





NORTH PARK PLANNING COMMITTEE

AGENDA: April 17, 2012– 6:30 PM
2901 NORTH PARK WAY, 2ND FLOOR

www.northparkplanning.org
info@northparkplanning.org

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- I. **Parliamentary Items** (6:30 p.m.)
- A. Call to Order, Roll Call and Attendance Report
 - B. Modifications to & Adoption of the April 17, 2012 Agenda
 - Urgent Non-Agenda Action Items – Items may be initiated by NPPC Board Member and added to the Agenda by a 2/3 vote of the Committee.
 - C. Chair’s Report/CPC
 - Rob Steppke was reappointed to the Balboa Park Committee
 - Election Issue/Bylaw Update
 - D. Approval of Previous NPPC Minutes: February 21, 2012 & March 20, 2012
 - E. Treasurer’s Report –David Cohen
 - F. Planner’s Report - Marlon Pangilinan, 619.235.5293; mpangilinan@sandiego.gov
 - Update Community Plan Process;
- II. **Announcements & Non Agenda Public Comment (2 min. max each)** (7 pm)
- Please fill out a Public Comment Sheet and give to Secretary prior to the meeting
- A. **North Park Main Street**
 - B. **NPCA** – Bird Park Concerts; Stonewall Citizens Patrol
 - C. **Mayor’s Budget Briefing** April 18 Herbert Hoover HS & May 1 Kearny HS www.sandiego.gov for more info see below.
 - D. **SOHO Twilight Tour and Reception** April 20 - 6-8 pm for more info see below.
 - E. **MISSION HILLS HERITAGE** Saturday, April 21, 1 p.m. to 4 p.m. - “Cradle to Grave,” a docent-led walking tour hosted by Mission Hills Heritage (MHH), Tour explores the core area of Mission Hills in its infancy, 100 years ago, includes a nursery ,school, church, cemetery, century-old homes. Tickets are \$10 for MHH members; \$15 for non-members. Info & starting location e-mail info@missionhillsheritage.org or phone (619) 497-1193.
 - F. **Prop B Debate Comprehensive Pension Reform Initiative Reform or Fiscal Debate** April 26, 7:30 & 8:30 pm Joyce Beers Community Center 3900 Vermont Ave lindaperine@yahoo.com for more info see below.
 - G. **Committee of 100** Annual Meeting May 25, 2012, 11:30-1:30, for more info see below.
- III. **Elected Official Reports (2 Min Max Each)** (7:20 pm)
- A. Katherine Fortner, Hon. Susan Davis, US Congressional District 53, Katherine.Fortner@mail.house.gov
 - B. Lindsey Masukawa, Hon. Toni Atkins, State Assembly District 76, Lindsey.Masukawa@asm.ca.gov
 - C. Anthony Bernal, Hon. Todd Gloria, City Councilmember District 3, ABernal@sandiego.gov
- IV. **Subcommittee Reports (Limited to Items not on the Agenda, 5 Min Max per Report)** (7:30 pm)
- A. Urban Design/Project Review, Robert Barry, Cheryl Dye - NP Adult Community Center, 6:00pm 1st Monday. Next meeting May 7, 2012
 - B. Public Facilities/Public Art, Dionne Carlson, Rene Vidales – NP Adult Community Center, 6:00 pm, 2nd Wednesday. Next meeting May 9, 2012
 - C. Utility Boxes, Cheryl Dye, Dang Nguyen - meetings on an as needed basis

- V. **Liaisons Reports** (2 Min. Max per Report) (7:50 pm)
- A. Balboa Park Committee Rob Steppke
 - B. Maintenance Assessment District Lucky Morrison
 - C. NP Mini Park Roger Lewis
 - D. Sustainable NPMS TBD
- VI. **Consent Agenda:** (Members PF/PA 4/ 11/12: Carlson, Vidales, Morrison, Hill, Passons, Williamson, Bonn, Callen (8 pm)
- A. **Proposal to install three road lumps on the 3500 block of Alabama Street.** Signed petition indicates residents representing approximately 82% of the property frontage and neighboring properties along the subject portion of the street are in support of this proposal. **MOTION: To support the speed lumps on Alabama Street from Upas St. to Dwight St. as proposed in the 82% petition approval sketch, with the exception that the southerly lump be located outside of narrow property frontages, as long as the overall lump system is efficient for traffic calming purposes. Vidales/Bonn 8-0-0**
- VII. **Action/Discussion Items:** (2 Min Max per Speaker-Chair can give more time as need (8:05 pm)
- A. **Carlson Residence # 274225, 2330 29th St located in the canyon.** SDP for a 2200 sf house on a 1700 sf lot, 2 levels, below allowed height limits, 2-car carport, 15 cu yds. will be removed. Access is by a walkway of natural materials. SDFD approved the house since it will be sprinklered, along with 1-hour walls and 20 minute windows; is sensitive to the canyon with a small retaining wall. The existing pecan & oak trees will be remain; native plants will be used to reduce fire risk & will be in conformance with City Policies on steep hillsides. Applicant agreed to meet with adjacent neighbors on site. **Motion: To support approval of the SDP and the project based upon the design’s environmental sensitivity, the specimen trees shown in current plans being retained, and native plants being used to meet the requirements for steep hillsides. Carlson/Granowitz 7-1-0 (Bonn opposed) (4/2/12 UDPR Barry, Dye, Bonn, Callen, Granowitz, Hill, Pyles)**
 - B. **Plaza de Panama, Circulation & Parking Structure Project SDP** (8:20 pm)
 - C. **The Brown Act** (8:45 pm)
 - D. **Jack in the Box Update (if needed)** Roger Lewis (8:45 pm)
- VIII. **Unfinished, & Future Agenda Items**
- IX. **Next Meeting Date: May 15, 2012**
- X. **Adjournment** (9 pm)

