



NORTH PARK PLANNING COMMITTEE  
**PUBLIC FACILITIES, TRANSPORTATION, PARKS, AND PUBLIC ART SUBCOMMITTEE**

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**MEETING AGENDA: Wednesday, April 8th, 2015 – 6:00 p.m.**  
**North Park Recreation Center/Adult Center, 2719 Howard Avenue**

- I. Parliamentary Items (6:00 pm)
  - A. Call to Order
  - B. Modifications to & adoption of the April 8th, 2015 Agenda
  - C. Chair's Comments
  - D. Approval of Previous Minutes: July 9<sup>th</sup> & August 13<sup>th</sup> & November 12<sup>th</sup>, 2014, January 14, 2015, March 11, 2015.
  - E. Announcements: (See last page of Agenda for details and links)
- II. Non Agenda Public Comment (2 min. each). Raise your hand to comment on items NOT on today's agenda.
- III. Information Items:
  - A. none
- IV. New/Current Business: (Action Items) (see page 2 for links/background info in action items)
  - A. **Proposal for Head-in Parking on Alabama Street between Polk and Lincoln:** See drawing and more info on page 2 of this agenda. Action. (6:05 to 6:20)
  - B. **Presentation by SANDAG on the NORTH PARK segments of all 3 proposed alignments of the Mid-City Regional Bike Corridor; a) the Meade/Monroe alignment, b) the Howard/Orange alignment, c) the Robinson/Landis alignment:** Bridget Enderle of SANDAG will present the most recent design updates, along with details on proposed intersection treatments and traffic calming options for all 3 bike routes. Subcommittee will hear public comment and discuss preferred options for intersection & traffic calming treatments. Action: Possible Motion (s) to give SANDAG direction with regard to preferred treatments and intersections most in need of attention. (6:20 to 7:50)  
[http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity\\_intro.aspx](http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity_intro.aspx)
- V. Old/Ongoing Business: (Updates & discussion - may/will be trailed to following month(s) if we run out of time )
  - A. **NP Community Plan Update – Remaining Elements & Discussion Draft:** Mobility, Recreation, Public Facilities, Historic Preservation, Noise, Arts & Culture, etc. Update & Discussion.
  - B. **Parking District Policy(s):** Report/updates from Ernie Bonn,
- VI. Unfinished, New Business & Future Agenda Items. (7:50 to 7:55)
- VII. Next Meeting date: PF Subcommittee: Wednesday, May 13th, 2015, 6 p.m.
- VIII. Adjournment (8:00 pm)

*Times listed are estimates only. Please speak only when recognized by the Chair. Be respectful of others and their ideas. Listen and be open-minded. No interruptions or side conversations. Stay focused on issues rather than personalities.*

\* **Subcommittee Quorum:** Total seated members cannot exceed 13, with a maximum of 7 elected NPPC Board Members (cannot exceed NPPC quorum) and 6 Community Voting Members. The majority of total seated members must be elected NPPC board members

\*\* **Community Voting Members:** Community members gain subcommittee voting rights after attending at least three subcommittee meetings. Elected Board Members have voting rights anytime.

NPPC PF-Subcommittee: Dionné Carlson (Chair) 619-584-2496/dionneleighcarlson@cox.net /Roger Morrison (Vice Chair)

Email Chair & Vice Chair: [publicfacilities@northparkplanning.org](mailto:publicfacilities@northparkplanning.org)

## Links and Background for NPPC PF Agenda (4/08/2015)

### SANDAG Regional Bike Projects: Agenda Item IV.B:

- Mid-City Regional Bike Corridor (Includes **North Park**):  
[http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity\\_intro.aspx](http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity_intro.aspx)

**Bridget Enderle**, Associate Planner/Project Manager (SANDAG) (*Howard/Orange & Robinson/Landis corridors*)

Phone: (619) 595-5612 Email: [Bridget.Enderle@sandag.org](mailto:Bridget.Enderle@sandag.org)

**Danny Veeh**, Assoc. Planner/Active Transportation & Rail (SANDAG) (*Meade/Monroe & Georgia St. corridors*)

Phone: (619) 699-7317 Email: [Danny.Veeh@sandag.org](mailto:Danny.Veeh@sandag.org)

