



NORTH PARK PLANNING COMMITTEE

**PUBLIC FACILITIES, TRANSPORTATION, PARKS, AND PUBLIC ART SUBCOMMITTEE**

*www.northparkplanning.org*

**MEETING AGENDA: Thursday, November 5, 2009 – 6:30 p.m.**

**North Park Main Street Office, 3076 University Avenue, San Diego, CA 92104**

**I. Parliamentary Items (6:30 pm)**

- A. Call to Order
- B. Modifications to & adoption of the November 5, 2009 Agenda
- C. Chair's Comments
- D. Approval of Previous Minutes: October 1, 2009
- E. Announcements
  - 1. **Lose the Roaditude.** This campaign is aimed at increasing the awareness of common rules and curbing aggressive behavior on the road between bicyclists, motorists and pedestrians.

**II. Non Agenda Public Comment (2 minutes each).** Please fill out a Public Comment Sheet and give to Chair prior to the meeting

**III. Information Items**

- A. **Sewer Rehabilitation Phase J1-A, 100% Design Phase.** Part of a program established by the City of San Diego and the Environmental Protection Agency mandating the rehabilitation of old and deteriorated concrete sewer mains. This project includes the rehabilitation of 33,621 linear feet (6.37 miles) of sewer main which would occur in the City's right-of-way utilizing trenchless technology. Access to rehabilitate the sewer mains will be through the existing manholes and/or cleanouts. Locations within the Greater North Park area are as shown in the attached map. Construction to begin in January 2010 with a six (6) month duration. (6:45 pm) Lotous Lenguyen, Laila Nasrawi.
- B. **Sewer Main Replacement Group 644.** Replacement of approximately 5,698 linear feet (1.08 miles) of sewer main within the City's right-of-way of Palm Street, McKinley Street, alley Block H, Quince Street, Little Flower Street, Teresita Street, Felton Street, Nutmeg Street, Redwood Street, Commonwealth Street, Laurel Street, and Boundary Street in the Greater North Park area as shown in the attached map. Construction to begin in October 2010. (7:05 pm) Elizabeth Dunn, Jericho Gallardo.

**IV. Old Business.** None

**V. New Business:**

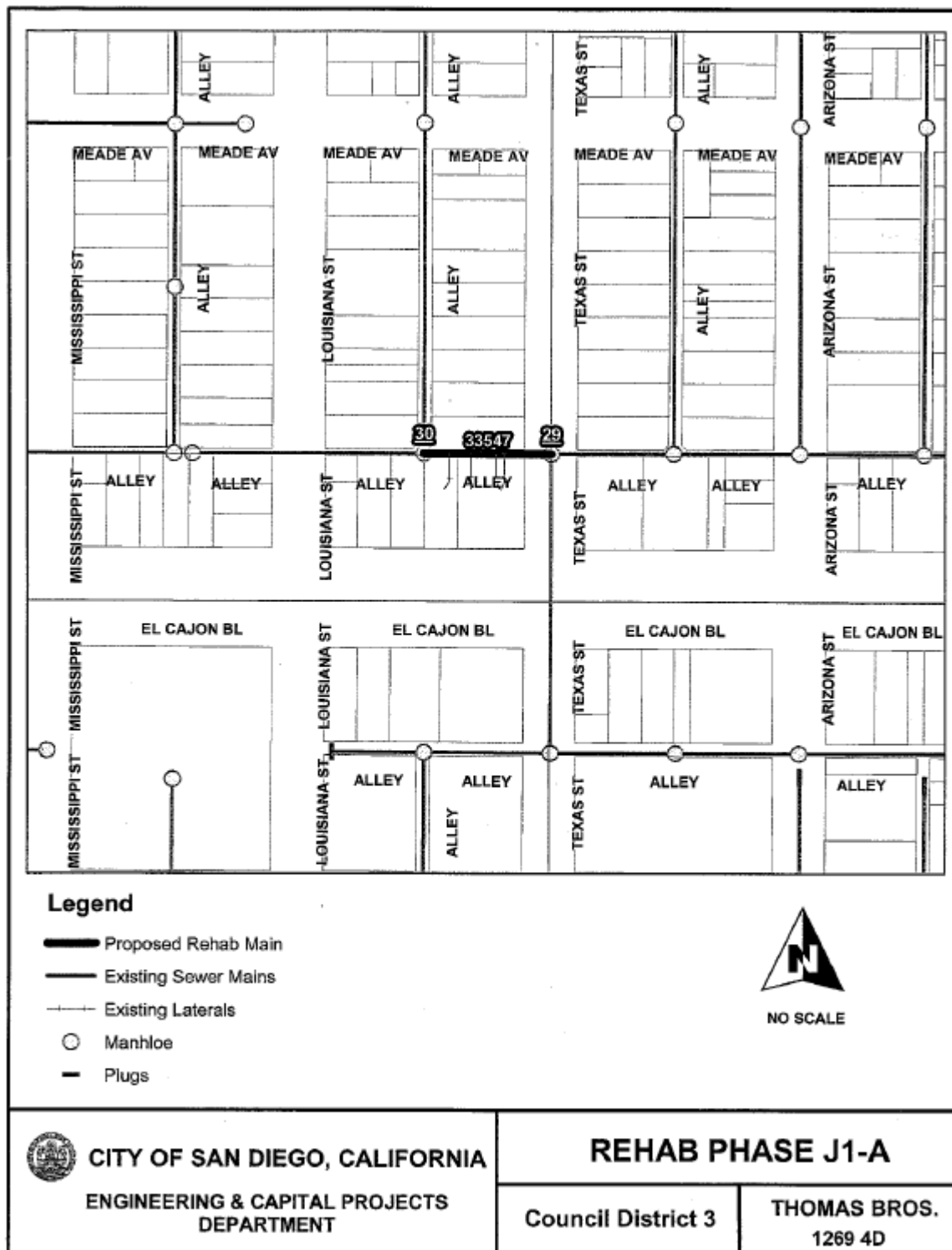
- A. **Review of Permitting Process for Taxi Drivers.** The permit process in other cities allows for the verification of insurance and conducting Department of Motor Vehicles and criminal background checks; taxis that pick up passengers in other cities have a permit with a photo on display along with a certificate by their County and a current rate table; taxi drivers in other cities picking up customers without a permit can face a misdemeanor conviction that carries a fine. (7:25 pm) Sal Aréchiga
- B. **Street Resurfacing schedule.** Contractors perform most resurfacing on City streets, and City crews perform other repairs as necessary. Street Division inspects and evaluates contractor's work to assure it meets with City codes and standards. (7:45 pm) Sal Aréchiga

