





NORTH PARK PLANNING COMMITTEE

AGENDA: **October 21, 2014– 6:30 PM**

2901 NORTH PARK WAY, 2ND FLOOR

www.northparkplanning.org

info@northparkplanning.org

Like us:  [NorthParkPlanning](https://www.facebook.com/NorthParkPlanning) Follow us:  [@NPPlanning](https://twitter.com/NPPlanning)

**** Give Public Comment Sheets to NPPC Secretary or Chair**

****Times are estimates only**

- I. **Parliamentary Items** (6:30 pm)
- A. Call to Order, Roll Call and Attendance Report
 - B. Modifications to & Adoption of the September 16, 2014 NPPC Agenda
 - 1. **Urgent Non-Agenda Action Items** – Items may be initiated by NPPC Board Member and added to the Agenda by a 2/3 vote of the Committee. Items must have come up after the Agenda went out & be of a time sensitive nature.
 - 2. **Consent Agenda Items**: None (see Action Item A)
 - C. **Agenda**: Adoption of the October 21, 2014 NPPC Agenda
 - D. **Minutes**: Approval of the September 16, 2014 Minutes
 - E. Treasurer’s Report – Current balance \$739.77
 - 1. Re the CPG Expense Reimbursement Process: **Motion to Designate Brandon Hilpert, NPPC Treasurer, to be our designee to the City regarding the quarterly City NPPC reimbursement check.**
 - F. Social Media – Brandon Hilpert
 - G. Chair’s Report
 - 1. **CPC – Tuesday, October 28, 2014, 7-9 pm.** 9192 Topaz Way, Kearny Mesa Auditorium. Agenda Items include: (For more info: <http://www.sandiego.gov/planning/community/cpc/agendas/index.shtml>)
 - a) 9th Update to the General Plan
 - H. Planner’s Report – Marlon Pangilinan, 619-235-5293; mpangilinan@sandiego.gov
- II. **Non Agenda Public Comment (2 min. max each)** (7 pm)
Limited to items not on the Agenda & non-debatable.
- III. **Announcements & Event Notices: Limited to One minute each.**
- A. **North Park Historical Society new book- *Images of America San Diego's North Park*** is being sold at Pigment, North Park Hardware, SOHO, San Diego History Center, and The Grove
 - B. **SD Sustainability Committee Infrastructure for the 21st Century** Wednesday October 29, 7:30 am - 4:45 pm. County of SD = Hearing Rm 5520 Overland, San Diego 92123. General Admission \$60 lunch included, for more info or to register brett.makley@tylin.com 619-692-1920 flier attached.
 - C. **Utility Undergrounding Advisory Committee**, meets monthly on the 3rd Friday 8:30 am - 10:30 am 202 C St, 12 flr Committee Rm
- IV. **Elected Official Reports & contact Info:** Reports are limited to 2 Min Max (7:10 pm)
- A. Gavin Deeb, Hon. Susan Davis, US Congressional Dist. 53, 619-208-5353 Gavin.Deeb@mail.house.gov
 - B. Jason Wiesz, Hon. Toni Atkins, State Assembly District 76, 619-645-3090 jason.weisz@asm.ca.gov
 - C. Chris Ward, Hon. Marty Block State Senate District 39, 619-645-3133 christopher.ward@sen.ca.gov

D. Adrian Granda, Hon. Todd Gloria, City Councilmember District 3, 619-236-6633
AGranda@sandiego.gov

V. **NPPC Reports**

A. **Subcommittee Reports:** Limited to Items Not on the Agenda & 5 Min. Max. each)

1. Urban Design/Project Review: Peter Hill Chair Rachel Levin Vice Chair – NP Rec Center Social Room, 6:00 pm 1st Monday. Next meeting November 3, 2014
2. Public Facilities/Public Art: Dionne Carlson Chair, Roger Morrison Vice Chair – NP Adult Center, 6:00 pm, 2nd Wednesday. Next meeting November 12, 2014

B. **Liaisons Reports:** Limited to 2 Min. Max per Report

- | | |
|--|-----------------|
| 1. Balboa Park Committee | Rob Steppke |
| 2. Maintenance Assessment District | Peter Hill |
| 3. North Park Main St | Dang Nguyen |
| 4. NP Mid-City Regional Bike Corridors | Dionne Carlson |
| 5. Adams Ave BIA | Dionne Carlson |
| 6. El Cajon Blvd BIA | Vicki Granowitz |
| 7. Utility Undergrounding Advisory Committee | Vicki Granowitz |

VI. **Information Item**

- | | | |
|---|-----------------|-----------|
| A. Metropolitan Transit System Rapid 215 Route | Stacie Tharp | (7:30 pm) |
| B. Building Frontage Types | Howard Blackson | (7:40 pm) |

VII. **Action Items:** (2 Min Max per Speaker-Chair can award more time) (7:50 pm)

A. **Letters of Support** - (Consider moving to Consent)

1. 51st Annual North Park Toyland Parade & Festival - December 6, 2014
2. NPCA 2015 Summer Concert Series
3. NPMS Caltrans Sustainable Communities Grant Application (Safe Routes to School)