San Diego Association of Governments (SANDAG), 401 B Street, Suite 800, San Diego, CA 92101

- Uptown Regional Bike Corridor: Beth Robrahn, Project Manager  
[http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown\\_intro.aspx](http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown_intro.aspx)

Links to SANDAG staff Reports regarding reduced budget for Regional bike corridor from proposed \$650M to current \$200M:

April 6, 2012 [http://www.sandag.org/uploads/meetingid/meetingid\\_3220\\_14226.pdf](http://www.sandag.org/uploads/meetingid/meetingid_3220_14226.pdf)

July 19, 2013 [http://www.sandag.org/uploads/meetingid/meetingid\\_3503\\_16335.pdf](http://www.sandag.org/uploads/meetingid/meetingid_3503_16335.pdf)

### Links to City of San Diego Planning Documents:

City of San Diego Street Design Manual: <http://www.sandiego.gov/planning/pdf/peddesign.pdf>

Facilities Financing Plan for North Park: <http://www.sandiego.gov/facilitiesfinancing/pdf/plans/gnppffpfv.pdf>

**City of San Diego's "Open DSD" Site:** <http://www.sandiego.gov/development-services/opensd/>

Includes permit information dating back to 2003, Includes [Code Enforcement](#) case activity

**Search by Map:** This data is for current or recent activity. [See related map tips. \(PDF\)](#)

[Discretionary Approvals Map](#) \* [Ministerial Approvals Map](#) \* [Code Enforcement Case Map](#)

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### Rules Governing this Subcommittee meeting of the NPPC:

The Brown Act: <http://www.leginfo.ca.gov/cgi-bin/displaycode?section=gov&group=54001-55000&file=54950-54963>

About the Brown Act: <http://www.thefirstamendment.org/Brown-Act-Brochure-DEC-03.pdf>

Council Policy 600-24: <http://www.sandiego.gov/planning/community/pdf/cpc/agendas/attachments/60024clean.pdf>

Roberts Rules of Order: <http://www.robertsrules.org/> & <http://www.rulesonline.com/index.html>

NPPC Standing Rules: [http://northparkplanning.org/pdfs/nppc\\_standingrules.pdf](http://northparkplanning.org/pdfs/nppc_standingrules.pdf)

NPPC Bylaws: [http://northparkplanning.org/pdfs/nppc\\_bylaws.pdf](http://northparkplanning.org/pdfs/nppc_bylaws.pdf)

