

RESOLUTION NO. 61131

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BUILD ONE COTTAGE FOR RENTAL PURPOSES AT BARRETT RESERVOIR.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 61132

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, THE City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BUILD TEN COTTAGES FOR RENTAL PURPOSES AT MORENA RESERVOIR.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

2
Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61133

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BUILD SIX COTTAGES FOR RENTAL PURPOSE AT BERNARDO BRIDGE STATION, HODGES RESERVOIR.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61134

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BUILD SIX COTTAGES FOR RENTAL PURPOSES AT LOWER OTAY RESERVOIR.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61135

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BUILD TRUCK TRAIL AT HODGES RESERVOIR FROM BERNARDO BRIDGE TO HODGES GROVE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

4

R E S O L U T I O N NO. 61136

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT AND THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BURN AND CLEAR TULES FROM SHORES OF UPPER OTAY RESERVOIR.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61137

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

CLEAR SAN DIEGUITO RESERVOIR ENCLOSURE AREA OF BRUSH AND TULES.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61138

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BUILD FOOT TRAIL AT HODGES RESERVOIR FROM BERNARDO BRIDGE TO GREEN VALLEY.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61139

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the beer and beverage license of Ann Danford, 530 Market Street, to D. Fassio, for use at 530 Market Street, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 61140

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby authorized and directed to issue an extra work order to the contractor under the provisions of paragraph 14 of the contract specifications for the construction of a concrete reinforced water-way through the south abutment end of El Capitan dam to replace a portion of the La Mesa, Lemon Grove and Spring Valley Irrigation District's old wooden flume, as recommended under Document No. 286036.

R E S O L U T I O N NO. 61141

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to assign to H. H. Peterson, Street Lighting Certificates of Sale particularly enumerated in Document No. 286038, filed in the office of the City Clerk of said City on November 27th, 1933, upon payment to the City Treasurer of the City of San Diego of

a sum of money equal to not less than the amount paid therefor, all accrued penalties and delinquencies, and interest or expenses required by law from the date of the acquisition of such certificates.

R E S O L U T I O N NO. 61142

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to assign to Claude F. Kuder, Street Lighting Certificates of Sale particularly enumerated in Document No. 286071, filed in the office of the City Clerk of said City on November 28th, 1933, upon payment to the City Treasurer of the City of San Diego of a sum of money equal to not less than the amount paid therefor, all accrued penalties and delinquencies, and interest or expenses required by law from the date of the acquisition of such certificates.

R E S O L U T I O N NO. 61143

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinance No. 4953, regarding spur track privileges on First Avenue and Island Avenue to the Russ Lumber & Mill Company.

R E S O L U T I O N NO. 61144

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the beer and beverage license of David J. Brotchie, 629 West Broadway, to William S. LePage, for use at 4081 El Cajon Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 61145

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to T. Stamps Darby, agent for Dr. Thos. O. Burger, to cover with ordinary mineral surfaced rolled roofing paper old buildings at the following locations; said roofing to be applied by experienced workmen: 932 Front Street; 934 Front Street; 1030 - 13th Street; 1038 - 13th Street.

R E S O L U T I O N NO. 61146

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor John F. Forward Jr., of Councilman LeRoy E. Goodbody, as a member of a special committee to study the problems of the All-American Canal, be and it is hereby confirmed.

R E S O L U T I O N NO. 61147

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

Under supervision of the Personnel Director, to act as research assistant in adapting personnel procedure to present conditions, viz.; classification, compensation, compilation and adaption of existing rules, problems relating to retirement and pensions, correlation of departmental merit systems; and (stenographers) to perform clerical work in connection with the above. Planning, remodelling and moving to new quarters.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61148

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

DIVIDING INTO OFFICES THE EASTERLY 90 FEET OF BROADWAY PIER, NEW SECOND FLOOR AND FINISHING FOR OCCUPANCY BY HARBOR DEPARTMENT. SPACE IMPROVES 4608 SQUARE FEET OF FLOOR AREA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

I HEREBY CERIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61149

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

COMFORT STATION, LA JOLLA SHORES.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61150

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

ROSECRANS STREET, SAN DIEGO AVENUE TO CAUSEWAY.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61151

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish copies of his letter of November 29th, 1933, re: claims of Rohl & Connolly on El Capitan Dam to the public press.

The Press is hereby requested to publish the report in full.

R E S O L U T I O N NO. 61152

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to make the San Dieguito Irrigation District the offer recommended by him in Document No. 286123; which provides for their paying the City in cash the entire sum now due, and an arrangement for deferred payments over the next three-year period.

R E S O L U T I O N NO. 61153

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and directed to execute the contract dated November 29th, 1933, and executed by the San Diego Water Supply Company on said date and which contract is filed in the office of the City Clerk, under Document Number 286094.

R E S O L U T I O N NO. 61154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Equalization be, and they are hereby requested, in the regulations to be adopted by them in connection with the licensing and sale of intoxicating liquor in the State of California, to provide for the reference of the names of proposed licensees to the law enforcement agency of the community in which the licensees propose to maintain places of business and for the consideration by the Board, prior to the granting of any licenses, of the recommendation and report of such local enforcement agency.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Anderson

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution requesting Governor Rolph in his call for election to include an item of legislation for the control, sale and consumption of liquor.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61131, 61132, 61133, 61134, 61135, 61136, 61137, 61138, 61139, 61140, 61141, 61142, 61143, 61144, 61145, 61146, 61147, 61148, 61149, 61150, 61151, 61152, 61153, 61154, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Continental Baking Company, (Wonder Bread Bakery), 1220 University Avenue, to erect an awning from the entrance of their plant at the address mentioned to the street curb, as petitioned for under Document No. 286145.

R E S O L U T I O N NO. 61157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for increasing the pay of Special Traffic Officers on duty at School Crossings from \$35 to \$60 per month, as contained in Document No. 286133, is hereby referred to the Board of Education, with the request that they pay the difference in salary requested.

R E S O L U T I O N NO. 61158

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Hilda P. Trower, 4185 Park Boulevard, to mop garage roofs at the location mentioned with hot asphalt, as petitioned for under Document No. 286077.

R E S O L U T I O N NO. 61159

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Imperial Avenue and 28th Street.

R E S O L U T I O N NO. 61160

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposition of Goodlin & Black to meter the City's ornamental lighting systems is hereby referred to the City Manager.

R E S O L U T I O N NO. 61161

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the beer and beverage license, Class "A", from Thomas T. Tira, 635 Fifth Avenue, to Joe Vesco, for use at 635 Fifth Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 61162

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to write a requisition on the advertising and publicity fund for \$50.00, payable to L.C. Follette, Adjutant, Amaroc Post No. 1512, toward the expenses of sending their Drum Corps to Pasadena for the Rose Festival Parade.

R E S O L U T I O N NO. 61163

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to write a requisition on the advertising and publicity fund for \$50.00, payable to Gretchen Adams, Secretary of Amaroc Auxiliary, toward the expenses of sending their Drill Team to Pasadena for the Rose Festival Parade.

R E S O L U T I O N NO. 61164

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Blanche E. Rose, Marguerite B. Rose, J. W. Percival and Thelma B. Percival, bearing date November 22, 1933, executed in favor of the City of San Diego, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 1286 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe in 1870, a copy of which said map was filed in the office of the Recorder of San Diego County, November 14, 1921, and is known as Miscellaneous Map No. 36, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby dedicated to public street purposes and named Ardath Road.

That the City Clerk of said City, be, and he is hereby authorized and directed to record the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61165

WHEREAS, it appears to this Council that the best interests of the City of San Diego will be served by the sale of certain real property of the City of San Diego, herein after more particularly described; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to publish, for the period prescribed by Section 9.03 of the Administrative Code, a notice that the real property hereinafter more particularly described will, on the 22d day of December, 1933, at 11:00 o'clock A.M., at the "G" Street entrance of the City Hall, in the City of San Diego, be offered for sale at public auction.

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to conduct said sale on behalf of the City of San Diego at the time and place hereinabove mentioned. That said Purchasing Agent be, and he is hereby authorized, on behalf of the City of San Diego, at said time and place to sell said real property to the highest bidder for cash; provided, however, that said Purchasing Agent be, and he is hereby authorized, in his discretion, to reject all bids.

That pursuant to Section 9.03 of the Administrative Code of The City of San Diego, this Council does hereby make the following statement and declaration concerning said real property:

(a) Reason for selling such real property:

This property was acquired by the City of East San Diego, together with the East San Diego water distributing system and various personal properties, by deed from Ed and Mary C. B. Fletcher, dated March 13, 1923, and recorded in Book of Deeds 920, at page 458, et seq. The total consideration paid for all the properties passing to the City by such conveyance was the sum of Thirty-one thousand dollars (\$31,000.00). It is hereby determined by this Council that the real property hereinafter described is not now useful in connection with any activity of the City of San Diego and that there is no present prospect that such real property will hereafter be of use to the City of San Diego or any of its departments or agencies.

(b) Description of real property to be sold:

All that real property located in the City of San Diego, County of San Diego, State of California, more particularly described as follows:

West 50 feet of Lot 38 in Block 49 of City Heights, according to Map thereof on file in the office of the Recorder of San Diego County, and north 15 feet of west 50 feet of Lot 37, Block 49, City Heights, according to map thereof on file in the office of the Recorder of San Diego County.

(c) Statement of last appraisal of property:

In the report of last appraisal made by the Auditor and Comptroller of the City of San Diego, pursuant to Section 112 of the Charter of the City of San Diego, the real property hereinbefore described was reported as having a value of Two hundred dollars (\$200.00).

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM, Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM, Deputy.

R E S O L U T I O N NO. 61166

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Works be and he is hereby authorized and directed to go to Sacramento on City Business, and that he be authorized to incur the expense incident thereto.

R E S O L U T I O N NO. 61167

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Supervisors of the County of San Diego be and it is hereby requested to build a road connecting that portion of the Murphy Canyon Road to Sixth Avenue and on to Old Town on the north side of the San Diego River, a portion of which lies within the City limits of the City of San Diego, being a distance of approximately four miles, and

BE IT FURTHER RESOLVED that the said City Council of the City of San Diego hereby grants to the County of San Diego authority to do said work, and hereby waives jurisdiction of that portion of the road from the City limits to Sixth Avenue and on to Old Town on the north side of the San Diego River, which lies within the City limits of the City of San Diego, being a distance of approximately four miles herein described, for the purpose of enabling said County of San Diego to build said road.

R E S O L U T I O N NO. 61168

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

IMPROVEMENT OF SOUTH FRONT TIDELANDS - GRADING, SURFACING AND PAVING PORTIONS OF HARBOR STREET, FIFTH STREET, SEVENTH STREET AND NINTH STREET, BETWEEN U.S. BULKHEAD LINE AND A.T. & S.F. RAILROAD RIGHT-OF-WAY LINE, AND FURTHER IMPROVING THIS AREA FOR NAVAL LANDING PURPOSES.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61169

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

CLEARING AND BURNING TIMBER AND SLASHINGS - EL CAPITAN RESERVOIR
BASIN BELOW HIGH WATER LEVEL.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61170

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

INSTALLATION BOUNDARY LIGHTS ON NEW FILLED PORTION OF LINDBERGH
FIELD, AT AIRPORT, CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61171

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

DREDGING CHANNELS AT FIFTH STREET PIER TO FACILITATE THE SAFE LANDING OF NAVY AND COMMERCIAL SHORE BOATS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61172

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BRIDGE ON 30TH STREET AT SWITZER CANYON.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of the resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61173

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration;

STORM DRAIN IN ENCANTO.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61174

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

EL CAPITAN RESERVOIR ROAD - ENGINEERS' CAMP TO EAST END OF CHOCOLATE CREEK SIPHON - 5 MILES.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of the resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61175

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

EL CAPITAN RESERVOIR ROAD, WEST END OF SAND CREEK SIPHON TO NORTH BOUNDARY SECTION 14, T 14 S, R 2 E, S.B.B. & M.-3.5 MILES.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61176

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

RENEWAL OF WOOD FENDER SYSTEMS IN PART NORTH AND SOUTH SIDE OF OLD BROADWAY PIER 1560 LIN. FT. AND BULKHEAD - NO. FACE PIER #1 TO DATE ST. - 1806.53 LIN. FT. (UPPER AND LOWER WHALING AND CHOCK BLOCKS WITH MISCELLANEOUS HARDWARE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61177

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager's verbal recommendation to accept the bid of the International Harvester Company for furnishing nine garbage trucks be and it is hereby adopted, and the contract is hereby awarded to said Company.

R E S O L U T I O N NO. 61178

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$600 from the Unappropriated Balance Fund, for the relief and benefit of Amelia C. Tonini, in full settlement of her claim against the City, as contained in Document No. 284467.

R E S O L U T I O N NO. 61179

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the Federal Civil Works Administration of San Diego County for the approval by the Federal Civil Works Administration for California of such projects as he deems proper and desirable; subject to the rules and regulations of the Federal Civil Works Administration.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61156, 61157, 61158, 61159, 61160, 61161, 61162, 61163, 61164, 61165, 61166, 61167, 61168, 61169, 61170, 61171, 61172, 61173, 61174, 61175, 61176, 61177, 61178, 61179 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 4th day of December, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61180

WHEREAS, pursuant to the Acquisition and Improvement District Act of 1925 there has heretofore been created, by appropriate action of the Board of Supervisors of San Diego County, Acquisition and Improvement District No. 7 of the County of San Diego, being an acquisition and improvement district lying partly within and partly without the territorial limits of the City of San Diego; and

WHEREAS, a certain improvement was made within said district, to-wit, the grading, paving and otherwise improving of THE EASTERLY PORTION OF EL CAJON AVENUE, all as more particularly shown in the proceedings of the Board of Supervisors of the County of San Diego affecting said Acquisition and Improvement District No. 7; and

WHEREAS, said public street, commonly known as THE EASTERLY PORTION OF EL CAJON AVENUE, so improved lies partly within and partly without the territorial limits of the incorporated City of San Diego; NOW, THEREFORE,

BE IT RESOLVED that the Council of the City of San Diego does hereby determine that that portion of said EL CAJON AVENUE lying within the territorial limits of The City of San Diego is of general City use.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Goodbody

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 61181

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Harry Warburton is hereby appointed to serve on a committee from the Council representing property owners in Acquisition and Improvement District No. 7, being the easterly portion of El Cajon Avenue, regarding the "Mattoon Act Relief" project.

R E S O L U T I O N NO. 61182

RESOLUTION AUTHORIZING EXECUTION OF A LEASE OF CERTAIN LANDS OWNED AND CONTROLLED BY THE CITY OF SAN DIEGO WITH RAY GAVIN.

WHEREAS, Ray Gavin, of Lakeside, California, is desirous of leasing certain lands owned or controlled by the City of San Diego, hereinafter described, for agricultural and grazing purposes; and

WHEREAS, the lands proposed to be leased are described as follows:

The southeast quarter of Section 22; the southwest quarter of the southwest quarter of Section 16; and the east half of the northeast quarter of Section 17; all in Township 12 South, Range 2 East, S.B.B.M., in the County of San Diego, State of California, containing 280 acres, more or less;

Also, the east half of the northwest quarter; the southwest quarter of the northwest quarter; the northeast quarter, the north half of the southwest quarter, of Section 27; the southwest quarter, the south half of the northwest quarter, the northwest quarter of the northwest quarter, and the east half of Section 21; the northwest quarter, the south half of the northeast quarter, the northeast quarter of the southeast quarter, of Section 28; the southeast quarter of the southeast quarter of Section 16; all in Township 12 South, Range 2 East, S.B.B.M., also, all that land lying below contour elevation, 2113 feet, U.S.G. Survey datum, within the following described tracts: the northeast quarter of the northwest quarter of Section 21; the southeast quarter of the southwest quarter of Section 22; the east half of the southwest quarter, the northwest quarter of the southeast quarter, and the south half of the southeast quarter of Section 28, Township 12 South, Range 2 East, S.B.B.M., all in the County of San Diego, State of California, containing 1328 acres, more or less;

and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands, including their use for reservoir purposes, at the sum of \$241,569.84, and the detailed appraisal thereof for the City by Hause, Hunt & Schwartz is \$140.00 to \$150.00 per acre for reservoir purposes, and approximately \$10.00 per acre as land value, exclusive of its value for reservoir purposes; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a lease with the said Ray Gavin for said above described lands for a period of one (1) year, at the rental of \$300.00, payable in advance at the time of the execution of said lease; the form of which said lease being attached hereto, marked Exhibit "A" and made a part of this resolution.

EXHIBIT "A"
LEASE

THIS AGREEMENT OF LEASE, made and entered into this ___ day of ___, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, hereinafter called the Lessor, and RAY GAVIN, of Lakeside, California, hereinafter called the Lessee, WITNESSETH:

That the Lessor, for and in consideration of the payment of the rents to be paid by the Lessee, as hereinafter set forth, and in consideration of the covenants of the Lessee hereinafter set out and their faithful performance by such Lessee, and upon and subject to the terms, conditions and reservations herein set forth, hereby leases unto the Lessee that certain real property situated in the County of San Diego, State of California, and particularly described as follows, to-wit:

The southeast quarter of Section 22; the southwest quarter of the southwest quarter of Section 16; and the east half of the northeast quarter of Section 17; all in Township 12 South, Range 2 East, S.B.B.M., being 280 acres, more or less;

and said Lessor hereby sublets unto the Lessee that certain real property situated in the County of San Diego, State of California, and particularly described as follows, to-wit:

The east half of the northwest quarter; the southwest quarter of the northwest quarter; the northeast quarter; the north half of the southwest quarter, of Section 27; the southwest quarter, the south half of the northwest quarter, the northwest quarter of the northwest quarter, and the east half of Section 21; the northwest quarter, the south half of the northeast quarter, the northeast quarter of the southeast quarter, of Section 28; the southeast quarter of the southeast quarter of Section 16; all in Township 12 South, Range 2 East, S.B.B.M., also, all that land lying below contour elevation 2113 feet, U.S.G. Survey datum, within the following described tracts; the northeast quarter of the northwest quarter of Section 21; the southeast quarter of the southwest quarter of Section 22; the east half of the southwest quarter, the northwest quarter of the southeast quarter, and the south half of the southeast quarter of Section 28, Township 12 South, Range 2 East, S.B.B.M., being 1328 acres, more or less.

Subject, however, to all easements, encumbrances and liens of every kind, nature and description whatsoever, existing against or in respect to said property; for the term commencing January 1st, 1934, and ending December 31st, 1934, at a rental of Three Hundred Dollars (\$300.00) per year, payable in advance; provided, however, and in event Lessee shall well and truly perform all of the covenants and conditions by him to be kept and performed hereunder, the said term may, at the option of the Lessee be extended for an Additional year, to-wit: from December 31st, 1934, to December 31st, 1935, upon the payment of the rental of Three Hundred Dollars (\$300.00) for said extended term, upon the same terms and conditions as herein contained, upon giving written notice to said City of the Lessee's intention to exercise said option not less than thirty days prior to the expiration of said first year term.

In consideration of the premises the Lessee agrees with the Lessor as follows:

(a) That the Lessee will pay the said rental promptly at the time when the same shall become payable, as above provided; that the Lessee will cultivate the lands above described during the said term; and care for the same and the crops thereon according to the rules of good husbandry; that Lessee will at all times, and at Lessee's own cost and expense, keep the buildings and other improvements on said demised premises in good repair and condition; that Lessee will not commit any waste or damage, or suffer any such to be committed upon the said premises, or respecting any of the buildings or improvements thereon.

(b) That Lessee will construct sufficient fencing upon said premises to keep cattle from straying, and that upon the termination of this lease and the surrender of said premises the said fencing shall become the property of the Lessor,

(c) That Lessee will fully and faithfully keep and observe each and all of the terms and conditions of this agreement to be kept or observed, and that upon the expiration of said term, or the earlier termination thereof, Lessee will surrender the said demised premises, and each and every part thereof, without demand or notice and in as good condition as the same are in at the time of the execution of this Lease, wear and tear and damage by the elements excepted.

IT IS HEREBY EXPRESSLY UNDERSTOOD AND AGREED, that, anything herein to the contrary notwithstanding, the Lessor shall have, and said Lessor hereby reserves, the right to terminate this lease at any time and take possession of the said demised premises and every part thereof; provided, however, that the Lessor shall, as a condition to the exercise of said right of termination, give to the Lessee at least thirty (30) days' notice of Lessor's intention so to do. Such notice may be served upon the Lessee personally, or it may be left with some person in charge of said demised premises, or may be posted on said demised premises; and said Lessor shall pay to the Lessee a sum which shall be sufficient to compensate the Lessee for the damage which the Lessee may suffer by reason of the termination of said lease by the Lessor, as above provided, prior to the expiration of the term as herein fixed; if the Lessor and the Lessee cannot agree upon the amount of such compensation, then it shall be determined by a board of arbitrators to consist of three members, one of whom shall be chosen by the Lessor and one by the Lessee, and the two so chosen shall select a third. A decision of the majority shall be binding upon the parties hereto. However, in the event of the construction of Sutherland Dam by the City of San Diego, Lessee hereby waives any and all claims for damages or injury to this leasehold by reason of such construction of Sutherland Dam while Lessee remains in possession of the premises hereby demised.

The Lessee shall not have the right to make, or suffer to be made, any alterations in said premises, or the buildings or improvements thereon, except as hereinbefore mentioned, without first obtaining, in each instance, the written consent thereto by the Lessor; nor shall the Lessee have the right to underlet said premises, or any part thereof, or to assign this lease, without first obtaining, in each instance, the written consent thereto by the Lessor.

The Lessor reserves, and shall always have, the right to enter said premises for the purpose of viewing and ascertaining the condition of the same and of the crops and improvements thereon.

It is agreed that if any default shall be made by the Lessee in the payment of any rent promptly when the same shall become due according to the terms hereof, or in respect to the performance or observance of any covenant, term or condition of this lease to be kept or observed by the Lessee, the Lessor shall have the right to terminate this lease and to enter upon said premises and take possession of the same, and of each and every part thereof, and the Lessee shall peaceably surrender full possession of said premises to the Lessor.

It is understood and agreed that a waiver by the Lessor of any default hereunder shall not be considered, nor held to be, a waiver of any subsequent or other default, and also consent to the subletting of said premises or any part thereof, or to the assignment of this lease, shall not be construed or considered as a consent to any other or subsequent subletting or assignment.

IT IS FURTHER UNDERSTOOD AND AGREED that if the Lessee shall make default in the performance of any of the terms, conditions or covenants of this lease by the Lessee to be kept, observed or performed, Lessee will in such case pay to the Lessor the expenses and costs incurred by the Lessor in any action which may be commenced by the Lessor based on, or arising out of, any such default, including a reasonable attorney's fee.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names, as and for the act of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO
By _____

ATTEST:

City Clerk
By _____ Deputy.

Members of the Council.

I hereby approve the form of the foregoing Lease this 2d day of December, 1933.
C. L. BYERS, City Attorney
By H.B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of December, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Goodbody

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote; above stated.

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Goodbody
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote; above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION NO. 61183

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Resolution No. 61158, adopted December 4th, 1933, be and it is hereby repealed.

That permission be, and it is hereby granted to Hilda P. Trower, 4185 Park Boulevard, to mop garage roofs at 4508 Alabama Street with hot asphalt, as petitioned for under Documents No. 286077 and 286217.

RESOLUTION NO. 61184

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Upas and Gregory Streets.

RESOLUTION NO. 61185

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the San Diego County Farm Bureau, by F.E. Lindley, to repair the roofs of two buildings in Balboa Park, using 80 pound mineral surfaced nail-on roofing, as requested under Document No. 286214.

RESOLUTION NO. 61186

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare a Resolution authorizing non-payment of assessment on 750 shares of stock in the Riverview Farms Mutual Water Company, and acquiescing in the sale of the City's stock for such non-payment; as recommended in Document No. 296195.

RESOLUTION NO. 61187

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Governor of the State of California, in the event that he shall by proclamation convene the Legislature of the State of California in special session, be, and he is hereby urged to state in his proclamation as one of the purposes of such special session, legislation affecting the manufacture, transportation, sale, possession and disposition of intoxicating liquor in the State of California.

RESOLUTION NO. 61188

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney and the Hydraulic Engineer are hereby authorized and directed to file a complete report on the alleged increased cost of El Capitan Dam, from both the legal and technical aspects.

R E S O L U T I O N NO. 61189

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received during the past thirty days for garbage bodies and hoists are hereby rejected.

R E S O L U T I O N NO. 61190

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to advertise for new proposals or bids for garbage bodies and hoists to meet the City's requirements.

R E S O L U T I O N NO. 61191

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Traffic Division of the Police Department are hereby authorized and directed to move the boulevard stop signs on Rose Canyon Road at Balboa Avenue to stop traffic entering Rose Canyon Road at this intersection; also, to have boulevard stop signs installed to stop traffic entering Atlantic Street from Rosecrans Street; also, to have boulevard stop signs installed to stop traffic entering Atlantic Street from Barnett Avenue.

The City Attorney is hereby requested to prepare an ordinance amending the Boulevard Stop Ordinance to conform to the above changes.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61180, 61181, 61182, 61183, 61184, 61185, 61186, 61187, 61188, 61189, 61190, 61191, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 11th day of December, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61192

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sympathy of this body be and it is hereby extended to the family of Nils Malmberg, whose death occurred in this city on Dec. 15, following a brief illness. Mr. Malmberg had served San Diego, his adopted home, as a member of the Common Council, and had been honored by his native country, Sweden, by appointment as vice consul, a position held by him for many years. His exemplary life here had won him friends on all sides, and in his passing the whole community sustains a deep loss.

R E S O L U T I O N NO. 61193

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent, contained in Document No. 286224 on file in the office of the City Clerk, that the contract authorized by Resolution No. 60808, dated October 3, 1933, between the City of San Diego and the Southern Pipe & Casing Company of Azusa, for the furnishing of 18" electric welded steel pipe and special angles, for installation at the San Dieguito River crossing, together with the work in connection therewith, has been satisfactorily completed and performed; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, and work in connection therewith, supplied and performed under said contract are hereby approved and accepted.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Mayor pro tempore of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N NO. 61194

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent, contained in Document No. 286225, on file in the office of the City Clerk, that the contract authorized by Resolution No. 60807, dated October 3, 1933, between The City of San Diego and the American Concrete & Steel Pipe Company for the furnishing of 1320 linear feet, more or less, of standard reinforced 72" concrete pipe, together with the work in connection therewith, has been satisfactorily completed and performed; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, and work in connection therewith, supplied and performed under said contract are hereby approved and accepted.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Mayor pro tempore of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61195

WHEREAS, pursuant to the Acquisition and Improvement District Act of 1925 there has heretofore been created, by appropriate action of the Board of Supervisors of San Diego County, Acquisition and Improvement District No. 6 of the County of San Diego, being an acquisition and improvement district lying partly within and partly without the territorial limits of the City of San Diego; and

WHEREAS, a certain improvement was made within said district, to-wit; the grading, paving and otherwise improving of the streets in MARYLAND HEIGHTS DISTRICT, all as more particularly shown in the proceedings of the Board of Supervisors of the County of San Diego affecting said Acquisition and Improvement District No. 6; and

WHEREAS, said public streets in Maryland Heights District so improved lie partly within and partly without the territorial limits of the incorporated City of San Diego; NOW, THEREFORE,

BE IT RESOLVED that the Council of the City of San Diego does hereby determine that those portions of said streets, in Maryland Heights District, lying within the territorial limits of the City of San Diego are of general city use.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Coodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

(SEAL) ATTEST: CHAS. E. ANDERSON
Mayor pro tempore of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61196

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Harry Warburton is hereby appointed to serve on a committee from the Council representing property owners in Acquisition and Improvement District No. 6, being known as MARYLAND HEIGHTS DISTRICT, regarding the "Mattoon Act Relief" project.

RESOLUTION OF INTENTION NO. 61197
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE between the south line of University Avenue and the north line of Robinson Avenue, and

UNIVERSITY AVENUE between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1934, to-wit, to and including March 15, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the east line of Third Avenue distant 60 feet north of the north line of University Avenue; thence east along a line parallel to and distant 60 feet north of the north line of University Avenue to a point distant 135 feet west of the west line of Fourth Avenue; thence north along a line parallel to and distant 135 feet west of the west line of Fourth Avenue to the south line of Washington Street; thence east along the south line of Washington Street to a point distant 135 feet east of the east line of Fourth Avenue; thence south along a line parallel to and distant 135 feet east of the east line of Fourth Avenue to a point distant 60 feet north of the north line of University Avenue; thence east along a line parallel to and distant 60 feet north of the north line of University Avenue to the west line of 5th Avenue; thence northeasterly in a direct line to a point on the east line of Fifth Avenue distant 50 feet north of the north line of University Avenue; thence east along a line parallel to and distant 50 feet north of the north westerly line of Cleveland Avenue; thence northeasterly in a direct line to a point on the east line of Tenth Avenue distant 50 feet north of the north westerly line of Cleveland Avenue; thence northeasterly along a line parallel to and distant 50 feet north of the north westerly line of Cleveland Avenue to the east line of Lot 29, Block 187, University Heights; thence south along the east line of said Lot 29 to the south easterly corner thereof; thence easterly in a direct line to a point on the east line of Vermont Street distant 50 feet north of the north line of University Avenue; thence east along a line parallel to and distant 50 feet north of the north line of University Avenue to

the northeasterly line of Lot 20, Block 189, University Heights; thence southeasterly along the northeasterly line of said Lot 20 to the most easterly corner thereof; thence easterly in a direct line to the most northerly corner of Lot 9, Block 190, University Heights; thence southeasterly along the northeasterly line of said Lot 9 to the most easterly corner thereof; thence northeasterly in a direct line to the most northerly corner of Lot 10, Block 190, University Heights; thence southeasterly along the northeasterly line of said Lot 10, a distance of 40 feet to a point; thence northeasterly in a direct line to a point on the northeasterly line of Lot 11, Block 190, University Heights, distant 40 feet southeasterly from the most northerly corner thereof; thence southeasterly along the northeasterly line of said Lot 11 to the most easterly corner thereof; thence northeasterly to the point of intersection of the southeasterly line of Centre Street with a line parallel to and distant 40 feet north of the north line of University Avenue; thence east along said parallel line to the northeasterly line of Lot 25, Block 193, University Heights; thence southeasterly along the northeasterly line of said Lot 25 to the west line of Park Boulevard; thence south along the east line of said Lot 25 to the southeast corner thereof; thence southeasterly in a direct line to the point of intersection of the south line of University Avenue with the west line of Park Boulevard; thence south along the west line of Park Boulevard a distance of 25 feet to a point; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the east line of Sixth Avenue; thence southwesterly in a direct line to the southeast corner of Lot 18, Block 4, Nutt's Addition; thence west along the south line of said Lot 18 to the southwest corner thereof; thence south along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the north line of Robinson Avenue; thence west along the north line of Robinson Avenue to a point distant 135 feet west of the west line of Fourth Avenue; thence north along a line parallel to and distant 135 feet west of the west line of Fourth Avenue to a point distant 41 feet south of the south line of University Avenue; thence west along a line parallel to and distant 41 feet south of the south line of University Avenue to the east line of Third Avenue; thence north along the east line of Third Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District No. 2.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson
 NAYS-Councilmen: None
 ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Mayor pro tempore of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 61198

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Capital Company, by H.B. Yakel, Division Superintendent, to place a rolled 85-pound, mineral surfaced, nailed on roofing on a house owned by them at 225 - 31st Street, as petitioned for under Document No. 286227.

RESOLUTION NO. 61199

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joe Dames, 916 Prospect Street, La Jolla, to retain a temporary wooden canopy and large wooden box, in the rear of his place of business at the location mentioned, for a period of ninety (90) days from the date of this resolution. This permit is granted with the understanding that these temporary structures will be removed, and the Building Code complied with, at the end of this period of time.

RESOLUTION NO. 61200

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Paul E. Graves and Cowboy Collins a license, payable quarterly, to operate a dance hall at 3071 University Avenue.

R E S O L U T I O N NO. 61201

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Young's Market, by Harry Baker, to install and maintain two Neon Signs, one at 5th Avenue and G Street, and one at the foot of Broadway; said signs being but a slight degree in excess of the dimensions now allowed under the City ordinances. Said signs are to advertise Pabst Blue Ribbon Beer.

R E S O L U T I O N NO. 61202

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Gold Spot Service Station, Market Street and 8th Avenue, to build a ten-foot metal fence at their property line, next to an existing Junk and Wrecking Yard; subject to the Building Inspectors checking and approval.

This permission is granted with the understanding that the fence will be removed when the junk yard is removed.

R E S O L U T I O N NO. 61203

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to write a requisition payable to H. H. Fawcett, Publisher of Southern California Pictorial Life, for \$90.00; conditional upon furnishing an additional complimentary page in connection with the said advertisement, and complete production and assembling subject to the approval of the Council.

R E S O L U T I O N NO. 61204

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Property Owners for closing portions of Estudillo Street, between California Street and La Jolla Boulevard, contained in Document No. 286258, is hereby granted.

Upon payment by interested Property Owners of the usual deposit covering the expenses of said closing, the City Attorney is hereby authorized and directed to prepare the necessary papers to close this street.

R E S O L U T I O N NO. 61205

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Purchasing Department is hereby authorized and directed to advertise for sealed proposals or bids for billing machine, as recommended by the City Manager under Document No. 286232.

RESOLUTION ORDERING WORK NO. 61206
ALLEY IN BLOCK 3, STEPHEN'S ADDITION.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of the ALLEY running northwesterly and southeasterly in BLOCK 3, STEPHEN'S ADDITION.

And said Alley is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1933; by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Mayor pro tempore of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61207

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution assigning certain delinquent street lighting liens to the Investment Securities Corporation as recommended by the City Auditor under date of December 18th, 1933.

RESOLUTION OF INTENTION NO. 61208
CHERRY STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of CHERRY STREET, between the southeasterly line of Ampudia Street and the northwesterly line of Trias Street, produced northeasterly.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the southeasterly line of Ampudia Street distant 50 feet northeasterly from the northeasterly line of Cherry Street; thence southeasterly along a line parallel to the northeasterly line of Cherry Street to an intersection with the northeasterly prolongation of the northwesterly line of Trias Street; thence southwesterly along said northeasterly prolongation of the northwesterly line of Trias Street, and along the northwesterly line of Trias Street to a point distant 50 feet southwesterly from the southwesterly line of Cherry Street; thence northwesterly along a line parallel to the southwesterly line of Cherry Street to the southwesterly line of Ampudia Street; thence northeasterly along the southeasterly line of Ampudia Street to the point of beginning;

excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Mayor pro tempore of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61209

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That no payments be made by the City of San Diego on account of any assessments levied by the Riverview Farms Mutual Water Company on stock in said company held by the City of San Diego.

R E S O L U T I O N NO. 61210

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an emergency ordinance appropriating \$500.00 from the Unappropriated Balance Fund of the City of San Diego for the installation of a fish screen on the spillway of Hodges Reservoir Dam, and the installation of a boom to protect the screen.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61192, 61193, 61194, 61195, 61196, 61197, 61198, 61199, 61200, 61201, 61202, 61203, 61204, 61205, 61206, 61207, 61208, 61209, 61210, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 18th day of December, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Roman Catholic Bishop, by Manuel F. Rose, P.O.Box 88, Point Loma, to erect a church building not closer to the property line on Evergreen Street than eight (8) feet, on Lot 2, Block 4, Roseville.

That the provisions of Setback Ordinance No. 12321 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61212

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the United Prevailing Prayer Company, an auxiliary to the Church of Christ, by John T. Brown, Trustee, 3241 Clay Avenue, to erect a tent at 2922 Imperial Avenue to be used for religious services for an indefinite time; the electric wiring to be installed by a licensed contractor, with the approval of the Electrical Department.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61211 and 61212 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 21st day of December, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61213

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance establishing fifteen minute parking zones on the north side of C Street, from 9th Avenue to a point one hundred feet east; also, on the east side of 9th Avenue, from C Street to a point one hundred feet north.

R E S O L U T I O N NO. 61214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a No Parking Zone of thirty (30) feet be and it is hereby established on the north side of J Street, east of Fifth Avenue, to serve the warehouse at 502 J Street.