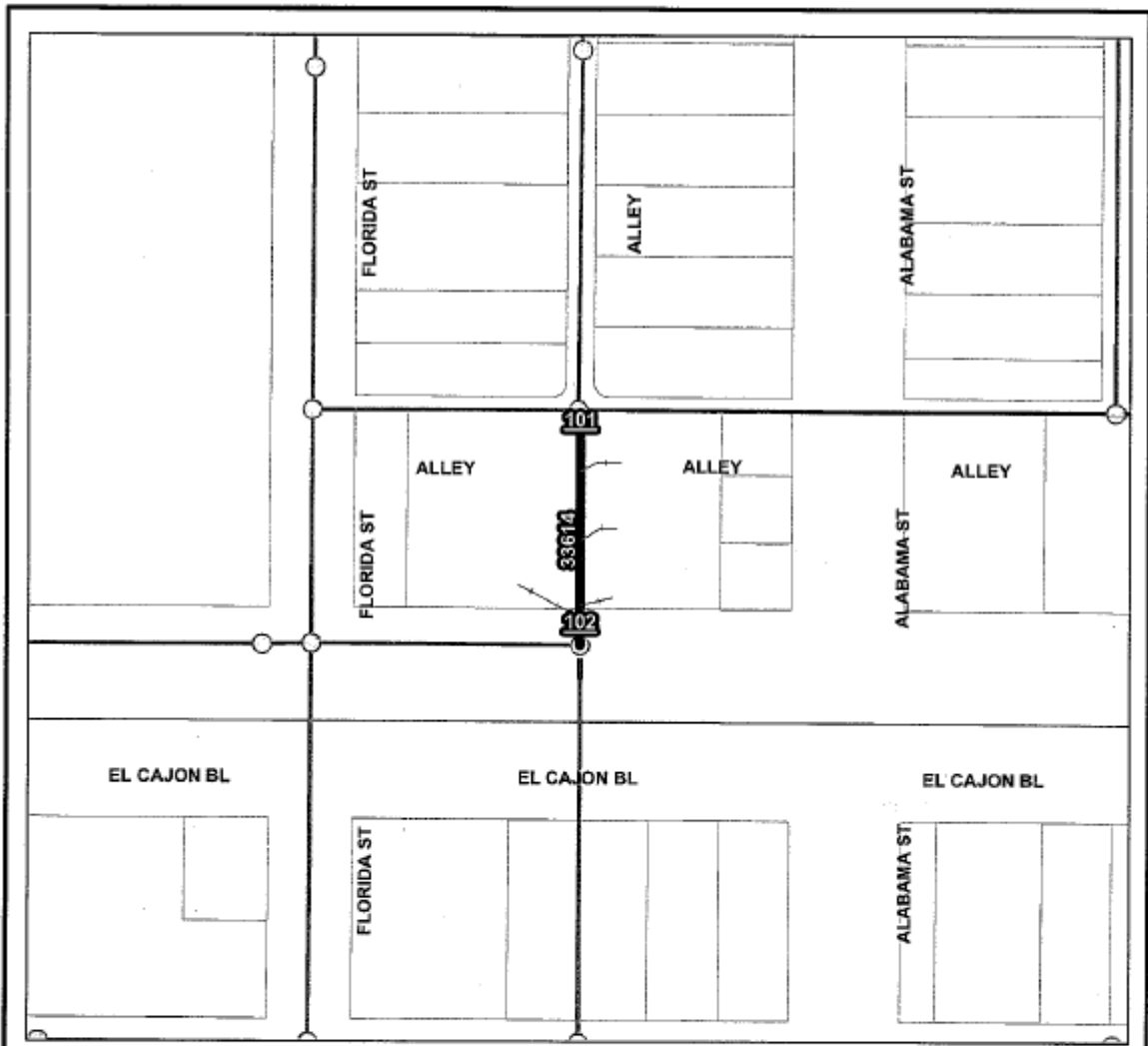
**VI. Unfinished, New Business & Future Agenda Items**

