



NORTH PARK PLANNING COMMITTEE

**PUBLIC FACILITIES, TRANSPORTATION, PARKS, AND PUBLIC ART SUBCOMMITTEE**

*www.northparkplanning.org*

**MEETING AGENDA: Wednesday, February 13, 2013 – 6:00 p.m.**

**North Park Recreation Center/Adult Center, 2719 Howard Avenue.**

- I. Parliamentary Items (6:00 pm)
  - A. Call to Order
  - B. Modifications to & adoption of the February 13, 2013 Agenda
  - C. Chair's Comments
  - D. Approval of Previous Minutes: January 09, 2013
  - E. Announcements: (See last page of Agenda for details and links)
- II. **Non Agenda Public Comment** (2 minutes each). Please fill out a Public Comment Sheet and give to Chair prior to the meeting.
- III. **Information Items:**
  - A. **Regional Bike Corridor Project, Mid-City & Uptown:** Update – see Announcements (6:05 to 6:15)
- IV. **New Business: (Action Items)**
  - A. **NCPA request for Letter of Support for Summer Concerts in Bird park:** Lynn Elliot (6:15 to 6:25)
  - B. **Traffic Calming V-Calm sign proposal for 2144 Madison Ave (Westbound):** Traffic calming on Madison between Texas & Park. (6:25 to 6:45)
  - C. **Proposal to replace diagonal parking with head-in parking on the west side of Alabama Street (University Avenue to Lincoln Avenue):** Net gain of 10 parking spaces (6:45 to 7:00)
  - D. **Plaza de Panama Project, Balboa Park:** Discussion & next steps (7:00 to 7:15)
  - E. **NP Community Plan Update - Mobility Element:** Presentation of work to date, discussion prior to release of first draft to City (7:15 to 7:30)
- V. **Old/Ongoing Business: (Update/discussion & possible Action Items)**
  - A. **Texas Street Improvements:** Update on improvements to Texas Street (7:30 to 7:40)
  - B. **Utility Box Task Force:** Update and Next steps (7:40 to 7:45)
- VI. **Unfinished, New Business & Future Agenda Items. (7:45 to 8:00)**
- VII. **Next Meeting date: Wednesday, March 13, 2013 – 6pm**
- VIII. **Adjournment (8:00 pm)**

*Times listed are estimates only. Please speak only when recognized by the Chair. Be respectful of others and their ideas. Listen and be open-minded. No interruptions or side conversations. Stay focused on issues rather than personalities.*

\* **Subcommittee Quorum:** Total seated members cannot exceed 13, with a maximum of 7 elected NPPC Board Members (cannot exceed NPPC quorum) and 6 Community Voting Members. The majority of total seated members must be elected NPPC board members

\*\* **Community Voting Members:** Community members gain subcommittee voting rights after attending at least three subcommittee meetings. Elected Board Members have voting rights anytime.

City of San Diego Street Design Manual: <http://www.sandiego.gov/planning/pdf/peddesign.pdf>

Dionné Carlson (Chair) 619-584-2496 [dionneleighcarlson@cox.net](mailto:dionneleighcarlson@cox.net)  
René A. Vidales (Vice-Chair) 619-819-8690 [lanphomus@cox.net](mailto:lanphomus@cox.net)



THE CITY OF SAN DIEGO

February 5, 2013

TR 327, 960

Vicki Granowitz, Chair  
North Park Planning Committee  
2455 Pamo Avenue  
San Diego, CA 92104

Dear Ms. Granowitz:

This is regarding a proposal to install an Electronic Speed (V-Calm) sign facing westbound traffic on Madison Avenue fronting 2144 Madison Avenue. A V-Calm sign is an illuminated sign with the capability of reading the speed of motorists as they pass by and displays their speed on the sign. They are traffic calming devices and are used to bring awareness to drivers of the posted speed limit and the speed at which they are driving. A similar sign exists at the intersection of Aldine Drive and Monroe Avenue facing eastbound traffic.

This sign has been requested by citizens on Madison Avenue because of their concern for speeding traffic. Our Speed profile studies for this area show an 85<sup>th</sup> percentile speed (speed at which 85% of the motorists are driving at or below) of 34 miles per hour for the eastbound direction and 35 miles per hour for the westbound direction. The posted speed limit on this street is 25 miles per hour.