R E S O L U T I O N NO. 61215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of Thirty (30) feet be and it is hereby established on the north side of Beech Street, beginning at the driveway to the service floor of Walter M. Casey, Inc., and extending westward toward Fourth Avenue.

R E S O L U T I O N NO. 61216

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance establishing Broadway, between 25th and 30th Streets, as a Boulevard, and authorizing the erection of signs stopping all traffic entering Broadway between these points.

R E S O L U T I O N NO. 61217

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a fifteen-minute parking zone twenty-five (25) feet in length be and it is hereby established on the north side of University Avenue; said zone to extend easterly from a point fifteen feet east of Tenth Avenue.

R E S O L U T I O N NO. 61218

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for establishing the grade of RUSS BOULEVARD, between 24th Street and 26th Street.

R E S O L U T I O N NO. 61219

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 40th Street and Gamma Street.

R E S O L U T I O N NO. 61220

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw an ordinance appropriating \$500 from the proper fund covering the City's portion of the fee to be paid to the State of California in connection with the Civic Center Site on the tidelands.

R E S O L U T I O N NO. 61221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Bessie N. Taylor, 3437 Granada Avenue, to erect a private garage with an apartment above in Zone RL, on the rear of Lot 11, Block 33, West End.

That the provisions of Zoning Ordinance No. 13175, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61222

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance establishing fifteen minute parking zone on the east side of Second Avenue, from Broadway to a point one hundred feet north of Broadway.

R E S O L U T I O N NO. 61223

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Commission are hereby requested to hold a hearing, after notifying all property owners affected, regarding the proposed ordinances providing for architectural control for Atlantic Street, and establishing a building setback line on Atlantic Street, contained in Documents No. 286361 and 286359.

R E S O L U T I O N NO. 61224

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$80 from the proper fund to cover the printing of copies of the Municipal Traffic Ordinance.

The Purchasing Department are hereby authorized and directed to arrange for the printing of these ordinance copies, as soon as funds are available. It is estimated that 5000 copies can be secured for the sum mentioned above.

R E S O L U T I O N NO. 61225

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby requested to furnish the Mayor and each member of the Council a copy of his communication dated December 16, 1933, and contained in Document No. 286343, regarding the cost of El Capitan Dam.

Consideration of this Document is hereby continued until January 2nd, 1934.

R E S O L U T I O N NO. 61226

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to institute action against the Gas Company for an accounting of the franchise payments heretofore accrued on account of the City's franchise.

R E S O L U T I O N NO. 61227

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of local liquor licenses is hereby referred to the City Manager to ascertain what is being done in other cities in this connection; working in conjunction with the City Attorney's Office. The Manager is requested to submit a complete report and recommendation not later than January 8th, 1934

R E S O L U T I O N NO. 61228

DECLARING THE RESULT OF THE SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, DECEMBER 19TH, 1933, UPON A CERTAIN ORDINANCE PROPOSED AND INITIATED BY PETITION OF THE ELECTORS OF SAID CITY, FIXING THE COMPENSATION OF EACH COUNCILMAN OF THE CITY OF SAN DIEGO.

WHEREAS, a Special Election was held in The City of San Diego, California, on the 19th day of December, A.D. 1933, in pursuance of the provisions of Ordinance No. 353 (New Series) of the ordinances of the said City, entitled, "An Ordinance proclaiming a special election, and submitting to the electors of The City of San Diego a certain ordinance proposed and initiated by petition of the electors of said City fixing the compensation of each councilman of The City of San Diego," adopted November 8, 1933; and

WHEREAS, at said special election a certain proposed ordinance initiated by petition of the electors of said City, and hereinafter particularly set forth, was actually submitted to the qualified voters of said City; and

WHEREAS, all the various election boards appointed pursuant to the terms and provisions of said Ordinance No. 353 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said election is, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special election on the question of adopting the proposed ordinance submitted by initiative petition of the electors of said City, and filed in the office of the City Clerk of said City on September 12, 1933, Document numbered 284852, and which said ordinance is in the words and figures following:

"ORDINANCE NO.

BE IT ORDAINED By the people of The City of San Diego, as follows:

Section 1. From and after the date of the taking effect of this Ordinance, each Councilman of The City of San Diego shall receive as compensation for his services Ten Dollars (\$10.00) per meeting, and not more than Six Hundred Dollars (\$600.00) in any fiscal year.

Section 2. This Ordinance shall take effect on the date that the same is approved by a majority of the qualified electors of The City of San Diego."

is Twenty Eight Thousand Three Hundred Thirty Two (28332)

That on Proposition I, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION I. Shall the ordinance prescribing that each Councilman of The City of San Diego shall receive as compensation for his services Ten Dollars (\$10.00) per meeting, and not more than Six Hundred Dollars (\$600.00) in any fiscal year, be adopted?"

the vote was:

For said ordinance,	22215	votes;
Against said ordinance,	5149	votes;
Void ballots,	164	

That the total number of votes given in said City for the adoption of said ordinance is Twenty Two Thousand Two Hundred Fifteen (22215), and the total number of votes given in said City against the adoption of said ordinance is Five Thousand One Hundred Forty Nine (5149), and said ordinance having received the vote of a majority of all the voters voting thereon at said election, said ordinance is hereby declared to be effective from and after the date of this resolution.

Approved as to form by Gilmore Tillman

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1933, by the following vote, to-wit:

YEAS---Councilmen Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS---Councilmen None

ABSENT-Councilman Bernett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of The City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 61229
A RESOLUTION DECLARING THE RESULT OF THE SPECIAL
ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY,
DECEMBER 19TH, 1933, UPON A CERTAIN PROPOSED AMEND-
MENT TO THE CHARTER OF THE CITY OF
SAN DIEGO.

WHEREAS, a Special Election was held in The City of San Diego, California, on the 19th day of December, 1933, in pursuance of the provisions of Resolution No. 60917 of the Council of said City; and

WHEREAS, at said special election there was submitted to the qualified voters of said City, the following proposition to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION.

Amend Section 27, Article V, of the Charter of The City of San Diego, so as to read as follows:

"Section 27. THE CITY MANAGER. The Council shall elect a Manager within sixty (60) days from the first meeting in May, under this Charter, who shall be the chief executive and administrative officer of the City. The Manager shall be chosen by the Council solely on the basis of his proven executive and administrative qualifications. The Manager need not, when elected, be a resident of the City or State, but must be a citizen of the United States. He shall, upon his election, immediately become a resident of the City. No member of the Council shall, during the time for which he was elected, or for one (1) year thereafter, be eligible to hold the position of Manager. The Manager shall be elected for an indefinite term, but may be removed at the pleasure of the Council; provided, however, that the Manager shall not be removed unless five (5) members of the Council shall vote in favor of such removal. Before the Manager may be removed he shall, if he shall so demand, be given a written statement of the reasons alleged for his removal and the right to be heard publicly thereon at a meeting of the Council prior to the final vote on the question of his removal, but pending and during such hearing the Council may suspend him from office. At least two weeks shall be given the Manager between notice and hearing for the preparation of his answer to the reasons for removal. The action of the Council in suspending or removing the Manager shall be final and conclusive on everyone, it being the intention of this Charter to vest all authority and fix all responsibility for such suspension or removal in the Council. He shall receive a salary to be fixed in the annual appropriation ordinance. The salary set in the appropriation ordinance shall not be reduced while the Manager holds office, but may be subject to increase by the Council at its discretion. The Manager shall designate one of his subordinates as Assistant Manager, who shall serve as Manager in case of the absence or disability of the Manager.

In the event of a vacancy in the office of City Manager, the Council shall fill the same within sixty (60) days after the vacancy occurs; provided, however, that it shall require the affirmative vote of five (5) members of the Council to elect a person to the office of Manager."

AND WHEREAS, all the various election boards appointed have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass has been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined, NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said election be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special municipal election on the proposition of amending the Charter of The City of San Diego is Twenty Five Thousand Nine Hundred Twenty Three (25923).

That on Proposition II, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION II. Amend Section 27, Article V, of the Charter of The City of San Diego. Requires the affirmative vote of five (5) members of the Council to fill any vacancy existing in the office of City Manager; requires the affirmative vote of five (5) members of the Council to remove the City Manager from office."

the vote was:

For said proposition, 19388 votes;
Against said proposition, 5535 votes;
Void ballots 164

and said proposition has received the vote of a majority of the qualified voters voting at said election.

Presented by _____

Approved as to form by Gilmore Tillman

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1933, by the following vote, to-wit:

YEAS---Councilmen Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS---Councilmen None

ABSENT-Councilmen Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of The City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.

By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and ~~by the time~~ and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 61230
DECLARING THE RESULT OF THE SPECIAL ELECTION HELD
IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, DEC-
EMBER 19TH, 1933, UPON THE PROPOSITION OF THE DISCON-
TINUANCE OF THE USE AS A PUBLIC PARK OF A CERTAIN POR-
TION OF PUEBLO LOT 1144 OF THE PUEBLO LANDS OF THE
CITY OF SAN DIEGO, BEING A PORTION OF BALBOA PARK IN
SAID CITY, AND DEVOTING SAID LAND TO MUNICIPAL USE AS
A SITE FOR THE ERECTION AND MAINTENANCE OF PUBLIC BUILD-
INGS AND STRUCTURES FOR GENERAL PUBLIC PURPOSES, TOGETH-
ER WITH SUCH ROADWAYS, WALKS, PATHS AND GROUNDS AS ARE

PROPERLY APPURTENANT TO SUCH BUILDINGS AND STRUCTURES

WHEREAS, a Special Election was held in The City of San Diego, California, on the 19th day of December, A. D. 1933, in pursuance of the provisions of Ordinance No. 362 (New Series) of the ordinances of the said City, entitled, "An Ordinance calling a special election in The City of San Diego, California, submitting to the voters thereof the proposition of the discontinuance of the use as a public park of a certain portion of Pueblo Lot 1144 of the Pueblo Lands of The City of San Diego, being a portion of Balboa Park in said City, and devoting said land to municipal use as a site for the erection and maintenance of public buildings and structures for general public purposes, together with such roadways, walks, paths and grounds as are properly appurtenant to such buildings and structures," adopted November 24, 1933; and

WHEREAS, at said special election there was submitted to the qualified voters of said City, the following proposition:

PROPOSITION

Shall the use as a public park of certain lands owned by The City of San Diego be discontinued, and said lands devoted to municipal use as a site for the erection and maintenance of public buildings and structures for general public purposes, together with such roadways, walks, paths and grounds as are properly appurtenant to such buildings and structures; said lands being more particularly described as follows:

All that portion of Balboa Park in The City of San Diego, County of San Diego, State of California, located in Pueblo Lot 1144 of the Pueblo Lands of The City of San Diego, particularly bounded and described as follows, to-wit:

Beginning at the intersection of the easterly prolongation of the north line of Date Street, as said street is now established, with the northerly prolongation of the east line of block 24, Bay View Homestead; thence northerly parallel to the east line of Sixth Avenue a distance of 600 feet to a point; thence westerly parallel to the north line of Date Street to an intersection with a line parallel to the east line of Sixth Avenue and distant 30 feet east therefrom; thence southerly parallel to the east line of Sixth Avenue to the north line of Date Street; thence easterly along the north line of Date Street and the easterly prolongation of said line to the place of beginning.

AND WHEREAS, all the various election boards appointed pursuant to the terms and provisions of said Ordinance No. 362 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said election is, and that it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special election on the proposition of discontinuing in use as a public park a portion of Balboa Park, is Twenty Five Thousand Two Hundred Eighty Five (25285).

That on Proposition III, hereinbefore set out in full, and which appeared on the ballot as follows:

"Shall a portion of Balboa Park in The City of San Diego be discontinued in use as a public park, and devoted to municipal use as a site for the erection and maintenance of public buildings and structures for general public purposes, together with such roadways, walks, paths and grounds as are properly appurtenant to such buildings and structures?"

the vote was:

For said proposition, 8537 votes;
Against said proposition, 16748 votes;
Void ballots, 164

That the total number of votes given in said City in favor of said proposition is Eight Thousand Five Hundred Thirty Seven and the total number of votes given in said City against said proposition is Sixteen Thousand Seven Hundred Forty Eight (16748) and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Presented by

Approved as to form by Gilmore Tillman

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1933, by the following vote, to-wit:

YEAS---Councilmen Goodbody, Hood, Warburton, Rossi, Anderson and Forward

NAYS---Councilmen None

ABSENT-Councilman Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of The City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

RESOLUTION NO. 61231
A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO ON TUESDAY, DECEMBER 19, 1933, UPON A PROPOSITION TO RECEDE AND TRANSFER TO THE STATE OF CALIFORNIA, FOR USE BY SAID STATE AS A SITE FOR A NATIONAL GUARD ARMORY AND OTHER STATE BUILDINGS, CERTAIN TIDE AND SUBMERGED LANDS IN THE BAY OF SAN DIEGO

WHEREAS, a Special Election was held in the City of San Diego, California, on the 19th day of December, 1933; and

WHEREAS, in pursuance of the provisions of Ordinance No. 357 (New Series) of the ordinances of said City, entitled, "An Ordinance directing the submission to the electors of The City of San Diego at a Special election called for Tuesday, December 19th, 1933, of a proposition to recede and transfer to the State of California, for use by said State as a site for a National Guard Armory and other state buildings, certain tide and submerged lands in the Bay of San Diego," adopted November 13, 1933, there was submitted to the qual-

ified voters of said City at said special election, the following proposition:

PROPOSITION

Shall The City of San Diego recede and transfer to the State of California for use by said state as a site for a National Guard Armory and other state buildings certain tidelands and submerged lands situated within the boundaries of said The City of San Diego granted to said City by the State of California under and pursuant to the terms of that certain act of the Legislature of the State of California, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to The City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved May 1, 1911, together with amendments thereto, which lands sought to be receded and transferred to the State of California are more particularly described as follows:

All that portion of Block 11, Municipal Tidelands, Subdivision Tract No. 1, bounded on the north by the prolongation of the south line of Ash Street; on the east by Atlantic Street; on the south by A Street; and on the west by Belt Street.

AND WHEREAS, all the various election boards appointed have made returns of the said election to the City Clerk and to the Council, all as required by law; and WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined, NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That the result of said election be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special municipal election on the proposition of receding and transferring to the State of California, for use by said State as a site for a National Guard Armory and other state buildings, certain tide and submerged lands in the Bay of San Diego, is Twenty Five Thousand Five Hundred Ninety Four (25594).

That on Proposition IV, hereinbefore set out in full, and which appeared on the as follows:

"PROPOSITION IV. Shall The City of San Diego recede and transfer to the State of California for use by said State as a site for a National Guard Armory and other state buildings certain tidelands described as follows: All that portion of Block 11, Municipal Tidelands, Subdivision Tract No. 1, bounded on the north by the prolongation of the south line of Ash Street, on the east by Atlantic Street, on the south by A Street, and on the west by Belt Street?"

the vote was:

For said proposition, 19467 votes;
Against said proposition, 6127 votes;
Void ballots, 164

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

Presented by _____
Approved as to form by Gilmore Tillman

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1933, by the following vote, to-wit:

YEAS---Councilmen Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS---Councilmen None
ABSENT-Councilmen Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, Jr.
Mayor of The City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

R E S O L U T I O N NO. 61232
DECLARING THE RESULT OF THE SPECIAL ELECTION HELD
IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY,
DECEMBER 19TH, A. D. 1933, UPON A PROPOSITION TO IN-
CUR A BONDED INDEBTEDNESS.

WHEREAS, a Special Election was held in The City of San Diego, California, on the the 19th day of December, A.D. 1933, in pursuance of the provisions of Ordinance No. 354 (New Series) of the ordinances of the said City, entitled, "An Ordinance calling a Special Election in The City of San Diego, California, and submitting to the voters thereof a proposition for the incurring of a bonded indebtedness," adopted November 9, 1933; and

WHEREAS, at said special election the proposition mentioned in said ordinance and hereinafter particularly set forth was actually submitted to the qualified voters of said City; and

WHEREAS, all the various election boards appointed pursuant to the terms and provisions of said Ordinance No. 354 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

The result of said election is, and it is hereby declared to be, as follows:

The whole number of ballots cast in said City at said special election on the question of incurring a bonded indebtedness is Twenty Seven Thousand Eight Hundred Twelve (27812).

That on the proposition which reads as follows:

"Shall The City of San Diego incur a bonded indebtedness of three hundred seventy-five thousand dollars (\$375,000.00) for the acquisition and construction of a certain municipal improvement, to-wit: The acquisition of a one-half interest in a public building (the total estimated cost of which is one million dollars (\$1,000,000.00), and the acquisition and construction in The City of San Diego of such public building; such public building to be owned jointly by The City of San Diego and the County of San Diego and to be used for the municipal purposes of said City and for county purposes?"

the vote was:

For said proposition, 18001 votes;
 Against said proposition 9677 votes;
 Void ballots, 473

That the total number of votes given in said City in favor of said proposition is Eighteen Thousand One (18001), and the total number of votes given against said proposition is Nine Thousand Six Hundred Seventy Seven (9677), and the total number of void ballots is Four Hundred Seventy Three (473), and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Presented by _____

Approved as to form by Gilmore Tillman

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of December, 1933, by the following vote, to-wit:

YEAS---Councilmen Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS---Councilmen None

ABSENT-Councilman Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of The City of San Diego, California.

ALLEN H. WRIGHT
 City Clerk of The City of San Diego, California.

By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of The City of San Diego, California.
 By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61213, 61214, 61215, 61216, 61217, 61218, 61219, 61220, 61221, 61222, 61223, 61224, 61225, 61226, 61227, 61228, 61229, 61230, 61231, 61232, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of December, 1933.

ALLEN H. WRIGHT
 City Clerk of The City of San Diego, California.

By Helen M. Wilbig Deputy.

RESOLUTION OF INTENTION NO. 61233

EL CAJON AVENUE LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1934, to-wit: to and including March 31, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 32, Block A, Belmont; thence northerly along the westerly line of said Lot 32 to the northwesterly corner thereof; thence easterly along the northerly lines of Lots 32 and 33, Block A, Belmont to the northeasterly corner of said Lot 33; thence northeasterly in a direct line to the northwesterly corner of Lot 34, Block A, Belmont; thence easterly along the northerly lines of Lots 34 and 35, Block A, Belmont, to the northeasterly corner of said Lot 35; thence northeasterly in a direct line to the northwesterly corner of Lot 29, Block B, Belmont; thence easterly along the northerly lines of Lots 29 and 30, Block B, Belmont, to the northeasterly corner of said Lot 30; thence northeasterly in a direct line to the northwesterly corner of Lot 31, Block B, Belmont; thence easterly along the northerly lines of Lots 31 and 32, Block B, Belmont, to the northeasterly corner of said Lot 32; thence northeasterly in a direct line to the northwesterly corner of Lot 27, Block C, Belmont; thence easterly along the northerly lines of Lots 27 and 28, Block C, Belmont, to the northeasterly corner of said Lot 28; thence northeasterly in a direct line to the northwesterly corner of Lot 29, Block C, Belmont; thence easterly along the northerly lines of Lots 29 and 30, Block C, Belmont, to the northeasterly corner of said Lot 30; thence northeasterly in a direct line to the northwesterly corner of Lot 25, Block D, Belmont; thence easterly along the northerly lines of Lots 25 and 26, Block D, Belmont to the northeasterly corner of said Lot 26; thence northeasterly in a direct line to the northwesterly corner of Lot 27, Block J, Montecello; thence easterly along the northerly lines of Lots 27 to 31, inclusive, Block J, Montecello, to the northeasterly corner of said Lot 31; thence northeasterly in a direct line to the northwesterly corner of Lot 26, Block K, Montecello; thence easterly along the northerly lines of Lots 26 to 30, inclusive, Block K, Montecello, to the northeasterly corner of said Lot 30; thence northeasterly in a direct line to the northwesterly corner of Lot 31, Block K, Montecello; thence easterly along the northerly lines of Lots 31 to 35, inclusive, Block K, Montecello, to the northeasterly corner of said Lot 35; thence northeasterly in a direct line to the northwesterly corner of Lot 24, Block L, Montecello; thence easterly along the northerly lines of Lots 24 to 28, inclusive, Block L, Montecello, to the northeasterly corner of said Lot 28; thence northeasterly in a direct line to the northwesterly corner of Lot 29, Block L, Montecello; thence easterly along the northerly lines of Lots 29 to 33, inclusive, Block L, Montecello, to the northeasterly corner of said Lot 33; thence southerly along the westerly line of Altadena Avenue to the southeasterly corner of Lot 51, Block 43, Tract No. 1368; thence westerly along the southerly lines of Lots 51 to 47, inclusive, Block 43, Tract No. 1368, to the southwesterly corner of said Lot 47; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 43, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 43, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 47, Block 44, Tract No. 1368; thence westerly along the southerly lines of

Lots 47 to 43, inclusive, Block 44, Tract No. 1368, to the southwesterly corner of said Lot 43; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 44, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 44, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 43, Block 45, Tract No. 1368; thence westerly along the southerly lines of Lots 43 to 39, inclusive, Block 45, Tract No. 1368, to the southwesterly corner of said Lot 39; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 45, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 45, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 37, Block 46, Tract No. 1368; thence westerly along the southerly lines of Lots 37 to 33, inclusive, Block 46, Tract No. 1368, to the southwesterly corner of said Lot 33; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 46, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 46, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 33, Block 47, Tract No. 1368; thence westerly along the southerly lines of Lots 33 to 29, inclusive, Block 47, Tract No. 1368, to the southwesterly corner of said Lot 29; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 47, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 47, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 29, Block 48, Tract No. 1368; thence westerly along the southerly lines of Lots 29 to 25, inclusive, Block 48, Tract No. 1368, to the southwesterly corner of said Lot 25; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 48, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 48, Tract No. 1368, to the southwesterly corner of said Lot 1; thence northerly along the westerly line of said Lot 1 to the northwesterly corner thereof; thence northeasterly in a direct line to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as El Cajon Avenue Lighting District No. 1. Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Goodbody, Hood, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: Bennett and Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

RESOLUTION NO. 61234

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Auditor is hereby authorized and directed to make the regular monthly payment for December, 1933, to Hause, Hunt & Schwartz, in accordance with the terms of their contract for appraising the property of the San Diego Consolidated Gas and Electric Company.

RESOLUTION NO. 61235

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That all papers in connection with the bids for dump bodies, together with hydraulic hoists, to be installed on City trucks, are hereby referred to the City Attorney for investigation into the possibility of collusion in bidding.

RESOLUTION NO. 61236

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the matter of purchases of fourteen (14) automobiles for the City, without advertising for bids, is hereby referred to the City Attorney for recommendation.

RESOLUTION NO. 61237

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 63rd and Pontiac Streets.

R E S O L U T I O N NO. 61238

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Laura Kluge for alleged damages, contained in document number 286282, be and it is hereby denied, as recommended by the City Attorney under Document No. 286405.

R E S O L U T I O N NO. 61239

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of E. L. Hartford for alleged damages, contained in Document No. 286329, be and it is hereby denied, as recommended by the City Attorney under Document No. 286406.

R E S O L U T I O N NO. 61240

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of proposed Boulevard Stops on Atlantic Street is hereby continued for one week. Councilman Dan Rossi is hereby requested to take up with the Automobile Club of Southern California and the California Highway Commission the proposed traffic regulations.

R E S O L U T I O N NO. 61241

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Arnold P. Mitchell for refund on pension deductions, contained in Document No. 286261, be and it is hereby denied, as recommended by the City Attorney under Document No. 286439.

R E S O L U T I O N NO. 61242

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the sympathy of the members of this Council be and it is hereby extended to the family of Albert A. Samson, whose death occurred in this city on Dec. 31, 1933.
Mr. Samson, who had served his country in the naval service and had given unstintedly of his abilities as a mechanical engineer to this city, had won a very large circle of friends, and with them the Council joins in expressing sorrow at his sudden passing.
The City Clerk is instructed to incorporate this resolution in the minutes of the Council and send a copy hereof to the family.

R E S O L U T I O N NO. 61243

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, in the passing of John P. Hastert, for many years connected with the City's park system, the entire community has lost a faithful and capable employee, and this Council hereby joins with his many other friends in expressing to his family sincere sympathy in their bereavement.
The City Clerk is instructed to incorporate this resolution in the minutes of the Council and send a copy hereof to the family.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61233, 61234, 61235, 61236, 61237, 61238, 61239, 61240, 61241, 61242, 61243, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of January, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61244

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the request of City Manager F. M. Lockwood for an appropriation of \$1500 to secure the services of Koebig & Koebig as consulting engineers in connection with sewage disposal for San Diego, be and it is hereby denied.

R E S O L U T I O N NO. 61245

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of collection of Water Bills in the Normal Heights Section is hereby referred to the City Manager, for report on the percentage paid by the City for such collection.

R E S O L U T I O N NO. 61246

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of a certain fire station on Lot 19, in Block 3, El Retiro, in the City of San Diego, California, all in accordance with those certain plans and specifications on file in the office of the City Clerk of said City under Document No. 286431.
BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage</u> <u>8-hour day</u>
Carpenter foreman,	\$5.50
Carpenter,	\$5.00
Foreman,	\$5.00
Plasterer,	\$5.00
Cement Worker,	\$5.00
Electrician,	\$5.00
Plumber,	\$5.00
Painter,	\$5.00
Roofer,	\$5.00

Lather, \$5.00
 Laborer, \$4.00
 Other craftsmen and mechanics not here listed, \$5.00
 For overtime work in excess of eight hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody, Hood and Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61247

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of an administration building on that portion of the parcel of land known as the I.O.O.F. Cemetery lying in the tract of land shown as "Cemetery" on the Map of the Pueblo Lands of San Diego, according to the map thereof made by James Pascoe in the year 1870, particularly described as follows:

Beginning at the southeasterly corner of the Cemetery Tract as shown on said Pascoe Map; thence westerly along the southerly line of said tract a distance of 990.09 feet to the true point of beginning; thence at right angles northerly from the last described point a distance of 120.00 feet to a point; thence at right angles easterly from the last described point a distance of 100 feet to a point; thence at right angles southerly from the last described point a distance of 120.00 feet to an intersection with the southerly line of said I.O.O.F. Tract; thence westerly along the southerly line of said I.O.O.F. Tract to the true point of beginning.

all in accordance with those certain plans and specifications on file in the office of the City Clerk of said City under Document No. 286432.

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage</u> <u>8-hour day</u>
Carpenter foreman,	\$5.50
Carpenter,	\$5.00
Foreman,	\$5.00
Plasterer,	\$5.00
Cement Worker,	\$5.00
Electrician,	\$5.00
Plumber,	\$5.00
Painter,	\$5.00
Roofer,	\$5.00
Lather,	\$5.00
Laborer,	\$4.00
Other craftsmen and mechanics not here listed,	\$5.00

For overtime work in excess of eight hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody, Hood and Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION WAS PASSED BY THE COUNCIL of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61248

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Frances Schultz for alleged damages, contained in Document No. 286342, be, and it is hereby denied; as recommended by the City Attorney under Document No. 286465.

R E S O L U T I O N NO. 61249

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of R. E. Hillger for alleged damages, contained in Document No. 286226, be and it is hereby denied; as recommended under Document No. 286430.

R E S O L U T I O N NO. 61250

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Post No. 6, American Legion, by Verne O. Gehringer, a free annual dance permit.

R E S O L U T I O N NO. 61251

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Maurice Weinberger, 1511 Cypress Avenue, to add a sun room on top of his fire-proof garage at the location mentioned; the garage walls being six inches from the side property line.

R E S O L U T I O N NO. 61252

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a Loading and Unloading zone of twenty-seven (27) feet be and it is hereby established on the north side of F Street, extending easterly from a point eighteen feet east of Fourth Avenue.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61244, 61245, 61246, 61247, 61248, 61249, 61250, 61251, 61252, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 4th day of January, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig DEPUTY.

R E S O L U T I O N NO. 61253

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Committee for Marking and Planting La Playa Trail, to place at the site designated in Document No. 286480, a marker commemorative of this trail and of the great "pathfinder of the Sierras" who passed over this trail in 1827, JEDEDIAH STRONG SMITH.

R E S O L U T I O N NO. 61254

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Committee for Marking and Planting La Playa Trail, to place at the side of Rosecrans Street, at the site designated in Document No. 286481, a marker commemorative of this trail and of the San Diego pioneers MAYOR AND MRS. JOHN F. FORWARD, SR.

R E S O L U T I O N NO. 61255

SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 18th day of December, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed October 13, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FORTY-EIGHT DOLLARS (\$48.00).

And said Council does hereby require and fix the sum of TWELVE DOLLARS (\$12.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood and Anderson
NAYS-Councilmen: None
ABSENT-Councilmen: Warburton, Rossi and Mayor Forward

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF AWARD NO. 61256
EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED that the Council of the City of San Diego, California, having in open session on the 18th day of December, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 13, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FIFTY-FOUR AND 24/100 DOLLARS (\$54.24).

And said Council does hereby require and fix the sum of FOURTEEN DOLLARS (\$14.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goo@body, Hood and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton, Rossi and Mayor Forward

A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61257
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 23rd day of December, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61197, adopted by said Council on the 18th day of December, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 5th day of February, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1934, to-wit, to and including March 15, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton, Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF INTENTION NO. 61258
ESTUDILLO STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of ESTUDILLO STREET, between the northeasterly line of La Jolla Avenue and the southwesterly line of California Street.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows: Beginning at a point on the northeasterly line of La Jolla Avenue distant 50 feet northwesterly from the northwesterly line of Estudillo Street; thence northeasterly parallel to the northwesterly line of Estudillo Street to the southwesterly line of California Street; thence southeasterly along the southwesterly line of California Street to a point distant 50 feet southeasterly from the southeasterly line of Estudillo Street; thence southwesterly parallel to the southeasterly line of Estudillo Street to the northeasterly line of La Jolla Avenue; thence northwesterly along the northeasterly line of La Jolla Avenue to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton, Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61259

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Maria Ferrara, 1319 - 18th Street, to erect and operate a winery and olive oil press in Zone R-4, on Lot 4, Block 1, Gardner's Addition, for a period of six months from the date of this resolution.

That the provisions of Zoning Ordinance No. 12942, of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of six months from the date of this resolution, insofar as they relate to the property mentioned above.

RESOLUTION NO. 61260

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Agnes R. Burns, by Sibyl Anderson, 3545 - 4th Avenue, to operate an antique shop in Zone R-4, on Lot 5, Block 3, Loma Grande, for a period of two years from the date of this resolution.

That the provisions of Zoning Ordinance No. 12988 of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of two years from the date of this resolution, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61261

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to George B. Hayes, 6028 La Jolla Boulevard, to erect a residence not closer to the property line on Camino de la Costa than seven (7) feet, on Lot 5, Block 12, La Jolla Hermosa Unit No. 1.
That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61262

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Goodwill Industries, Myron Insko, Superintendent, to do some repairing to plaster walls in the building they occupy at 402 Fifth Avenue; using their own force of workers to do the work.

R E S O L U T I O N NO. 61263

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Gilmore Tillman, Assistant City Attorney, be, and he is hereby authorized to proceed to San Francisco, for the purpose of attending hearing in the matter of American Securities Corporation v. City of San Diego, et al., on January 11, 1934, and he is hereby authorized to incur the necessary expenses in connection with said trip.

R E S O L U T I O N NO. 61264

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a cordial invitation be and it is hereby extended to the Southern California Association of Clerks, Auditors, Assessors and Treasurers to hold its April meeting in this City.
The City Clerk is hereby instructed to extend this invitation by official communication to the officers of the association.

R E S O L U T I O N NO. 61265

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Electrical Products Corporation to install a Claude Neon Sign in accordance with sketch contained in Document No. 286522 at 200 west B Street; said sign to be 14' high and 5' 7" at the bottom; which is 7" wider than the City Building ordinance allows for this type of sign hung on a corner.

R E S O L U T I O N NO. 61266

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers to change the classification of John Seuss from Standard Rate Number 13, Minimum, \$120.00 -- Maximum \$150.00 to Standard Rate Number 16, Minimum, \$140.00 -- Maximum \$175.00; as recommended by the City Manager under Document No, 286521.

R E S O L U T I O N NO. 61267

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Frank Hope, Jr., Commonwealth Building, to lay 5 to 2 1/4" shingles, 18" long on a new building being constructed at 2277 Juan Street; to be laid 5" to weather instead of 4 1/2" as specified in the building ordinance.

R E S O L U T I O N NO. 61268

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Unity Society, by H. Ferne Peck, 1017 Seventh Avenue, to erect a small draped awning about six feet wide by four feet feet six inches projecting at the 1017 Seventh Street entrance to their downstairs headquarters.

R E S O L U T I O N NO. 61269

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Harold Worth, executor of the Estate of Eglen Taylor, deceased, executed in favor of the City of San Diego, bearing date October 23, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 5, in Block 11, Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;
And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61270

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of James Simpson and Mary Simpson, executed in favor of the City of San Diego, bearing date November 24, 1933, conveying to said City an easement and right of way for sewer purposes through, along and across the West 6.00 feet of Lot 7, Block 1, Superba Heights, according to Map thereof No. 1153, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted.
And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ernst Roepke and Anna Roepke, executed in favor of the City of San Diego, bearing date August 16, 1933, conveying to said City an easement and right of way for street purposes, through, along and across a portion of lot or Tract 6, in Eureka Lemon Tract, according to map thereof No. 753, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61272

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the City Attorney's approval, permission is hereby granted to the San Diego Club by Hugh A. Sanders, Secretary, to erect a fire retardant room on the north floor deck of the San Diego Club, 1250 Sixth Avenue, as petitioned for under Document No. 236533.

Said room is to be 24' X 36' in area and 13' high; structural timbers are to be in no place less than four inches in any dimension; all walls are to be of metal lath and plaster upon steel channels; using 92-pound asbestos roofing.

R E S O L U T I O N NO. 61273

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Attorney are hereby authorized to meet with M. R. Thorp, to draw a contract with A. J. Goodlin and Ralph B. Black to effect a saving to the City in the cost of current for ornamental street lights.

R E S O L U T I O N NO. 61274

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Harry S. Lowe for alleged damages, contained in Document No. 285175, be and it is hereby denied; as recommended by the City Attorney under Document No. 286534.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61253, 61254, 61255, 61256, 61257, 61258, 61259, 61260, 61261, 61262, 61263, 61264, 61265, 61266, 61267, 61268, 61269, 61270, 61271, 61272, 61273, 61274, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of January, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 61275

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in the future the City will furnish the press with copies of Stenographic Minutes of Council Meetings.

R E S O L U T I O N NO. 61276

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. EL CAJON AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 5th day of January, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61233, adopted by said Council on the 2nd day of January, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 13th day of February, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1934, to-wit: to and including March 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Avenue Lighting District No. 1", filed January 5, 1934 in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of January, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61277

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the San Diego Ice and Cold Storage Company, to construct a wooden spray pond on top of their main building, 825 Imperial Avenue; water to spray on an existing concrete roof; also, an eight-foot wall enclosing half the roof space to keep the water from blowing off the roof. It is understood that this wall will be of wooden construction, enclosing an area 40' X 104'.

R E S O L U T I O N NO. 61278

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of flood control on Chollas Heights, Chollas Creek and Switzer Canyon is hereby referred to the City Manager.

R E S O L U T I O N NO. 61279

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of Zoning Crown Point is hereby referred back to the City Planning Commission for a new map and Ordinance, to allow the adoption of the proposed zoning shown in Document No. 285785; except the "C Zone" area.

R E S O L U T I O N NO. 61280

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Ruth A. Lowe for alleged damages against the City, contained in Document No. 286559, is hereby denied, as recommended by the City Attorney and City Auditor under Document No. 286560.

R E S O L U T I O N NO. 61281

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, providing that the building is reinforced and located on the lot as directed by the Building Inspector, permission is hereby granted to C. A. Gray Company, to erect steel and corrugated iron sheds on their property at the southeast corner of India and Broadway; the sheds to be built up against the brick and cement building now occupied by said Company.

R E S O L U T I O N NO. 61282

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to report whether or not members of Navy Personnel who are arrested by the local Police can be released to their superior officers without bail.

R E S O L U T I O N NO. 61283

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Logan Avenue and 28th Street.

R E S O L U T I O N NO. 61284

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That all papers in connection with the lease to Nate Barnet of certain Balboa Park Concessions are hereby referred to the City Attorney for preparation of the necessary papers to cancel said lease.