**NO MEETING IN DECEMBER. Next meeting date: Thursday, January 7, 2010**






**VII. Adjournment (8:05 pm)**

*Times listed are estimates only. Please speak only when recognized by the Chair. Be respectful of others and their ideas. Listen and be open-minded. No interruptions or side conversations. Stay focused on issues rather than personalities.*





**Legend**

-  Proposed Rehab Main
-  Existing Sewer Mains
-  Existing Laterals
-  Manhole
-  Plugs



NO SCALE

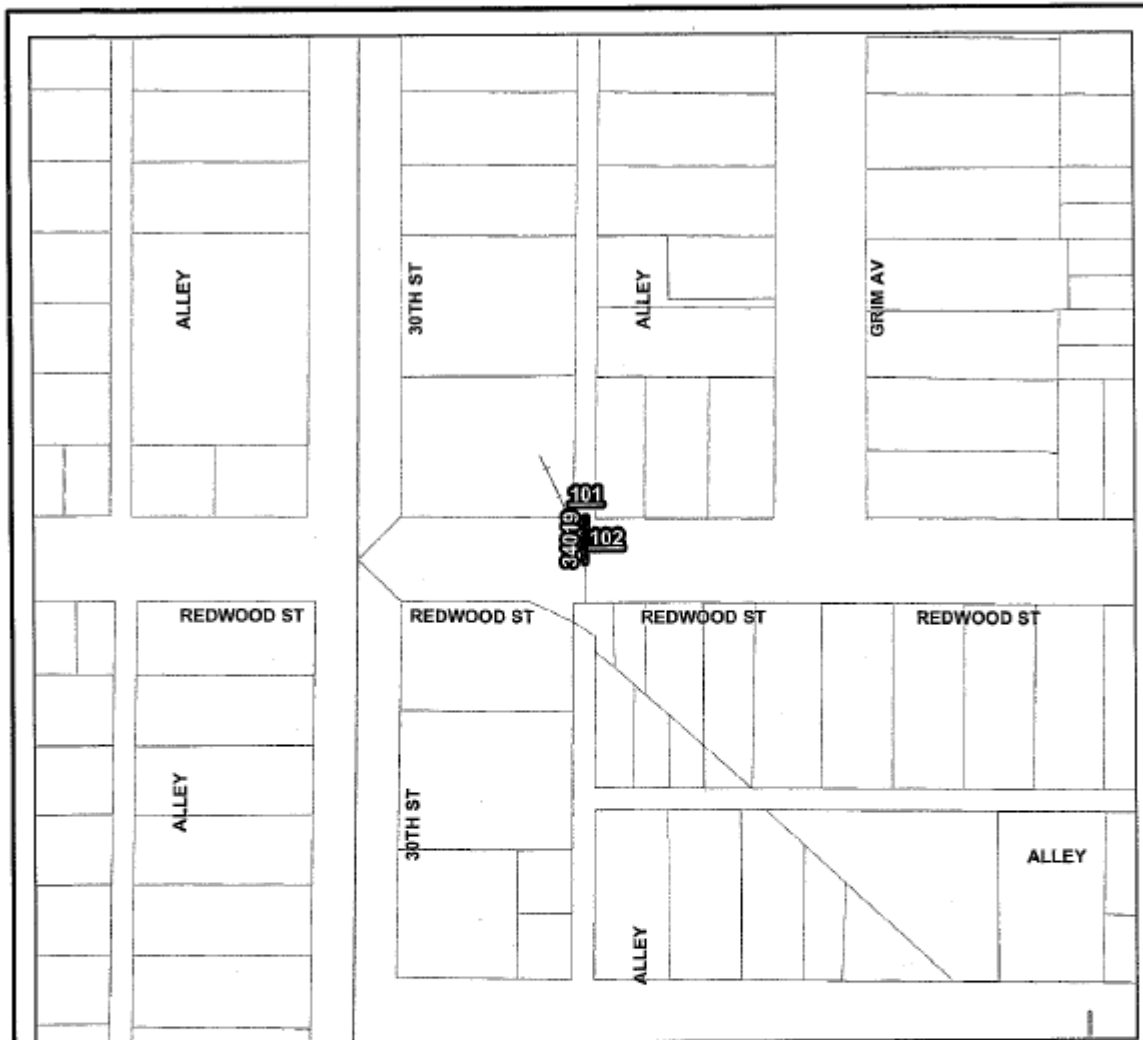