It is our practice to seek input from community planning groups prior to making a final decision on the installation of V-Calm signs. Enclosed is a sketch of the location showing the proposed V-Calm sign. Please contact Monica Firsh at (619) 533-3094 within 30 days with your organization's recommendation.

Sincerely,



Gary Ponce  
Senior Traffic Engineer

MBF:sg

Enclosure



**Transportation and Storm Water Department**

1010 Second Avenue, Suite 800 • San Diego, CA 92101  
Telephone (619) 533-3126 Fax (619) 533-3131



## Proposed V-Calm sign 2144 Madison Avenue FWBT



THIS MAP IS FOR INFORMATION ONLY AND DOES NOT REPRESENT THE OFFICIAL RECORD OF THE CITY OF SAN ANTONIO. THE CITY OF SAN ANTONIO IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE CITY OF SAN ANTONIO IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING BUT NOT LIMITED TO, PERSONAL INJURY OR PROPERTY DAMAGE, ARISING FROM THE USE OF THIS MAP. THE CITY OF SAN ANTONIO IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING BUT NOT LIMITED TO, PERSONAL INJURY OR PROPERTY DAMAGE, ARISING FROM THE USE OF THIS MAP.

COMMUNITY NAME: Greater North Park

COUNCIL DISTRICT: 3

Date: February 2, 2013





THE CITY OF SAN DIEGO

February 6, 2013

TR 327, 477

Vicki Granowitz, Chair  
North Park Planning Committee  
2455 Pamo Avenue  
San Diego, CA 92104

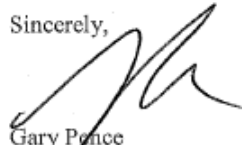
Dear Ms. Granowitz:

This is regarding a proposal to install head-in parking on the west side of Alabama Street between University Avenue and Lincoln Avenue. This side of the street has existing angle parking but the street is wide enough to accommodate head-in parking and retain the existing parallel parking on the east side of the street. Our evaluation determined that we will gain 10 additional parking spaces by installing head-in parking at this location. Due to the grade of the roadway, angle parking is not recommended on the east side of the street. Attached is a sketch showing the locations of the proposed head-in parking spaces.

It is our practice to seek input from community planning groups prior to making final decisions on angle parking and head-in parking proposals. Please review this location for the proposed head-in parking and provide a recommendation from your group within 30 days.

If you have questions regarding this proposal, please contact Monica Firsht at (619) 533-3094.

Sincerely,



Gary Ponce  
Senior Traffic Engineer

MBF:

Enclosure



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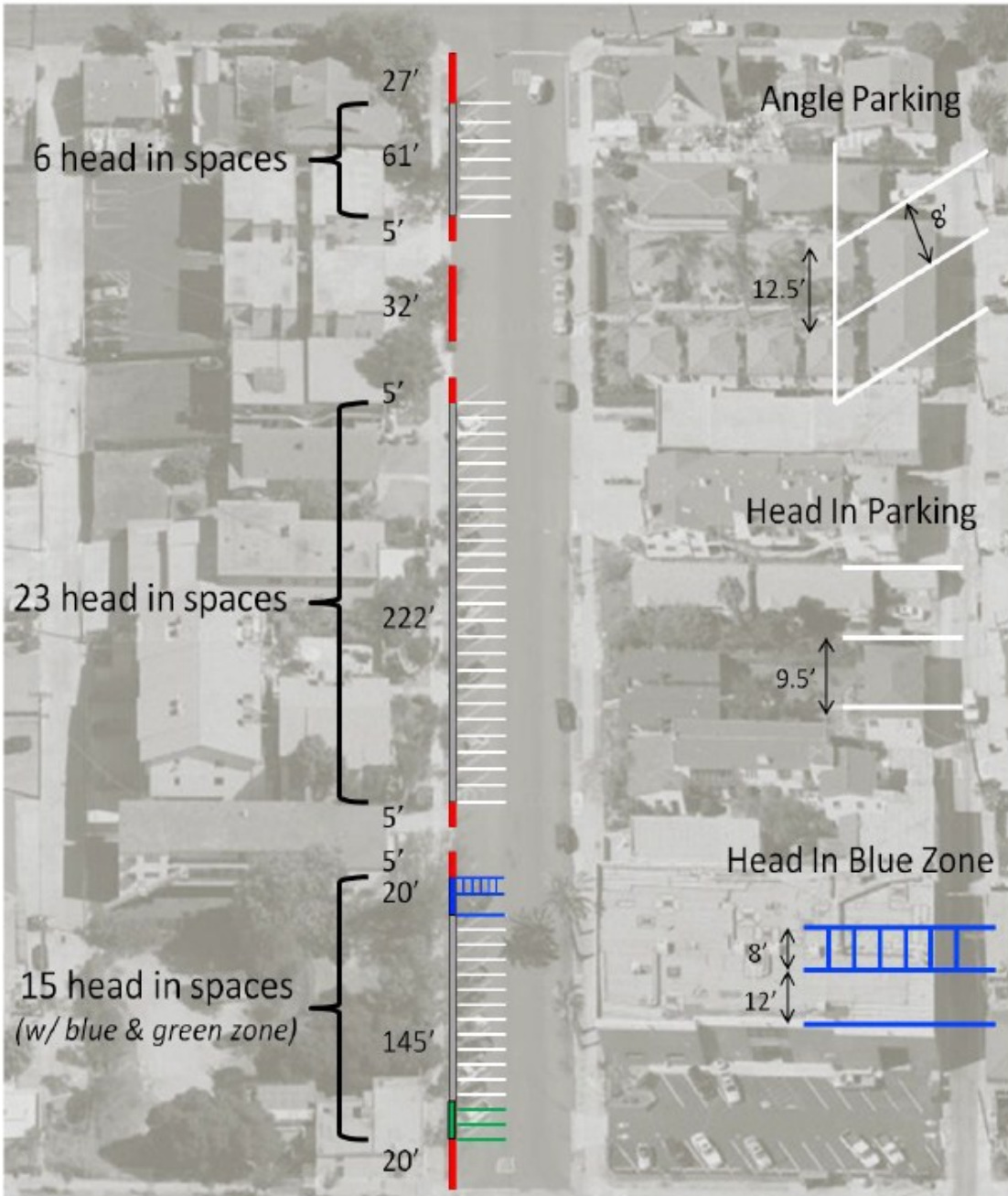


# 3900 Alabama Street Head In Parking Conversion

Total Head In Parking Spaces: 44

Total Gain Of Parking Spaces: 10

*Includes: 1 Blue Zone With Hatched Loading Zone & 2 Short Term Parking Spaces (15min)*



## **NPPC-PF Subcommittee 02/13/2013 Announcements:**

### **SANDAG News:**

The January 2013 edition of [rEgion](#), the SANDAG electronic newsletter, is now available online. Articles include:

- [Public involvement plan released for comment](#)
- [Diamond Awards nominations due Feb. 28](#)
- [Beach sand replenishment completed](#)
- [Orange line now has low-floor service](#)
- [Transit tax benefit increased to \\$245 per month](#)

Find SANDAG on Facebook: [SANDAGregion](#) and Twitter: [@SANDAG](#)

### **SANDAG Regional Bike Projects:**

- Uptown Regional Bike Corridor **Community Advisory Group**: Beth Robrahn, Project Manager  
[http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown\\_intro.aspx](http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown_intro.aspx)
- Mid-City Regional Bike Corridor (Includes North Park) Advisory Group: Bridget Enderle, Project Manager  
Not on website yet, check <http://www.keepsandiegomoving.com/RegionalBikeProjects/Introduction.aspx>

### **North Park Community Association:**

See the NPCA's home page <http://northparksd.org/> and their community calendar at <http://northparksd.org/meetings-calendar>.  
Contact [news@northparksd.org](mailto:news@northparksd.org) to have your event/meeting added to the calendar

### **University Heights Community Association:**

See the UHCA home page <http://uhsd.org/>

### **Adams Ave Business Association:** <http://www.adamsavenuebusiness.com/>

AABA Meetings:

| February Calendar |        |                                 |
|-------------------|--------|---------------------------------|
| 2/5               | 8:00am | Board Meeting                   |
| 2/14              | 8:30am | Promotions Committee            |
| 2/15              | 8:00am | Finance Committee               |
| 2/21              | 8:00am | Business Planning & Development |
| 2/27              | 8:00am | Executive Committee             |
| 3/5               | 8:00am | Board Meeting                   |

### **University Heights CDC:** [www.uhcdc.org](http://www.uhcdc.org)

### **El Cajon Boulevard Business District:** [www.theboulevard.org](http://www.theboulevard.org)

### **North Park Main Street:** <http://northparkmainstreet.com/>