R E S O L U T I O N NO. 61285

WHEREAS, by the recommendation and estimates of the City Manager filed with the City Clerk, being Document No. 286512, it appears that the construction of a fire house at Pacific Beach can be done more cheaply by City forces and the use of materials on hand than the same could be done by the letting of a contract therefor; and that the doing of said work by force account, and the rotating of labor thereon, will provide a measure of unemployment relief; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized to construct said fire house at Pacific Beach by force account.

BE IT FURTHER RESOLVED that the action of the City Manager in starting the construction of said fire house by City forces be, and the same is hereby ratified, confirmed and approved.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of January, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Hood, Rossi, Anderson and Mayor Forward
 NAYS-Councilman: Goodbody
 ABSENT-Councilman: Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 61286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to Police Department regulations and approval by the Harbor Department, the interested City Departments are hereby authorized and directed to grant free permits and licenses for Post #6, American Legion, to show Crafts Greater Shows on Embarcadero about April first to tenth, indefinite dating, as petitioned for under Document No. 286584. This permit is granted on condition that the wheels, amusement devices, etc., comply with State and City regulations.

R E S O L U T I O N NO. 61287

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61246, adopted January 4th, 1934, be and it is hereby repealed.

That the City Attorney is hereby authorized and directed to prepare a new resolution calling for bids for a fire station on Lot 19, Block 3, El Retiro, on the basis of a 6-hour day, 30-hour week, with a wage scale 3/4 of that suggested by Manager F. M. Lockwood for an 8-hour day in Document No. 286615.

Wage scale items not mentioned in Document No. 286615 shall be 3/4 of the amounts shown in Resolution No. 61246 for an 8-hour day.

R E S O L U T I O N NO. 61288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61247, adopted January 4th, 1934, be and it is hereby repealed.

That the City Attorney is hereby authorized and directed to prepare a new resolution calling for bids for an administration building on a portion of the I.O.O.F. Cemetery, on the basis of a 6-hour day, 30-hour week, with a wage scale 3/4 of that suggested by Manager F. M. Lockwood for an 8-hour day in Document No. 286615.

Wage scale items not mentioned in Document No. 286615 shall be 3/4 of the amounts shown in Resolution No. 61247.

R E S O L U T I O N NO. 61289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Wood Hydraulic Hoist and Body Company, dated December 28th, 1933, submitted under the provisions of Resolution No. 61190, be and it is hereby accepted for nine truck bodies and hoists to be used on City trucks.

R E S O L U T I O N NO. 61290

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61162, adopted Dec. 4, 1933, authorizing the City Clerk to write a requisition on the Promotional Advertising Fund in the sum of \$50.00 towards the expense of sending Amaroc Drum Corps to the Tournament of Roses in Pasadena on Jan. 1, be, and it is hereby repealed, for the reason that the corps did not make the trip.

R E S O L U T I O N NO. 61291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, in view of the fact that the drill team of Amaroc Post of the Veterans of Foreign Wars of the United States were not able to go to the Pasadena Tournament of Roses on Jan. 1, 1934, Resolution No. 61163, authorizing the City Clerk to draw a requisition for \$50.00 on the Advertising and Publicity Fund, be and it is hereby repealed.

R E S O L U T I O N NO. 61292

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Matthew Wallace be, and he is hereby appointed as a member of the Board of Mechanical Engineers, to fill the vacancy caused by the death of Albert Samson.

R E S O L U T I O N NO. 61293

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Imperial Avenue and Fergus Street.

R E S O L U T I O N NO. 61294

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance authorizing the City Treasurer to refund to holders of 3.2 Beer and Beverage licenses, on the basis of one-fourth of the amount paid for the period unused.

R E S O L U T I O N NO. 61295

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of a road connecting Atlantic Street with San Diego Avenue is hereby referred to the City Manager, for negotiations with the Atchison, Topeka and Santa Fe Railway.

R E S O L U T I O N NO. 61296

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager, or his representative, is hereby authorized to take part in a conference regarding municipal ownership of utilities at a meeting called by Mayor C. C. Perrin of Pomona; said meeting to be held at the Pomona City Hall on Wednesday, January 17th, 1934, at 10:00 A.M. The person attending this meeting is hereby authorized to incur the necessary expense in connection with the trip.

R E S O L U T I O N NO. 61297

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the following applications for free licenses or permits, endorsed by the Jewish Welfare Society, are hereby referred back to the City Manager for investigation and report:

- Louis Markowitz, 2104 1/2 Market Street;
- Joe Reis, 1442 Market Street;
- Abe Freedman, 101 F Street;
- Sam Eisen, 1804 Island Avenue;
- Hyman Ziskin, 405 - 21st Street.

R E S O L U T I O N NO. 61298

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilman A. W. Bennett be, and he is hereby authorized to accompany City Attorney C. L. Byers to Washington, D. C., to present the City's application for C. W. A. funds for El Capitan Dam and Hodges Dam, as well as for other projects, at the City's expense.

R E S O L U T I O N NO. 61299

BE IT RESOLVED By the Council of The City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of a certain fire station on Lot 19 in Block 3, El Retiro, in the City of San Diego, California, all in accordance with those certain plans and specifications on file in the office of the City Clerk of said City under Document No. 286431; and

BE IT FURTHER RESOLVED, that the labor to be employed upon said work shall not be required to work more than six hours per day and not more than thirty hours in any one week; and

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego, based upon a six-hour day and not to exceed a thirty-hour week, for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage 6-hour day.</u>
Carpenter foreman,	\$ 4.50
Carpenter,	\$ 4.50
Foreman,	\$ 3.75
Plasterer,	\$ 4.50
Cement Worker,	\$ 3.75
Electrician,	\$ 4.50
Plumber,	\$ 3.75
Painter,	\$ 3.75
Roofer,	\$ 3.75
Lather,	\$ 3.75
Laborer,	\$ 3.00
Other craftsmen and mechanics not here listed,	\$ 3.75

For overtime work in excess of six hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of January, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61300

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of an administration building on that portion of the parcel of land known as the I.O.O.F. Cemetery lying in the tract of land shown as "Cemetery" on the Map of the Pueblo Lands of San Diego, according to the map thereof made by James Pascoe in the year 1870, particularly described as follows:

Beginning at the southeasterly corner of the Cemetery Tract as shown on said Pascoe Map; thence westerly along the southerly line of said tract a distance of 990.09 feet to the true point of beginning; thence at right angles northerly from the last described point a distance of 120.00 feet to a point; thence at right angles easterly from the last described point a distance of 100 feet to a point; thence at right angles southerly from the last described point a distance of 120.00 feet to an intersection with the southerly line of said I.O.O.F. Tract; thence westerly along the southerly line of said I.O.O.F. Tract to the true point of beginning, all in accordance with those certain plans and specifications on file in the office of the City Clerk of said City under Document No. 286432; and

BE IT FURTHER RESOLVED, that the labor to be employed upon said work shall not be required to work more than six hours per day and not more than thirty hours in any one week; and

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego, based upon a six-hour day and not to exceed a thirty-hour week, for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage 6-hour day</u>
Carpenter foreman,	\$ 4.50
Carpenter,	\$ 4.50
Foreman,	\$ 3.75
Plasterer,	\$ 4.50
Cement Worker,	\$ 3.75
Electrician,	\$ 4.50
Plumber,	\$ 3.75
Painter,	\$ 3.75
Roofer,	\$ 3.75
Lather,	\$ 3.75
Laborer,	\$ 3.00
Other craftsmen and mechanics not here listed,	\$ 3.75

For overtime work in excess of six hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61275, 61276, 61277, 61278, 61279, 61280, 61281, 61282, 61283, 61284, 61285, 61286, 61287, 61288, 61289, 61290, 61291, 61292, 61293, 61294, 61295, 61296, 61297, 61298, 61299, 61300, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of January, 1934.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By Helen M. Willig Deputy.

RESOLUTION OF INTENTION NO. 61301
 GARNET STREET LIGHTING DISTRICT NO. 1.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1934, to-wit, to and including April 24, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 1, Block 226, Pacific Beach; thence northwesterly along the northeasterly line of Ocean Boulevard to the northwesterly corner of Lot 10, Block 193, Pacific Beach; thence easterly along the northerly line of said Lot 10 to the northeasterly corner thereof; thence northerly in a direct line to the northwesterly corner of Lot 24, Block 193, Pacific Beach; thence easterly along a line parallel to and distant 125 feet northerly from the northerly line of Garnet Street to the westerly line of Cass Street; thence southerly along the westerly line of Cass Street to a point distant 125 feet southerly from the southerly line of Garnet Street; thence westerly along a line parallel to and distant 125 feet southerly from the southerly line of Garnet Street

to the southwesterly corner of Lot 11, Block 226, Pacific Beach; thence northwesterly in a direct line to the southeasterly corner of Lot 1, Block 226, Pacific Beach; thence westerly along the southerly line of said Lot 1 to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Garnet Street Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61302

WHEREAS, it appears by communication from and recommendation of the City Manager that there are certain unencumbered balances, to-wit, the sum of \$3488.49, in the Department of Public Works Fund, for maintenance and support of the Division of Refuse Collection and Disposal; and

WHEREAS, it further appears that additional moneys are needed for Outlay (Material, New Shops), in the Division of Public Buildings, and for Maintenance and Support (Hay and Grain), in the Division of Streets; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to transfer the sum of \$2,500.00 from the Maintenance and Support Item of the Division of Refuse Collection and Disposal, Department of Public Works Fund, to the Outlay Item, for material, new shops, in the Division of Public Buildings, Department of Public Works Fund; and to transfer the sum of \$988.49 from the Maintenance and Support Item of the Division of Refuse Collection and Disposal, Department of Public Works Fund, to the Maintenance and Support Item, for hay and grain, in the Division of Streets, Department of Public Works Fund.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Anderson and Mayor Forward

NAYS-Councilman: Rossi

ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. Matson, #15 - 20th Street, to repair his own roof at the location mentioned, doing said work personally with the understanding that existing ordinances regarding roofing will be complied with in every respect.

R E S O L U T I O N NO. 61304

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Karl L. Kreizinger, to build a garage on Lot 10, Block 82, Point Loma Heights, to the front property line on Del Mar Avenue.

That the provisions of Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61305

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Leo M. Schiller, to conduct an auction sale of diamonds, jewelry, watches, silverware, etc., at 1130 Fifth Avenue from January 25th to February 28th, 1934, inclusive, using Harry D. Edwards as Auctioneer; upon compliance with existing regulations regarding such sales.

R E S O L U T I O N NO. 61306

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to bring in a recommendation on the matter of a Lighting Plant; also, on the matter of a Garbage Reduction Plant.

R E S O L U T I O N NO. 61307

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from the San Diego Public Safety Committee relative to traffic control on Atlantic Street and Balboa Avenue is hereby referred to the City Manager with power to act.

Said communication is contained in Document No. 286664, filed January 19th, 1934.

R E S O L U T I O N NO. 61308

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance similar to the regulation suggested by the San Diego Braille Club under Document No. 286658, regarding caution and courtesy to all blind persons carrying white canes.

R E S O L U T I O N NO. 61309

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of L. A. Price for a refund of \$91.66, contained in Document No. 286667, be and it is hereby denied; as recommended by the City Auditor under Document No. 286668.

R E S O L U T I O N NO. 61310

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tidelands with H. O. Duerr, doing business under the name and style of The San Diego Disposal Company, for a period of fifteen (15) years, beginning on the 1st day of February, 1934, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and H. O. Duerr, doing business under the name and style of the San Diego Disposal Company, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this 22d day of January, 1934, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of the City of San Diego, as Lessor, hereinafter called the "City", and H. O. DUERR, doing business under the name and style of THE SAN DIEGO DISPOSAL COMPANY, hereinafter designated as the Lessee; WITNESSETH:

WHEREAS, the Lessee has a contract with The City of San Diego for the disposal of rubbish; and

WHEREAS, the Lessee has been occupying and using a certain portion of the tidelands in the City of San Diego more particularly bounded and described as follows:

Beginning at a point on the U.S. Bulkhead Line, as the U.S. Bulkhead Line was established for the Bay of San Diego in 1912, distant 4504.96 feet south 50° 50' east from Station 109 on said Bulkhead Line; thence first on a line north 70° 50' east to an intersection with the south-westerly right of way line of the Atchison, Topeka & Santa Fe Railway; thence southeasterly along said Atchison, Topeka & Santa Fe Railway right of way line to an intersection with a line parallel to and distant 1200 feet southeasterly from the first above mentioned course; thence south 70° 50' west along said parallel line to an intersection with said U.S. Bulkhead line; thence northeasterly following along said U.S. Bulkhead Line to the point or place of beginning.

for the purpose of temporarily depositing and burning rubbish thereon with the consent of the City, upon the condition and understanding that the Lessee would clean up said tidelands and restore the same to the condition they were in prior to the beginning of such use by the Lessee, and in a manner satisfactory to the City, upon the completion of a new disposal plant to be built by the Lessee; and

WHEREAS, said Lessee is desirous of obtaining from the City a lease covering certain premises hereinafter described for the purpose of erecting and maintaining thereon a sanitary disposal plant in accordance with plans and specifications on file in the Office of the City Clerk of the City of San Diego, bearing Document No. 282394;

NOW, THEREFORE, the City does by these presents demise and lease unto the said Lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California, under the provisions of that certain Act of the Legislature of the State of California, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at a point on the U.S. Bulkhead Line, as said line was established in 1912 in the Bay of San Diego, said point being distant 5607.64 and bearing south 50° 50' east from Station 109 of said Bulkhead line; thence north 54° 29' east 740.76 feet to the true point or place of beginning; thence south 70° 50' west a distance of 209.50 feet to a point; thence north 38° 45' 07.5" west a distance of 318.42 feet to a point; thence north 70° 50' east a distance of 208.61 feet to the beginning of a curve concave to the southwest having a radius of 100 feet and a central angle of 68° 39' 40"; thence easterly along the arc of said curve an arc distance of 119.84 feet to the point of a compound curve, having a radius of 2654.93 feet, the center of which bears south 49° 29' 40" west; thence southeasterly along the arc of said compound curve an arc distance of 231.17 feet to a point; thence south 35° 31' east normal to said compound curve a distance of 18.40 feet; thence south 70° 50' west a distance of 65.36 feet to the true point or place of beginning, containing approximately 82,825 square feet, or 1.9014 acres.

The lands hereinabove described being shown on the map or plat marked Exhibit "A" and attached hereto and made a part of this lease.

TO HAVE AND TO HOLD the said premises, and each and every part thereof, unto the said Lessee, for a term of fifteen (15) years, beginning on the 1st day of February, 1934, and ending on the 31st day of January, 1949, unless sooner terminated as herein provided, at the following rentals:

One cent (1¢) per square foot per year for the first two (2) years of said term;

One and one-half cents (1-1/2¢) per square foot per year for the next three (3) years of said term;

Two cents (2¢) per square foot per year for the next five (5) years of said term; and

Three cents (3¢) per square foot per year for the last five (5) years of said term.

All rentals to be paid in equal monthly installments in advance on the first day of each and every month during the term of this lease.

Neither the whole, nor any portion of this lease shall be assignable or transferable without the consent of the Harbor Commission of the City of San Diego evidenced by resolution duly and regularly adopted by said Commission; provided, however, anything to the contrary in this lease notwithstanding, that said Lessee shall have the right to assign or transfer this lease, together with all rights and obligations hereunder to a corporation formed or to be formed by the Lessee for the purpose of performing that certain contract between The City of San Diego and said Lessee, dated December 29th, 1927, together with contracts supplementary thereto.

The Harbor Commission of said City and the Council of said City and the people of said City hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said Lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the Lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the Lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said Lessee for any damage to, or interference with, or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used only and exclusively for the construction, maintenance and operation thereon of a rubbish disposal plant and incinerator, and the maintenance and conduct of other operations properly appurtenant thereto.

(2) That all plans for buildings, structures and improvements to be placed upon said leased premises shall comply with all the ordinances and regulations of the City of San Diego, and shall be subject to the approval of the Harbor Commission.

(3) That upon the expiration of the term of this lease, or upon the sooner termination thereof as herein provided, said Lessee may remove promptly any and all structures erected on said premises at his own cost and expense, but if the same are not so removed they shall become the property of the City without cost.

(4) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(5) In the event the Lessee shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by him under this lease undertaken, then and in that event this lease shall terminate, and said Lessee shall have no further rights thereunder, and the said Lessee shall remove from said premises, and shall have no further right or claim there-to, and that the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said Lessee shall forfeit all rights and claims thereto and thereunder; and said Lessee, in accepting this lease, hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said Lessee to comply with the terms and conditions hereinbefore mentioned.

(6) That the Lessee, upon the payment of the first installment of rent, as herein provided, and the execution of this lease, and delivery of the faithful performance bond hereinafter mentioned, shall be placed in possession, and upon the faithful and timely performing and observing of all the covenants and conditions herein contained the Lessee may peaceably hold and enjoy the said premises during the said term without any interruption by the Lessor, subject to the terms of this lease.

(7) This lease is made upon the further express condition that the Lessee shall give and maintain, during the entire term of this lease, a bond in the penal sum of not less than five thousand dollars (\$5000.00), executed by good and sufficient sureties, conditioned upon the faithful performance of all of the terms and conditions of this lease on the part of said Lessee. This requirement may be met by the giving and maintaining of a continuing bond for the entire term of this lease, or at the option of the Lessee by giving a new or renewal bond in said sum each year during said term; provided, that in the event the surety or sureties on any such bond or bonds shall at any time in the judgment of the Harbor Commission become insufficient, the Lessee shall, upon notice thereof, provide new or additional sureties.

(8) This lease is made upon the further express condition that the Lessee shall within twelve (12) months from the date hereof, remove in a manner satisfactory to the City all ashes, tin cans, rocks, rubbish and material of every character whatever, heretofore deposited by the Lessee upon any and all portions of the lands which the Lessee has heretofore been permitted by said City to occupy, and shall restore said lands, so far as reasonably possible, to the condition they were in prior to the occupancy and use of the same by the Lessee.

In the event of a breach of this condition this lease shall terminate forthwith, and any and all structures and buildings and equipment of every nature whatsoever placed on said premises by the Lessee shall be deemed to be a part of the realty, and title to the same shall forthwith pass to the City.

(9) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made thereto, are made a part of this lease, with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO
By _____

Members of the Harbor
Commission of the City
of San Diego.

Doing business under the
name and style of THE
SAN DIEGO DISPOSAL COMPANY.

I hereby approve the form of the foregoing Lease, this ___ day of _____, 1933.

City Attorney.
By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Hood, Anderson, Goodbody and Mayor Forward
NAYS-Councilmen: Rossi and Bennett
ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61311

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed agreement with H. O. Duerr, d.b.a. San Diego Disposal Company, contained in Document No. 236194, as modified, be and it is hereby approved.

R E S O L U T I O N NO. 61312

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Section 15, Ordinance No. 8924, to require a majority vote to grant Zoning suspensions.

R E S O L U T I O N NO. 61313

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare ordinances creating the following positions and establishing the following salaries:-

- 1 Golf Professional \$ 50.00 per mo.
- 1 Auditor-Cashier \$90.00 to \$112.50 per mo.
- 2 Starters \$70.00 to \$ 90.00 per mo.
- 2 Checkers, each \$60.00 to \$ 80.00 per mo.
- 1 Ticket Seller \$60.00 to \$ 80.00 per mo.

R E S O L U T I O N NO. 61314

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Barn Players, by Alice D. Fisher, 2366 Front Street, to use the large garage at the address mentioned for amateur theatrical rehearsals and performances; provided that sufficient exits and exit lights are installed as directed by the Building Inspector, and provided that all electric wiring is installed in strict conformity with the electrical code.

R E S O L U T I O N NO. 61315

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 10th and Pennsylvania Avenues.

R E S O L U T I O N NO. 61316

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Fort Stockton Drive and Pine Street.

R E S O L U T I O N NO. 61317

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of B. J. Carteri for \$375.00, contained in Document No. 286382, be and it is hereby denied, as recommended by the City Manager under Document No. 286451 and by the City Attorney under Document No. 286459.

R E S O L U T I O N NO. 61318

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Velva McDougale, contained in Document No. 284367; the claim of Ethel Foster contained in Document No. 284368; and the claim of John Allan Foster, Jr., contained in Document No. 284369, be and they are hereby denied, as recommended by the City Attorney under Document No. 286688.

R E S O L U T I O N NO. 61319

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into, for and on behalf of the City of San Diego, a certain agreement with H.O. Duerr, doing business under the name and style of The San Diego Disposal Company, providing for the method of disposal of rubbish, and which said agreement is contained in Document No. 286194, filed in the Office of the City Clerk December 4, 1933.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61301, 61302, 61303, 61304, 61305, 61306, 61307, 61308, 61309, 61310, 61311, 61312, 61313, 61314, 61315, 61316, 61317, 61318, 61319, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 22d day of January, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61320

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of C. B. Steddom and Associates, filed under Document No. 286671, for an oil lease in Twp. 19 S.; R. 2 W; S.B.B.M.; be and it is hereby ordered filed.

R E S O L U T I O N NO. 61321

RESOLUTION AUTHORIZING EXECUTION OF A LEASE OF CERTAIN LANDS OWNED BY THE CITY OF SAN DIEGO WITH A.M.FLOERSCH, DOING BUSINESS UNDER THE FIRM NAME AND STYLE OF FLOERSCH DAIRIES.

WHEREAS, A. M. Floersch, doing business under the firm name and style of Floersch Dairies, of Nestor, California, is desirous of leasing certain lands owned by the City of San Diego in the Tia Juana Valley, hereinafter described, for grazing purposes; and

WHEREAS, the lands proposed to be leased are described as follows:

The northeast quarter of the northeast quarter of Section 5; the northwest quarter of the northwest quarter, the south half of the northeast quarter of the northwest quarter and the south 5 acres of the north half of the northeast quarter of the northwest quarter of Section 4, all in Township 19 south, Range 2 West, S.B.B.M., being 105 acres of land, more or less, in the Tia Juana Valley, in the County of San Diego, State of California; and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands, at the sum of \$16,820.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a lease with A. M. Floersch, doing business under the firm name and style of Floersch Dairies, for said above described lands for a period of one (1) year, commencing on the first day of February, 1934, and ending on the 31st day of January, 1935, at the rental of one hundred twenty-five dollars (\$125.00), payable in equal quarterly installments, in advance; the form of which said lease being attached hereto, marked Exhibit "A" and made a part of this resolution.

EXHIBIT "A"

LEASE

THIS AGREEMENT OF LEASE, made and entered into this ___ day of ___, 1934, by and between THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, hereinafter called the Lessor, and A. M. FLOERSCH, doing business under the firm name and style of FLOERSCH DAIRIES, hereinafter called the Lessee, WITNESSETH:

That the Lessor, for and in consideration of the payment of the rents to be paid by the Lessee, as hereinafter set forth, and in consideration of the covenants of the Lessee hereinafter set out and their faithful performance by such Lessee, and upon and subject to the terms, conditions and reservations herein set forth, hereby leases unto the Lessee that certain real property situated in the county of San Diego, State of California, and particularly described as follows, to-wit:

The northeast quarter of the northeast quarter of Section 5; the northwest quarter of the northwest quarter, the south half of the northeast quarter of the northwest quarter and the south 5 acres of the north half of the northeast quarter of the northwest quarter of Section 4, all in Township 19 south, Range 2 west, S.B.B.M., being 105 acres of land, more or less, in the Tia Juana Valley.

Subject, however, to all easements, encumbrances and liens of every kind, nature and description whatsoever, existing against or in respect to said property; for the term of one (1) year commencing on the first day of February, 1934, and ending on the 31st day of January, 1935, at a rental of One hundred twenty-five dollars (\$125.00), payable in equal quarterly installments, in advance, during the term of this lease; provided, however, and in event Lessee shall well and truly perform all of the covenants and conditions by him to be kept and performed hereunder, the said term may, at the option of the Lessee be extended for an additional year, to-wit: from January 31st, 1935, to January 31st, 1936, upon the same terms and conditions as herein contained, upon giving written notice to said City of the Lessee's intention to exercise said option not less than thirty (30) days prior to the expiration of said first year term.

In consideration of the premises the Lessee agrees with the Lessor as follows:

- (1) That the Lessee will pay the said rental promptly at the times when the same shall become payable, as above provided;
- (2) That the Lessee will use the land for grazing purposes only;
- (3) That Lessee will fully and faithfully keep and observe each and all of the terms and conditions of this lease to be kept or observed, and upon the expiration of the term, or the earlier termination thereof, Lessee will surrender the said demised premises, and each and every part thereof, without demand or notice, and in as good condition as the same are in at the time of the execution of this lease, wear and tear and damage by the elements excepted;
- (4) That the City shall have the right to enter upon said lands for inspection, for the purpose of water development;

IT IS HEREBY EXPRESSLY UNDERSTOOD AND AGREED, that, anything herein to the contrary notwithstanding, the Lessor shall have, and said Lessor hereby reserves, the right to terminate this lease at any time and take possession of the said demised premises and every part thereof; provided, however, that the Lessor shall, as a condition to the exercise of said right of termination, give to the Lessee at least thirty (30) days' notice of Lessor's intention so to do. Such notice may be served upon the Lessee personally, or it may be left with some person in charge of said demised premises, or may be posted on said demised premises; and said Lessor shall pay to the Lessee a sum which shall be sufficient to compensate the Lessee for the damage which the Lessee may suffer by reason of the termination of said lease by the Lessor, as above provided, prior to the expiration of the term as herein fixed. If the Lessor and the Lessee cannot agree upon the amount of such compensation, then it shall be determined by a board of arbitrators to consist of three members; one of whom shall be chosen by the Lessor and one by the Lessee, and the two so chosen shall select a third. A decision of the majority shall be binding upon the parties hereto.

The Lessee shall not have the right to make, or suffer to be made, any alterations in said premises, or any buildings or improvements thereon, except as hereinbefore mentioned, without first obtaining, in each instance, the written consent thereto by the Lessor; nor shall the Lessee have the right to underlet said premises, or any part thereof, or to assign this lease, without first obtaining, in each instance, the written consent thereto by the Lessor.

The Lessor reserves, and shall always have, the right to enter said premises for the purpose of viewing and ascertaining the condition of the same, and for the purpose of water development.

The Lessor also reserves all gas, oil and mineral rights in and on said premises herein, and shall always have the right of ingress and egress at all times for the purpose of prospecting or drilling for oil, gas and minerals.

It is agreed that if any default shall be made by the Lessee in the payment of any rent promptly when the same shall become due according to the terms hereof, or in respect to the performance or observance of any covenant, term or condition of this lease to be kept or observed by the Lessee, the Lessor shall have the right to terminate this lease and to enter upon said premises and take possession of the same, and of each and every part thereof, and the Lessee shall peaceably surrender full possession of said premises to the Lessor.

It is understood and agreed that a waiver by the Lessor of any default hereunder shall not be considered, nor held to be, a waiver of any subsequent or other default, and also that consent to the subletting of said premises or any part thereof, or to the assignment of this lease, shall not be construed or considered as a consent to any other or subsequent subletting or assignment.

It is further understood and agreed that if the Lessee shall make default in the performance of any of the terms, conditions or covenants of this lease by the Lessee to be kept, observed or performed, Lessee will in such case pay to the Lessor the expenses and costs incurred by the Lessor in any action which may be commenced by the Lessor based on, or arising out of, any such default, including a reasonable attorney's fee.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names, as and for the act of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor
By _____

_____ 1/3

ATTEST:

City Clerk.
By _____ Deputy.

Doing business under the
firm name and style of
FLOERSCH DAIRIES.

I hereby approve the form of the foregoing Lease, this _____ day of January, 1934.

CITY ATTORNEY
By _____ Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of January, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Traffic Ordinance to provide for a No Parking Zone of 100 feet on the south side of West Washington Street, just west of Lark Street, in front of the Grant School Property.

R E S O L U T I O N NO. 61323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution authorizing the payment of Hause, Hunt and Schwartz of the amount due them to and including January 31st, 1934, in connection with their contract for appraising the properties of the San Diego Consolidated Gas and Electric Company. Reference is hereby made to the communication from the City Engineer contained in Document No. 286770, reporting on the portion of the work now completed.

R E S O L U T I O N NO. 61324

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Traffic Ordinance to provide for a No Parking Zone of 100 feet in front of 4166 Euclid Avenue, in front of the Euclid School.

R E S O L U T I O N NO. 61325

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Theatre Passenger Zone of twenty-seven feet be and it is hereby established at 1122 - 4th Avenue, in front of the California Theatre.

R E S O L U T I O N NO. 61326

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance changing the name of Nile Street, between University Avenue and Orange Avenue, to THIRTY-THIRD STREET.

R E S O L U T I O N NO. 61327

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the building code ordinance to allow 3d 13 gauge 1 $\frac{1}{4}$ " galv. wood shingle nails instead of 3 $\frac{1}{2}$ d 12 $\frac{1}{2}$ gauge 1 3/8" nails.

R E S O L U T I O N NO. 61328

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Kern Roofing Company to lay wood shingles in staggered effect, not to exceed seven-inch exposure at 5905 Camino De La Costa.

That the City Attorney is hereby authorized and directed to prepare an amendment to the building code ordinance incorporating the following clause: Shingles may be laid with random exposure, provided that the average exposure does not exceed 5" and that no exposure exceed 7 inches, and provided further that no exposure exceeding 5" shall be located within 6 inches, measured in any direction, of any other exposure exceeding 5".

R E S O L U T I O N NO. 61329

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Ralph C. Kimball, 5090 Lotus Street, to maintain two small buildings about 9' X 12' on a lot at 2239 Abbott Street.

R E S O L U T I O N NO. 61330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Island and 8th Avenues.

R E S O L U T I O N NO. 61331

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Michael M. Weisz, by W.B. Rodecker Manager, to conduct an auction sale at 355 - 6th Avenue, for the purpose of liquidation of stock of H. Ulzen, as petitioned for under Document No. 286733; upon complying with all existing regulations regarding such sales.

R E S O L U T I O N NO. 61332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the U.S. Grant Auto Equipment Company for special driveway permits, contained in Document No. 286755, be and it is hereby granted. This petition calls for 77' of driveway on Front Street, 128½' of driveway on Broadway, and 133' of driveway on Union Street.

R E S O L U T I O N NO. 61333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance changing the name of Fort Street to du Pont Street, as petitioned for under Document No. 286737.

R E S O L U T I O N NO. 61334

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Redwood and 29th Streets.

R E S O L U T I O N NO. 61335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett be, and he is hereby appointed to serve on a Committee regarding proposed Mattoon Act Relief in Acquisition and Improvement District No. 1, also known as Mission Bay Causeway.

R E S O L U T I O N NO. 61336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Carlson & Simpson to install a double face Electric Vertical Projecting Sign with Letters 10" high, raised white opal glass, at State and Ash Streets. This is to be 9'3" high by 4'10" wide; being 10" greater in size than existing ordinances permit.

R E S O L U T I O N NO. 61337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a leave of absence be, and it is hereby granted to City Clerk Allen H. Wright to attend a Board meeting of the State League of Municipalities to be held in San Francisco

R E S O L U T I O N NO. 61338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Wayne A. Hood and D. M. Denton are hereby appointed as members of a special committee, and requested to appoint a third member to complete said committee. The committee, when complete, is hereby authorized to look into the matter of advertising, along the lines suggested in Document No. 286787.

R E S O L U T I O N NO. 61339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Motor Car Dealers' Association of San Diego, by G. T. Bates, to conduct the annual Automobile Show from February 24th to March 3rd, 1934, in the building located at Sixteenth Street and Broadway formerly occupied by Walter M. Casey, Incorporated.

Permission is hereby granted to the Capitol Electric Company, to install open wiring in certain sections of the building not now wired, with the approval of the City Electrician.

It is understood that the erection of banners and the electrical equipment will comply with the requirements of the interested Department Heads.

The request of the Association for permission to hang banners across the street near the Automobile Show is hereby denied.

R E S O L U T I O N NO. 61340

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Burroughs Adding Machine Company to furnish the City of San Diego with an Automatic Billing Machine, for the sum of Two Thousand Three Hundred Dollars and Fifteen Cents (\$2300.15) be, and the same is hereby accepted; and the contract for the furnishing of said equipment be, and the same is hereby awarded to said Burroughs Adding Machine Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Burroughs Adding Machine Company for furnishing of said Automatic Billing Machine, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 61341

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, upon the verbal recommendation of the City Manager, the bid of Olmstead Building Company for the construction of a Fire Station at College Way and Adams Avenue for the sum of \$4720.00, be and it is hereby accepted.

R E S O L U T I O N NO. 61342

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received on January 26th, 1934, for the construction of an Administration Building in the I.O.O.F. Cemetery be and they are hereby rejected, as recommended by the City Manager under Document No. 286793.

The City Engineer is hereby authorized and directed to revamp the plans so that the cost of construction will come within the amount set up for this building, which the Auditor states is \$2500.

R E S O L U T I O N NO. 61343

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the Members of the Council are hereby authorized and directed to enter into and execute a contract with the Wood Hydraulic Hoist and Body Company, Inc. for furnishing and installing nine automobile bodies and nine hydraulic hoists.

R E S O L U T I O N NO. 61344

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and instructed forthwith to enter into negotiations with the Secretary of the Interior, for the purpose of making a contract between the Secretary and the City of San Diego, whereby the City will pay its proportionate share of the cost of building the All-American Canal, to the end that the City shall have a vested right in said canal when constructed for the carrying of water to which the City and County of San Diego are entitled. Such contract shall contain a clause providing that it shall be submitted for ratification to a vote of the people of San Diego.

R E S O L U T I O N NO. 61345

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized to contact the Directors of the Imperial Valley Irrigation District and see if a meeting can be arranged; either at San Diego or in Imperial Valley. This meeting is for the purpose of discussing matters relative to the construction of the All American Canal.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61320, 61321, 61322, 61323, 61324, 61325, 61326, 61327, 61328, 61329, 61330, 61331, 61332, 61333, 61334, 61335, 61336, 61337, 61338, 61339, 61340, 61341, 61342, 61343, 61344, 61345, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of January, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61346

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That pursuant to the report of the City Engineer, contained in Document No. 286770, the City Auditor and Comptroller is hereby authorized and directed to release to Hause, Hunt & Schwartz the payment due to them January 31, 1934, in the amount of \$5,853.24, under their contract with the City in connection with the revaluation proceedings against the San Diego Consolidated Gas & Electric Company, upon the execution by Hause, Hunt & Schwartz of a document to be prepared by the City Attorney, which document shall provide that neither the payment of said sum of \$5,853.24 nor the payment of any amounts heretofore made under said contract shall be deemed to constitute any acceptance by the City of San Diego of satisfactory performance of said contract, and that said Hause, Hunt & Schwartz specifically waive any possible claim of acceptance of performance which might arise by virtue of said payment or payments.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61346 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of January, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig Deputy

R E S O L U T I O N NO. 61347

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of
FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;
FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and
UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed in the office of said City Clerk December 23, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61348

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing to the City of San Diego of four (4) automobile sedans, all in accordance with the following specifications:

- Cars to be of not less than 108" wheelbase. To be not less than 21.00 H.P., S.A.E. rating. To have motors of not less than 6 cylinders.
- To be 5 passenger sedan models. To be equipped with bumpers, front and rear. No extra tire. To have built-in radio aerials, safety glass in all windows, and low speed generators for radio short-wave receiving sets. Cars to be finished in black.

All bids to be conditioned upon the acceptance by the bidder of the following used equipment as part payment of the purchase price:
City cars Nos. 9, 45, 260, 228.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Jan. 29, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of G.E. 1537

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 61349

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing to the City of San Diego of six (6) one and one-half ton dump trucks, equipped with hydraulic hoists, all in accordance with the following specifications:

Trucks to be 1-1/2 ton chassis, manufacturer's rating.

To be not less than 24.00 H.P., S.A.E. rating. To be not less than 131" wheelbase. To have dual rear wheels, and to be equipped with 32 x 6 - 10 ply pneumatic tires all around. To have enclosed cab, and front bumpers. No spare tire.

Bodies.