**CITY OF SAN DIEGO, CALIFORNIA**  
**ENGINEERING & CAPITAL PROJECTS**  
**DEPARTMENT**



**REHAB PHASE J1-A**

**Council District 3**

**THOMAS BROS.**  
**1269 4C**



**Legend**

-  Proposed Rehab Main
-  Existing Laterals



NO SCALE

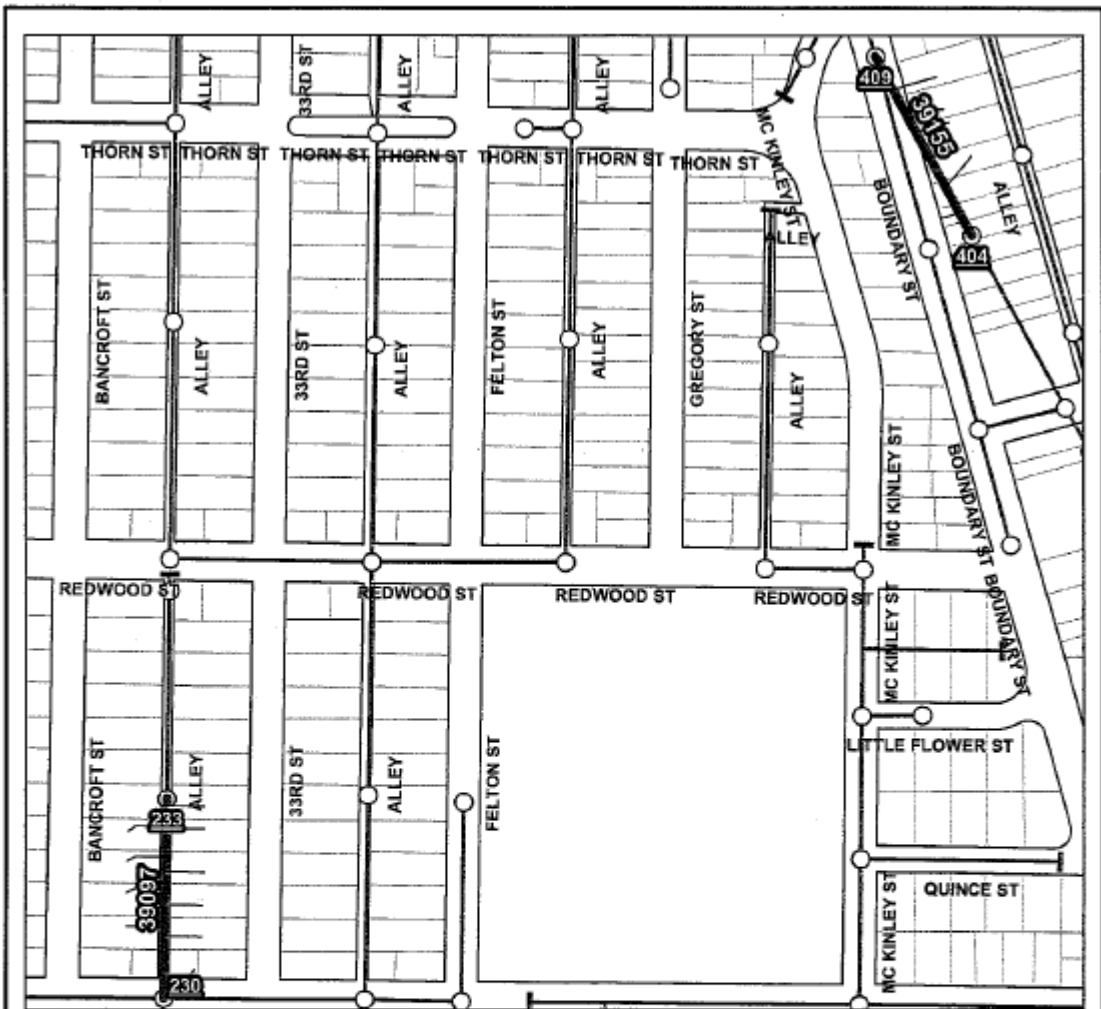


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**REHAB PHASE J1-A**

**Council District 3**

**THOMAS BROS.**  
**1269 7E**



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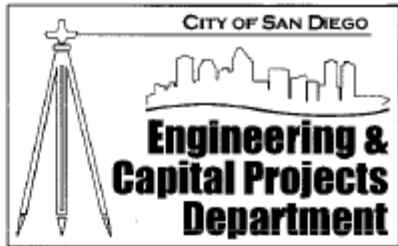
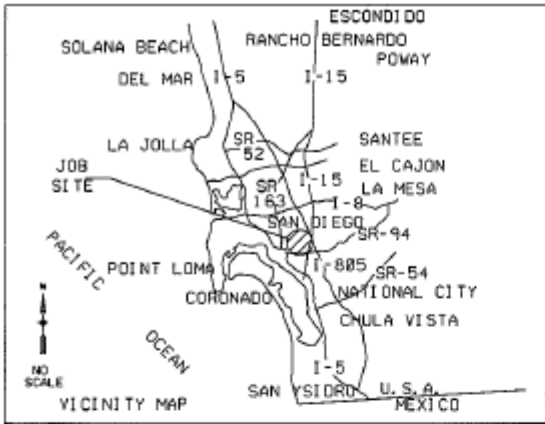