B. **9th Update to the Land Development Code – Standard Performance Review** (Proposed fix for the JIB, KFC Loophole included). <http://www.sandiego.gov/development-services/industry/landdevcode/index.shtml#projectsOpen> (8 pm)

C. **Community Plan Update** (8:20 pm)

1. Urban Design Element KTUA

VIII. **Unfinished & Future Agenda Items**

- A. Park & Rec Element
- B. NPPC Bylaws Update
- C. January appoint Election Committee

IX. **Future Meeting Date:** November 18, 2014, 6:30 pm
December – No Meeting

X. **Adjournment** (8:45 pm)

- NPPC Agendas are posted in the North Park Main St Window at 2828 University Ave #102
- To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405.
- To Contact the Chair of NPPC, call Vicki Granowitz 619-884-0008 or info@northparkplanning.org
- To Contact Urban Design/ Project Review, call Peter Hill 619-846-2689 or hillpeter@hotmail.com
- To contact Public Facilities call Dionne Carlson at (619) 584-2496 or dionneleighcarlson@cox.net
- For information about North Park Activities or to have an event posted go to NPCA website at www.northparksd.org;
- Adams Ave Business Improvement Association: www.adamsAvebusiness.com/
- North Park Main St: northparkmainst.com/
- “The Boulevard” El Cajon Boulevard Improvement Association: www.theboulevard.org
- University Heights Community Association (UHCA): uhsd.org/



ADDENDUM Letters of Support

1.



NORTH PARK PLANNING COMMITTEE

northparkplanning.org

Like us:  [NorthParkPlanning](https://www.facebook.com/NorthParkPlanning) Follow us:  [@NPPlanning](https://twitter.com/NPPlanning)

October 21, 2014

City of San Diego
Office of Special Events
1250 Sixth Avenue, Suite 700
San Diego, CA 92101

Re: North Park Toyland Parade

To Whom It May Concern:

The North Park Planning Committee would like to express our support for the Special Event Permit for the December 6, 2014 North Park Toyland Parade.

Since the Toyland Parade started decades ago, members of the North Park Planning Committee, as well as other North Park residents and businesses, have enjoyed this North Park Institution. It benefit residents in the neighborhoods surrounding the parade site by providing free family entertainment and socialization opportunities within walking distance of their homes.

It is our hope that the Office of Special Events will recognize the value of the North Park Toyland Parade to our community's culture and grant the permit for this event.

Sincerely,





Vicki Granowitz Chair
North Park Planning Committee

2.



NORTH PARK PLANNING COMMITTEE

northparkplanning.org

Like us:  [NorthParkPlanning](https://www.facebook.com/NorthParkPlanning) Follow us:  [@NPPlanning](https://twitter.com/NPPlanning)

October 21, 2014

Office of Special Events
Civic Center Plaza
1200 Third Ave., Suite 1326
San Diego, CA 92101

Re: North Park Community Association's 2015 Bird Park Summer Concerts

To Whom It May Concern:

The North Park Planning Committee would like to express our support for the Special Event Permit for North Park Community Association's (NPCA's) Summer Concerts at Bird Park.

Since the Concerts at Bird Park started in 2002, members of the North Park Planning Committee, as well as other North Park residents, have enjoyed the NPCA's Summer Concerts series. The Summer Concerts benefit residents in the neighborhoods surrounding the concerts by providing free family entertainment and socialization opportunities in a lovely park setting.

It is our hope that the Office of Special Events will recognize the value of NPCA's Summer Concerts and grant the permit for this event.

Sincerely,



Vicki Granowitz Chair
North Park Planning Committee

3.



NORTH PARK PLANNING COMMITTEE (NPPC)

www.northparkplanning.org

info@northparkplanning.org

VICKI GRANOWITZ CHAIR
NORTH PARK PLANNING COMMITTEE
2455 PAMO AVE
SAN DIEGO, CA 92104

OCTOBER 21, 2014

To Whom It May Concern:

The North Park Planning Committee (NPPC) would like to express our support for North Park Main Street's (NPMS) Cal Trans Sustainability Grant to study and to create a plan that addresses deficiencies within the community and serves to strengthen connectivity between residential, business and schools .

This project includes an Infrastructure Study to consider a Safe Routes to School, a feasibility study of sidewalk improvements, traffic calming and speed reduction improvements; pedestrian and bicycle crossing improvements; on-street facilities; off- street facilities; secure bicycle parking facilities and traffic diversion improvements in the area connecting the North Park business district, the residential district and the two local elementary schools in the study area.

The study would also include a significant outreach component with public workshops conducted to gather data, collect ideas and provide opportunity to involve the community in the development of the plan.

The NPPC urges Cal Trans to fund the NPMS Grant application, which the NPPC believes would address and mitigate the challenges of a complex, urban environment that is seen as unsafe by parents and the community in general.

Sincerely,



Vicki Granowitz Chair
North Park Planning Committee
vdqwrl@cox.net