Bodies to be 1-1/2 cubic yard end dump bodies, 7 feet long, 13 inches in depth, 5 feet, 6 inches wide. To be of 10 gauge metal. Tail gate control to be operated from driver's compartment. Bodies to be equipped with head plates and tail gates 17 inches high. Body side plates to be so designed that extension pieces 1-3/4" x 4" x 7ft. can be installed. Bed of body to be equipped with 5 cross sills 3/16" x 1-1/2" x 3", channel steel.

Hoists.

Hydraulic underbody hoists to be supplied. Hoist to have structural strength and power of action adequate when applied to a truck body of dimensions hereinbefore specified to lift a weight of three tons, total weight, including weight of body and pay load.

Mounting.

Hoists and bodies to be properly mounted on truck chassis so as to lift to an angle of 50%.

All bids to be conditioned upon the acceptance by the bidder of the following used equipment as part payment of the purchase price:

City trucks Nos. 265, 262, 307, 224, 223 and 253.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Jan. 29th, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of 1537 G.E.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61350
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 GARNET STREET LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of January, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61301, adopted by said Council on the 22nd day of January, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 5th day of March, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1934, to-wit, to and including April 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 27, 1934, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61351

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish a description of the lands to be closed, and a description of the lands to be assessed for the closing of VALETA STREET (formerly Aliso Street), in Loma Alta No. 2, as petitioned for under Document No. 286701; after the required deposit has been made by interested property owners.

R E S O L U T I O N NO. 61352

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Charlie C. Cobb to operate a dance hall in connection with his Cafe at 3446 El Cajon Avenue; subject to compliance with existing regulations.

R E S O L U T I O N NO. 61353

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Yacht Club, by R. E. Hegg, Commodore, to place a nailed-on roofing on the lean-to out building which is open on three sides on their wharf. It is understood that this building is located out over the water, approximately 600 feet from the shore line, and that it is to be used as an open air shelter.

R E S O L U T I O N NO. 61354

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. Samaniego, 2265 West 22nd Street, Los Angeles, California, to present a program of Spanish Dancing and Music at the Roosevelt Auditorium on Tuesday, February 13th, 1934; upon compliance with existing regulations.

R E S O L U T I O N NO. 61355

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Carl Radley, 3480 Madison Avenue, to apply 225 yards of exterior stucco on an addition at 3021 Fairmount Avenue, applying the texture with the second coat, and finishing with a waterproof brush coat; in order to match the work done on the original building.

R E S O L U T I O N NO. 61356

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to transfer the sum of \$200.13 from Item B-1349-27, Maintenance & Support, to Item B-1521-C, Outlay, in the Water Department Budget.

R E S O L U T I O N NO. 61357

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be and he is hereby authorized and directed to draw a requisition for \$3678.53 against Item *1315 (Elections), Series JC, Sect. 30, General Appropriations, Ord.279, New Series, to reimburse the County of San Diego for one-half of the expenses incident to the Special Elections held on Dec.19,1933, at which time the City submitted several propositions to the voters.

R E S O L U T I O N NO. 61358

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Special Meeting of the Council shall be held on February 9th, 1934, at 2:00 P.M.

That the City Clerk is hereby authorized to arrange with the Imperial Irrigation District Directors, if possible, to attend this meeting; and to request the Board of Supervisors and H. N. Savage to be present. The City Attorney is hereby authorized to prepare the necessary call for this special meeting; and the City Clerk is authorized to send a telegram to Councilman Albert W. Bennett regarding the called meeting.

R E S O L U T I O N NO. 61359

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw a resolution requesting the State Highway Commission to improve U.S.Highway 80 (El Cajon Avenue) by resurfacing, straightening and widening; copies of which resolution are to be sent to the Chamber of Commerce and to the Board of Supervisors, asking for their endorsement.

R E S O L U T I O N NO. 61360

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That no ordinances shall be presented by the City Clerk for final adoption by the Council unless they are in full typed form, and without manuscript corrections, and bear the approval of the City Attorney and City Manager or other official sponsoring same.

R E S O L U T I O N NO. 61361

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into a contract, for and on behalf of said City, with Olmstead Building Company, a corporation, for the erection of a fire station on Lot 19, Block 3, El Retiro, in the City of San Diego, at and for the price specified in the bid of said Olmstead Building Company, to-wit:

For the sum of Four thousand seven hundred twenty dollars (\$4,720.00).

R E S O L U T I O N NO. 61362

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the U.S.Grant Auto Equipment Company, to install in their new building at Broadway and Union Streets all electric power in accordance with the new 1933 National Electric Code; which at this time has been accepted by the State of California, but not by the City of San Diego.

R E S O L U T I O N NO. 61363

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Atlantic Street and Anna Avenue.

R E S O L U T I O N NO. 61364

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Garden Supply Company, by James M. Cowie, 1401 University Avenue, to cover a lath house at the location mentioned with canvas. This permission is granted with the understanding that a covering of very thin cloth will be installed so that no one can climb on top of this lath house, and that the structure will be used for hot-house and nursery purposes only.

R E S O L U T I O N NO. 61365

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Arbor Drive and Falcon Street.

R E S O L U T I O N NO. 61366

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Ordinance No. 258, New Series, so as to provide for the bonding of the following positions in the sum of \$1000.00 each:

Cashier, Health Department
 Supervisor, Municipal Relief Home
 Superintendent, Playgrounds & Recreation
 Supervisor, Swimming Pool
 Cashier, Golf Courses
 Ticket Sellers, Golf Courses
 Counter Attendant, Swimming Pool

R E S O L U T I O N NO. 61367

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to submit to the C.W.A. the project of grading Grand Avenue, between Pendleton and Atlantic Streets.

R E S O L U T I O N NO. 61368

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of an administration building on that portion of the parcel of land known as the I.O.O.F. Cemetery lying in the tract of land shown as "Cemetery" on the Map of the Pueblo Lands of San Diego, according to the Map thereof made by James Pascoe in the year 1870, particularly described as follows:

Beginning at the southeasterly corner of the Cemetery Tract as shown on said Pascoe Map; thence westerly along the southerly line of said tract a distance of 990.09 feet to the true point of beginning; thence at right angles northerly from the last described point a distance of 120.00 feet to a point; thence at right angles easterly from the last described point a distance of 100 feet to a point; thence at right angles southerly from the last described point a distance of 120.00 feet to an intersection with the southerly line of said I.O.O.F. Tract; thence westerly along the southerly line of said I.O.O.F. Tract to the true point of beginning;

all in accordance with those certain plans and specifications on file in the office of the City Clerk of said City under Document No. 286893; and

BE IT FURTHER RESOLVED, that the labor to be employed upon said work shall not be required to work more than six hours per day and not more than thirty hours in any one week; and

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego, based upon a six-hour day and not to exceed a thirty-hour week, for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage</u> <u>6-hour day.</u>
Carpenter foreman,	\$4.50
Carpenter,	\$4.50
Foreman,	\$3.75
Plasterer,	\$4.50
Cement Worker,	\$3.75
Electrician,	\$4.50
Plumber,	\$3.75
Painter,	\$3.75
Roofer,	\$3.75
Lather,	\$3.75
Laborer,	\$3.00
Other craftsmen and mechanics not here listed,	\$3.75

For overtime work in excess of six hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Rossi, and Anderson

NAYS-Councilman: Goodbody

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61347, 61348, 61349, 61350, 61351, 61352, 61353, 61354, 61355, 61356, 61357, 61358, 61359, 61360, 61361, 61362, 61363, 61364, 61365, 61366, 61367, 61368, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of February, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61369

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of re-opening the Hollywood Theatre, as presented verbally by Joseph J. Russo, is hereby referred to the City Manager.

R E S O L U T I O N NO. 61370

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council has no objection to the abandonment by the San Diego Electric Railway Company of its freight service, in accordance with the application to the Railroad Commission of the State of California, a copy of which is contained in Document No. 286839.

R E S O L U T I O N NO. 61371

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Assistant City Attorney is hereby authorized and directed to telephone to City Attorney C. L. Byers in Washington, D.C., to return immediately by plane for presentation of City's Case before the Railway Commission regarding revaluation of the Gas Company's properties.

The Assistant City Attorney is also instructed to ask C.L. Byers if Councilman Albert W. Bennett can be of assistance. If Councilman Albert W. Bennett's return is advised, he is to come with C.L. Byers.

R E S O L U T I O N NO. 61372

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a conference with Hause, Hunt & Schwartz, Fred Ball and Fredrick Von Schrader, in executive session, is hereby called for February 14th, 1934, at 2:00 P.M., regarding the contract for inventory of the Gas Company's properties.

R E S O L U T I O N NO. 61373

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to proceed with La Jolla Lighting District No. 1 on a flat rate basis.

R E S O L U T I O N NO. 61374

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to notify Mr. Fred Ball and Mr. Fredrick Von Schrader of the executive session to be held February 14th, 1934, at 2:00 P.M., and to request them to be present at that time.

R E S O L U T I O N NO. 61375

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sallie B. Stanley, bearing date January 17, 1934, executed in favor of the City of San Diego, conveying to said City for street purposes an easement and right of way through, along and across certain portions of Pueblo Lot 1797 of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, a certified copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same are hereby named GARNET STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61376

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of San Diego Trust & Savings Bank, executed in favor of the City of San Diego, bearing date January 18, 1934, conveying to said City an easement and right of way through, along and across the West 50 feet of Lots 23 and 24, and the South 5 feet of the West 50 feet of Lot 22, Fractional Block 60 Park Villas, according to Map thereof on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions expressed therein;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61377

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas & Electric Company be, and it is hereby authorized and directed to install a 400 candle power street light on the Southeast corner of Adams Avenue and College Way, for the purpose of providing a light in front of the new fire station.

R E S O L U T I O N NO. 61378

MISSION BEACH LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1934, to-wit, to and including May 14, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the southerly production of the easterly line of Ocean Front Walk with the southerly line of Ventura Place; thence northerly along the easterly line of Ocean Front Walk and its southerly production to the northwesterly corner of Block 247, Mission Beach; thence northwesterly in a direct line to the southwest-erly corner of Block 389, Pacific Beach; thence northerly along the westerly line of said Block 389 and its northerly production to the northerly line of Pueblo Lot 1803; thence easterly along the northerly line of Pueblo Lot 1803 to an intersection with the northerly production of the easterly line of Block 249, Mission Beach; thence southerly along the easterly line of said Block 249 and its northerly and southerly productions to the easterly line of Bayside Walk; thence southerly and easterly along the easterly and northerly lines of Bayside Walk to an intersection with the northerly production of the westerly line of Block 91, Mission Beach, as it now exists; thence southerly along the northerly production of the westerly line of said Block 91 to an intersection with the center line of Bayside Walk as it formerly existed, said point of intersection being the northwesterly corner of said Block 91, as it now exists; thence northeasterly, easterly and southeasterly along the center line of Bayside Walk as it formerly existed to an intersection with the easterly pro-duction of the southerly line of Ventura Place; thence westerly along the southerly line of Ventura Place and its easterly production to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above mentioned and one-fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improve-ments;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimen-sions of the respective subdivisions of the land within said district, each of which sub-divisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said im-provement. Said assessment shall refer to such subdivisions upon said diagram by the re-spective red ink numbers thereof, and shall show the names of the owners, if known, other-wise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Mission Beach Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-cil of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61379

WHEREAS, that certain highway within the limits of the City of San Diego, known as U.S.Highway No. 80, is a part of the State Highway system; and

WHEREAS, it is the opinion of the Council that such portion of said highway lying within the city limits should be improved in accordance with the standard adopted by the California Highway Commission, by straightening and widening that portion of U.S.Highway No. 80 lying easterly of Euclid Avenue to the easterly boundary line of said City, and by the resurfacing of that portion of said U.S.Highway No. 80 from Euclid Avenue to Park Boulevard, and the construction of drainage system thereon, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

(1) That the California Highway Commission be, and it is hereby requested to take over, construct, operate and maintain that certain highway within the limits of the City of San Diego, known as U.S.Highway No. 80, in the manner hereinbefore set forth.

(2) That the City Clerk of said City be, and he is hereby authorized and directed to furnish a certified copy of this resolution to the Secretary of the State Highway Com-mission, the Board of Supervisors, and the Road Committee of the Chamber of Commerce.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61380

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Antoinette Staples, 2944 F Street, to have placed on her home at the location mentioned 5 squares of 85# roofing.

R E S O L U T I O N NO. 61381

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to E.S. Teich, Pacific Beach, General Delivery, to maintain the nailed-on roof which has been applied to the building located at 7571 Draper Avenue, La Jolla.

R E S O L U T I O N NO. 61382

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Planning Commission are hereby requested to furnish maps, showing the effect of the proposed set-back on Atlantic Street on property contiguous to said street.

R E S O L U T I O N NO. 61383

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council be, and they are hereby authorized to execute on behalf of the City of San Diego a certain Agreement for Rescission of a certain lease heretofore entered into between The City of San Diego, as Lessor, and Nate Barnett, as Lessee, on file in the office of the City Clerk of the City of San Diego ~~of the City of San Diego~~ under Document No. 284657, a copy of which agreement for rescission is hereto annexed, marked Exhibit "A".

EXHIBIT "A"
AGREEMENT FOR RESCISSION

THIS AGREEMENT entered into this ___ day of ___, 1934, by and between THE CITY OF SAN DIEGO, Lessor, and NATE BARNET, Lessee, WITNESSETH:
WHEREAS, the parties hereto did heretofore on the 5th day of September, 1933, mutually enter into a certain lease on file in the office of the City Clerk of the City of San Diego, under Document No. 284657; and
WHEREAS, it now appears that the best interests of the City of San Diego and of the said Nate Barnett will be served by a mutual rescission and cancellation of said lease; WITNESSETH:
That the said parties, in consideration of the mutual covenants herein contained, do hereby covenant and agree one with the other that said lease be, and the same is hereby mutually rescinded, cancelled and annulled.
IN WITNESS WHEREOF, this Agreement for Rescission is executed by the City of San Diego, acting by and through a majority of the members of the Council of said City, and said Lessee has hereunto affixed his hand and seal the day and year in this agreement first above written.

THE CITY OF SAN DIEGO,
By _____

Members of the Council

Lessee

ATTEST:

City Clerk
By _____ Deputy

I hereby approve the form of the foregoing Agreement for Rescission this ___ day of ___, 1934.

C. L. BYERS, City Attorney
By _____ Assistant City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1934, by the following vote, to-wit:
YEAS-Councilmen: Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilman: Goodbody
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61384

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at 4th Avenue and Upas Street.

R E S O L U T I O N NO. 61385

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent, contained in Document No. 286936, on file in the office of the City Clerk, that the contract authorized by Resolution No. 61343, dated January 29, 1934, between The City of San Diego and the Wood Hydraulic Hoist & Body Company, for the furnishing of and installing nine (9) automobile truck bodies and nine (9) hydraulic hoists, together with the work in connection therewith, has been satisfactorily completed and performed; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, and work in connection therewith, supplied and performed under said contract are hereby approved and accepted.

R E S O L U T I O N NO. 61386

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent, contained in Document No. 286938, on file in the office of the City Clerk, that the contract authorized by Resolution No. 61177, dated December 4, 1933, between The City of San Diego and the International Harvester Company, for the furnishing of nine (9) garbage trucks, has been satisfactorily completed and performed; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, and work in connection therewith, supplied and performed under said contract are hereby approved and accepted.

R E S O L U T I O N NO. 61387

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers authorizing the sale of a City-owned barn in the Tia Juana Valley to A.M. Floersch, lessee of the property on which the barn is situated. This sale is to be arranged as suggested by E.H. Brookes, City Right-of-Way Clerk, in letter dated December 18th, 1933.

R E S O L U T I O N NO. 61388

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. G. Gann, 3928 Florida Street, to operate a winery in his residence at the location mentioned in Zone R-4, on Lots 31, 32, Block 195, University Heights.

That the provisions of Zoning Ordinance No. 12889, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61389

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to transfer the arrangements for leasing of a building in Ocean Beach from the Benbough Building to the "Merry-go-round building", for use as playgrounds.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61369, 61370, 61371, 61372, 61373, 61374, 61375, 61376, 61377, 61378, 61379, 61380, 61381, 61382, 61383, 61384, 61385, 61386, 61387, 61388, 61389, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of February, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willyg Deputy.

R E S O L U T I O N NO. 61390

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. Sarfanovitz, to apply the roof covering on a market building at the southwest corner of El Cajon and Swift Avenues by adding an additional ply as directed by the Building Inspector, in spite of the fact that the roof is not the pitch required by the Building Ordinance.

R E S O L U T I O N NO. 61391

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the invitation of the San Diego County Council, Veterans of Foreign Wars, to attend a service aboard the U.S. Frigate Constitution on Sunday, February 25th, at 2:30 P.M., be and it is hereby accepted.

R E S O L U T I O N NO. 61392

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to arrange for the rental of the premises now occupied by the Police Garage on the basis of \$85.00 per month for the period of one year.

R E S O L U T I O N NO. 61393

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Phil D. Swing be, and he is hereby authorized and appointed to represent the City of San Diego in effecting a determination as to whether or not the Secretary of the Interior of the United States has the legal authority to enter into a contract with the City of San Diego involving participation by the City in the construction of the proposed "All-American Canal", the City's share of the cost to be paid in installments over a forty-year period without interest.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61390, 61391, 61392, 61393, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of February, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61394

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of El Cajon Avenue Lighting District No. 1 is hereby referred to the City Attorney, to see if the City can maintain lights on the standards at intersections.

R E S O L U T I O N NO. 61395

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

LA JOLLA LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 6th day of October, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60775, adopted by said Council on the 2nd day of October, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 19th day of March, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street; in said City of San Diego, be and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between La Jolla Boulevard and Cave Street;

PROSPECT PLACE, between Cave Street and Blue Bird Lane;

GIRARD AVENUE, between Silverado Street and Prospect Street;

HERSCHEL AVENUE, between Silverado Street and Prospect Street; and

WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 6, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

R E S O L U T I O N ORDERING IMPROVEMENT NO. 61396

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1934, to-wit, to and including March 15, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 23, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 5th day of February, 1934, said Council did by Resolution No. 61347 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61397

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of C. Arnholt Smith and Lois Seaver Smith, executed in favor of the City of San Diego, bearing date February 1, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the southwesterly 4 feet of the northeasterly 119 feet of the northwesterly 195 feet of Block 536 of Old San Diego in the City of San Diego, County of San Diego, State of California, according to map thereof made by James Pascoe; also the southwesterly 4 feet of the northeasterly 119 feet of the southeasterly half of Trias Street (now vacated) that adjoins the northeasterly 119 feet of said Block 536 of Old San Diego, on the northwest, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61398

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Subordination Agreement between the San Diego Trust and Savings Bank and The City of San Diego, bearing date February 7, 1934, wherein said San Diego Trust and Savings Bank subordinates all of its right, title, interest and lien under that certain deed of trust recorded in Book 59, at page 185 of Deeds, in the office of the County Recorder of San Diego County, California, to the right of way and easement heretofore conveyed for sewer purposes to said City through, along and across the southwesterly 4 feet of the northeasterly 119 feet of the northwesterly 195 feet of Block 536 of Old San Diego in the City of San Diego, County of San Diego, State of California, according to map thereof made by James Pascoe; also the southwesterly 4 feet of the northeasterly 119 feet of the southeasterly half of Trias Street (now vacated) that adjoins the northeasterly 119 feet of said Block 536 of Old San Diego, on the northwest, be, and the said subordination agreement is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said subordination agreement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61399

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Subordination Agreement between J.A. Smith and United States Holding Company, and the City of San Diego, bearing date February 7, 1934, wherein said J.A. Smith and United States Holding Company subordinate all of their right, title, interest and lien under that certain deed of trust recorded in Book 268, at page 198, of Deeds, Records of San Diego County, to the right of way and easement heretofore conveyed for sewer purposes to said City through, along and across the southwesterly 4 feet of the northeasterly 119 feet of the northwesterly 195 feet of Block 536 of Old San Diego in the City of San Diego, County of San Diego, State of California, according to map thereof made by James Pascoe; also the southwesterly 4 feet of the northeasterly 119 feet of the southeasterly half of Trias Street (now vacated) that adjoins the northeasterly 119 feet of said Block 536 of Old San Diego, on the northwest, be, and the said subordination agreement is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said subordination agreement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61400

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Mark Hanna Motor Car Corporation to furnish the City of San Diego with four (4) automobile sedans for the sum of \$3139.48 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Mark Hanna Motor Car Corporation.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Mark Hanna Motor Car Corporation for furnishing of said automobile sedans, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 61401

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of Imperial Avenue and 62nd Street.

R E S O L U T I O N NO. 61402

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of Sixth Avenue and Redwood Street.

R E S O L U T I O N NO. 61403

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of Myrtle Avenue and 31st Street.

R E S O L U T I O N NO. 61404

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of 29th Street and Ivy Street.

R E S O L U T I O N NO. 61405

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W.H.Cranston, 2958 Grape Street, to erect and operate for a period of two years, a carpenter shop in Zone R-4, on the east half of Lots 9 to 12, Block 53, Seaman & Choate's Subdivision, at 2958 Grape Street.

That the provisions of Zoning Ordinance No. 12795, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of two years from the date of this resolution.

R E S O L U T I O N NO. 61406

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Earl Shearer, to wreck a two story frame building at 841 - 9th Avenue, without erecting a canopy over the public sidewalk. It is understood that the building is located several feet from the walk, and that all material will be taken over the vacant adjacent side lot, thus keeping the public sidewalk safe for pedestrians.

R E S O L U T I O N NO. 61407

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Milton P. Sessions to build an open pergola support for vines two feet above a six-foot fence, which is the height limit allowed by ordinance in a residential district, at 3356 Albatross Street, as petitioned for under Document No. 286975.

R E S O L U T I O N NO. 61408

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Paul K. Murray, 5058 Newport Avenue, to maintain an existing porch in the Ocean Beach Fire limits, at 5058 Newport Avenue, about 12' X 4', and to glass in said porch and hang the necessary doors; although said work does not conform to existing regulations.

R E S O L U T I O N NO. 61409

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Mr. W. H. Meech for the construction of an Administration Building at the I.O.O.F. Cemetery for the sum of \$2400.00 be, and the same is hereby accepted; and the contract for construction of same is hereby awarded to said W.H.Meech.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said W.H.Meech for construction of said building pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 286893.

R E S O L U T I O N NO. 61410

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, the City of San Diego, through its Harbor Commission, has made application to dredge a 200-foot channel extending from the west side of the main San Diego Bay Channel in a southwesterly direction to a point about 600 feet offshore opposite Roseville, California, to a depth of 20 feet at mean low water, the dredged material to be deposited between the proposed channel and the main channel, creating a yacht harbor; and,

WHEREAS, modification of the harbor line requested is in accordance with the approved plan for the development of San Diego Harbor, determined by harbor experts and city planners, including John Nolen and others; and,

WHEREAS, the city plan for San Diego, California, commonly known as the Nolen plan, has been approved by vote of the people of San Diego, California, which plan does not provide for any commercial activity in the La Playa-Roseville Area, which area has been determined as the only logical site for a yacht harbor, greatly desired by the people of San Diego, California;

THEREFORE, BE IT RESOLVED, that the Council of the City of San Diego hereby respectfully requests that the Chief of U.S. Engineers, Washington, D.C., reconsider the application of the Harbor Commission of San Diego for modification of the harbor line in the La Playa-Roseville area, and approve said application.

R E S O L U T I O N NO. 61411

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the verbal appointment by Mayor John F. Forward Jr. of Edward C. Hall as a member of the Civil Service Commission, vice Chas. F. Brummett, resigned, be and it is hereby confirmed.

R E S O L U T I O N NO. 61412

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney and the City Manager are hereby authorized and directed to investigate and report on the present situation as regards the removal of telephone poles, and the placing of wires in underground conduits by the local Telephone Company, as agreed upon some time ago.

R E S O L U T I O N NO. 61413

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Hydraulic Engineer and the City Attorney are hereby requested to furnish a written recommendation on the best and most economical manner of protecting the City's rights regarding the participation in the use of the waters of the Colorado River, and the construction and partial ownership of the All American Canal; contacting the Secretary of the Interior and any interested group for the basis of their report.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61394, 61395, 61396, 61397, 61398, 61399, 61400, 61401, 61402, 61403, 61404, 61405, 61406, 61407, 61408, 61409, 61410, 61411, 61412, 61413, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of February, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helena M. Willig Deputy.

R E S O L U T I O N NO. 61414

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council be, and they are hereby authorized to execute on behalf of the City of San Diego a certain Renewal of Lease between M. Trepte and the City of San Diego, a copy of which renewal of lease is hereto annexed, marked Exhibit "A".

EXHIBIT "A"
RENEWAL OF LEASE

IT IS HEREBY AGREED that the lease heretofore entered into on the 30th day of January, 1933, between M. TREPTE and THE CITY OF SAN DIEGO for the following described property:

That portion of said building occupying Lot L and the north half of Lot K, Block 91, of Horton's Addition to the City of San Diego, now occupied by the Police Garage, said portion of said building being approximately the westerly 70 feet thereof;
is hereby renewed for the term of one (1) year, commencing on the 1st day of March, 1934, and ending on the 28th day of February, 1935, upon the same rental, terms, conditions and covenants contained in said lease, with like force and effect to all intents and purposes as if every article, clause, matter and thing contained in said lease were inserted and contained in this agreement of renewal.

IN WITNESS WHEREOF the Lessor has hereunto set his hand and a majority of the members of the Council of the City of San Diego have hereunto subscribed their names on behalf of said City this ____ day of _____, 1934.

Lessor
THE CITY OF SAN DIEGO
By _____

Members of the Council
Lessee.

ATTEST:

City Clerk
By _____
Deputy

I hereby approve the form of the foregoing Renewal of Lease this ____ day of January, 1934.

C. L. BYERS, City Attorney,
By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1934, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61415

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to amend the existing Traffic Ordinance so as to establish Rosecrans Street, between Lytton and Kellogg Streets, as a boulevard.

R E S O L U T I O N NO. 61416

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare an amendment to the Traffic Ordinance establishing a "No Parking" space of one hundred feet on the west side of 28th Street, north of Marcey Avenue.

R E S O L U T I O N NO. 61417

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the white passenger zone at 827 C Street is hereby changed from eighteen feet to twenty-seven feet.

That the existing yellow loading and unloading zone at this location is hereby discontinued.

R E S O L U T I O N NO. 61418

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of twenty-seven feet be, and it is hereby established in front of 237 West F Street.

R E S O L U T I O N OF INTENTION NO. 61419

VALETA STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of a portion of VALETA STREET described as follows:

Beginning at the most westerly corner of Lot 26, Block 32, Loma Alta No. 2; thence southeasterly along the southwesterly line of said Lot 26, to a point distant 20.85 feet northwesterly from the most southerly corner of said Lot 26; thence along a direct line to a point on the northeasterly line of Pueblo Lot 206 distant 87.39 feet southeasterly from the most northerly corner of said Pueblo Lot 206; thence northwesterly along the northeasterly line of said Pueblo Lot 206, a distance of 72.39 feet to a point; thence northerly along a direct line to the point or place of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows: Beginning at the most easterly corner of Lot 25, Block 32, Loma Alta No. 2; thence southwesterly along the southeasterly line of Lots 25 and 26, in said Block 32, Loma Alta No. 2, and along the southwesterly prolongation of the southeasterly line of said Lot 26, to the northeasterly line of Pueblo Lot 206; thence northwesterly along the northeasterly line of said Pueblo Lot 206 to the most northerly corner of said Pueblo Lot 206; thence northeasterly along a direct line to the most westerly corner of Lot 26, Block 32, Loma Alta No. 2; thence northeasterly along the northwesterly line of Lots 26 and 25, in said Block 32, to the most northerly corner of said Lot 25; thence southeasterly along the northeasterly line of said Lot 25 to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

RESOLUTION NO. 61420
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
MISSION BEACH LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 23rd day of February, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61378, adopted by said Council on the 13th day of February, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 26th day of March, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1934, to-wit, to and including May 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1934, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor*Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 61421

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to deliver to the Reconstruction Finance Corporation, upon receipt of the Treasurer of the City of San Diego's receipt for the amount of the purchaser's bid, the following described Municipal Improvement Bonds of the City of San Diego, California, designated El Capitan Dam Bond Fund, Special Election November 18, 1924, to-wit:

No. of Bonds	Serial Numbers	Amount	Maturity Dates
35	1189 to 1223, inc.	\$35,000.00	Jan. 1, 1936
35	1302 to 1336, inc.	35,000.00	Jan. 1, 1937
35	1415 to 1449, inc.	35,000.00	Jan. 1, 1938
35	1528 to 1562, inc.	35,000.00	Jan. 1, 1939
35	1641 to 1675, inc.	35,000.00	Jan. 1, 1940
35	1754 to 1788, inc.	35,000.00	Jan. 1, 1941
35	1867 to 1901, inc.	35,000.00	Jan. 1, 1942
35	1980 to 2014, inc.	35,000.00	Jan. 1, 1943
35	2093 to 2127, inc.	35,000.00	Jan. 1, 1944
35	2206 to 2240, inc.	35,000.00	Jan. 1, 1945
35	2319 to 2353, inc.	35,000.00	Jan. 1, 1946
35	2432 to 2466, inc.	35,000.00	Jan. 1, 1947
35	2545 to 2579, inc.	35,000.00	Jan. 1, 1948
35	2658 to 2692, inc.	35,000.00	Jan. 1, 1949
36	2770 to 2805, inc.	36,000.00	Jan. 1, 1950
36	2883 to 2918, inc.	36,000.00	Jan. 1, 1951
36	2996 to 3031, inc.	36,000.00	Jan. 1, 1952
36	3109 to 3144, inc.	36,000.00	Jan. 1, 1953
35	3223 to 3257, inc.	35,000.00	Jan. 1, 1954
35	3336 to 3370, inc.	35,000.00	Jan. 1, 1955
36	3448 to 3483, inc.	36,000.00	Jan. 1, 1956
37	3560 to 3596, inc.	37,000.00	Jan. 1, 1957
37	3673 to 3709, inc.	37,000.00	Jan. 1, 1958
37	3786 to 3822, inc.	37,000.00	Jan. 1, 1959
36	3900 to 3935, inc.	36,000.00	Jan. 1, 1960
36	4013 to 4048, inc.	36,000.00	Jan. 1, 1961
36	4126 to 4161, inc.	36,000.00	Jan. 1, 1962
36	4239 to 4274, inc.	36,000.00	Jan. 1, 1963
49	4339 to 4387, inc.	49,000.00	Jan. 1, 1964
49	4452 to 4500, inc.	49,000.00	Jan. 1, 1965

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

R E S O L U T I O N NO. 61422

WHEREAS, by resolution duly and regularly adopted the City Attorney was heretofore designated as the official representative of the City of San Diego to negotiate on behalf of said City with the Administrator of the Federal Emergency Administration of Public Works for a combination loan and grant for the purpose of providing funds for the repair of Hodges Dam and for a direct grant for the purpose of providing funds to complete the El Capitan Dam project; and

WHEREAS, the City Attorney has returned from Washington, pursuant to resolution of this Council, prior to completion of the task assigned in connection with said applications; and

WHEREAS, Vice-Mayor A. W. Bennett has remained in Washington to push through to completion said application, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That A. W. Bennett, Vice-Mayor of the City of San Diego be, and he is hereby authorized to represent The City of San Diego in all negotiations with the Administrator of the Federal Emergency Administration of Public Works in connection with the applications heretofore filed by the City of San Diego relative Federal aid in connection with Hodges repair and in connection with the San Diego River Water Development Conservation Project; and he is authorized to incur travel and sustenance expense in connection therewith.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 61423

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. H. Myers, Box 284, National City, to operate a junk yard in Zone R-1, on Lots 1 to 6, Block 1, and on Lots 1 to 6, Block 2, La Huerta, for a period of eighteen months from the date of this resolution.

That the provisions of Zoning Ordinance No. 118, N.S., of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above for a period of eighteen months from the date of this resolution.

R E S O L U T I O N NO. 61424

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W. H. V. Berlin, 1318 - 29th Street, to erect a garage to the property line on West Pennsylvania Avenue, on Lot 16, Crestline.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be, and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61425

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of three days' time from March 1st to March 3rd, 1934, inclusive be and it is hereby granted to Leo M. Schiller, for his auction sale at 1130 Fifth Avenue. It is understood that all existing regulations regarding such sales will be complied with.

R E S O L U T I O N NO. 61426

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the steel at Sutherland Dam Site is hereby referred to the City Manager, with a view to moving and restoring the rusted material.

R E S O L U T I O N NO. 61427

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Collier Avenue and Mansfield Street.

R E S O L U T I O N NO. 61428

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Sara Mastro, contained in Document No. 287071, be and it is hereby denied; as recommended by the City Auditor under Document No. 287072.

R E S O L U T I O N NO. 61429

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That all bids with the exception of that of Mark Hanna Motor Car Corporation for the furnishing of four (4) sedans, as authorized by Resolution No. 61348, be rejected, and that the Purchasing Agent is hereby authorized to re-advertise for bids.

R E S O L U T I O N NO. 61430

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids to lower about eighty (80) feet of the City of San Diego's Lower Otay Reservoir-San Diego first main pipe line, this lowering being necessary because of changes being made in the County highway vicinity north of Sweetwater Bridge. Work to be done in accordance with specifications contained in Document No. 287104 filed with City Clerk.

Funds are available in accordance with certification of Auditor attached.

The following classification will cover the labor requirements:

CLASSIFICATION	PER DIEM WAGE
Laborers	\$4.00
Welders	5.50
Foremen	5.00

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Feb. 24, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

By JAS. S. W. BARBER, Ch. Deputy.

To be paid out of 1347-B-Budget Impounding.

R E S O L U T I O N NO. 61431

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bid of the Stubbs Motor Corporation to furnish the City of San Diego with six (6) one and one half ton dump trucks for the sum of \$6104.16 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Stubbs Motor Car Corporation.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Stubbs Motor Car Corporation for furnishing of said trucks, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61414, 61415, 61416, 61417, 61418, 61419, 61420, 61421, 61422, 61423, 61424, 61425, 61426, 61427, 61428, 61429, 61430, 61431, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of February, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61432

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare a draft of contract with the San Diego Hog Producers' Association for disposal of City Garbage for a five-year period; said document to contain a cancellation clause by which the City may terminate the contract on a nine-month's notice.

R E S O L U T I O N NO. 61433

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the American Fidelity Corp., Ltd. to install an ornamental wooden front on a building at 1022 Fourth Avenue; this new front to be approximately 15' square, and to be completely surrounded by concrete columns and beams.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61432 and 61433 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 1st day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 61434
GARNET STREET LIGHTING DISTRICT NO. 1.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed in the office of said City Clerk January 27, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 61435
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1934, to-wit, to and including March 15, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 23, 1933, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION NO. 61436

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Pedro L. Sanchez, 3025 Franklin Avenue, to maintain roof repairs applied at his home at the location mentioned, as requested under Document No. 287129.

RESOLUTION NO. 61437

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John Lambert, c/o 3166 Fifth Avenue, to erect a private garage not closer to the property line on Lookout Drive than three feet on Lot 17, La Jolla Hills.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 61438

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing sufficient steel reinforcing is added as directed by the Building Inspector, permission is hereby granted to Leo Greenbaum to use a new method of reinforced concrete construction, as petitioned for under Document No. 287141.

RESOLUTION NO. 61439

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to arrange for the maintenance of one light on each corner in what is known as El Cajon Avenue Lighting District No. 1; said lights to be paid for by the City. This will leave one standard operating on each corner; six in all; to carry one 400 candlepower light.

R E S O L U T I O N NO. 61440

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers changing Route 101 to enter the City by way of Rose Canyon instead of through La Jolla, as at present.

R E S O L U T I O N NO. 61441

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Phil D. Swing be, and he is hereby authorized to appear as counsel for and represent the City of San Diego in connection with the application of the State of Arizona filed in the Supreme Court of the United States for leave to file Bill to perpetuate testimony in the case of State of Arizona vs. State of California, et al; such representation to be without compensation.

R E S O L U T I O N NO. 61442

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized to follow the procedure outlined in communication dated February 6th, 1934, from R.C.Lindsay, City Treasurer, to F.M.Lockwood, City Manager, on the subject of Street Lighting Sales.