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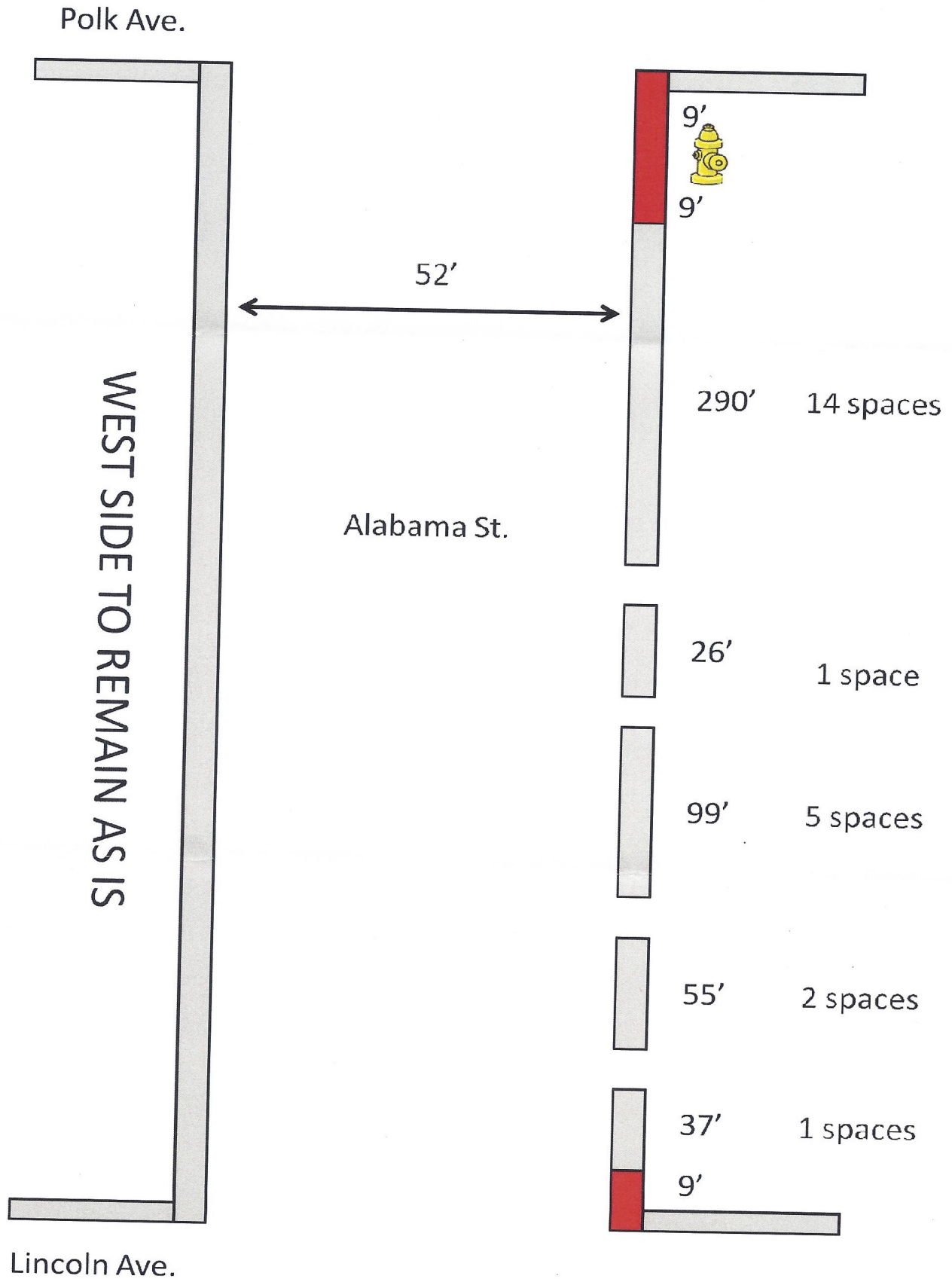
### Re Agenda Item IV.A.: Letter from City of SD Transportation & Storm Water Dept.:

This is regarding a proposal to install head-in parking on the east side of Alabama Street between Polk Avenue and Lincoln Avenue. Based on the street width and number of driveways, the east side of Alabama Street is best suited for head-in parking. Our evaluation determined that we will gain a total of 23 additional parking spaces by installing head-in parking at this location.