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1269 6F&7F**



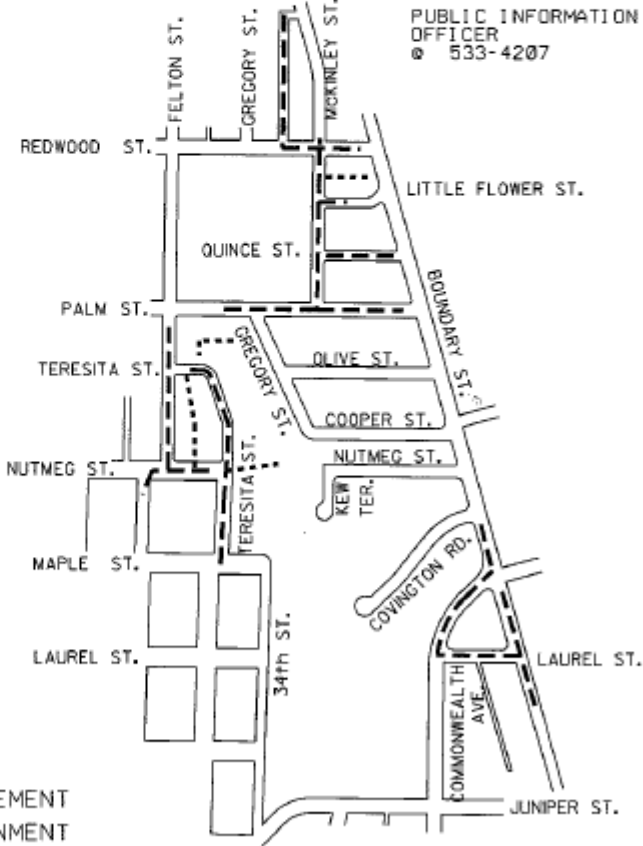
SENIOR ENGINEER  
RANIA AMEN  
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PROJECT MANAGER  
JERICHO GALLARDO  
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PUBLIC INFORMATION  
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SEWER MAIN  
REPLACEMENT  
GROUP 644  
LOCATION MAP



LEGEND:  
 - - - SEWER MAIN REPLACEMENT  
 ..... SEWER MAIN ABANDONMENT

06-30-09 RT

GREATER NORTH PARK 10 • COUNCIL DISTRICT 03 • B-00327(S)