R E S O L U T I O N NO. 61443

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Senators Hiram W. Johnson and Wm. Gibbs McAdoo and Representative George Burnham are hereby requested to secure a survey of the Mission Bay Area by the United States Coast and Geodetic Survey.
It is understood that a Geodetic Survey is now being made of the San Diego Harbor and shore line adjacent thereto. In view of this fact, and early development contemplated at Mission Bay, a survey of the Mission Bay Area at this time is particularly desirable.

R E S O L U T I O N NO. 61444

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney be, and he is hereby authorized and directed to prepare and submit an ordinance repealing all ordinances that have become obsolete.

R E S O L U T I O N NO. 61445

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposal of Hause, Hunt & Schwartz, contained in Document No. 287155, to substitute the services of Messrs. Woodruff, Burr & Smith of Los Angeles in place of those of Frederick von Schrader, in connection with their contract, is hereby accepted.

R E S O L U T I O N NO. 61446

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of the auction sale of furniture, etc., advertised to be held at Holzwasser's Inc., starting March 6th, 1934, be and it is hereby referred to the City Attorney and the City Manager with power to act.

R E S O L U T I O N NO. 61447

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Claim of Ada Slocum for alleged damages, contained in Document No. 287127, be and it is hereby denied, as recommended by the City Auditor under document No. 287128, and as recommended by the City Attorney under document No. 287147.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61434, 61435, 61436, 61437, 61438, 61439, 61440, 61441, 61442, 61443, 61444, 61445, 61446, 61447, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61448

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare a resolution including wage scale for El Capitan Spillway Extension on a 40 hour week basis.

R E S O L U T I O N NO. 61449

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers establishing the rate for sale of water to the Coronado Water Company at fifteen cents per hundred cubic feet.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61448 and 61449 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 61450

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Wunderlin Avenue and 68th Street.

RESOLUTION NO. 61451

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Naomi E. McBurney, 3160 A Street, to apply about 1½ rolls of nail on roofing over a small lean-to porch.

RESOLUTION ORDERING IMPROVEMENT NO. 61452

GARNET STREET LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1934, to-wit, to and including April 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 27, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 5th day of March, 1934, said Council did by Resolution No. 61434 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING WORK NO. 61453

CHERRY STREET

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of CHERRY STREET, between the southeasterly line of Ampudia Street and the northwesterly line of Trias Street, produced northeasterly.

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61454

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to notify by Registered Mail, with return receipt requested, the owners of property listed in Documents 286323 and 286494 that application has been made to the City for assignment of delinquent lighting certificates on said property.

R E S O L U T I O N NO. 61455

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. W. Caldwell, to erect a neon sign on his service station on the corner of Ibis Street and Fort Stockton Drive, in spite of the fact that the center of said sign is 5'7" in width, in violation of existing ordinances; providing the sign is located and placed as approved by the Building Inspector.

R E S O L U T I O N NO. 61456

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Crafts Greater Shows, under auspices of Post No. 6, American Legion, to install their own open wiring, subject to approval of the electrical inspector, for their wheels and amusements devices, under permit for their show as authorized by Resolution No. 61286.

R E S O L U T I O N NO. 61457

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers so that the coming budget shall provide for the maintenance and operation of the Stadium by the Park Department.

R E S O L U T I O N NO. 61458

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to arrange a conference with the Board of Education, and notify the Council of the date, in connection with the suggestion of Councilman LeRoy E. Goodbody that the playground and recreational department functions be placed in full control of the school board officials.

R E S O L U T I O N NO. 61459

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a hearing is hereby set for March 14th, 1934, at 10:00 A.M., on the El Capitan Spillway Extension wage scale. Mr. J.H. Chambers, Steel Contractor, and Hartung Company, General Contractors, are hereby requested to be present, and show what is being paid by them for iron workers.

R E S O L U T I O N NO. 61460

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 287220, relative to acquiring rights-of-way for Atlantic Street, between Broadway and Market Street, is hereby referred back to the City Manager to see if it will be possible to finance this project in some other way. It is requested that a report on this matter be furnished the Council for the meeting to be held on Wednesday, March 14th, 1934.

R E S O L U T I O N NO. 61461

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed resolution authorizing a contract with certain parties for the disposal of garbage for the period of five years is hereby referred to the City Attorney to draft a contract, including a clause to permit the filing of "surety bond, cash or Liberty Bonds"; hog prices to be based upon the Los Angeles Wholesale Market; 10% foreign matter to be allowable in the garbage; and 24 hours to be specified as the maximum time garbage may remain in the City's hoppers.

R E S O L U T I O N NO. 61462

WHEREAS, The City of San Diego has for many years been supplying water to the Coronado Water Company under that certain agreement between the Southern California Mountain Water Company and said Coronado Water Company, dated February 6, 1912; and WHEREAS, under the terms of said contract, since June 26, 1922, the City has been charging and said Water Company has been paying for all water delivered pursuant to said contract at the rate of fifteen (15) cents per hundred cubic feet; and WHEREAS, the said Water Company has applied to this Council for a reduction in said water rate, which said application has been given careful consideration, and it appearing to the Council that the application of said company for a reduction in the water rate now prevailing, to-wit, the sum of fifteen (15) cents per hundred cubic feet, is without right and unjustifiable under the provisions of said contract; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That no adjustment or reduction be made of the rate now being charged by the City and being paid by said Water Company for water supplied by the City pursuant to said contract of February 6, 1912.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61463

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a hearing is hereby set for March 19th, 1934, at 11:00 o'clock A.M., in connection with the application of L. A. Price for a dance hall, or dance-in-cafe license at 3404 - 30th Street.

R E S O L U T I O N NO. 61464

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with one 20" Geared Head Engine Lathe, 12 ft. bed

Swings over Shears to be not over 21 3/4"

Swings over Carriage approximately 15 5/8"

Swings over Connected Compound and plain rest 12 3/4"

Takes between centers 8 ft. bed, tailstock flush approximately 46 3/4"

Front spindle bearing approximately 3 3/4" x 6"

Rear spindle bearing approximately 3 1/8" x 4 3/4"

Diameter of hole in spindle not over 2"

Number of spindle speeds 12

Number of thread and feed changes - minimum 38

Feeds per inch 8 to 184

Manufacturer to specify net and shipping weights of Lathe.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Mar. 9, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California
By J.S.W. BARBER

Chief Deputy.

To be paid out of 1537-G Est. \$1435.00.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61450, 61451, 61452, 61453, 61454, 61455, 61456, 61457, 61458, 61459, 61460, 61461, 61462, 61463, 61464, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 12th day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61465

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare a notice to be addressed to the Fidelity and Deposit Company of Maryland, surety on the contract between the City of San Diego and Hause, Hunt & Schwartz, dated the 6th day of January, 1933, to the effect that it is indicated that the contractors under said contract are apparently unable to perform in accordance with the terms of said Contract.

BE IT FURTHER RESOLVED that the City Clerk be and he is hereby directed to advise the representatives of the Fidelity and Deposit Company of Maryland that there will be a special meeting of the Council in the City of San Diego on March 16th, at ten o'clock in the Council Chamber of the City Hall for the purpose of final action on this matter.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61465 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61466

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the San Diego Baptist City Mission Society, by D. G. Cowles, a free plastering permit for the building of the First Mexican Baptist Church at Crosby and Kearney Avenue.

Permission is also granted to have the work done by others than licensed plasterers; provided that all work meets with the approval of the Building Department.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61466 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 61467
LA JOLLA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -
LA JOLLA BOULEVARD between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET between La Jolla Boulevard and Cave Street;
PROSPECT PLACE between Cave Street and Blue Bird Lane;
GIRARD AVENUE between Silverado Street and Prospect Street;
HERSCHEL AVENUE between Silverado Street and Prospect Street; and

WALL STREET between Girard Avenue and Ivanhoe Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed in the office of said City Clerk October 6, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 61468
LA JOLLA LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET between La Jolla Boulevard and Cave Street;
PROSPECT PLACE between Cave Street and Blue Bird Lane;
GIRARD AVENUE between Silverado Street and Prospect Street;
HERSCHEL AVENUE between Silverado Street and Prospect Street; and
WALL STREET between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 6, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 19th day of March, 1934, said Council did by Resolution No. 61467 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION NO. 61469
DIRECTING NOTICE INVITING SEALED PROPOSALS. GARNET STREET LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1934, to-wit, to and including April 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 27, 1934, in the office of the City Clerk of said City.

That the SAN DIEGO UNION a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF INTENTION NO. 61470
LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (Excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

On JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1934, to-wit: to and including June 27, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most northerly corner of Plumosa Park; thence southeasterly along the northeasterly line of Plumosa Park to a point distant 20 feet southeasterly from the southerly line of Wisteria Drive; thence southerly along the easterly line of Lot 16, Block B, Plumosa Park to the southeasterly corner thereof; thence southerly in a direct line to the northwesterly corner of Villa Lot 58, Chatsworth Terrace; thence easterly and northeasterly along the southerly and southeasterly lines of Wing Street to the most westerly corner of Villa Lot 68, Chatsworth Terrace; thence northeasterly in a direct line to the southwesterly corner of Lot 23, Country Club Terrace; thence northerly along the westerly line of said Lot 23, to the northwesterly corner thereof; thence northeasterly along the northwesterly lines of Lots 23, 22, 21 and 20, Country Club Terrace to the northeasterly corner of said Lot 20; thence southerly in a direct line to the most northerly corner of Lot 19, Country Club Terrace; thence southeasterly along the northeasterly line of said Lot 19, to the most easterly corner thereof; thence southeasterly in a direct line to the point of intersection of the northeasterly line of Lytton Street with the easterly line of Evergreen Street; thence southeasterly along the northeasterly line of Lytton Street to the northwesterly line of Rosecrans Street; thence southeasterly in a direct line to the point of intersection of the southwesterly line of Lytton Street with the southeasterly line of Rosecrans Street; thence southwesterly along the southeasterly line of Rosecrans Street to its intersection with the southeasterly prolongation of the southwesterly line of Curtis Street; thence northwesterly in a direct line to the most easterly corner of Lot 10, Block 236, Roseville; thence southwesterly along the southeasterly line of said Lot 10 to the most southerly corner thereof; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Curtis Street and its northwesterly prolongation to a point distant 100 feet northwesterly from the northwesterly line of Chatsworth Boulevard; thence northeasterly along a line parallel to and distant 100 feet northwesterly from the northwesterly line of Chatsworth Boulevard to the southerly line of Curtis Street; thence northeasterly in a direct line to the most southwesterly corner of Lot

77, Point Loma Villas; thence northerly along the westerly line of said Lot 77 to the most southerly corner of Lot 75, Point Loma Villas; thence northwesterly along the southwesterly lines of Lots 75 to 67, inclusive to the easterly line of Villa Drive; thence northerly in a direct line to a point on the easterly line of Lot D, Point Loma Villas distant 91.48 feet southeasterly from the most northerly corner of said Lot D; thence northwesterly in a direct line to a point on the southeasterly line of Lot 3, Block J, Plumosa Park, distant 95 feet southwesterly from the most easterly corner of said Lot 3; thence southwesterly along the southeasterly line of said Lot 3 a distance of 4.97 feet to a point; thence northwesterly in a direct line to a point on the northwesterly line of said Lot 3 distant 100 feet southwesterly from the most northerly corner thereof; thence southwesterly along the northwesterly line of said Lot 3 to the most westerly corner thereof; thence northwesterly along the southwesterly line of Block J, Plumosa Park and along the northwesterly prolongation of the southwesterly line of said Block J to the northwesterly line of Plumosa Park; thence northeasterly along the northwesterly line of Plumosa Park to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.
That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Loma Portal Lighting District No. 1.
Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 61471

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the following transfer of funds in the Public Works Department be, and they are hereby authorized.
\$1,000.00 to the Division of Public Buildings, Outlay, as follows:
\$31.53 from 2nd quarter, Maintenance & Support, Division of Refuse Collection;
\$968.47 from 3rd quarter, Maintenance & Support, Division of Refuse Collection.
To be used for the purchase of material to erect a new garbage hopper.

\$2230.00 to the Division of Shops, Outlay, as follows:
\$1730.00 from 3rd quarter, Maintenance & Support, Division of Refuse Collection;
\$500.00 from 4th quarter, Maintenance & Support, Division of Refuse Collection.
To be used to purchase one tractor and one scarifier.

\$500.00 to Maintenance & Support, Division of Public Buildings
From Maintenance & Support, Division of Refuse Collection.

\$200.00 to Maintenance & Support, Division of Administration & General Office
From 4th quarter, Maintenance & Support, Division of Shops,
For purchase of material & Supplies for making 1934-35 budget estimates.

R E S O L U T I O N NO. 61472

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to requisition \$150.00 from the Promotional Advertising Fund in favor of The Music Teachers Association, 640 Broadway, toward the expenses of Music Week, May 6th to 13th, 1934.

R E S O L U T I O N NO. 61473

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to J. B. Howell, to install one shower drain on the second floor at 226 B Street, under permit #11279; said drain to be properly trapped and vented, and to be connected 6 1/2" ahead of 2" vent now in.

R E S O L U T I O N NO. 61474

WHEREAS, under the rules and regulations of the Board of Health of the City of San Diego and under the provisions of the Charter of said City and of Ordinance No. 7691 of the ordinances of the City of San Diego entitled, "An Ordinance to protect the health of the inhabitants of the City of San Diego, California, by providing for the collection and disposal in a sanitary manner of the City refuse and other waste matter in the City of San Diego," adopted April 8, 1919, it is necessary in order to protect the public health and welfare that all garbage collected by the City of San Diego, its duly authorized agents, contractors or subcontractors, be disposed of in a sanitary manner and as soon as possible after collection; and

WHEREAS, there is now no City-owned garbage crematory or reduction plant within the City of San Diego, and said garbage so collected by the City of San Diego is now being deposited in City-owned hoppers at the foot of Eighth Avenue; and

WHEREAS, San Diego Hog Producers Association have submitted a proposal to the City under the terms of which, among others, they agree to accept, haul away, and dispose of in a sanitary manner all garbage collected by the City and deposited in said hoppers, at no cost to the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, By the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized to enter into a contract with San Diego Hog Producers Association for the disposal of all garbage and market refuse collected by the City of San Diego, its agents, contractors or subcontractors, upon the following terms and conditions:

1. That the City Manager and Superintendent of Division of Refuse Collection and Disposal shall at all times be responsible for the supervision and administration of said contract.

2. That for the purpose of this contract the word "garbage" shall be held to include and mean kitchen and table refuse and offal, swill and also every accumulation of animal, vegetable and other matter that attends the preparation, consumption, decay or dealing in or storage of meats, fish, fowl, birds, fruits or vegetables; and the term "market refuse" shall be defined to be and to include decayed and unsound meat, fish, fruit and vegetables from meat, fish, fruit and vegetable markets, and all animal and vegetable refuse from such markets; provided, however, that metal, glass, papers, rags and other foreign matter may be included in any garbage or market refuse delivered to the contractor under this contract in a quantity which shall not exceed in volume in any one day 10% of the total of the material delivered on such date by the City to the contractor; and, provided, further, that in the event it becomes necessary to sort and segregate any such metal, glass, paper, rags or other foreign matter from the garbage after it is delivered to the City's hoppers, such sorting shall be done by the contractor at its own cost.

3. That the term of said contract shall be for the period of five (5) years from April 16, 1934; subject, however, to being cancelled by the City of San Diego without any liability for costs, damages or otherwise upon giving to the contractor nine (9) months notice of such cancellation. The City agrees that all garbage and market refuse collected by the City of San Diego will be delivered to the contractor at the City hoppers located at the foot of Eighth or Ninth Avenues, or to such other point as the City Manager may designate.

4. The contractor shall agree to accept, load and haul away for disposal, all garbage and market refuse collected by The City of San Diego and delivered to the City's hoppers at the foot of Eighth or Ninth Avenues, or from such other point as the City Manager may designate. It is to be understood that the City Manager and Superintendent of Division of Refuse Collection and Disposal shall have the authority to at any time designate a new or different point of delivery;

5. The contractor shall agree to pay to The City of San Diego for all garbage and market refuse delivered at such points as herein specified, the price per ton based on and pursuant to the following conditions and schedule: When the wholesale price of hogs shall be less than five cents (5¢) per pound live weight, no payments will be made by the contractor to the City for any of the garbage and market refuse delivered; when the wholesale price of hogs shall reach a price of five cents (5¢) or more per pound live weight, contractor shall agree to pay to the City for all garbage thereafter delivered amounts per ton from five cents (5¢) to one dollar (\$1.00), scaled according to the wholesale price of hogs, as follows:

Wholesale Price of Hogs	Amount to be Paid by contractor per ton for garbage delivered
\$0.05 per pound	\$0.05 per ton
.06 " "	.10 " "
.07 " "	.15 " "
.08 " "	.20 " "
.09 " "	.25 " "
.10 " "	.30 " "
.11 " "	.40 " "
.12 " "	.50 " "
.13 " "	.60 " "
.14 " "	.70 " "
.15 " "	.80 " "
Over .15 " "	1.00 " "

The wholesale price of hogs per pound live weight shall be determined and based upon the wholesale price quoted by Los Angeles Livestock Markets. Payments shall be made to The City of San Diego not later than the 15th of each and every month for all garbage and market refuse delivered during the preceding month, and it is understood that said monthly payment shall be based on the maximum wholesale price of hogs per pound live weight during each month of delivery, as evidenced by the wholesale price pertaining thereto quoted by Los Angeles Livestock Markets.

6. It is to be understood that in the event the contractor is unable to dispose of the garbage and market refuse delivered during said five-year period, or any portion thereof, by feeding the same to hogs by reason of the presence of some contagious or communicable disease among the hogs which will necessitate a complete quarantine of hog ranches and the disposal of the hogs themselves because of such communicable or contagious disease, then in that event the contractor shall be released from the provisions of this contract solely to the extent that the contractor shall not, for the length of time that such ranches are under complete quarantine by reason of the presence of such contagious or communicable disease, be required to pay to the City any sum for the delivery of said garbage or market refuse; it being understood, however, that notwithstanding said quarantine and the inability of said contractor to dispose of such garbage and market refuse by feeding the same to hogs, that nevertheless said contractor shall be bound to continue to accept the delivery of said garbage and market refuse and dispose of the same beyond the corporate limits of the City of San Diego in a manner satisfactory to the health requirements of the State of California.

7. Contractor shall agree that in the transporting of all garbage and market refuse delivered by the City it shall be handled, conveyed and disposed of in a sanitary way and in compliance with such rules, regulations and conditions as may be promulgated by the Board of Health of the City and County of San Diego.

8. The Contractor shall agree to have equipment available sufficient to completely remove from the City's hoppers at least once each day all of the garbage and market refuse delivered by the City of San Diego to such hoppers. Contractor further agrees that it will have equipment available during each day sufficient to at all times remove garbage and market refuse delivered by the City to the hoppers at a rate which will keep the hoppers available for dumping by the City trucks. All trucks used by the contractor shall contain water tight tanks with fly-proof covers and in transporting such tanks all said vehicles shall be kept tightly covered.

9. It is to be further agreed that if at any time during the life of the contract the contractor fails to perform any of the conditions of the contract, or if its method of disposal should become a nuisance or detrimental or dangerous to the public health and welfare of the inhabitants of the City of San Diego, then The City of San Diego, by and through the City Manager may, without notice, immediately terminate said contract and without any assuming of liability in damages therefor.

10. It is to be agreed that the City of San Diego at any time, without assuming any liability in damages or any liability whatsoever, may terminate said contract upon giving nine (9) months written notice, by registered mail, to said contractor, its heirs or assigns.

11. It is understood that nothing in the contract contained shall be deemed to impose upon the City any burden or obligation with respect to the collection of garbage other than such general obligation in this respect as may be cast upon The City of San Diego by the terms of its Charter or by the laws of the State of California.

12. It is understood that the contractor shall be subject at all times to the directions and instructions of the City Manager relative to the route to be followed through the City of San Diego in conveying and transporting garbage and market refuse from point of delivery to point of disposal; and it is further understood that all equipment for the handling, transporting and disposal of said garbage must be approved by the City Manager and must be maintained at all times in good condition satisfactory to the City Manager.

13. Trucks carrying garbage shall be so loaded and driven that none of the contents will be spilled in transit. The contractor shall, as far as possible and subject to the City Manager's directions, avoid hauling garbage and market refuse upon prominent business or residential streets. If during the loading or transportation of garbage and market refuse any of the material falls upon any street, alley or roadway, it shall immediately be removed therefrom by the contractor. Immediately after unloading each tank shall be thoroughly cleansed by the contractor. No garbage shall be allowed to remain in the City's hoppers under any circumstances over 24 hours, and this limit may be shortened at any time when required by either the City Manager or Board of Health of the City of San Diego.

14. Each and every load of garbage and market refuse, when delivered by the City to the contractor at the points of delivery herein permitted, shall be weighed when the price of hogs wholesale is five cents (5¢) per pound live weight, or more, as evidenced by quotations by Los Angeles Livestock Markets; and a weight ticket made and certified by a Weight Clerk who shall be in the employ of the City of San Diego. These tickets shall be delivered to the office of the City Manager, or his duly authorized representative, daily. Payments shall be made not later than the 15th day of each month for garbage and market refuse delivered during the preceding month, as shown by the weight tickets as certified by the City Weight Clerk, or such other representative as the City Manager may designate.

15. The contractor shall agree that said contract will not be assigned or sub-contracts entered into without the written consent of the City Manager and the approval of the City Council, expressed by resolution.

16. The contractor shall furnish the City of San Diego with a certificate of the insurance carrier with whom said contractor is carrying a policy of insurance, acknowledging full liability, and covering all employees connected with the work specified in this contract, and insuring said contractor against loss or liability by reason of the Workmen's Compensation Insurance and Safety Act of 1917; said certificate of the insurance carrier to bear the date of the expiration of said policy.

The contractor shall cause to be insured by an insurance carrier authorized to do business in the State of California the premises and equipment used in the fulfillment of the contract for public liability and property damage in the following amounts:

Property Damage,	\$5,000.00
Public liability, injury to or death of one person,	\$20,000.00
Public liability, injury to or death of two or more persons in one accident, maximum payment,	\$50,000.00

17. Contractor shall furnish to the City of San Diego either a surety bond executed in favor of the City of San Diego by a surety company authorized to do business in the State of California, in the amount of Five Thousand Dollars (\$5,000.00), conditioned upon the faithful performance of the contract, said bond to be a five-year bond renewable from year to year; OR, to file with and place on deposit with the Treasurer of the City of San Diego United States Liberty bonds of the face value of Five Thousand Dollars (\$5,000.00) as a guarantee that the contractor will faithfully perform all the terms, covenants and agreements of said contract. Contractor shall agree that in the event it elects to place on deposit with the City of San Diego the aforesaid Liberty bonds, that said bonds may be sold by The City of San Diego and the proceeds thereof applied on any damages suffered by said City in the event of any failure on the part of contractor to fully and faithfully perform all the terms, covenants and agreements of this contract.

In the event that a surety bond conditioned for the faithful performance of the contract is delivered to the City in lieu of the deposit of Liberty bonds, it is understood that in the event the contractor is unable to obtain a renewal of said surety bond after the first year's operation, The City of San Diego at its option may immediately, without notice and without liability, terminate the contract.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61475

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Personnel Director of the Civil Service Department is hereby authorized to attend the Fifth Annual Regional Conference of Civil Service Commissions at Berkeley, March 28th, 29th and 30th, 1934; and to attend said conference at the City's expense. It is understood the total expense for the trip will not exceed \$35.00.

R E S O L U T I O N NO. 61476

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids, to be received at the office of the City Clerk of the City of San Diego, California, until ten o'clock A.M. of the 9th day of April, 1934, for the construction of El Capitan Reservoir Dam Spillway Extension, involving about 199,000 cubic yards of excavation and about 9,900 cubic yards of concrete, about 13,500 barrels of cement, about 520,000 pounds of reinforcing steel, and about 7200 linear feet of four-inch and six-inch drain tile; all as more particularly and in detail set forth in those certain drawings and specifications contained in Document No. 287317, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that pursuant to the provisions of the Charter of the City of San Diego, the Council has determined and does hereby declare that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workmen or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Per Diem Wage</u>
Auto Mechanics	\$6.40
Blacksmiths	6.40
Blacksmith Helpers	5.00
Carpenter Foremen	9.00
Carpenters	8.00
Carpenter Apprentice	5.00
Cement Finishers	7.00
Clerks	5.00
Compressor Operators	6.00
Concrete Finishers	7.00
Concrete Finishers Helpers	5.00
Concrete Foremen	6.00
Concrete Form Builders	8.00
Concrete Spreaders	5.50
Concrete Tampers	5.00
Concrete Mixermen	8.00
Cooks	5.50
Crane Operators	7.00
Dragline Operators	7.00
Dragline Operator Helpers	5.00
Drillers	5.50
Drill Sharpeners	6.00
Electricians	8.00
Electrician Helpers	6.50
Excavation Foremen	6.00
Flunkies	5.00
General Foremen	9.00
Hoist Operators	6.00
Laborers, common	5.00
Materialmen	5.00
Mechanics	6.40
Mechanics Helpers	5.00
Mechanic Trouble Shooters	6.00
Powdermen	6.00
Powdermen Helpers	5.00
Pump Men	5.00
Reinforcing Steel Workers	8.00
Reinforcing Steel Foremen	9.00
Shovel Operators	9.00
Shovel Cranesmen	9.00
Shovel Oilers	6.00
Shovel Pitmen	5.00
Superintendents	9.00
Teamsters	5.00
Tractor Operators over 50 HP	7.20
Tractor Operators under 50 HP	6.80
Timekeepers	5.00
Truck Drivers under 15,500#	5.50
Truck Drivers between 15,500# and 25,000#	6.00
Truck Drivers over 25,000#	6.50
Watchmen	4.50
Other classes not less than	5.00

For overtime work, when the same is permitted by law, one and one-half times the foregoing rates.

For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the foregoing rates.

BE IT FURTHER RESOLVED that said advertisement for bids shall be published for at least ten (10) consecutive days in the official newspaper of said city prior to the time specified herein up to which sealed proposals shall be received; and such notice shall also be posted for the same length of time in a conspicuous place on or near the door of the Council Chamber in the City Hall, and also at or near the entrance of the City Hall, in said City; and that said advertisement shall specify the per diem rate of wages as fixed in this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilman: Rossi

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61477

WHEREAS, the Highway Division of the Public Works Department of the State of California has pending before it the adoption of the routing of a secondary highway leading from the City of San Diego, in an easterly direction, toward the Imperial Valley, and

WHEREAS, the nine Improvement Clubs representing the people living along the proposed Imperial Avenue route have petitioned the State Highway Commission to adopt Imperial Avenue as the Secondary Highway, leading east, and

WHEREAS, the reasons for the request are,

- That the street was named "Imperial Avenue because it is the original, direct road leading out of the City toward Imperial Valley;
- That it is the natural truck route from Imperial Valley leading into the City's commercial district;
- That it has better alignment and less grades than other proposed routes;
- That it traverses a section of the city where it will serve more population than other proposed routes;
- That it is so located that it will do much to facilitate the distribution of freight and general traffic between San Diego and other points to the east and south.

NOW, THEREFORE, BE IT RESOLVED:

That the Mayor and the City Council of the City of San Diego hereby requests the California State Highway Commission to adopt Imperial Avenue as the Secondary Highway leading from San Diego to Imperial Valley.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61478

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to find funds to transfer to the Street Lighting Fund, for overhead street lights.

R E S O L U T I O N NO. 61479

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw an amendment to existing ordinances to close Dine and Dance establishments at 1:00 A.M., and to stop music in such establishments at 12:00 Midnight; the music to be permitted until 1:00 A.M. Sunday morning.

R E S O L U T I O N NO. 61480

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to telegraph Councilman Albert W. Bennett, directing him to return to San Diego by next Monday; or to notify the Council if the Board of Review hearing is not concluded and additional hearings will be required after the one set for next Wednesday.

R E S O L U T I O N NO. 61481

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to L. A. Price a dance-in-cafe license at 3404 - 30th Street, for a period of sixty days from the date of this resolution.

R E S O L U T I O N NO. 61482

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to notify the contractors, Ray L. Hause, Ralph B. Hunt and Richard A. Schwartz, and their Surety, the Fidelity and Deposit Company of Maryland, that the contract heretofore entered into this 6th day of January, 1933; copy of which is in the office of the City Clerk of San Diego, Document No. 280397; that there has been a breach of contract upon the part of said contractors Ray L. Hause, Ralph B. Hunt and Richard A. Schwartz. The Clerk is to serve notice on each member of the firm, the bonding company, and its local agent.

R E S O L U T I O N NO. 61483

WHEREAS, The City of San Diego heretofore under date of January 6, 1933, entered into a contract with Ray L. Hause, Ralph B. Hunt and Richard A. Schwartz, under the terms of which the contractors agreed to carry through to completion the matters and things therein set forth in connection with certain rate proceedings now pending before the Railroad Commission of the State of California; and

WHEREAS, said contractors have committed a breach of said contract, and have failed to carry out the provisions thereof, and are now in default; and

WHEREAS, it is immediately necessary, in order to safeguard the interests of The City of San Diego that a staff of engineers and other employees be made available so that the cases now pending before the Railroad Commission, numbered 3152 and 3153, may be carried through to completion by the City of San Diego; and

WHEREAS, the services needed require peculiar and exceptional qualifications of a scientific and professional character; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to employ such engineers and others as may be recommended by the City Attorney, and approved by the Civil Service Commission, for the purpose of devoting their entire time, and for such period of time as may be recommended by the City Attorney, to the preparation and completion of the cases of the City of San Diego against the San Diego Consolidated Gas & Electric Company, being numbered 3152 and 3153; provided, however, that in the event the proposed compensation for any individual to be employed on the work exceeds \$200.00 per month, the rate of compensation for any such employees shall first be submitted by the City Manager with his recommendation thereon to the Council for approval before any such employment shall become effective.

BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby authorized and directed to obtain by rental or otherwise such equipment as in the opinion of the City Attorney may be necessary and useful in the further preparation and completion of the City's case, and to incur such incidental expenses as may be necessary and proper in completing the cases.

BE IT FURTHER RESOLVED, that the City Auditor be, and he is hereby authorized and directed to honor requisitions drawn by the City Manager against Item 1349-59, Series JC, General Appropriations, as provided by Section 30 of Ordinance No. 279 (New Series), in payment of all expenses incurred by the City Manager in connection with the preparation and presentation of the said cases.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1934, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61484

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish the Council with an opinion on what constitutes a legal special meeting.

R E S O L U T I O N NO. 61485

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized to permit the redemption of the following Certificates for Street Lighting, all located in Roseville Lighting District No. 1, by the Daley Corporation:

Certificate	2669	-	Lot 4	Block 191,	Roseville	\$6.68
"	2670	-	" 5	" "	"	6.68
"	2671	-	" 7	" "	"	6.68
"	2672	-	" 8	" "	"	6.68
"	2673	-	" 1	" "	"	6.68
"	2674	-	" 4	" 194,	"	6.68
"	2675	-	" SW 65'	" "	" (of Lot 5)	4.87
"	2676	-	" " 65'	" "	" " 6)	4.88.

R E S O L U T I O N NO. 61486

EL CAJON AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution of Intention No. 61233, adopted by the Council of said City on January 2, 1934, for the furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California, be, and the said Resolution of Intention is hereby repealed; and all proceedings thereunder are hereby abandoned.

