minutes
- E. **Treasurer’s Report** – Current balance \$739.77
 1. Update CPG Expense Reimbursement:
 2. Social Media – Brandon Hilpert
- F. **Chair’s Report**
 3. Appoint Election Committee

- a) Board Members up for reelection: Granowitz, Moczydlowsky, Carlson, Blackson, Codraro, Hill, Nguyen, Pyles
- 4. **CPC – Tuesday, January 27, 2015, 7-9 pm.** 9192 Topaz Way, Kearny Mesa Auditorium. For Agenda & more info: <http://www.sandiego.gov/planning/community/cpc/agendas/index.shtml>
 - a) Small Lot Ordinance Passed CPC, with many edits & clarifications based on NPPC comments was approved by CPC, next step City Council.

G. Planner’s Report – Marlon Pangilinan, 619-235-5293; mpangilinan@sandiego.gov

II. Non Agenda Public Comment (2 min. max each) (7 pm)
 Limited to items not on the Agenda & non-debatable.

III. Announcements & Event Notices: Limited to **One minute** each.

- A. **Jack in the Box hearing is on once again:** Friday, January 23, 10 a.m. San Diego Superior Court, Dept. 71, 330 West Broadway, SD 92101 for more info www.careaboutnorthpark.com/ join with other residents at 8:30 am across the street for coffee & donuts
- B. **C-3 On the Horizon:** Our Regional Economy & Commerce share observations of what is coming to San Diego's regional economy. Thursday, January 22, 2015, 7am - 9am, Balboa Park the Prado Restaurant Loggia Rm. To register or more info: <http://citizenscoordinateforcentury3.wildapricot.org/page-1816365>
- C. **CHW Arizona St Sr Housing/Market Rate Project,** City Council Hearing is Monday, January 26, 2015 202 C St 12th Flr 2 pm
- D. **North Park Theater Sold:** <http://m.utsandiego.com/news/2015/jan/06/north-park-theatre-sold/>

IV. Elected Official Reports & contact Info: Reports are limited to 2 Min Max (7:10 pm)

- A. Jessica Poole District Director Susan Davis, US Congressional Dist. 53, 619-208-5353
- B. Jason Wiesz, Hon. Toni Atkins, State Assembly District 76, 619-645-3090 jason.weisz@asm.ca.gov
- C. Hilary Nemchik, Hon. Marty Block State Senate District 39, 619-645-3133 hilarynemchik@sen.ca.gov
- D. Adrian Granda, Hon. Todd Gloria, City Councilmember District 3, 619-236-6633 AGranda@sandiego.gov

V. NPPC Reports (7:20 pm)

- A. **Subcommittee Reports:** Limited to Items Not on the Agenda & 5 Min. Max. each)
 - 1. Urban Design/Project Review: Peter Hill Chair Rachel Levin Vice Chair – NP Rec Center Social Room, 6:00 pm 1st Monday. Next meeting February 2, 2015
 - 2. Public Facilities/Public Art: Dionne Carlson Chair, Roger Morrison Vice Chair – NP Adult Center, 6:00 pm, 2nd Wednesday. Next meeting February 11, 2015
- B. **Liaisons Reports:** Limited to 1 Min. Max per Report

1. Balboa Park Committee	Rob Steppke
2. Maintenance Assessment District	Peter Hill
3. North Park Main St	Dang Nguyen
4. NP Mid-City Regional Bike Corridors	Dionne Carlson
5. Adams Ave BIA	Dionne Carlson
6. El Cajon Blvd BIA	Vicki Granowitz
7. Utility Undergrounding Advisory Committee	Vicki Granowitz

VI. Possible Action Items: (2 Min Max per Speaker-Chair can award more time)

- A. **9th Update to the Land Development Code** on January 27, 2014 CPC Agenda & Planning Commission on January 29, 2015– **NPPC to Focus on Drive Through & Previously Conforming Rights Sections.** To see all documents use link & look for 9th Update to the LDC <http://www.sandiego.gov/development-services/industry/landdevcode/index.shtml#PendingPlanning>