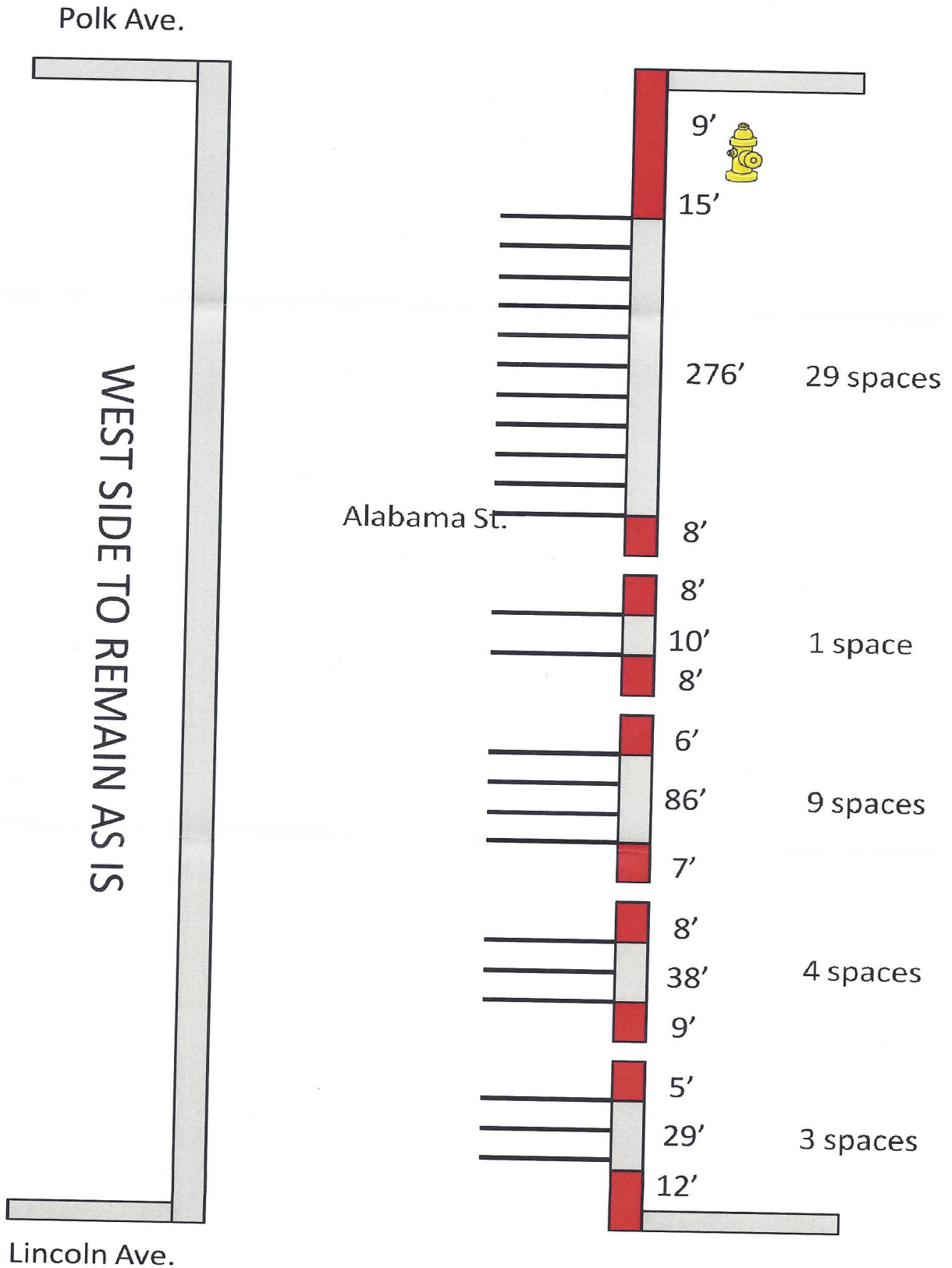
The residents have signed the petition with 81% in favor of the proposed head in parking. It is our practice to seek input from community planning groups prior to making a final decision on head-in parking. Please review this location for the proposed head-in parking and provide a recommendation from your group within 30 days. If you have any questions regarding this

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Existing Conditions  
23 parallel spaces (east side only)



Proposed Changes  
46 head-in spaces (east side only)  
GAIN OF 23 SPACES



# Petition Support

## 81% approval



**City of San Diego's "Open DSD" Site:** <http://www.sandiego.gov/development-services/opensd/>

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**Performance Audit of the Community Parking District Program came out in November 2014:**

[http://www.sandiego.gov/auditor/reports/fy15\\_pdf/audit/15-009\\_Community\\_Parking\\_District\\_Program.pdf](http://www.sandiego.gov/auditor/reports/fy15_pdf/audit/15-009_Community_Parking_District_Program.pdf)

**University Heights Community Association (UHCA):** <http://uhsd.org/>

**North Park Community Association (NPCA):**

See the NPCA's home page <http://northparksd.org/> and their community calendar at <http://northparksd.org/meetings-calendar>.

Contact [news@northparksd.org](mailto:news@northparksd.org) to have your event/meeting added to the calendar

**Adams Ave Business Association (AABA):** <http://www.adamsavenuebusiness.com/>

**El Cajon Boulevard Business District:** [www.theboulevard.org](http://www.theboulevard.org)

**North Park Main Street:** <http://northparkmainstreet.com/>

**University Heights Community Development Corporation (UHCDC):** [www.uhcdc.org](http://www.uhcdc.org)

**South Park Business Group -** <http://www.southparkscene.com/>

*South Park Walkabout calendar for 2025: held quarterly, Saturday Evenings, 6 to 10pm*

**SPRING Walkabout 2015:** Saturday, Mar 21<sup>st</sup>, 2015

**SUMMER Walkabout 2015:** Saturday, July 25<sup>th</sup>, 2015

**FALL Walkabout 2015:** Saturday, Oct 3<sup>rd</sup>, 2015

**HOLIDAY Walkabout 2015:** Saturday, Dec 5<sup>th</sup>, 2015