RESOLUTION NO. 61487

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of F. E. Diefendorf for alleged damages, contained in Document No. 287277, be and it is hereby denied, as recommended by the City Auditor under Document No. 287328.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61467, 61468, 61469, 61470, 61471, 61472, 61473, 61474, 61475, 61476, 61477, 61478, 61479, 61480, 61481, 61482, 61483, 61484, 61485, 61486, 61487, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of March, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

RESOLUTION OF INTENTION NO. 61488
SAN DIEGO LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between Ivy Street and Broadway;
COLUMBIA STREET between Beech Street and Broadway;
STATE STREET between Elm Street and Broadway;
UNION STREET between B Street and Broadway;
FRONT STREET between B Street and Broadway;
FIRST AVENUE between Beech Street and Broadway;
SECOND AVENUE between B Street and Broadway;
THIRD AVENUE between A Street and Market Street;
FOURTH AVENUE between Ivy Street and Market Street;
FIFTH AVENUE between Laurel Street and K Street;
SIXTH AVENUE between A Street and Island Avenue;
SEVENTH AVENUE between Beech Street and F Street;
EIGHTH AVENUE between Beech Street and Market Street;
NINTH AVENUE between B Street and Market Street;
TENTH AVENUE between B Street and Market Street;
ELEVENTH AVENUE between B Street and Market Street;
TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
SIXTEENTH STREET between C Street and the south line of Sherman's Addition;
ASH STREET between Seventh Avenue and Eighth Avenue;
A STREET between India Street and Eighth Avenue;
B STREET between Kettner Boulevard and Twelfth Avenue;
C STREET between Kettner Boulevard and Twelfth Avenue;
BROADWAY between Atlantic Street and Sixteenth Street;
E STREET between India Street and Sixteenth Street;
F STREET between Columbia Street and Sixteenth Street;

Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;
NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1934, to and including June 30, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the south line of Beech Street distant 100 feet east of the east line of Eighth Avenue; thence west along the south line of Beech Street to a point distant 100 feet west of the west line of Seventh Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Seventh Avenue to a point distant 50 feet north of the north line of A Street; thence west along a line parallel to and distant 50 feet north of the north line of A Street to a point distant 100 feet east of the east line of Fifth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the south line of Laurel Street; thence west along the south line of Laurel Street to a point distant 100 feet west of the west line of Fifth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Fifth Avenue to the south line of Ivy Street; thence west along the south line of Ivy Street to a point distant 100 feet west of the west line of Fourth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Fourth Avenue to a point distant 50 feet north of the north line of A Street; thence west along a line parallel to and distant 50 feet north of the north line of A Street to the east line of Second Avenue; thence south along the east line of Second Avenue to a point distant 50 feet south of the south line of A Street; thence east along a line parallel to and distant 50 feet south of the south line of A Street to a point distant 100 feet east of the east line of Second Avenue; thence south along a line parallel to and distant 100 feet east of the east line of Second Avenue to a point distant 50 feet north of the north line of B Street; thence west along a line parallel to and distant 50 feet north of the north line of B Street to a point distant 100 feet west of the west line of Second Avenue; thence north along a line parallel to and distant 100 feet west of the west line of Second Avenue to a point distant 50 feet south of the south line of A Street; thence east along a line parallel to and distant 50 feet south of the south line of A Street to the west line of Second Avenue; thence north along the west line of Second Avenue to a point distant 50 feet north of the north line of A Street; thence west along a line parallel to and distant 50 feet north of the north line of A Street to a point distant 100 feet east of the east line of First Avenue; thence north along a line parallel to and distant 100 feet east of the east line of First Avenue to the south line of Beech Street; thence west along the south line of Beech Street to a point distant 100 feet west of the west line of First Avenue; thence south along a line parallel to and distant 100 feet west of the west

north along the west line of Seventh Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet west of the west line of Seventh Avenue to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to a point distant 100 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 100 feet east of the east line of Seventh Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the east line of Seventh Avenue; thence south along the east line of Seventh Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to a point distant 100 feet west of the west line of Twelfth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Twelfth Avenue to the north line of Imperial Avenue; thence southeasterly in a direct line to the northwest corner of Lot L, Block 154, Horton's Addition; thence south along the west line of Lots L and K, Block 154, Horton's Addition, to the southwest corner of said Lot K; thence east along the south line of said Lot K to the southeast corner thereof; thence southeasterly in a direct line to the southwest corner of Lot E, Block 153, Horton's Addition; thence east along the south line of said Lot E to the southeast corner thereof; thence south along the west line of Lot G, Block 153, Horton's Addition, to the southwest corner thereof; thence southeasterly in a direct line to the point of intersection of the original center line of Fourteenth Street with the south line of Commercial Street; thence south along said center line of Fourteenth Street a distance of 100 feet to a point; thence east in a direct line to the northwest corner of Lot J, Block 168, Horton's Addition; thence south along the west line of said Lot J to the southwest corner thereof; thence southeasterly in a direct line to the point of intersection of the west line of Pueblo Lot 1157 with a line parallel to and distant 150 feet southwesterly from the southwesterly line of National Avenue; thence southeasterly along said parallel line to the northwesterly line of Sixteenth Street; thence northeasterly along the northwesterly line of Sixteenth Street to a point distant 140 feet northeasterly from the northeasterly line of National Avenue; thence northwesterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of National Avenue to the south line of Sherman's Addition; thence west along the south line of Sherman's Addition to the original center line of Fifteenth Street; thence north along the said center line of Fifteenth Street a distance of 33.5 feet to a point; thence west in a direct line to the southeast corner of Lot 2, Block 72, Sherman's Addition; thence north along the east line of Lots 2 and 1, Block 72, Sherman's Addition to the northeast corner of said Lot 1; thence northwesterly in a direct line to the southeast corner of Lot F, Block 169, Horton's Addition; thence north along the east line of said Lot F to the northeast corner thereof; thence west along the north line of said Lot F to the northwest corner thereof; thence northwesterly in a direct line to the northeast corner of Lot J, Block 153, Horton's Addition; thence west along the north line of said Lot J to the northwest corner thereof; thence north in a direct line to the northeast corner of Lot A, Block 153, Horton's Addition; thence northwesterly in a direct line to the northeast corner of Lot G, Block 151, Horton's Addition; thence west along the north line of said Lot G to the northwest corner thereof; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to the west line of Sherman's Addition; thence south along the west line of Sherman's Addition to the southwest corner of Lot 1, Block 18, Sherman's Addition; thence east along the south lines of Lots 1, 2, 3 and 4, Block 18, Sherman's Addition, to the southeast corner of said Lot 4; thence northeasterly in a direct line to the southwest corner of Lot 1, Block 17, Sherman's Addition; thence east along the south line of said Lot 1 to the southeast corner thereof; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to the south line of Sherman's Addition; thence east along the south line of Sherman's Addition to the northwesterly corner of Lot 25, Block 137, Mannasse and Schiller's Subdivision of Pueblo Lot 1157; thence southwesterly along the northwesterly line of said Lot 25 to the most westerly corner thereof; thence southeasterly along the southwesterly line of said Lot 25 to the most southerly corner thereof; thence northeasterly in a direct line to the point of intersection of the southerly line of Sherman's Addition with the southeasterly line of Sixteenth Street; thence northerly in a direct line to the point of intersection of the east line of Sixteenth Street with the south line of Commercial Street; thence northeasterly in a direct line to the southeast corner of Lot 6, Block 57, Sherman's Addition; thence north along a line parallel to and distant 100 feet east of the east line of sixteenth Street to the south line of C Street; thence west along the south line of C Street to a point distant 100 feet west of the west line of Sixteenth Street; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 33.33 feet north of the north line of Broadway; thence west along a line parallel to and distant 33.33 feet north of the north line of Broadway to the east line of Fifteenth Street; thence south along the east line of Fifteenth Street to a point distant 50 feet south of the south line of Broadway; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to a point distant 100 feet west of the west line of Sixteenth Street; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 50 feet north of the north line of E Street; thence west along a line parallel to and distant 50 feet north of the north line of E Street to the west line of Fifteenth Street; thence north along the west line of Fifteenth Street to a point distant 100.3 feet north of the north line of Broadway; thence west along a line parallel to and distant 100.3 feet north of the north line of Broadway a distance of 125 feet to a point; thence north along a line parallel to and distant 125 feet west of the west line of Fifteenth Street a distance of 40.2 feet to a point; thence west along a line parallel to and distant 140.5 feet north of the north line of Broadway to the east line of Horton's Addition; thence south along the east line of Horton's Addition a distance of 40.5 feet to a point; thence west along a line parallel to and distant 100 feet north of the north line of Broadway to the east line of Fourteenth Street; thence westerly in a direct line to a point on the west line of Fourteenth Street distant 90 feet north of the north line of Broadway; thence west along a line parallel to and distant 90 feet north of the north line of Broadway to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of Broadway; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to the east line of Horton's Addition; thence south along the east line of Horton's Addition a distance of 200 feet to a point; thence west along a line parallel to and distant 50 feet north of the north line of E Street to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of E Street; thence east along a line parallel to and distant 50 feet south of the south line of E Street to the west line of Fourteenth Street; thence easterly in a direct line to a point on the east line of Fourteenth Street distant 46.67 feet south of the south line of E Street; thence east along

a line parallel to and distant 46.67 feet south of the south line of E Street a distance of 104.25 feet to a point; thence south along a line parallel to and distant 104.25 feet east of the east line of Fourteenth Street to a point distant 140 feet north of the north line of F Street; thence west along a line parallel to and distant 140 feet north of the north line of F Street to the east line of Fourteenth Street; thence southwesterly in a direct line to a point on the west line of Fourteenth Street distant 50 feet north of the north line of F Street; thence west along a line parallel to and distant 50 feet north of the north line of F Street to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to the west line of Sherman's Addition; thence south along the west line of Sherman's Addition a distance of 90 feet to a point; thence east along a line parallel to and distant 140 feet south of the south line of F Street to the west line of Fifteenth Street; thence northeasterly in a direct line to the southwest corner of Lot 12, Block 14, Sherman's Addition; thence east along the south line of said Lot 12 to the southeast corner thereof; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the west line of Sherman's Addition; thence north along the west line of Sherman's Addition to a point distant 50 feet north of the north line of Market Street in Horton's Addition; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to a point distant 100 feet east of the east line of Twelfth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of F Street; thence west along a line parallel to and distant 50 feet north of the north line of F Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue a distance of 200 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of E Street to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of E Street; thence west along a line parallel to and distant 50 feet north of the north line of E Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue a distance of 200 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of Broadway; thence west along a line parallel to and distant 50 feet north of the north line of Broadway a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to the south line of Russ Boulevard; thence west along the south line of Russ Boulevard to a point distant 100 feet west of the west line of Twelfth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Twelfth Avenue to a point distant 50 feet north of the north line of B Street; thence west along a line parallel to and distant 50 feet north of the north line of B Street to a point distant 100 feet east of the east line of Eighth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Eighth Avenue to the south line of Beech Street, which is the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the District above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as San Diego Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION OF INTENTION NO. 61489

DOVE STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of portions of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of those portions of DOVE STREET described as follows:

Beginning at the southeasterly corner of Lot 21, Block 52, Arnold and Choate's Pueblo Lot "B" Addition, according to the map thereof No. 334 on file in the office of the County Recorder of San Diego County, California; thence north along the east line of said Block 52, being also along the west line of Dove Street, to the southeasterly corner of Lot 23 in said Block 52; thence east along the easterly prolongation of the south line of said Lot 23 to an intersection with a line parallel to and distant 20 feet easterly from the east line of said Block 52; thence south along said described parallel line to an intersection with the easterly prolongation of the south line of said Lot 21; thence west along the easterly prolongation of the south line of said Lot 21 to the point of beginning;

ALSO, Beginning at the point of intersection of the westerly prolongation of the south line of Lot 4, Block 51, Arnold and Choate's Pueblo Lot "B" Addition with a line parallel to and distant 20 feet westerly from the west line of said Block 51, as shown on said map; thence north along said described parallel line a distance of 44.41 feet to a point; thence west along a line parallel to and distant 44.41 feet northerly from the westerly prolongation of the south line of said Lot 4 to an intersection with a line parallel to and distant 40 feet westerly from the west line of said Block 51, as shown on said map; thence south along said last described parallel line to an intersection with the westerly prolongation of the south line of said Lot 4; thence east along the westerly prolongation of the south line of said Lot 4 to the point of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the southeasterly corner of Lot 21, Block 52, Arnold and Choate's Pueblo Lot "B" Addition, according to the Map thereof No. 334 on file in the office of the County Recorder of San Diego County, California; thence westerly along the south line of said Lot 21 to an intersection with a line parallel to and distant 50 feet westerly from the east line of said Block 52; thence northerly along said described parallel line to an intersection with the north line of Lot 23 in said Block 52; thence easterly along the north line of said Lot 23 to the northeasterly corner thereof; thence easterly in a direct line to the northwesterly corner of Lot 2, Block 51, Arnold and Choate's Pueblo Lot "B" Addition; thence easterly along the north line of said Lot 2 to an intersection with a line parallel to and distant 50 feet easterly from the west line of said Block 51, as shown on said map; thence southerly along said last described parallel line to an intersection with the south line of Lot 4, in said Block 51; thence westerly along the south line of said Lot 4 to the southwesterly corner thereof; thence westerly in a direct line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 61490
DIRECTING NOTICE INVITING SEALED PROPOSALS. LA JOLLA
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET between La Jolla Boulevard and Cave Street;
PROSPECT PLACE between Cave Street and Blue Bird Lane;
GIRARD AVENUE between Silverado Street and Prospect Street;
HERSCHEL AVENUE between Silverado Street and Prospect Street; and
WALL STREET between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 6, 1933, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of March, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 61491
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 LOMA PORTAL LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 21st day of March, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61470, adopted by said Council on the 19th day of March, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 23rd day of April, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE, between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1934, to-wit; to and including June 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 21, 1934, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 61492

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of twenty-seven feet be, and it is hereby established, commencing just south of the driveway at 3860 Vermont Street and extending north toward University Avenue.

RESOLUTION NO. 61493

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Angle parking be, and it is hereby established on Kansas Street, between Lincoln Avenue and University Avenue.

RESOLUTION NO. 61494

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Passenger Safety Zone be, and it is hereby established at the southwest corner of 44th Street and University Avenue, to serve passengers on eastbound street cars.

RESOLUTION NO. 61495

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of investigating the establishment of angle parking at 45° angle instead of the sharp angle now being used is hereby referred to the Traffic Commission.

RESOLUTION NO. 61496

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed lease with Ross R. Davis for certain property in Block 79, Ocean Beach, is hereby referred back to the City Manager, to get a waiver from the Lessor for any liability through defects in the building on said property.

RESOLUTION NO. 61497

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of regulation of "dine-and-dance" establishments, with a view to eliminating disturbances, be and it is hereby referred to the City Manager.

RESOLUTION NO. 61498

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. J.M. Jackman, by Richard Requa, 1123 Bank of America Building, to erect a wall and pergola within 1.5 feet of the property line on Barnson Place, on Lot G, Crescent Knoll.

The provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 61499

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the provisions of Zoning Ordinance No. 100, New Series, and No. 119, New Series, be and they are hereby suspended, insofar as they relate to the property listed below, for the purpose of allowing the repair and construction by the State of California, 22nd Agricultural District, Fair and Exposition Buildings:-

All of Blocks 33-34-35-36-37-38-39 & 40, Mission Bay Park Tract,

All of Blocks A,B,C,D, & E, Re-Sub. of Blks. 11, 16, 18 to 28 & 31 and parts of 29 & 30, Mission Bay Park Tract, according to Map #1530.

All of Acre Lot #75, Pacific Beach.

All that portion of Pueblo Lot #1798 lying North of the Mean High Tide Line, according to Misc'l Maps #69 & 71 - Hoopes.

RESOLUTION NO. 61500

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to erect signs at the junction of Rose Canyon Highway with 101 Highway, designating the route through La Jolla as "Scenic Route" and the Rose Canyon Highway as "Direct Route"; with the mileage for each route to be shown on the signs.

RESOLUTION NO. 61501

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to ascertain the cost of securing a transcript of the hearing before the Labor Commission in the case of the employees of Hause, Hunt & Schwartz against said Hause, Hunt and Schwartz.

R E S O L U T I O N NO. 61502

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance appropriating \$1,052.00 from the Unappropriated Balance Fund for purchase of material for widening of Fourth Avenue; to be returned to the Unappropriated Balance Fund from the Street Improvement Fund when available, at the rate of \$350.00 per month.

R E S O L U T I O N NO. 61503

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the news of the passing of Mrs. Mae Meilleur, council secretary for some ten years, has been received with deep regret by the members of this body, and That the sympathy of the Mayor and the Councilmen be and it is hereby extended to the bereaved husband, and

That the City Clerk be and he is hereby instructed to embody this resolution in full in the council minutes, and send a copy hereof to Mr. Meilleur.

R E S O L U T I O N NO. 61504

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and City Treasurer are hereby authorized to accept the amounts mentioned below for the redemption of certain street lighting certificates enumerated in Document No. 287426:

Sunset Cliffs No. 1 - 2 Certificates \$ 10.15
 Roseville No. 1 1 Certificate \$ 6.93
 Sunset Cliffs No. 1 -245 Certificates \$1260.33.

R E S O L U T I O N NO. 61505

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles E. Anderson and Assistant City Attorney Gilmore Tillman are hereby authorized and directed to represent the City at the meeting of the Riverview Farms Mutual Water Company, to be held April 2nd, 1934; as recommended by Hydraulic Engineer H. N. Savage under Document No. 287403.

R E S O L U T I O N NO. 61506

WHEREAS, pursuant to Section 118 of the City Charter, the Civil Service Commission has presented to the Council for approval rules for the government, supervision and control of the classified service in the City of San Diego; and

WHEREAS, a public hearing has been held relating to the adoption of said rules, and reasonable notice of such hearing having first been given; and

WHEREAS, said proposed rules have heretofore been published at least once in the official newspaper of the City of San Diego and have been posted in three public places; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the rules for the government, supervision and control of the classified service of the City of San Diego, submitted by the Civil Service Commission of said City, as amended by the Council, are hereby approved.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Goodbody and Rossi

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61507

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Rex C. Curtis and Margaret M. Curtis, executed in favor of the City of San Diego, bearing date January 20, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of Pueblo Lot 1797 of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, filed as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named GARNET STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61508

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the services of Mr. J. A. Smiley and Mr. T. A. Hopkins, for the purpose of carrying on to completion the preparation and presentation of all data in connection with the hearing set for April 3, 1934, before the Railroad Commission in Cases numbered 3152 and 3153. That they shall each be compensated for such services on the following basis:

Twenty dollars (\$20.00) per day for all days spent in the preparation for the cross-examination of the City's case heretofore presented, and Thirty-five dollars (\$35.00) per day for each day spent in attending the hearing before the Railroad Commission.

That their employment shall commence on the 27th day of March, 1934, and shall continue for such period of time not exceeding thirty (30) working days thereafter as the City Attorney and City Manager may deem necessary.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of March, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61509

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Milton P. Sessions to construct an open pergola top for climbing roses at 2330 Fort Stockton Drive, two feet higher than a solid fence six feet high; said pergola to extend for a distance of 40 feet along a fence 118 feet in length.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61488, 61489, 61490, 61491, 61492, 61493, 61494, 61495, 61496, 61497, 61498, 61499, 61500, 61501, 61502, 61503, 61504, 61505, 61506, 61507, 61508, 61509, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of March, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willig Deputy.

RESOLUTION NO. 61510
MISSION BEACH LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed in the office of said City Clerk February 23, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING WORK NO. 61511
VALETA STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of that portion of VALETA STREET described as follows:

Beginning at the most westerly corner of Lot 26, Block 32, Loma Alta No. 2; thence southeasterly along the southwesterly line of said Lot 26, to a point distant 20.85 feet northwesterly from the most southerly corner of said Lot 26; thence along a direct line to a point on the northeasterly line of Pueblo Lot 206 distant 87.39 feet southeasterly from the most northerly corner of said Pueblo Lot 206; thence northwesterly along the northeasterly line of said Pueblo Lot 206, a distance of 72.39 feet to a point; thence northerly along a direct line to the point or place of beginning.

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Anderson

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61512

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to draw a requisition for \$200 against the Advertising and Publicity Fund, in favor of the Veterans of Foreign Wars of the U.S., to help defray the cost of convention badges.

R E S O L U T I O N NO. 61513

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to pay Mr. F. Russell, Aber, of the firm of Aber & Rutherford, the sum of five hundred dollars (\$500.00) for services performed on behalf of the city in connection with the appraisal of various properties of the San Diego Consolidated Gas & Electric Company, and for his services to be performed in connection with his attendance before the Railroad Commission in presenting to the Commission the data prepared in connection with said appraisals.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Anderson

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61514

A RESOLUTION RESCINDING PERMIT HERETOFORE GIVEN TO THE BOARD OF EDUCATION OF THE CITY OF SAN DIEGO GRANTING EXCLUSIVE PERMISSION TO USE AND OCCUPY THE MUNICIPAL STADIUM.

WHEREAS, it appears that the Board of Park Commissioners of the City of San Diego did, on the 23d day of July, 1931, grant to the Board of Education of San Diego exclusive permission to use and occupy the municipal stadium situated in Balboa Park, San Diego, California; and

WHEREAS, the said Board of Education of San Diego has had since said date, the exclusive control, use and operation of said stadium; and

WHEREAS, the Board of Park Commissioners of the City of San Diego, acting under and by virtue of the provisions of the City Charter now in force, recommended to the City Council and City Manager, by resolution adopted March 6, 1934, that the control of said stadium now be taken over by said Board of Park Commissioners as of July 1, 1934, and that the City Council make the necessary appropriations for support and maintenance thereof for the fiscal year 1934-35; and

WHEREAS, the City Council has fully considered this matter at a regular meeting of said Council held on Monday, the 26th day of March, 1934, and being fully advised in the premises; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the permission heretofore granted to the Board of Education of the City of San Diego as aforesaid, for the exclusive use of such stadium, be, and the same is hereby revoked, to take effect June 30, 1934; and that beginning July 1, 1934, the control of said stadium be, and the same is hereby given to the Park Department of the City of San Diego, to be operated and used in accordance with the provisions of the Charter and general laws appertaining thereto; and that the City Manager make the necessary appropriations in the annual budget for support and maintenance thereof for the fiscal year 1934-35.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Rossi and Mayor Forward

NAYS-Councilman: Goodbody

ABSENT-Councilmen: Bennett and Anderson

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61515

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Florence O'Connor and Esther K. Bowler, executed in favor of the City of San Diego, bearing date February 28, 1934, conveying to said City for street purposes an easement and right of way through, along and across a portion of Lot 12 of the Rancho Mission of San Diego, according to the Partition Map of said Rancho Mission of San Diego on file in the office of the County Clerk of San Diego County, in action Juan M. Luco et al v. Commercial Bank of San Diego et al (Superior Court Case No. 348), lying within a strip of land 50 feet in width over and across the tract of land shown as the Meisel Tract on Map of Lot 12 Ex-Mission Rancho No. 711 on file in the Office of the County Recorder of San Diego County, be, and the said deed is hereby accepted on the conditions expressed therein; and the said land is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named LISBON STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61516

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Patrick Francis O'Rourke and Maud O'Rourke, executed in favor of The City of San Diego, bearing date March 21, 1934, conveying to said City an easement and right of way for street purposes through, along and across the north 50 feet of the south 500 feet of Lot 58 of Subdivision No. 5 in Ex-Mission Lot No. 12 of the Ex-Mission Rancho according to License Survey Map No. 63 thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions expressed therein; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named LISBON STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61517

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Meyer Machinery Company to furnish the City of San Diego with one 20" Geared Head Engine Lathe for the sum of \$1400.00 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Meyer Machinery Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Meyer Machinery Company for furnishing of said Lathe pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 61518

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish descriptions of the lands to be taken and of the lands to be assessed for closing fifteen feet on each side of Hawthorn Street, between 33rd Street and Felton Street, as petitioned for under Document No. 287460.

R E S O L U T I O N NO. 61519

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire Congressman Phil D. Swing, to see what the maximum fee for representing the City before the Reclamation Service in the matter of All American Canal participation, will be.

R E S O L U T I O N NO. 61520

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to re-draft the lease with H.C.Moyer and S.H.Corfield, on a three-year basis, at \$20 per month for the 1st year, \$30 per month for the 2nd year, and \$40 per month for the 3rd year.

R E S O L U T I O N NO. 61521

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer and the City Auditor are hereby authorized to accept the following amounts in connection with the redemption of the Street Lighting Certificates mentioned below:

From Elmer D. Warnes, on Certificate 1003, Lot 4, Block F, Azure Vista, Sunset Cliffs Lighting Dist. No. 1. - \$6.03

From Elmer D. Warnes, on Certificate 1973, Lot 4, Block F, Azure Vista, Sunset Cliffs Lighting Dist. No. 1. - \$4.12

From E. W. Humphreys, on Certificate No. 2689, Lot 3, Block 13, La Jolla Park, La Jolla Lighting Dist. No. 1. - \$6.61

From Anna Dohl, on Certificate 1057, Lot 1, Block K, Azure Vista, Sunset Cliffs Lighting Dist. No. 1. - \$6.64

From Anna Dohl, on Certificate No. 2025, Lot 1, Block K, Azure Vista, Sunset Cliffs Lighting Dist. No. 1. - \$4.22

R E S O L U T I O N NO. 61522

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire Councilman Albert W. Bennett to return to San Diego so he will be here for the Council meeting on April 9th.

R E S O L U T I O N NO. 61523

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Director of Public Works F. A. Rhodes be authorized to attend the next Highway Commission meeting on April 6th, in the interest of highway measures, at City expense.

R E S O L U T I O N NO. 61524

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any Councilmen, who wish, may accompany F. A. Rhodes to Del Monte and attend the next Highway Commission meeting on April 6th, at City expense.

R E S O L U T I O N NO. 61525

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with one only new Track Laying Type Tractor not less than 30 H.P., S.A.E. rating equipped with grouser plate treads without pilot wheels.

MOTOR - To be of 4 or 6 cylinder type, with high pressure lubrication to all main bearings, connecting rods and piston pins.

TREAD - Track laying type not less than 13" in width as standard specifications on equipment.

OIL PUMP - Gear driven type.

OIL FILTER - Of an approved make.

IGNITION SYSTEM - High tension magneto with impulse starter.

FUEL SYSTEM - Approved gasoline pump or vacuum tank.

CARBURETOR - To be equipped with oil type air cleaner.

TRANSMISSION - All gears and shafts of transmission to be of chrome nickle steel and heat treated.

STEERING MECHANISM - Must permit the tractor to turn on its tracks under full load in street of thirty feet width.

The tractor is to operate successfully with a scarifier of five standards and teeth and of approximately 3000 pounds weight under extreme conditions.

Bidders must furnish complete specifications of tractor they propose to furnish and attach photographs or pictures of the same to their bid. Weight not less than 10,000 pounds.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Mar. 31, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

By J. S. W. BARBER

Ch. Deputy.

To be paid out of Public Works Outlay (G.E.).

R E S O L U T I O N NO. 61526

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Al G. Barnes Circus, by John R. Sullivan, a license for showing March 31st and April 1st, 1934, in accordance with the license fees set up in Ordinance No. 413, adopted March 5th, 1934.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61510, 61511, 61512, 61513, 61514, 61515, 61516, 61517, 61518, 61519, 61520, 61521, 61522, 61523, 61524, 61525, 61526, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61527

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of Mr. Lester A. Ready, contained in his communication of March 24, 1934, addressed to Mr. C. L. Byers, City Attorney, in connection with services to be rendered on behalf of the City of San Diego in Cases numbered 3152 and 3153, now pending before the Railroad Commission, be, and the same is hereby accepted; and the City Manager of said City be, and he is hereby authorized and directed to enter into a contract with Mr. Lester S. Ready, upon the terms and conditions proposed by Mr. Ready in his communication of March 24, 1934, addressed to the City Attorney.

Said contract shall provide for payment to Mr. Lester S. Ready of a retainer fee of One thousand dollars (\$1000.00) upon execution of said contract, plus one hundred dollars (\$100.00) per day for time spent by Mr. Ready in connection with the investigation and preparation of evidence, and in attendance at hearings, plus traveling and other expenses incurred by Mr. Ready, plus payment of thirty (\$30.00) per day for expenses and time spent by Mr. Roy L. Davis in work on the proceeding. Said contract shall also provide that all other employees not on the regular staff of Mr. Ready shall be paid directly by the City of San Diego. Payment shall be made monthly on presentation of bills for the preceding month.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61528

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Education, the Park Board and the Playground and Recreation Commission, are hereby invited to attend a conference regarding the operation of the Stadium and playgrounds, to be held in the Council Chamber on Friday, April 13th, 1934, at 2:00 P.M.

R E S O L U T I O N NO. 61529

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to furnish information he possesses to the Council, regarding the offer of the Spreckels Company to present the amusement center and ocean front beach to the State of California, for operation by the City of San Diego.

R E S O L U T I O N NO. 61530

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the subordination agreement between the Bank of America National Trust and Savings Association and Corporation of America, and the City of San Diego, bearing date April 8, 1933, wherein said Bank of America National Trust and Savings Association and Corporation of America subordinate all their right, title and interest under that certain Deed of Trust recorded in Book 1736, page 264 of Deeds, Records of San Diego County, to the right of way and easement heretofore conveyed to said City by Nick Lessa and Maria Lessa for sewer purposes through, along and across Lot 23, Block 240 of San Diego Land and Town Company's Addition, be, and the said subordination agreement is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said subordination agreement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61531

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of George H. Cordon and George H. Cordon, Administrator of Estate of Thomas A. Cordon, also known as A. Cordon, deceased, executed in favor of the City of San Diego, bearing date March 21, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the westerly 4 feet of the southerly 40 feet of Lot 2, in Block 34 of Normal Heights, according to Map thereof No. 985, filed in the office of the County Recorder of San Diego County, California, May 9, 1906, be, and the said deed is hereby accepted on the conditions expressed therein.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61532

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Del Coronado Corporation, executed in favor of The City of San Diego, bearing date December 14, 1933, conveying to said City an easement and right of way for sewer purposes through, along and across the southerly 4 feet of Lot 17, in Block 229 Middletown Addition, according to Map thereof on file in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61533

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Hugh W. Dyar, executed in favor of the City of San Diego, bearing date March 1, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 1, Block 45, Middletown, according to Map thereof on file in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61534

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Nick Lessa and Maria Lessa, executed in favor of the City of San Diego, bearing date April 7, 1933, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 23, Block 240, San Diego Land and Town Company's Addition, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61535

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to transfer the sum of \$300.00 from Item 1321a (Motor Vehicle Up-keep and Repairs), to Item 1111 (Salaries and Wages), Series FA, Water Department Fund, for the purpose of providing funds for pumping operations in the San Diego River plants during the time certain work is being performed on the pipe line at the Sweetwater crossing, pursuant to the written recommendation of the Manager, as contained in Document No. 287571 $\frac{1}{2}$, on file in the office of the City Clerk of said City.

R E S O L U T I O N NO. 61536

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frances Nauman, to erect and operate a gasoline service station in Zone R-4, on Lots 1 to 4, Block 87, E. W. Morse's Subdivision, on the southwest corner of 30th and C Streets.

That the provisions of Zoning Ordinance No. 12795, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61537

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank F. Faust, California Theatre Building, to erect and operate a Poster Painted Panel 10' X 25' in Zone R-4, on the north 20 feet of Old San Diego and Los Angeles Railway Company property, located between Blocks 1 and 2, Asher's Clover Leaf Terrace, for a period of one year from the date of this resolution.

That the provisions of Zoning Ordinance No. 85, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above, for a period of one year from the date of this resolution.

R E S O L U T I O N NO. 61538

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank F. Faust, California Theatre Building, to erect and operate Painted Panel 10' X 25' in Zone R-4, on Fractional Lot 31, Block 2, Electric Line Addition, for a period of one year from the date of this resolution.

That the provisions of Zoning Ordinance No. 85, New Series, of the Ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above, for a period of one year from the date of this resolution.

R E S O L U T I O N NO. 61539

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. Grisetti, to operate a small paint shop in Zone R-4, on Lot 7, Block 13, Fairmount Addition, at 3869 - 47th Street, for a period of one year from the date of this resolution.

That the provisions of Zoning Ordinance No. 13057, of the Ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above, for a period of one year from the date of this resolution.

R E S O L U T I O N NO. 61540

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Balboa Loan Company, by I. Teacher, to install a double face vertical Claude Neon Sign at 939 - 4th Avenue, as petitioned for under Document No. 287494; provided the sign is hinged and constructed as directed by the building inspector.

R E S O L U T I O N NO. 61541

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to furnish a list of C.W.A. projects to each member of the Council; enumerating the projects undertaken, completed and incomplete, together with the expenditures made.

R E S O L U T I O N NO. 61542

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to bring in an opinion as to the legality of the City's present form of insurance; and if same is not found legal, to submit one which is satisfactory.

R E S O L U T I O N NO. 61543

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Insurance Exchange, by M. G. White, is hereby requested to give a list of the ten locations mentioned in their letter of April 5th, 1934, Document No. 287528, signed by M.G.White.

R E S O L U T I O N NO. 61544

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the matter of turning on some of the lights on dangerous curves on the Causeway.

R E S O L U T I O N NO. 61545

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposition of the Atchison, Topeka and Santa Fe Railway Company to relocate Team Track, remove one crossing sign, construct certain driveway, relocate certain water line, relocate one Postal pole, and extend 20" steel encasing pipe 60 feet, near the intersection of Rosecrans and Atlantic Streets; all as shown on their blue print dated February 15th, 1934; is hereby accepted.

R E S O L U T I O N NO. 61546

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to make a test of Fords and Plymouths, under A.A.A. supervision, and report back next Monday his recommendations on the purchase of four sedans.

R E S O L U T I O N NO. 61547

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Purchasing Agent, contained in Document No. 287553, on file in the office of the City Clerk, that the contract authorized by Resolution No. 61431, dated February 26, 1934, between The City of San Diego and the Stubbs Motor Corporation for the furnishing of six (6) one and one-half ton dump trucks has been satisfactorily completed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

RESOLUTION ORDERING IMPROVEMENT NO. 61548
MISSION BEACH LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1934, to-wit, to and including May 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of April, 1934, said Council did by Resolution No. 61510 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 61549
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of March, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1934, to-wit, to and including March 15, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 23, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND EIGHT HUNDRED SIXTY-EIGHT AND 76/100 DOLLARS (\$1868.76).

And said Council does hereby require and fix the sum of FOUR HUNDRED SIXTY-EIGHT DOLLARS (\$468.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61550
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
SAN DIEGO LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 30th day of March, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61488, adopted by said Council on the 26th day of March, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 7th day of May, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;
COLUMBIA STREET, between Beech Street and Broadway;
STATE STREET, between Elm Street and Broadway;
UNION STREET, between B Street and Broadway;
FRONT STREET, between B Street and Broadway;
FIRST AVENUE, between Beech Street and Broadway;
SECOND AVENUE, between B Street and Broadway;
THIRD AVENUE, between A Street and Market Street;
FOURTH AVENUE, between Ivy Street and Market Street;
FIFTH AVENUE, between Laurel Street and K Street;
SIXTH AVENUE, between A Street and Island Avenue;
SEVENTH AVENUE, between Beech Street and F Street;
EIGHTH AVENUE, between Beech Street and Market Street;
NINTH AVENUE, between B Street and Market Street;
TENTH AVENUE, between B Street and Market Street;
ELEVENTH AVENUE, between B Street and Market Street;
TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;
SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;
ASH STREET, between Seventh Avenue and Eighth Avenue;
A STREET, between India Street and Eighth Avenue;
B STREET, between Kettner Boulevard and Twelfth Avenue;
C STREET, between Kettner Boulevard and Twelfth Avenue;
BROADWAY, between Atlantic Street and Sixteenth Street;
E STREET, between India Street and Sixteenth Street;
F STREET, between Columbia Street and Sixteenth Street;
MARKET STREET, between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;
NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street;

Such furnishing of electric current shall be for the period of one year from and including July 1, 1934, to and including June 30, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF INTENTION NO. 61551
KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, Gen. Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;
- WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and
- SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1934, to-wit, to and including June 30, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northeasterly corner of Lot 6, Block 14, Kensington Manor Unit No. 2; thence westerly along the northerly boundary line of the City of San Diego to an intersection with the westerly line of Kensington Manor Unit No. 2; thence southerly, south-westerly and southeasterly along the westerly, northwesterly and southwesterly lines of Kensington Manor Unit No. 2 to the most southerly corner of Lot 11-A, Block 16, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 11-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the said easterly boundary line to an intersection with the northeasterly line of Lot 13-A, Block 4, Kensington Manor Unit No. 2; thence northwesterly along the northeasterly line of said Lot 13-A to an intersection with the southeasterly line of Lot 12-A, Block 4, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 12-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the said easterly boundary line to an intersection with a line parallel to and distant 120 feet northeasterly from the northeasterly line of Canterbury Drive; thence northwesterly along a line parallel to and distant 120 feet northeasterly from the north-easterly line of Canterbury Drive to the most southerly corner of Lot 23-A, Block 15, Ken-sington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 23-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the easterly boundary line of the City of San Diego to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improve-ments;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimen-sions of the respective subdivisions of the land within said district, each of which sub-divisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said im-provement. Said assessment shall refer to such subdivisions upon said diagram by the re-spective red ink numbers thereof, and shall show the names of the owners, if known, other-wise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Kensington Manor Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-cil of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61552

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of campers at Pacific Beach is hereby referred to the City Manager for action as he sees fit, until action is taken on the petition for camping contained in Document No. 287563.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61527, 61528, 61529, 61530, 61531, 61532, 61533, 61534, 61535, 61536, 61537, 61538, 61539, 61540, 61541, 61542, 61543, 61544, 61545, 61546, 61547, 61548, 61549, 61550, 61551, 61552, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61553
CONFIRMING THE LEASE OF CERTAIN TIDELANDS MADE BY
THE HARBOR COMMISSION ON BEHALF OF THE CITY OF SAN
DIEGO TO THE STATE OF CALIFORNIA DEPARTMENT OF PUB-
LIC WORKS DIVISION OF HIGHWAYS.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City is about to enter into a lease of certain portions of the tidelands with the State of California Department of Public Works Division of Highways, for a period of fifty (50) years, beginning on the date of the execution of said lease, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this Resolution; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and the State of California, be and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this Resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ___ day of ___, 1934, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter called the City, and the STATE OF CALIFORNIA, acting by and through the Department of Public Works, as Lessee, hereinafter sometimes called the State, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and lease unto the State of California, lessee as aforesaid, upon the terms and conditions and for the purposes and uses hereinafter recited, and the State hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, the property and appurtenances, rights and privileges hereinafter set out, in and to those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California, under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at the intersection of the northerly line of "A" Street with the westerly line of Belt Street, as said intersection is shown on that certain subdivision map adopted by the Common Council September 15th, 1915, and filed in the office of the City Clerk of The City of San Diego, California, under Document No. 93116, said map being officially known as Municipal Tidelands Subdivision Tract No. 1; thence north $0^{\circ} 01' 40''$ east along the said westerly line of Belt Street a distance of 174.81 feet to the true point of beginning; thence north-westerly on a line parallel to and distant 174.81 feet northerly from the northerly line of "A" Street a distance of 200 feet to a point; thence northeasterly on a line parallel to and distant 200 feet westerly from the said westerly line of Belt Street a distance of 125 feet to a point; thence southeasterly on a line parallel to and distant 299.81 feet northerly from the northerly line of "A" Street a distance of 200 feet to a point on the said westerly line of Belt Street; thence south $0^{\circ} 01' 40''$ west along the said westerly line of Belt Street a distance of 125 feet to the true point or place of beginning; said described parcel being all of lots 9 and 10, the southerly 20.19 feet of Lot 8, and the northerly 4.81 feet of Lot 11, Block 10, according to said Municipal Tidelands Subdivision Tract No. 1, and containing 25,000 square feet.

Said above described lands being shown and designated in red outline upon the plat marked Exhibit "A", hereto attached and made a part of this lease.

TO HAVE AND TO HOLD the said premises and appurtenances, together with the rights and privileges expressed herein, unto the said State of California, for the period of fifty (50) years, commencing on the day of the execution hereof, and extending to the ___ day of ___, A.D. 1984, unless sooner terminated as herein provided, at the following rentals;

Three hundred dollars (\$300.00) per year, payable in advance on the first day of each and every year, for the first five (5) years of said term, and/or until a new or different rental is fixed.