VII. Information Item (7:30 pm)

- A. **Draft NPPC Bylaws Update**

B. **Montclair Park Comfort Station** (Restroom) tentatively funded by Park & Rec. To be heard at the North Park Rec Council on January 26, 6pm 4044 Idaho St, Social Hall

C. **CPU Final Draft Urban Design Element to read element use**

https://www.dropbox.com/sh/03vleoz1haalz24/AAxRuKk0_wloEmS397ydZmSa?dl=0

When the link opens CLICK on “North Park UDE Final.pdf” file; CLICK on the blue download button at the top right hand corner, select “Direct Download.” Follow the pop-up directions to either “open” the file or “save as” to your computer.

VIII. **Unfinished & Future Agenda Items**

- A. NPPC Elections March 17, 2015
- B. Park & Rec Element

IX. **Future Meeting Date:** February 17, 2015, 6:30 pm

X. **Adjournment**



(8:45 pm)

- NPPC Agendas are posted in the North Park Main St Window at 2828 University Ave #102
- To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405.
- To Contact the Chair of NPPC, call Vicki Granowitz 619-884-0008 or info@northparkplanning.org
- To Contact Urban Design/ Project Review, call Peter Hill 619-846-2689 or hillpeter@hotmail.com
- To contact Public Facilities call Dionne Carlson at (619) 584-2496 or dionneleighcarlson@cox.net
- For information about North Park Activities or to have an event posted go to NPCA website at www.northparksd.org;
- Adams Ave Business Improvement Association: www.adamsAvebusiness.com/
- North Park Main St: northparkmainst.com/
- “The Boulevard” El Cajon Boulevard Improvement Association: www.theboulevard.org
- University Heights Community Association (UHCA): uhsd.org/
- **City of San Diego’s “Open DSD” Site:** <http://www.sandiego.gov/developmentservices/opensd/>
Includes permit information dating back to 2003, Includes Code Enforcement case activity
Search by Map: This data is for current or recent activity. **See related map tips. (PDF)**
Discretionary Approvals Map * Ministerial Approvals Map * Code Enforcement Case Map



NORTH PARK PLANNING COMMITTEE

northparkplanning.org

Like us:  [NorthParkPlanning](https://www.facebook.com/NorthParkPlanning) Follow us:  [@NPPlanning](https://twitter.com/NPPlanning)

January 20, 2015

Re: Special Event Permit for the North Park Historical Society Car Show

To Whom It May Concern:

Since 2010, the North Park Historical Society (NPHS) has organized a classic car show for the community. Beginning in 2013 the NPHS has held the show in the Balboa Tennis Club at Morley Field parking lot. The Balboa Tennis Club has and continues to host the event. The car show, which is free, has attracted several hundred people each year, with the number of car show entries steadily increasing from 40 in 2010 to over 60 in 2104.

The proposed NPHS Car Show for 2015 will be held on Saturday, September 12, 2015. This date will not conflict with tennis tournaments or cross-country races. The permit calls for using approximately 40% of the parking spaces in front of the tennis courts, technically part of Jacaranda Street, for approximately 7 hours on the day of the event.

Based upon positive community response to previous NPHS Car Shows, the North Park Planning Committee urges the City to issue a permit for the September 12, 2015 Car Show.