****Times are estimates only.**

- To request an agenda in alternative format, a sign language or oral interpreter, call: (619) 236-6405.
- To Contact the Chair of NPPC, call Vicki Granowitz 619-584-1203 or NPPC-Info@cox.net
- To Contact Urban Design/ Project Review, call Robert Barry at (619) 954-5588 or robert.barry@cox.net
- To contact Public Facilities/Public Art call Dionne Carlson at (619) 584-2496 or dionneleighcarlson@cox.net
- For information about North Park Activities go to NPCA website at www.northparksd.org.

PLEASE JOIN THE MAYOR’S OFFICE FOR A COMMUNITY BUDGET BRIEFING

Wednesday, April 18, 2012
 Herbert Hoover High School Auditorium
 4474 El Cajon Boulevard
 San Diego, CA 92115
 6:00 p.m. – 7:00 p.m.

Tuesday, May 1, 2012
 Kearny High School Auditorium
 7651 Wellington Way
 San Diego, CA 92111
 6:00 p.m. – 7:00 p.m.

This is an opportunity for Chief Operating Officer Jay Goldstone and city staff to provide information on the city’s Fiscal Year 2013 budget for the community. For more information, please contact the Office of the Mayor at (619) 236-6330.

SOHO Twilight Tour and Reception
Friday, April 20 - 6-8pm

This much anticipated Twilight Tour and Reception has been rescheduled to Friday, April 20. A unique and intimate experience, the evening includes generous hors d'oeuvres and fine wine, the chance to spend time with like-minded individuals, architecture aficionados, and historians at the Hebbard & Gill masterpiece, the Marston House.

Want to use your rain check ticket from last month's Historic Home Tour Weekend? Please email RSVP@SOHOsandiego.org or call (619) 297-9327. Tickets (still available) are \$45 for SOHO Members & \$55 for non-members.



SAN DIEGO
DEMOCRATS
for
EQUALITY

PRESENTS:

Prop B, the so-called Comprehensive Pension Reform Initiative, is touted by its supporters as the solution to San Diego's pension problems. Its opponents say that it will actually cost the city more money than the current plan, embroil the city in expensive and indefensible lawsuits and worsen the city's already low level of service. Please come and hear each side of the debate. This is a very important issue and a bad decision will cause serious problems for the city for years to come.

Prop B: Actual Reform or Fiscal Disaster ?

Moderator

Liam Dillon
Political Writer
VOSD

NO on Prop B

Councilmember Todd Gloria
Chair
City Budget Committee

YES on Prop B

Lani Lutar
President & CEO
San Diego County Taxpayers
Association

Where:

Joyce Beers Community
Center
3900 Vermont Ave.
San Diego, CA 92101

When:

Thursday April 26, 2012
from 7:30 PM to 8:30 PM

[Add to my calendar](#)

If you are interested in having a presentation about this important issue at your organization meeting, or if you have any questions about this debate, please do not hesitate to contact me.

Sincerely,

Linda Perine

lindaperine@yahoo.com

858-775-2950

The Committee of One Hundred is pleased to announce our awardees

2012 Gertrude Gilbert Award: Vicki Estrada

2012 Bertram Grosvenor Goodhue Award: Richard S. Requa



Annual Luncheon, Lecture, and Awards Ceremony:

Friday, May 25, 2012, 11:30-1:30 Balboa Park Club, Balboa Park

Admission & Lunch: \$55/person reservations are required

[Print this form](#) and mail your check or credit card information by May 18 to:

Dr Quintous Crews

2922 Evergreen Street

San Diego, CA 92106

www.C100.org