The right of the Council of the City of San Diego and of the Harbor Commission of said City, to adjust and increase the said rental at the beginning of each five-year period during said term is hereby expressly reserved to said City; and said lessee in accepting this lease acknowledges the right of the Council and the Harbor Commission to re-adjust and increase the rental of said premises as herein provided. The adjustments of rent shall be based on the valuation of similar adjoining property, which valuation to be used for adjustment shall be the valuation fixed for such similar or adjoining property by the Assessor for municipal taxation purposes; provided, that the rental fixed hereunder for any five-year period of the term shall not exceed in amount seven per cent (7%) annually of the valuation of similar adjoining property used by the Assessor for municipal taxation purposes for the current fiscal year in which said rental shall be adjusted; and provided, further, that if the amount of such rental for any five-year period of the term cannot be agreed upon between the parties then the same shall be determined by arbitration, each party to select one arbitrator and the two arbitrators so selected to select a third. Said arbitrators shall use as a basis for determining the rental to be paid for any ensuing five-year period the valuation of similar adjoining property as aforesaid by the Assessor for municipal taxation purposes for the current fiscal year in which such arbitration proceedings are held, and said arbitrators shall not fix a rental exceeding in amount seven per cent (7%) annually upon said valuation of similar adjoining property.

that

In addition to the foregoing provisions, it is hereby agreed/this lease is granted and accepted upon the further terms and conditions following:

(1) That the demised premises shall be used exclusively for a State Division of Highways District Office Building, and for purposes connected therewith or incident thereto.

(2) That any buildings or structures erected upon the leased premises shall be in accordance with all valid city ordinances and regulations having application thereto, and that the plans therefor shall be, prior to the erection of such buildings or structures, submitted to and approved by the Harbor Commission of said City and by the Planning Commission of said City.

(3) All buildings, structures and improvements placed by the State on said premises, and all equipment installed thereon by the State, shall remain the property of the State, and upon the termination of this lease said buildings, improvements, structures and equipment shall be removed from said premises by the State, or otherwise disposed of within a reasonable time after termination hereof, except as hereinafter otherwise provided; subject, however, to any constitutional, statutory or contract lien which the city may have for unpaid rents or charges.

(4) The State shall, within one (1) year from the execution of this lease, complete the erection of, and shall establish and thereafter maintain upon the premises hereby leased, a District Office Building for the State Division of Highways, which said building shall cost not less than approximately forty-five thousand dollars (\$45,000.00), and shall, during the remainder of the term of this lease and any extension or renewal thereof, maintain, operate and occupy said building as the District Office Building of the State Division of Highways, and for no other purpose or purposes. If the State shall fail or neglect to erect said building, within the period of time stated herein, or shall at any time during the term of this lease, discontinue the use of said premises, for the purpose herein contemplated, the city shall have the right as its sole and exclusive remedy, upon sixty (60) days' written notice, to terminate this lease and all rights and privileges granted hereunder, save and except the right of the State to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises; provided, further, that the State shall at any time prior to the expiration of the term of this lease, have the right at its election to surrender to the City this lease and all of its rights hereunder, upon payment to the City of all rentals accrued to the date of such surrender.

(5) Neither the whole, nor any part of this lease shall be assignable or transferable; it being the intent, purpose and consideration of this lease that said premises shall be used for the erection and maintenance by the State of a District Office Building for its Division of Highways as aforesaid.

(6) In the event of breach of any of the covenants by the State herein contained, the City may serve notice in writing upon the State that if such breach is not cured within a sixty-day period the City may declare this lease at an end, and the State shall have no further rights hereunder, and the state shall remove from the said demised premises and have no further right or claim thereto, and the city shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and the State shall forfeit all rights and claims thereto and thereunder; provided, however, that in the event of the termination of this lease as in this paragraph provided, the State may within such reasonable time as the Harbor Commission of said City may designate, remove all buildings, improvements, structures and equipment, and other personal property of the State from the premises herein leased.

(7) The City reserves the right to lay and maintain water and sewer pipes across any of the premises occupied or to be occupied by the State hereunder, provided, that the State shall not be disturbed in the possession and use of such premises to any greater degree than may be necessary for such purposes.

(8) Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing of tidelands by the City of San Diego, and by such reference all restrictions or conditions imposed or reservations made thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

(9) At no time during the life of this lease, or any extension thereof, shall The City of San Diego or said Harbor Commission be required to make any improvement or repair of any nature or description whatsoever on or for the benefit of the said leased premises. The State agrees that it will landscape and beautify the portion of the leased premises not occupied by its office building.

(10) The right is hereby expressly reserved to the City to terminate this lease at any time the leased premises, in the judgment of the Council or of the Harbor Commission of the City, become needed in connection with the use for commercial and navigation purposes of any portion of the tidelands lying seaward of the bulkhead line, upon payment by the City of the cost of the building erected upon said leased premises, less reasonable depreciation to the time of such termination.

(11) In event a State Building shall hereafter be erected in The City of San Diego, and adequate space therein shall be available to the Division of Highways for its administration offices, the City shall have the right to terminate this lease upon payment of the cost of the building erected upon the leased premises, less reasonable depreciation to the date of such termination.

It is further understood and agreed that unless this lease shall have been terminated for a cause herein provided, upon the expiration of the fifty-year term hereby granted the State shall, provided it is not then in default as to any of the terms or conditions herein contained, have the right to a renewal of this lease, upon the same terms and conditions and for the same purposes and uses, for an additional period of fifty (50) years; provided, further, that if the State shall desire and intend to avail itself of the right to such renewal it shall notify the city in writing thereof at least one (1) year prior to the expiration of the fifty-year term of this lease. The failure of the State so to do shall relieve the City from any obligation to make such renewal.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the State of California, lessee as aforesaid, acting by and through the Department of Public Works, has caused this instrument to be executed by its proper officers, and when so executed this instrument shall be deemed effective from the date first hereinabove written. This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO, Lessor.
By _____

Members of the Harbor Commission
of the City of San Diego.

STATE OF CALIFORNIA, Lessee.
By _____

I hereby approve the form of the foregoing Lease, this ____ day of _____, 1934.

City Attorney.
By _____ Deputy City Attorney.

STATE OF CALIFORNIA,)
COUNTY OF SAN DIEGO,) ss

On this ____ day of _____, A. D. 1934, before me, _____, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Rufus Choate, R. H. Van Deman and Emil Klicka, known to me to be members of the Harbor Commission of The City of San Diego, and known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for and on behalf of the City of San Diego.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

Notary Public in and for the County
of San Diego, State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of April, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61554

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of operating the Stadium is hereby referred to the City Manager to make arrangements which will be satisfactory to the Park Board, Board of Education and Playground Commission; also,

That the San Diego High School shall be permitted to use the Stadium until such time as the proposed field near the High School is improved, without cost to them.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61553 and 61554 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61555

DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION
BEACH LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1934, to-wit, to and including May 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1934, in the office of the City Clerk of said City,

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61556

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Fred R. Grummow, 4256 - 33rd Street, to erect and operate a pattern shop 20' X 24' in Zone R-4, on Lots 37 and 38, Block 1, North Highland Park.

That the provisions of Zoning Ordinance No. 12889, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 61557

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Allan S. Klauber, 3060 Sixth Avenue, to erect a private garage to the property line on Sixth Avenue on Lots J and K, Block 355, Horton's Addition.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

RESOLUTION NO. 61558

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W.G. Hubbard, 2228 Kettner Boulevard, to erect a Wholesale Casket Store and Assembling Room, with frame stucco front, on Lots 3 and 10, Block 81, of Middletown, in Zone C.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 61559

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of Harry L. McDonough for alleged damages, contained in Document No. 287618, be and it is hereby denied; as recommended by the City Auditor under Document No. 287619, and by the City Attorney under Document No. 287620.

RESOLUTION NO. 61560

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby instructed to present an opinion on the validity of a contract for a municipal light plant to be paid for out of revenues, over a period of five years; also, to submit a tentative form of such contract.

RESOLUTION NO. 61561

WHEREAS, there is now pending before the Congress of the United States certain legislation depriving the United States courts of jurisdiction to issue injunctions restraining the enforcement of utility rates fixed by the regulatory commissions of the various states; and

WHEREAS, such legislation is deemed highly beneficial and its prompt enactment is deemed to be of paramount importance; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That each representative of the State of California in the Congress of the United States be earnestly petitioned to lend every possible aid to prompt enactment of such legislation.

That the City Clerk be, and he is hereby authorized and directed to forward a copy of this resolution to each representative of the State of California in the Congress of the United States.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61562

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of G. W. Bowen and Ida M. Bowen, executed in favor of the City of San Diego, bearing date December 15, 1933, conveying to said City for street purposes a portion of Lots 22, 23, 24, 25 and 26, in Block 32, of Loma Alta No. 2, according to Map thereof No. 1082, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named WEST POINT LOMA BOULEVARD.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61563

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Piggly Wiggly Company of San Diego, Inc., 306 Eighth Avenue, to construct 101 feet of commercial gutter in front of Lots 5 and 6, Block 239, Middletown, on Atlantic Street, 30 feet on Estudilla Street, and a small curved portion at the corner of said property; all as petitioned for under Document No. 287598.

R E S O L U T I O N NO. 61564

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Engineer to illuminate eight lights at certain locations on the Causeway, as contained in Document No. 287647, be and it is hereby adopted. This recommendation also provides for discontinuing the overhead lights at the following locations: 5th Avenue at K Street; 5th Avenue at Robinson Avenue; Evans Street at Logan Avenue; Boundary Street north of Franklin Avenue. It also provides for moving the overhead light now on Rigel Street at Dalbergia Street to Atlantic Street at Rosecrans Street.

R E S O L U T I O N NO. 61565

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to instruct the Health Department to impound all cattle found roaming at large.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61555, 61556, 61557, 61558, 61559, 61560, 61561, 61562, 61563, 61564, 61565, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willyg Deputy.

R E S O L U T I O N NO. 61566

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$250 from the Unappropriated Balance Fund toward the expense of the Annual Convention of the California Conference of Social Work, G.A. Davidson, Chairman, Headquarters 645 A Street.

R E S O L U T I O N NO. 61567

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of F. M. Bodenhamer, an individual doing business as Bodenhamer Construction Company, as contained in Document No. 287568, on file in the office of the City Clerk of The City of San Diego for the construction of El Capitan reservoir, dam, spillway extension, being the lowest bid submitted for said work, be, and the same is hereby accepted; and that the contract for such work be, and the same is hereby awarded to said F. M. Bodenhamer.

BE IT FURTHER RESOLVED that a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a contract with said F. M. Bodenhamer for the construction of said El Capitan reservoir, dam spillway extension, in accordance with said bid and at and for the prices specified therein, and upon the terms and conditions and specifications set forth in documents numbered 287568 and 287317, on file in the office of the City Clerk of said City.

CERTIFICATE OF AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract for the construction of El Capitan Reservoir Dam Spillway Extension, authorized to be entered into by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of The City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated April 23, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilman: Rossi

ABSENT-Councilman: Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 61568
GARNET STREET LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 9th day of April, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1934, to-wit, to and including April 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 27, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED SIXTY-THREE AND 16/100 DOLLARS (\$263.16).

And said Council does hereby require and fix the sum of SIXTY-SIX DOLLARS (\$66.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 61569
LA JOLLA LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 16th day of April, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between La Jolla Boulevard and Cave Street;

PROSPECT PLACE, between Cave Street and Blue Bird Lane;

GIRARD AVENUE, between Silverado Street and Prospect Street;

HERSCHEL AVENUE, between Silverado Street and Prospect Street; and

WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 6, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND FIVE HUNDRED TWENTY-TWO AND 52/100 DOLLARS (\$2522.52).

And said Council does hereby require and fix the sum of SIX HUNDRED THIRTY-ONE DOLLARS (\$631.00), as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61570
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 13th day of April, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61551, adopted by said Council on the 9th day of April, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 21st day of May, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1934, to-wit, to and including June 30, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF INTENTION NO. 61571
FIVE POINTS LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, Page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Andrews Street and Chalmers Street;
KETTNER BOULEVARD, between Winder Street and Chalmers Street;
CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;
HANCOCK STREET, between Harasthy Street and Chalmers Street;
ATLANTIC STREET, between Witherby Street and Harasthy Street;
HARASTHY STREET, between Atlantic Street and California Street;
ANDREWS STREET, between California Street and India Street; and
WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1934, to and including August 4, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the northeasterly line of India Street with the southeasterly line of Andrews Street; thence northeasterly along the southeasterly line of Andrews Street a distance of 100 feet to a point; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of India Street to the northwesterly line of Chalmers Street; thence southwesterly along the northwesterly line of Chalmers Street to a point distant 100 feet southwesterly from the southwesterly line of India Street; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of India Street to the most easterly corner of Lot 1, Block 175, Middletown; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Andrews Street to the most easterly corner of Lot 1, Block 174, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of California Street to the most northerly corner of Lot 6, Block 174, Middletown; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Winder Street to the northeasterly line of Kettner Boulevard; thence southeasterly along the northeasterly line of Kettner Boulevard to the northwesterly line of Chalmers Street; thence southwesterly along the northwesterly line of Chalmers Street to a point distant 58.54 feet southwesterly from the southwesterly line of Hancock Street; thence northwesterly in a direct line to a point on the southwesterly line of Lot 7, Block 168, Middletown, distant 26.41 feet southeasterly from the most westerly corner of said Lot 7; thence northwesterly along the southwesterly lines of Lots 7 and 8, Block 168, Middletown, to the most westerly corner of said Lot 8; thence southwesterly along the southeasterly line of Lot 4, Block 168, Middletown, a distance of 46.52 feet to a point; thence northwesterly along a line parallel to and distant 50 feet southwesterly from the southwesterly line of Hancock Street to the northeasterly line of California Street; thence northwesterly along the northeasterly line of California Street to the southwesterly line of Hancock Street; thence westerly in a direct line to the most easterly corner of Lot 7, Block 172, Middletown; thence southwesterly along the southeasterly line of said Lot 7 to the most southerly corner thereof; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Hancock Street to the most easterly corner of Lot 1, Block 172, Middletown; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Harasthy Street to the northeasterly line of Atlantic Street; thence southwesterly in a direct line to the most southerly corner of Lot 7, Block 250, Middletown; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Atlantic Street to the southeasterly line of Witherby Street; thence northeasterly along the southeasterly line of Witherby Street to the most northerly corner of Lot 1, Block 228, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Atlantic Street to the most northerly corner of Lot 6, Block 251, Middletown; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Harasthy Street to the most northerly corner of Lot 6, Block 181, Middletown; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Moore Street to the southeasterly line of Noell Street; thence northeasterly along the southeasterly line of Noell Street to the most northerly corner of Lot 1, Block 194, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Moore Street to the most westerly corner of Lot 7, Block 187, Middletown; thence northeasterly along the northwesterly line of said Lot 7 to the most northerly corner thereof; thence northeasterly in a direct line to the most northerly corner of Lot 1, Block 188, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of California Street to the most easterly corner of Lot 5, Block 179, Middletown; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Andrews Street to the southwesterly line of India Street; thence southeasterly in a direct line to the point or place of beginning; excepting therefrom all public streets, avenues, alleys, highways or roads.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Five Points Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING WORK NO. 61572
ESTUDILLO STREET

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:
The closing of ESTUDILLO STREET, between the northeasterly line of La Jolla Avenue and the southwesterly line of California Street;

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None
ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 61573

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That United States Senators Hiram W. Johnson and William G. McAdoo and Congressman George Burnham be and they are hereby requested to lend their aid to the plan to get Federal appropriation made for the development of the Cabrillo Memorial on Point Loma, upon the Government Reservation, the matter now being in the hands of the National Parks authorities.

R E S O L U T I O N NO. 61574

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby approves additional work on Balboa Park buildings, and authorizes and directs the City Manager to make and file an application to the S.E.R.A., covering such work.

R E S O L U T I O N NO. 61575

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W. Arnet Speer, 3330 Barnett Avenue, to maintain a 40' X 100' steel building at the address mentioned, on Pueblo Lot 236, for a period of six months from the date of this resolution, provided that all reinforcing shall be added as directed by the Building Inspector. It is understood that the diagonal bracing and the spacing of roof perlins are not in accordance with San Diego building code.

R E S O L U T I O N NO. 61576

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of John F. Forward Jr., as Mayor, effective August 1st, 1934, contained in Document No. 287678, be and it is hereby accepted.

R E S O L U T I O N NO. 61577

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to include in the local S.E.R.A. projects the improvement of Main Street; known as the "Dyke", and comprising part of U.S. Route 101.

R E S O L U T I O N NO. 61578

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer and the City Auditor are hereby authorized and directed to allow the redemption of certain delinquent street lighting certificates listed in Document No. 287737, by Sunset Building & Loan Association, for the total sum of \$110.06.

R E S O L U T I O N NO. 61579

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to furnish the Council with figures regarding the Mission Beach Amusement Center; showing receipts for the past five years; the estimated cost of operation; the cost of fire insurance, etc.

R E S O L U T I O N NO. 61580

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to arrange a conference with the San Diego County Water Company Directors, regarding the payment of funds owed to the City.

R E S O L U T I O N NO. 61581

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and Comptroller be, and he is hereby authorized to transfer the following funds within the Park Department Fund, as provided by Section 23 of Ordinance No. 279 (New Series) of the ordinances of the City of San Diego;

From Salaries and Wages, Park Division, to Salaries and Wages, Cemetery Division -	\$1,500.00
From Salaries and Wages, Street Trees Division, to Salaries and Wages, Cemetery Division -	100.00
From Maintenance and Support, Park Division, to Salaries and Wages, Cemetery Division -	570.00
From Maintenance and Support, Street Trees Division, to Salaries and Wages, Cemetery Division -	450.00
From Maintenance and Support, Cemetery Division, to Salaries and Wages, Cemetery Division -	330.00
From Outlay, Cemetery Division, to Salaries and Wages, Cemetery Division -	350.00

R E S O L U T I O N NO. 61582

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to interested persons, to sell beer at the municipal golf course club house.

R E S O L U T I O N NO. 61583

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of camping at the beaches is hereby referred to the City Attorney, for the preparation of prohibitory measures on long-term campers.

R E S O L U T I O N NO. 61584

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to appoint a committee for the purpose of studying the present City Charter, with a view to making any changes if deemed advisable by them.

R E S O L U T I O N NO. 61585

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the contract for furnishing four automobile sedans, in accordance with bids opened March 7th, 1934, is hereby awarded to Neuner Brothers, by L.J. Neuner; who is hereby declared to be the lowest legal bidder.

R E S O L U T I O N NO. 61586

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bids of the following contractors upon the El Capitan Reservoir Dam Spillway Extension be, and they are hereby rejected, to-wit:
Daley Corporation;
V. R. Dennis Construction Company; and
Rohl-Connolly Company;
and the City Clerk is hereby authorized to return to said bidders the checks put up with their respective bids.
Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61587

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Recreational Area Completion, NE corner Balboa Park.

R E S O L U T I O N NO. 61588

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Golf Club House and Parking Area, SE corner Balboa Park.

R E S O L U T I O N NO. 61589

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Adams Avenue Bridge, Adams Avenue and Ward Road.

R E S O L U T I O N NO. 61590

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Emergency Relief Administration shall be allowed the use of a one-and-a-half ton, flat rack Ford truck, belonging to the Park Department for use during rehabilitation work on the Park Buildings; providing the Park Restoration Fund files public liability insurance on said truck.

R E S O L U T I O N NO. 61591

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the following funds within the Police Department Fund of the City of San Diego, as provided by Section 19, of Ordinance No. 279 (New Series) of the ordinances of said City:

From Item EB 1321-17 to Item EB 1111	\$1,200.00
" " " 1347-37E " " " 1111	\$ 300.00.

R E S O L U T I O N NO. 61592

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the El Cajon Machine Company to furnish the City of San Diego with Track Laying Type Tractor for the sum of \$2430.20 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said El Cajon Machine Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said El Cajon Machine Company, pursuant to the plans and specifications therefor on file in the Office of the City Clerk.

R E S O L U T I O N NO. 61593

HAWTHORN STREET

BE IT RESOLVED By the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of 15 feet on each side of HAWTHORN STREET, between the east line of 33rd Street and the west line of Felton Street, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows: Beginning at a point on the east line of 33rd Street distant 50 feet north from the north line of Hawthorn Street; thence easterly parallel to the north line of Hawthorn Street to the west line of Felton Street; thence southerly along the west line of Felton Street to a point distant 50 feet south from the south line of Hawthorn Street; thence westerly parallel to the south line of Hawthorn Street to the east line of 33rd Street; thence northerly along the east line of 33rd Street to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61594

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate dangerous points and curves in City Streets, with a view to securing State Emergency Relief Administration assistance in improving these locations.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61566, 61567, 61568, 61569, 61570, 61571, 61572, 61573, 61574, 61575, 61576, 61577, 61578, 61579, 61580, 61581, 61582, 61583, 61584, 61585, 61586, 61587, 61588, 61589, 61590, 61591, 61592, 61593, 61594, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23rd day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wellig DEPUTY.

R E S O L U T I O N NO. 61595

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. Elwood Bailey is hereby requested to address the Council, at a time convenient to him, in connection with his experience in community building.

R E S O L U T I O N NO. 61596

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to enter into a lease with C.B. Steddom on a 1/6th royalty basis, as offered verbally at to-day's Council meeting. The City Attorney is hereby authorized to prepare the usual form of lease.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61595 and 61596 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wellig Deputy.

R E S O L U T I O N NO. 61597

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$250 from the Unappropriated Balance Fund to cover the expenses of the Mayor on a trip to Dallas, Texas; taking a City-owned car, and someone else that he may wish to accompany him:

R E S O L U T I O N NO. 61598

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the protest of R.A. Chapman, filed in the Office of the City Clerk of said City on April 23, 1934, under Document No. 287740, against the extent of the district for the improvement of LOMA PORTAL LIGHTING DISTRICT NO. 1, be, and the said protest is hereby overruled.

R E S O L U T I O N NO. 61599

CORRECTING AND MODIFYING ASSESSMENT - LOMA PORTAL LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer's proposed assessment for the improvement of LOMA PORTAL LIGHTING DISTRICT NO. 1, entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed in the office of the City Clerk of said City March 21, 1934, be, and the same is hereby modified in the following particulars, to-wit:

- That the amount represented by Assessment No. 1 is changed from \$ 1.80 to \$ 1.82;
- That the amount represented by Assessment No. 2 is changed from \$ 1.95 to \$ 1.97;
- That the amount represented by Assessment No. 3 is changed from \$ 1.09 to \$ 1.11;
- That the amount represented by Assessment No. 4 is changed from \$ 4.31 to \$ 4.34;
- That the amount represented by Assessment No. 5 is changed from \$ 4.15 to \$ 4.18;
- That the amount represented by Assessment No. 6 is changed from \$ 4.15 to \$ 4.18;
- That the amount represented by Assessment No. 7 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 8 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 9 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 10 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 11 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 12 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 13 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 14 is changed from \$ 5.05 to \$ 5.07;
- That the amount represented by Assessment No. 15 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 16 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 17 is changed from \$ 3.75 to \$ 3.77;
- That the amount represented by Assessment No. 18 is changed from \$ 4.60 to \$ 4.63;
- That the amount represented by Assessment No. 19 is changed from \$ 4.60 to \$ 4.63;
- That the amount represented by Assessment No. 20 is changed from \$ 6.71 to \$ 6.74;
- That the amount represented by Assessment No. 21 is changed from \$ 3.12 to \$ 3.14;
- That the amount represented by Assessment No. 22 is changed from \$ 2.98 to \$ 3.00;
- That the amount represented by Assessment No. 23 is changed from \$ 3.16 to \$ 3.18;
- That the amount represented by Assessment No. 24 is changed from \$ 1.80 to \$ 1.82;
- That the amount represented by Assessment No. 25 is changed from \$ 1.79 to \$ 1.81;
- That the amount represented by Assessment No. 26 is changed from \$ 3.13 to \$ 3.15;
- That the amount represented by Assessment No. 27 is changed from \$ 3.10 to \$ 3.12;
- That the amount represented by Assessment No. 28 is changed from \$ 3.17 to \$ 3.19;
- That the amount represented by Assessment No. 29 is changed from \$ 3.22 to \$ 3.24;
- That the amount represented by Assessment No. 30 is changed from \$ 3.86 to \$ 3.88;
- That the amount represented by Assessment No. 31 is changed from \$ 2.93 to \$ 2.95;
- That the amount represented by Assessment No. 32 is changed from \$ 2.08 to \$ 2.10;
- That the amount represented by Assessment No. 33 is changed from \$ 1.62 to \$ 0.05;
- That the amount represented by Assessment No. 34 is changed from \$ 3.18 to \$ 0.05;
- That the amount represented by Assessment No. 35 is changed from \$ 3.00 to \$ 3.02;
- That the amount represented by Assessment No. 36 is changed from \$ 3.58 to \$ 3.60;
- That the amount represented by Assessment No. 37 is changed from \$ 3.18 to \$ 3.20;
- That the amount represented by Assessment No. 38 is changed from \$ 3.35 to \$ 3.37;
- That the amount represented by Assessment No. 39 is changed from \$ 3.43 to \$ 3.45;

That the amount represented by Assessment No. 135 is changed from \$4.22 to \$4.25;
 That the amount represented by Assessment No. 136 is changed from \$3.78 to \$3.80;
 That the amount represented by Assessment No. 137 is changed from \$3.48 to \$3.50;
 That the amount represented by Assessment No. 138 is changed from \$3.36 to \$3.38;
 That the amount represented by Assessment No. 139 is changed from \$3.68 to \$3.70;
 That the amount represented by Assessment No. 140 is changed from \$3.37 to \$3.39;
 That the amount represented by Assessment No. 141 is changed from \$3.37 to \$3.39;
 That the amount represented by Assessment No. 142 is changed from \$3.37 to \$3.39;
 That the amount represented by Assessment No. 143 is changed from \$3.68 to \$3.70;
 That the amount represented by Assessment No. 144 is changed from \$3.61 to \$3.63;
 That the amount represented by Assessment No. 145 is changed from \$3.48 to \$3.50;
 That the amount represented by Assessment No. 146 is changed from \$3.23 to \$3.25;
 That the amount represented by Assessment No. 147 is changed from \$3.47 to \$3.49;
 That the amount represented by Assessment No. 148 is changed from \$2.86 to \$2.88;
 That the amount represented by Assessment No. 149 is changed from \$2.94 to \$2.96;
 That the amount represented by Assessment No. 150 is changed from \$4.38 to \$4.41;
 That the amount represented by Assessment No. 151 is changed from \$3.47 to \$3.49;
 That the amount represented by Assessment No. 152 is changed from \$3.38 to \$3.40;
 That the amount represented by Assessment No. 153 is changed from \$3.36 to \$3.38;
 That the amount represented by Assessment No. 154 is changed from \$3.40 to \$3.42;
 That the amount represented by Assessment No. 155 is changed from \$4.76 to \$4.79;
 That the amount represented by Assessment No. 156 is changed from \$3.29 to \$3.31;
 That the amount represented by Assessment No. 157 is changed from \$2.97 to \$2.99;
 That the amount represented by Assessment No. 158 is changed from \$2.86 to \$2.88;
 That the amount represented by Assessment No. 159 is changed from \$2.95 to \$2.97;
 That the amount represented by Assessment No. 160 is changed from \$3.17 to \$3.19;
 That the amount represented by Assessment No. 161 is changed from \$3.40 to \$3.42;
 That the amount represented by Assessment No. 162 is changed from \$4.02 to \$4.05;
 That the amount represented by Assessment No. 163 is changed from \$3.56 to \$3.58;
 That the amount represented by Assessment No. 164 is changed from \$3.51 to \$3.53;
 That the amount represented by Assessment No. 165 is changed from \$3.41 to \$3.43;
 That the amount represented by Assessment No. 166 is changed from \$3.32 to \$3.34;
 That the amount represented by Assessment No. 167 is changed from \$3.22 to \$3.24;
 That the amount represented by Assessment No. 168 is changed from \$3.12 to \$3.14;
 That the amount represented by Assessment No. 169 is changed from \$3.02 to \$3.04;
 That the amount represented by Assessment No. 170 is changed from \$6.01 to \$6.04;
 That the amount represented by Assessment No. 171 is changed from \$5.66 to \$5.69;
 That the amount represented by Assessment No. 172 is changed from \$6.37 to \$6.40;
 That the amount represented by Assessment No. 173 is changed from \$3.45 to \$3.47;
 That the amount represented by Assessment No. 174 is changed from \$3.24 to \$3.26;
 That the amount represented by Assessment No. 175 is changed from \$3.16 to \$3.18;
 That the amount represented by Assessment No. 176 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 177 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 178 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 179 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 180 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 181 is changed from \$3.80 to \$3.82;
 That the amount represented by Assessment No. 182 is changed from \$3.18 to \$3.20;
 That the amount represented by Assessment No. 183 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 184 is changed from \$2.91 to \$2.93;
 That the amount represented by Assessment No. 185 is changed from \$3.02 to \$3.04;
 That the amount represented by Assessment No. 186 is changed from \$2.87 to \$2.89;
 That the amount represented by Assessment No. 187 is changed from \$2.43 to \$2.45;
 That the amount represented by Assessment No. 188 is changed from \$0.41 to \$0.42;
 That the amount represented by Assessment No. 189 is changed from \$2.11 to \$2.13;
 That the amount represented by Assessment No. 190 is changed from \$3.25 to \$3.27;
 That the amount represented by Assessment No. 191 is changed from \$4.04 to \$4.07;
 That the amount represented by Assessment No. 192 is changed from \$4.37 to \$4.40;
 That the amount represented by Assessment No. 193 is changed from \$2.93 to \$2.95;
 That the amount represented by Assessment No. 194 is changed from \$3.26 to \$3.28;
 That the amount represented by Assessment No. 195 is changed from \$3.36 to \$3.38;
 That the amount represented by Assessment No. 196 is changed from \$3.95 to \$3.97;
 That the amount represented by Assessment No. 197 is changed from \$3.17 to \$3.19;
 That the amount represented by Assessment No. 198 is changed from \$3.42 to \$3.44;
 That the amount represented by Assessment No. 199 is changed from \$3.22 to \$3.24;
 That the amount represented by Assessment No. 200 is changed from \$3.81 to \$3.83;
 That the amount represented by Assessment No. 201 is changed from \$5.36 to \$5.39;
 That the amount represented by Assessment No. 202 is changed from \$3.65 to \$3.67;
 That the amount represented by Assessment No. 203 is changed from \$2.84 to \$2.86;
 That the amount represented by Assessment No. 204 is changed from \$2.88 to \$2.90;
 That the amount represented by Assessment No. 205 is changed from \$2.84 to \$2.86;
 That the amount represented by Assessment No. 206 is changed from \$3.11 to \$3.13;
 That the amount represented by Assessment No. 207 is changed from \$31.47 to \$31.52;
 That the amount represented by Assessment No. 208 is changed from \$1.06 to \$1.08;
 That the amount represented by Assessment No. 209 is changed from \$12.18 to \$12.21;
 That the amount represented by Assessment No. 210 is changed from \$6.80 to \$6.83;
 That the amount represented by Assessment No. 211 is changed from \$8.68 to \$8.71;
 That the amount represented by Assessment No. 212 is changed from \$9.19 to \$9.22;
 That the amount represented by Assessment No. 213 is changed from \$9.19 to \$9.22;
 That the amount represented by Assessment No. 214 is changed from \$9.19 to \$9.22;
 That the amount represented by Assessment No. 215 is changed from \$9.11 to \$9.14;
 That the amount represented by Assessment No. 216 is changed from \$8.41 to \$8.44;
 That the amount represented by Assessment No. 217 is changed from \$7.58 to \$7.61.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61600

BE IT RESOLVED BY THE Council of the City of San Diego, as follows:

That the Patent of the United States of America, dated February 14, 1934, granting to the City of San Diego the following described lands, to-wit:

The southwest quarter of the southwest quarter, the east half of the southwest quarter, the northwest quarter of the southeast quarter, and the west half of the northeast quarter of the southeast quarter of Section eleven, the north half of the northwest quarter and the southwest quarter of the northwest quarter of Section fourteen, the east half of the southwest quarter of the southwest quarter, the northeast quarter of the southwest quarter, the east half of the southeast quarter of the northwest quarter, the east half of the northeast quarter of the northwest quarter, the northeast quarter, the north half of the southeast quarter, and the southeast quarter of the southeast quarter of Section fifteen, the west half of the northeast quarter of the northeast quarter and the south half of the northeast quarter of Section twenty-two, the east half of the northeast quarter of the southwest quarter, the east half of the southeast quarter of the southwest quarter, and the east half of the northwest quarter of the northeast quarter of Section twenty-eight, and the east half of the northeast quarter of the northwest quarter of Section thirty-three in Township fourteen south and the west half of the northwest quarter of the southeast quarter, the west half of the southwest quarter of the southeast quarter, and the north half of the southeast quarter of the southwest quarter of Section three in Township fifteen south all in Range two east of the San Bernardino Meridian, California, containing nine hundred twenty acres, according to the Official Plat of the Survey of the said Land, on file in the General Land Office;

be, and the same is hereby accepted.

That the City Clerk of said City be, and he is hereby authorized and directed to file the said Patent, together with a certified copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION OF INTENTION NO. 61601

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights, and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit: to and including August 6, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the south line of University Avenue with the east line of Texas Street; thence northeasterly in a direct line to a point on the east line of Texas Street distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to a point distant 140 feet west of the west line of 30th Street; thence north along a line parallel to and distant 140 feet west of the west line of 30th Street to the south line of Lincoln Avenue; thence east along the south line of Lincoln Avenue to a point distant 140 feet east of the east line of 30th Street; thence south along a line parallel to and distant 140 feet east of the east line of 30th Street to a point distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to the northeast corner of Lot 24, Block 209, University Heights; thence southeasterly in a direct line to the northeast corner of Lot 9, Block 3, Hartley's North Park; thence south along the east line of said Lot 9 to the southeast corner thereof; thence westerly along the southerly lines of

Lots 9 and 10, Block 3, Hartley's North Park, to the southwest corner of said Lot 10; thence westerly in a direct line to a point on the west line of 31st Street distant 100 feet south of the south line of University Avenue; thence west along a line parallel to and distant 100 feet south of the south line of University Avenue to the east line of Ray Street; thence northwesterly in a direct line to the southeast corner of Lot 1, Block 1, West End; thence west along the south line of said Lot 1 to the southwest corner thereof; thence south along a line parallel to and distant 100 feet east of the east line of 30th Street to the north line of Wightman Street; thence west along the north line of Wightman Street to a point distant 100 feet west of the west line of 30th Street; thence north along a line parallel to and distant 100 feet west of the west line of 30th Street to a point distant 50 feet south of the south line of University Avenue; thence west along a line parallel to and distant 50 feet south of the south line of University Avenue to the east line of 28th Street; thence northwesterly in a direct line to a point on the west line of 28th Street distant 25 feet south of the south line of University Avenue; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the east line of Texas Street; thence north along the east line of Texas Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61602

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the existing twenty-seven foot loading and unloading zone (yellow), on the north side of C Street, between 5th and 6th Avenues, in front of the main entrance of the Marston Company, is hereby changed to a Passenger Zone (white).

R E S O L U T I O N NO. 61603

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Loading and Unloading Zone of approximately 100 feet be and it is hereby established on the east side of State Street, extending northerly from a point fifteen feet north of Market Street.

In connection with this loading zone a red No Parking Zone shall be painted on the curb at the fire hydrant at the northeast corner of State and Market Streets.

R E S O L U T I O N NO. 61604

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hotel Passenger Zone at 420 B Street is hereby increased from its present length to twenty-seven feet, by adding six feet on the west end of the existing zone. That Public Works Department are hereby authorized and directed to re-paint this passenger zone.

R E S O L U T I O N NO. 61605

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That No Parking Spaces of six feet each are hereby established on both sides of the driveway entrance to the Parking Lot at 841 Ninth Avenue.

R E S O L U T I O N NO. 61606

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to bring in a report on parking in the downtown section, as to more than the ordinance allows, whether needed, etc.

R E S O L U T I O N NO. 61607

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance to allow the Council to overrule the Planning Commission's recommendations by a vote of five, in connection with the granting of special permits.

R E S O L U T I O N NO. 61608

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Edward H. Post, 3929 Alameda Drive, to erect an electric sign not closer to the property line on Atlantic Street than 12½ feet, on Lot 19, Atlantic Street Addition; subject to agreement to move said sign when the street is widened, contained in Document No. 287873.

THAT THE provisions of Setback Ordinance No. 401, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61609

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established in front of 444 G Street.

R E S O L U T I O N NO. 61610

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That parallel parking be, and it is hereby established on the north side of G Street, between 4th and 5th Avenues.