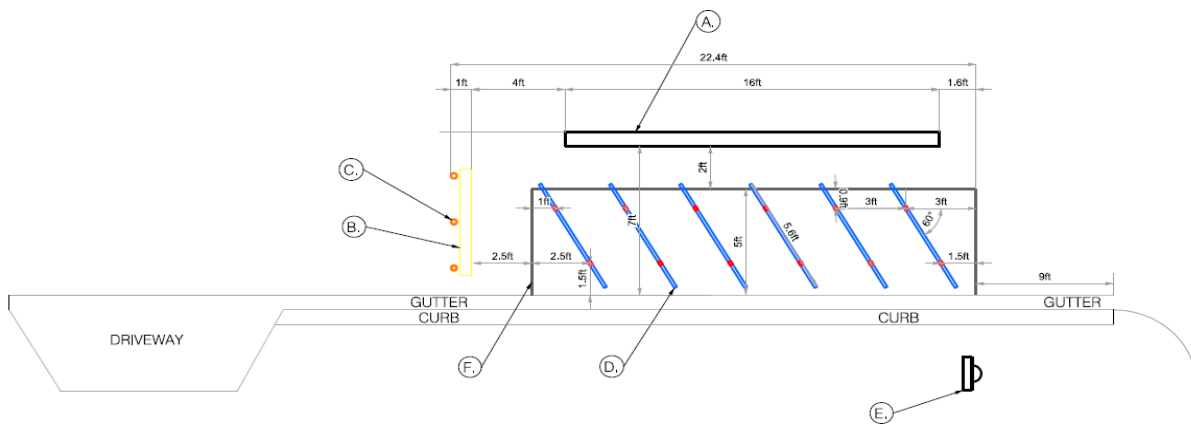
Sincerely,

Vicki Granowitz, Chair



EXHIBIT A

2934 ADAMS AVE



LEGEND:

- A: 8" Solid White Thermo Plastic Reflective Tape, 16 ft long
- B: 5 ft yellow parking block, anchored to the ground with reflectorized white band
- C: 28" Fluorescent Yellow Pylons with Reflective Band
- D: 5.6ft Blke-Shaped Dero Bike Racks angled at 60 degrees at 3 feet apart.
Add two reflective white tape to each bike rack leg, adjacent to travel line.
- E: Install G93C (CA) sign
- F: Concrete Slab: 5'W x 19'L x 6"D (From edge of gutter)

Election Criteria & Requirements

In accordance with NPPC bylaws & city policy voters must provide the following identification to vote:

1. A current registration form on file and have
 2. Signed in at one (1) NPPC meeting from March 2014 to February 17, 2015
 3. Requirements & Documentation to Establish your identity and eligibility to receive a ballot:
 - **Resident Homeowner or Renter:** Registrant needs to produce a source of ID to establish their identity and residency in North Park. A driver's license with a current North Park current address is preferable. Failing that, a local utility bill (such as City Water, SDG&E, AT&T etc.) with an individual's name and address clearly stated.
 - **North Park Business Person:** Business tax certificates will identify the owner or a partnership of owners on the certificate Registrant also needs to produce a source of ID to establish their identity a driver's license is preferable
 - **Designated North Park Business Representative:** Will provide a letter from a business owner on business letterhead designating the individual as the business's representative. Will provide a copy of the business tax certificate that identifies the owner or partnership. Registrant also needs to produce a source of ID to establish their identity; a driver's license is preferable
 - **Non-Profit Entity or Umbrella Organization:** Will provide a letter from the organization on organization's letterhead designating the individual as the business's representative, signed by a board member, administrator or manager Registrant will produce a source of ID to establish their identity; a driver's license is preferable
 - **Property Owner:** A current property tax bill with voters name on it is preferable, but failing that, a local utility bill (such as City Water, SDG&E, AT&T etc.) or a copy of the page of your property owner's mortgage with the individual's name and property address clearly stated. Registrant will produce a source of ID to establish their identity; a driver's license is preferable
- **Business &/or property owners who filled out a Registration Form & designated themselves as both a North Park business owner & resident owner/renter, for purposes of signing in to vote, are treated as a resident.**

If you require assistance or further information

1. If you have not yet submitted a Registration Form, it is attached & can be returned to me through this email or brought to the February 17, NPPC Board Meeting. This meeting will be your last chance to sign in.
2. If you are not sure if you have a current Registration Form on file &/or signed in please feel free to request this clarification by responding through this email.
3. If I do not get back to you with requested clarification within 2 days, email me again or call 619-884-0008.

Vicki Granowitz Chair NPPC