R E S O L U T I O N NO. 61611

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Miracle Company, by Cliff May, to use a concrete sub-floor for a residence on Lot 9, Block 4, La Jolla Hermosa, as petitioned for under Document No. 287838.

R E S O L U T I O N NO. 61612

LOMA PORTAL LIGHTING DISTRICT NO. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LOCUST STREET, EVERGREEN STREET, WILLOW STREET, PLUM STREET, CLOVE STREET, DUMAS STREET, ELLIOTT STREET, FREEMAN STREET, GOLDSMITH STREET, CHATSWORTH BOULEVARD, LYTON STREET, ROSECRANS STREET, POINSETTIA DRIVE, JONQUIL DRIVE, NARCISSUS DRIVE, HYACINTH DRIVE, AZALEA DRIVE, WISTERIA DRIVE, LOTUS DRIVE, PLUMOSA DRIVE and AMARYLLIS DRIVE, within the limits specified in Resolution of Intention No. 61470, adopted by the Council March 19, 1934, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, as modified and corrected in accordance with Resolution No. 61599, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed in the office of said City Clerk March 21, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61613

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the United States National Bank, by C. Arnholt Smith, to repair plaster on the building at 1655 - 4th Avenue, to match the finish of plaster that will not be removed.

R E S O L U T I O N NO. 61614

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the District Attorney is hereby requested to meet with the Council on May 2nd at 3:00 P.M. regarding the matter of street lighting liens.

R E S O L U T I O N NO. 61615

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish an opinion if an appeal on "pyramiding" Mattoon Act assessments can be taken to the Supreme Court of the United States.

R E S O L U T I O N NO. 61616

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61597, be, and it is hereby repealed.

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$300 from the Unappropriated Balance Fund to cover the expenses of the Mayor and Elwood T. Bailey on a trip to Dallas, Texas; the City to furnish a car and driver.

R E S O L U T I O N NO. 61617

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval of them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Planting in Balboa Park.

R E S O L U T I O N NO. 61618

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for cement pressure grouting of one contraction joint at the Lower Otay Reservoir Dam to prevent small but chronic leakage, all in accordance with the specifications therefor contained in Document No. 287855, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego, for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage 8-hour day.</u>
Laborer	\$5.00
Cement Worker	\$6.00
Grouting Operator	\$7.00
Driller	\$5.50
Compressor Operator	\$6.00
Other craftsmen and mechanics not here listed	\$5.00

For overtime work in excess of eight hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Apr. 27th, 1934.

G.F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

By J.S.W. BARBER, Ch. Dep.

To be paid out of Budget Item 1347-B- Impounding & Carrying System.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61619

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That endorsement be and it is hereby given to the resolution adopted at a meeting of representatives of the Regional Leagues and the League of California Municipalities, held in San Francisco on Monday, April 23, in tenor and effect as follows:

"That a works program instead of a direct relief program is essential as a means of dealing with unemployment problems in the State of California; that the extent, financing and character of the works program should be similar to the CWA when that organization was in full operation; and that the amount available for materials should be sufficient to permit economically sound and socially desirable projects to be undertaken."

That the City Clerk be and he is hereby directed to forward a certified copy of this Resolution to the League of California Municipalities, 681 Market Street, San Francisco.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61597, 61598, 61599, 61600, 61601, 61602, 61603, 61604, 61605, 61606, 61607, 61608, 61609, 61610, 61611, 61612, 61613, 61614, 61615, 61616, 61617, 61618, 61619, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of April, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 61620

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the Security Trust & Savings Bank of San Diego, executed in favor of The City of San Diego, bearing date April 13, 1934, conveying to said City an easement and right of way for street purposes through, along and across the West 10.00 feet of Lots 1 and 16, in Block 3, all in Vista de Mexico Tract, according to Map there-of No. 1084 filed in the office of the County Recorder of San Diego County, California; also, portions of the west 10.00 feet of alley in said Block 2 and those portions of the west 10.00 feet of Peru Street and Montezuma Street vacated and closed to public use by Resolution No. 25682 of the Common Council of said City, dated July 26, 1920, lying adjoining and contiguous to the west 10.00 feet of Lots 1 and 16, said Block 2; also, those portions of the west 10.00 feet of the alley in said Block 3 and that portion of the west 10.00 feet of Montezuma Street vacated and closed to public use by said Resolution No. 25682, lying adjoining and contiguous to the west 10.00 feet of Lots 1 and 16, Block 3, be, and the said deed is hereby accepted on the conditions expressed therein; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61621

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Police Pistol Range.

R E S O L U T I O N NO. 61622

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Widening Fourth Avenue between University Avenue and Washington Street.

R E S O L U T I O N NO. 61623

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Installation of Water Mains in Hawley Blvd; the Alley east of Hawley Blvd., between Adams Ave. and Mountain View Drive; Alleys north and south of Adams Avenue between 34th Street and 35th Street, and in Mansfield Street between Adams Ave. and the Alley north of Adams Avenue.

R E S O L U T I O N NO. 61624

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Installation of Water Mains in Dwight Street and easements in Blocks north to Landis Street.

R E S O L U T I O N NO. 61625

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Installation of Water Mains in 40th Street between Ocean View Blvd. and T Street; Ocean View Boulevard between 40th and Boundary Streets; T Street between 40th and Boundary Streets, and Boundary Street between Ocean View Boulevard and T Street.

R E S O L U T I O N NO. 61626

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to furnish all available information regarding the costs and advantages of a proposed contract with the County regarding radio.

R E S O L U T I O N NO. 61627

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to look into the matter of available storage vaults in conveniently located places in which to keep valuable City records; the cost of same, and other incidental data; reporting back to the Council as soon as possible.

R E S O L U T I O N NO. 61628

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a garbage hopper and scale house, and grading of surrounding area, at southwest corner of Belt Street and 9th Avenue.

R E S O L U T I O N NO. 61629

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of pedestrian ways, steps and bridge in La Jolla, along the ocean front and to the beach.

R E S O L U T I O N NO. 61630

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

The cleaning of the beach at Ocean Beach.

R E S O L U T I O N NO. 61631

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate as to who did "test fishing" on the City lakes before the legal time, and who gave permission for such "test fishing".

R E S O L U T I O N NO. 61632

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the City Attorney's approval, the City Auditor and the City Treasurer are hereby authorized to accept \$23.62 tendered by Frank F. Faust as Mortgagee, for the redemption of the Street Lighting Certificates listed in Document No. 287898,

R E S O L U T I O N NO. 61633

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney, in conjunction with the City Manager is hereby requested to present to the Council for next Monday's meeting a lease agreement with the State for the operation of the properties at Mission Beach, as a portion of the Mission Bay State Park; said lease agreement to have a six months cancellation clause. It is also requested that a lease with the Spreckels Company be prepared for parking areas on a percentage basis.

R E S O L U T I O N NO. 61634

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the thanks of this body be and they are hereby extended to Councilman Albert W. Bennett for his services on behalf of the City of San Diego at Washington, D.C. in furthering the interests of the municipality in water development matters, such services being performed without remuneration from the city for his time spent at the National Capital.

That the City Clerk be and he is hereby instructed to furnish a copy of this Resolution to Mr. Bennett.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61620, 61621, 61622, 61623, 61624, 61625, 61626, 61627, 61628, 61629, 61630, 61631, 61632, 61633, 61634 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61635

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Carolyn Chilberg, executed in favor of the City of San Diego, bearing date March 3, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lots 8 and 9, in Block 11, of Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the Registrar of Land Titles of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61636

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Samuel Hansen and Harriet Hansen, executed in favor of the City of San Diego, bearing date January 27, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 30, in Block 2, of Electric Line Addition, according to Map thereof No. 861, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to

the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the Registrar of Land Titles of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61637

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert C. Kelly and Thalia Graham Kelly, executed in favor of The City of San Diego, bearing date February 2, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lots 1 and 2, Block 10, Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the Registrar of Land Titles of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61638

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Lena Bertelsen, executed in favor of the City of San Diego, bearing date February 21, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lots 4 and 5, in Block 2, of Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61639

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Michael Mancino, executed in favor of the City of San Diego, bearing date April 24, 1933, quitclaiming unto said City an easement and right of way for street purposes through, along and across a portion of Lots 3 to 16, both inclusive, in Block 1; also a portion of Lots 25 and 26, in Block 2; also, a portion of Lot 28, in Block 11, all in Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said quitclaim deed is hereby accepted on the conditions therein expressed; and the land therein quitclaimed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61640

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Allen Clark, executed in favor of the City of San Diego, bearing date December 13, 1932, conveying to said City an easement and right of way for street purposes through, along and across Lot 12, Block 1, Electric Line Addition, according to Map thereof No. 861 filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61641

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Marian L. Brizius and Ruth C. Colford, executed in favor of The City of San Diego, bearing date March 21, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 2, in Block 11, of Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions expressed therein; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61642

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of A. H. Potts and Lillian L. Potts, executed in favor of the City of San Diego, bearing date May 22, 1933, quitclaiming and releasing unto The City of San Diego an easement and right of way for street purposes through, along and across a portion of Lot 4, Block 346, Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions expressed therein; and the land thereby quitclaimed and released is hereby set aside and dedicated to the public use as and for a public street and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61643

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Victor M. Hatfield and Rosamond Hatfield, executed in favor of The City of San Diego, bearing date April 18, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Pueblo Lot 256 of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, being Miscellaneous Map No. 36, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions expressed therein; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61644

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Grand Lodge Knights of Pythias of California, executed in favor of the City of San Diego, bearing date October 22, 1932, conveying to said City an easement and right of way for street purposes, through, along and across Lot Twenty-nine (29), Block Two (2), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61645

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Grace M. Hilton, executed in favor of the City of San Diego, bearing date October 11, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots Ten (10) and Eleven (11), Block One (1), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61646

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. H. Blaustein and Etta Blaustein, executed in favor of the City of San Diego, bearing date January 27, 1933, conveying to said City an easement and right of way for street purposes through, along and across Lot 7 and a portion of Lot 6, in Block 2, of Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61647

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Samuel Hansen and Harriet Hansen, executed in favor of the City of San Diego, bearing date October 14, 1932, conveying to said City an easement and right of way for street purposes through, along and across Lot 12, Block 1, Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions expressed therein; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61648

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert C. Kelly and Thalia Graham Kelly, executed in favor of The City of San Diego, bearing date February 2, 1933, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 8, Block 2, and a portion of Lot 13, Block 1, in Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61649

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested departments permit no "test fishing" on the City's reservoirs, in the future, in advance of the official opening of the fishing season as established by ordinance.

RESOLUTION NO. 61650 NOT ISSUED

R E S O L U T I O N NO. 61651

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be and it is hereby granted to Nora Goodwin, 2730 L Street, to erect and operate a pressing and clothes repair shop in Zone R4, on the South 50 feet of Lots 25 to 27, inc., Block 329 Choate's Addition.

That the provisions of Zoning Ordinance No. 13216 of the Ordinances of the City of San Diego be, and they are hereby suspended in so far as they relate to the above mentioned property.

RESOLUTION ORDERING IMPROVEMENT NO. 61652
LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET, between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1934, to-wit, to and including June 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 21, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 30th day of April, 1934, said Council did by Resolution No. 61612 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61653

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to grant Gutierrez Brothers, of 256 South Madnak Ave., Los Angeles, Calif., a license to operate a tent show, with a seating capacity of 175, for May 16 and 17 in Old San Diego and May 18, 19 and 20 at Logan Avenue and Crosby Street.

The permission for operating in Old San Diego is to be contingent upon the Manager's investigation showing no objections from residents and property owners in that territory.

R E S O L U T I O N NO. 61654

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent, that the contract authorized by Resolution No. 61409 dated February 19, 1934, between The City of San Diego and Mr. W. H. Meech for the construction of the Cemetery Administration Building, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, and work in connection therewith, supplied and performed under said contract are hereby approved and accepted.

R E S O L U T I O N NO. 61655

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, a representative of the Spreckels Companies, Wm. T. Hart of the State Parks Commission, the Planning Commission, the Playgrounds & Recreation Commission are requested to meet with the Council on May 10 at 10:00 A.M., regarding the offer of the Spreckels Companies to deed properties at Mission Beach as part of the State Park, for operation by the City; with a view to requesting the said Spreckels Companies to make their offer to the City of San Diego, instead of through the State Park Commission.

R E S O L U T I O N NO. 61656

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is authorized to communicate with Phil D. Swing regarding his offer, as contained in letter of April 30, to further represent the City of San Diego in connection with the application of the State of Arizona filed in the Supreme Court of the United States, advising Mr. Swing that he is authorized to file a further brief in the case, and to incur the necessary expense thereof.

R E S O L U T I O N NO. 61657

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby appointed as Vice-Mayor of the City of San Diego, to succeed himself.

R E S O L U T I O N NO. 61658

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred A. Rhodes, Director of Public Works, be and he is hereby authorized to attend the California Highway Commission meeting in Sacramento on Thursday, May 10th, 1934; and to incur the necessary expense incidental to said trip.

R E S O L U T I O N NO. 61659

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to prepare the necessary papers for the acceptance of the County of San Diego's offer regarding broadcasting of police calls, through San Diego's facilities.

Also that he prepare and present a form of contract therefor, and any "rider" that may be necessary to the present radio maintenance contract.

R E S O L U T I O N NO. 61660

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Attorney is hereby requested to furnish a written opinion on the matter of the Council's salary in the budget for the fiscal year 1934-35, if the amount should be \$600. for each Councilman, as set up in the budget estimate.

R E S O L U T I O N NO. 61661

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to appoint and designate some one under his jurisdiction to keep a check on surety and insurance companies, whose bonds and insurance policies are filed with and offered to the City; so that the City may have continuous information regarding the condition of said companies.

R E S O L U T I O N NO. 61662

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to prepare resolution and notice directing the City Clerk to advertise for sale El Capitan 5% bonds in the amount of \$210,000 and Sutherland 4½% Bonds in the amount of \$25,000.

All bonds to be advertised at not less than par and accrued interest.

The Resolution and notice shall provide that bidders may bid for and take all or any part of the amount offered for sale.

R E S O L U T I O N NO. 61663

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to prepare and present for the meeting of May 14, Resolution and "Notice of Public Hearing" on the budget estimate, as submitted by the City Manager, for the fiscal year 1934-35, which notice and hearings are set out in the Charter.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61635, 61636, 61637, 61638, 61639, 61640, 61641, 61642, 61643, 61644, 61645, 61646, 61647, 61648, 61649, 61650, 61651, 61652, 61653, 61654, 61655, 61656, 61657, 61658, 61659, 61660, 61661, 61662, 61663 of the Resolutions of the City of San Diego, California as adopted by the Council of said City on the 7th day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 61664

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Preparation of Plans and Specifications for the City-County Building on the Civic Center site on which it is proposed to erect a building jointly. It is anticipated to submit these plans and specifications for financing and construction.

RESOLUTION NO. 61665

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council of the City of San Diego in session unanimously voted an expression of regret at the serious illness of Col. Holt of Lordsburg, New Mexico, and wish him a speedy recovery.

Also, they wish to thank him for the faithful service he has given to the Broadway of America, and especially in his friendly gestures to the traveling public, in recommending that they visit San Diego, the terminus of the Highway.

RESOLUTION NO. 61666

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council of the City of San Diego in session unanimously voted their appreciation of the services of Mr. F. O. Mackey, of Douglas, Arizona, so faithfully and generously given to the Broadway of America, and his loyalty always manifest to San Diego, the terminus of the Highway. As he retires from the Presidency, the Council sincerely hopes he will continue his interest in the Broadway of America, and pledge their support to him and the remaining officers.

RESOLUTION NO. 61667

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council of the City of San Diego in session unanimously went on record in pledging support to Mr. R. A. Jones, Hot Springs, Arkansas, the new President of the Broadway of America Association, and wish him unparalleled success in the task of making the Highway much more popular to the tourists of America.

RESOLUTION NO. 61668

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. FIVE POINTS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of April, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61571, adopted by said Council on the 23rd day of April, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 11th day of June, 1934, at 10:00 O'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- INDIA STREET between Andrews Street and Chalmers Street;
- KETTNER BOULEVARD between Winder Street and Chalmers Street;
- CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;
- MOORE STREET between Noell Street and California Street;
- HANCOCK STREET between Harasthy Street and Chalmers Street;
- ATLANTIC STREET between Witherby Street and Harasthy Street;
- HARASTHY STREET between Atlantic Street and California Street;
- ANDREWS STREET between California Street and India Street; and
- WINDER STREET between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1934, to and including August 4, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, the 14th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION OF INTENTION NO. 61669

UNIVERSITY AVENUE LIGHTING DISTRICT NUMBER THREE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the northeasterly line of Boundary Street distant 31.4 feet southeasterly from the southeasterly line of University Avenue; thence northwesterly along the northeasterly line of Boundary Street to a point distant 25 feet northwesterly from the northwesterly line of University Avenue; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of University Avenue and its northeasterly prolongation to the southwesterly line of Wabash Avenue; thence northerly in a direct line to the northwesterly corner of the unnamed park lying between Wabash Avenue, 34th Street, Lincoln Avenue and University Avenue; thence northeasterly in a direct line to a point on the east line of 34th Street distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to the west line of Euclid Avenue; thence south along the west line of Euclid Avenue to a point distant 25 feet south of the south line of University Avenue; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to a point distant 125 feet east of the east line of 43rd Street; thence south along a line parallel to and distant 125 feet east of the east line of 43rd Street a distance of 125 feet to a point; thence west along a line parallel to and distant 150 feet south of the south line of University Avenue to a point distant 140 feet west of the west line of 43rd Street; thence north along a line parallel to and distant 140 feet west of the west line of 43rd Street a distance of 125 feet to a point; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the northeast corner of Lot 2, Block 192, Amended Map of City Heights; thence south along the east lines of Lots 2, 3 and 4, in said Block 192, to the southeast corner of said Lot 4; thence west along the south line of said Lot 4 to the southwest corner thereof; thence southwesterly in a direct line to a point on the southwesterly line of Wabash Avenue distant 31.4 feet southeasterly from the southeasterly line of University Avenue; thence southwesterly along a line parallel to and distant 31.4 feet southeasterly from the southeasterly line of University Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District No. 3.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61670

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Grottoes & Roads, Zoological Gardens, Balboa Park.

R E S O L U T I O N NO. 61671

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Mending of Books, at City Library.

R E S O L U T I O N NO. 61672

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Maintenance of indices and complete bibliographies, at the City Library.

R E S O L U T I O N NO. 61673

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Reopening Library reading-rooms on Wednesday afternoons.

R E S O L U T I O N NO. 61674

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Revising Union Card Catalog, at City Library.

R E S O L U T I O N NO. 61675

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 8th day of May, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61601, adopted by said Council on the 30th day of April, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 11th day of June, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, Between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego,

said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING WORK NO. 61676

DOVE STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of those portions of DOVE STREET described as follows:

Beginning at the southeasterly corner of Lot 21, Block 52, Arnold and Choate's Pueblo Lot "B" Addition, according to the Map thereof No. 334 on file in the office of the County Recorder of San Diego County, California; thence north along the east line of said Block 52, being also along the west line of Dove Street, to the southeasterly corner of Lot 23 in said Block 52; thence east along the easterly prolongation of the south line of said Lot 23 to an intersection with a line parallel to and distant 20 feet easterly from the east line of said Block 52; thence south along said described parallel line to an intersection with the easterly prolongation of the south line of said Lot 21; thence west along the easterly prolongation of the south line of said Lot 21 to the point of beginning;

ALSO, beginning at the point of intersection of the westerly prolongation of the south line of Lot 4, Block 51, Arnold and Choate's Pueblo Lot "B" Addition with a line parallel to and distant 20 feet westerly from the west line of said Block 51, as shown on said map; thence north along said described parallel line a distance of 44.41 feet to a point; thence west along a line parallel to and distant 44.41 feet northerly from the westerly prolongation of the south line of said Lot 4 to an intersection with a line parallel to and distant 40 feet westerly from the west line of said Block 51, as shown on said map; thence south along said last described parallel line to an intersection with the westerly prolongation of the south line of said Lot 4; thence east along the westerly prolongation of the south line of said Lot 4 to the point of beginning;

And the said portions of said street are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 61677

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61527 of the Council of the City of San Diego, adopted April 9, 1934, be, and the same is hereby amended to read as follows:

"RESOLUTION NO. 61527

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the offer of Mr. Lester S. Ready, contained in his communication of March 24, 1934, addressed to Mr. C.L. Byers, City Attorney, in connection with services to be rendered on behalf of the City of San Diego in Cases numbered 3152 and 3153, now pending before the Railroad Commission, be, and the same is hereby accepted; and the City Manager of said City be, and he is hereby authorized and directed to enter into a contract with Mr. Lester S. Ready, upon the terms and conditions proposed by Mr. Ready in his communication of March 24, 1934, addressed to the City Attorney.

Said contract shall provide for payment to Mr. Lester S. Ready of a retainer fee of One thousand dollars (\$1000.00) upon execution of said contract, plus one hundred dollars (\$100.00) per day for time spent by Mr. Ready in connection with the investigation and preparation of evidence, and in attendance at hearings, plus traveling and other expenses incurred by Mr. Ready, plus payment of thirty dollars (\$30.00) per day and expenses for time spent by Mr. Roy L. Davis in work on the proceeding. Said contract shall also provide that all other employees not on the regular staff of Mr. Ready shall be paid directly by the City of San Diego. Payment shall be made monthly on presentation of bills for the preceding month."

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61678

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the month of May, 1934, for the services of Mr. J.A.Smiley and Mr.T.A.Hopkins, for the purpose of assisting in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

That they shall be compensated for such services at the rate of Four Hundred Dollars (\$400.00) each for services performed during the month of May, 1934.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61679

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the agreement to move when directed to do so by the City, permission is hereby granted to Glenn Glasford to erect an addition to a building to the property line on Ingraham Street on a portion of Pueblo Lot 236, at the intersection of Barnett Avenue and Ingraham Street; northwest corner.

That the provisions of Setback Ordinance No. 191, N.S., of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61680

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make a survey with a view to reducing the number of lights in San Diego Lighting District No. 1, where he deems them too close together.

R E S O L U T I O N NO. 61681

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of establishment of revolving funds in City Departments is hereby referred to the City Attorney and the City Auditor to see if this can be done. In making their report the City Attorney and the City Auditor are requested to state what the effect of such funds would be.

R E S O L U T I O N NO. 61682

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the opinion contained in the last paragraph of Document No. 288049, endorsed "Communication from City Attorney re: special permit granted to Milton P. Sessions for fence" is hereby adopted.

That Resolution No. 61407, adopted February 19th, 1934, be, and it is hereby repealed.

That the City Manager is hereby requested to see that any portion of a fence or pergola erected by Milton P. Sessions contrary to the provisions of Ordinance No. 13375, commonly known as the "Building Code" is removed.

R E S O L U T I O N NO. 61683

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Senator William G. McAdoo, Senator Hiram W. Johnson and Congressman George Burnham are hereby urged to vote for Senate Bill 2897 and House Resolution 8303.

R E S O L U T I O N NO. 61684

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers accepting the proposal of the State Park Commission for the operation of a portion of the Mission Beach properties for a period of ten years, subject to a ninety-day cancellation clause; also, to prepare a lease with the Spreckels Companies for parking areas, with one year's free rental and the balance of the ten-year period to be on a 15% basis.

R E S O L U T I O N NO. 61685

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor John F. Forward, Jr. of Councilmen Wayne A. Hood and LeRoy E. Goodbody, together with Glenn A. Rick and Manager Fred M. Lockwood as a committee to meet with the County Board of Supervisors for preliminary investigations on the matter of a City-County Building is hereby confirmed.

R E S O L U T I O N NO. 61686

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the District Attorney are hereby requested to prepare the necessary papers to dissolve the old Civic Center Committee to devise ways and means for proceeding in the matter of preliminary steps for a joint City-County Building.

R E S O L U T I O N NO. 61687

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed State Emergency Relief Administration project of Preparing for Exhibits in Natural History Museum, Balboa Park, San Diego, California; Also office and library help in Natural History Museum, Balboa Park, San Diego, California, be and it is hereby rejected.

R E S O L U T I O N NO. 61688

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Completion of road grading, earth berms and culverts -
Powder House Canyon Road, Upas Street to Pershing Drive.

R E S O L U T I O N NO. 61689

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Repairs to Fire Stations; Painting Stations #5, #6, #18;
Painting Fire Alarm Station Balboa Park.

R E S O L U T I O N NO. 61690

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 61592 dated April 23, 1934, between the City of San Diego and the El Cajon Machine Company for furnishing Track Laying Type Tractor, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 61691

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Victor M. Hatfield and Rosamond Hatfield, executed in favor of The City of San Diego, bearing date February 14, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lots 9, 10, and 11, in Block 2, and a portion of Lot 7, in Block 11, of Electric Line Addition, according to map thereof No. 861, filed in the office of the County Recorder of said San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61692

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert Peery and Maud P. Peery, executed in favor of the City of San Diego, bearing date December 15, 1932, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lots 3, 4, 29, 30, 31 and 32, in Block 11, of Electric Line Addition, according to Map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61693

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as favoring the so called "Bonus Bill", for immediate payment of the outstanding Adjusted Service Certificates held by World War Veterans.

R E S O L U T I O N NO. 61694

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval by the Building Inspector and the City Manager, permission is hereby granted to Doren Perrine, 5116 Narragansett Avenue, Ocean Beach, to maintain an existing sign attached to the Bagdad Building, Ocean Beach, directing the public to the Silverspray Plunge. Said sign is constructed of wood and masonite.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61664, 61665, 61666, 61667, 61668, 61669, 61670, 61671, 61672, 61673, 61674, 61675, 61676, 61677, 61678, 61679, 61680, 61681, 61682, 61683, 61684, 61685, 61686, 61687, 61688, 61689, 61690, 61691, 61692, 61693, 61694, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61695

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Commission are hereby requested to investigate the possibility of moving to the Pier Building, with a view to leasing out their present office space.

R E S O L U T I O N NO. 61696

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish a written opinion if telephone, telegraph, water, gas, electricity, automobiles, etc., can be "lumped" in the budget; or if each department must show these items in their respective budgets.

R E S O L U T I O N NO. 61697

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Preparing for Exhibits in Natural History Museum, Balboa Park, San Diego, California; Also, office and library help in Natural History Museum, Balboa Park, San Diego, California.

R E S O L U T I O N NO. 61698

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney, C. L. Byers, and Deputy City Attorney H. B. Daniel be, and they are hereby authorized to attend a conference with Mr. T. B. Cosgrove, Special Water Counsel at Sonora, California, in connection with the litigation now pending between the contractors for the construction of El Capitan Dam and The City of San Diego, and they are hereby authorized to incur the necessary expenses therefor.

R E S O L U T I O N NO. 61699

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish a written opinion if the Council can appropriate any amount they deem desirable, for promotional advertising, in the annual appropriation ordinance.

R E S O L U T I O N NO. 61700

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the City Manager are hereby requested to report on the status of the San Dieguito Water Fund, regarding payments due the City, etc.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61695, 61696, 61697, 61698, 61699, 61700 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61701

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a Sea Wall on the east side of Mission Bay, immediately west of Atlantic Street.

R E S O L U T I O N NO. 61702

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council's Reporter is hereby requested to supply a copy of transcribed notes of the proposition made by John Treanor, of the San Diego County Water Supply Company, regarding furnishing cement for strengthening Hodges Dam, to the City Attorney and to H.N. Savage for written recommendations on procedure.

R E S O L U T I O N NO. 61703

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with one Type "F" Six Cylinder Motor, for use in the Fire Department, to be in accordance with the specifications therefor on file in the office of the City Clerk of said City and being Document No. 288133. The City Attorney is hereby requested to approve said specifications before said bids are called for.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to an amount not to exceed \$3500.00 to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated May 16, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Ord. 442 and 446.

R E S O L U T I O N NO. 61704

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to approve all specifications in future, where bids based on said specifications are to be called for, before notice inviting bids is published.

R E S O L U T I O N NO. 61705

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, in consideration of having reduced the fire hazard by wrecking a number of old wooden buildings and covering the front of existing remaining building with plaster, permission is hereby granted to Wm. B. Melhorn, to make this old building on the southeast corner of Market and Union Streets structurally safe, by the addition of a small amount of wooden construction.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61701, 61702, 61703, 61704, 61705, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 61706

KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed in the office of said City Clerk April 13, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61707

DIRECTING NOTICE INVITING SEALED PROPOSALS. LOMA PORTAL LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa

Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa

Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa

Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1934, to-wit: to and including June 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 21, 1934, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 61708
OCEAN BEACH LIGHTING DISTRICT NUMBER ONE.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;

NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;

SANTA MONICA AVENUE between Abbott Street and Bacon Street;

BACON STREET between Newport Avenue and Santa Monica Avenue; and

VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1934, to and including August 13, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the northeasterly line of Santa Monica Avenue with the northwesterly line of Bacon Street; thence southeasterly in a direct line to a point on the southwesterly line of Santa Monica Avenue distant 25 feet southeasterly from the southeasterly line of Bacon Street; thence southwesterly along a line parallel to and distant 25 feet southeasterly from the southeasterly line of Bacon Street to a point distant 140 feet northwesterly from the northeasterly line of Newport Avenue; thence southeasterly along a line parallel to and distant 140 feet northwesterly from the northeasterly line of Newport Avenue to the northwesterly line of Sunset Cliffs Boulevard; thence southwesterly along the northwesterly line of Sunset Cliffs Boulevard to a point distant 140 feet southwesterly from the southwesterly line of Newport Avenue; thence northwesterly along a line parallel to and distant 140 feet southwesterly from the southwesterly line of Newport Avenue to the most westerly corner of Lot 46, Block 72, Ocean Beach; thence northwesterly in a direct line to the most southerly corner of Lot 1, Block 72, Ocean Beach; thence northwesterly along the southwesterly line of said Lot 1 and its northwesterly prolongation to an intersection with the southwesterly prolongation of the northwesterly line of Abbott Street; thence northeasterly in a direct line to the most southerly corner of Block 80, Ocean Beach; thence northeasterly along the southwesterly line of said Block 80 to the northwesterly corner thereof; thence easterly in a direct line to the most westerly

corner of Lot 14, Block 79, Ocean Beach; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Brighton Avenue; thence northeasterly in a direct line to the most westerly corner of Lot 17, Block 85, Ocean Beach Extension; thence northeasterly along a line parallel to and distant 40 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Ocean Bay Beach; thence northwesterly along the southwesterly line of Ocean Bay Beach to the most westerly corner of Lot 19, Block 91, Ocean Bay Beach; thence northeasterly along a line parallel to and distant 100 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of the alley in Block 96, Ocean Bay Beach; thence southeasterly in a direct line to the most westerly corner of Lot 18, Block 96, Ocean Bay Beach; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Lot 14, Block 105, Wonderland Beach; thence northwesterly along the southwesterly line of said Lot 14 to the most westerly corner thereof; thence northeasterly along a line parallel to and distant 75 feet northwesterly from the northwesterly line of Abbott Street to the southerly line of West Point Loma Boulevard; thence easterly along the southerly line of West Point Loma Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 5, Block 102, Ocean Bay Beach; thence southeasterly in a direct line to the northeasterly corner of said Lot 5; thence southerly along the easterly line of said Lot 5 to the most southerly corner thereof; thence southwesterly along a line parallel to and distant 100 feet southeasterly from the southeasterly line of Abbott Street to the most easterly corner of Lot 4, Block 98, Ocean Bay Beach; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to the northwesterly line of Froude Street; thence southwesterly along the northwesterly line of Froude Street to the northeasterly line of the alley in Block 14, Ocean Beach Park; thence northwesterly along the northeasterly line of said alley and its northwesterly prolongation to the northwesterly line of Ocean Beach Park; thence northeasterly along the northwesterly line of Ocean Beach Park to the most southerly corner of Lot 8, Block 94, Ocean Bay Beach; thence northwesterly along the southwesterly line of said Lot 8 to the most westerly corner thereof; thence southwesterly in a direct line to the most southerly corner of Lot 25, Block 95, Ocean Bay Beach; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to a point distant 100 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along a line parallel to and distant 100 feet southeasterly from the southeasterly line of Abbott Street to the southwesterly line of Ocean Bay Beach; thence northwesterly along the southwesterly line of Ocean Bay Beach to the most easterly corner of Lot 1, Block 87, Ocean Beach Extension No. 2; thence southwesterly along a line parallel to and distant 40 feet southeasterly from the southeasterly line of Abbott Street to the northeasterly line of Brighton Avenue; thence southwesterly in a direct line to the most easterly corner of Lot 48, Block 76, Ocean Beach; thence southwesterly along a line parallel to and distant 25 feet southeasterly from the southeasterly line of Abbott Street to the most easterly corner of Lot 1, Block 74, Ocean Beach; thence southeasterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Santa Monica Avenue to the northwesterly line of Bacon Street; thence southwesterly along the northwesterly line of Bacon Street to the northeasterly line of Santa Monica Avenue; which point is the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Ocean Beach Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 61709

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Forming a band or orchestra or both, using needy unemployed musicians.

R E S O L U T I O N NO. 61710

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Improvements, Mountain View Park; Work to be done consists of finish grading of baseball field, tennis courts, paths and general park area; extending an 18" drain and planting 200 trees in the park area.

R E S O L U T I O N NO. 61711

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Wm. J.S. Jones, 4416 Brighton Avenue, to erect and operate an apartment adjacent to the garage at the location mentioned in Zone R-1, on Lot 6, Block 1, Sunset Grove.

That the provisions of Zoning Ordinance No. 12793, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61712

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as favoring the provisions of Bill H.R. 8914, introduced by Congressman George Burnham in the House of Representatives on April 2nd, 1934, entitled, "A Bill Amending the Shipping Act, 1916, as amended, for the purpose of further regulating common carriers by water".

R E S O L U T I O N NO. 61713

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Mrs. Nellie L. Pelter, 4810 Canterbury Drive, for a refund of \$3.00 inspection fee, as contained in Document No. 287771, be, and it is hereby denied; as recommended by the City Attorney under Document No. 288147.

R E S O L U T I O N NO. 61714

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of H. B. Cooper, 2153 Irving Avenue, for permission to use 3000 wood lath 1/4 inch thick on Lots 25 and 26, Block 224, San Diego Land & Town Company's Addition, be and it is hereby denied; as recommended by the City Attorney in Document No. 288146.

R E S O L U T I O N NO. 61715

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$285.00 from moneys heretofore appropriated by Ordinance No. 433 for use in the office of the City Treasurer for the purpose of providing equipment in the License Bureau, from "Maintenance and Support" to "Outlay".

R E S O L U T I O N NO. 61716

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to see that the "No Camping" Ordinance is enforced.

R E S O L U T I O N NO. 61717

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Ordinance No. 13581 is hereby referred to the City Attorney for an opinion to be furnished at 2:00 P.M., May 21st, 1934, whether dealers in retread tires should be charged a second-hand dealers' license therefor.

R E S O L U T I O N NO. 61718

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make a recommendation based on facts and figures on overwriting insurance on taxicabs.

R E S O L U T I O N NO. 61719

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor John F. Forward Jr's verbal appointment of Mr. R. H. VanDeman as a member of the Harbor Commission be, and it is hereby confirmed.

R E S O L U T I O N NO. 61720

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a vote of sympathy is hereby extended to former Councilman John R. Blakiston in his present illness. The Council wish him a speedy recovery, and years of health and prosperity in future.

R E S O L U T I O N NO. 61721

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to wire Tyler, Buttrick & Company, to see if their bid includes accrued interest. That the matter of awarding certain El Capitan and Sutherland Dam Bonds, for which bids were opened at 11:00 A.M., May 21st, is hereby tabled until May 22nd, 1934.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61706, 61707, 61708, 61709, 61710, 61711, 61712, 61713, 61714, 61715, 61716, 61717, 61718, 61719, 61720, 61721 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 21st day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61722

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby requested to furnish a Schedule of Compensation to the Council hereafter, not later than the first Monday in March of each year.

R E S O L U T I O N NO. 61723

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Tyler, Buttrick & Co., Inc., under date of May 21, 1934, offering to purchase those certain El Capitan Dam Bonds of the City of San Diego, in the amount of \$210,000.00, more particularly described in that certain "Notice Inviting Sealed Bids," on file in the office of the City Clerk bearing Document No. 288026, at the price of \$101.277, plus accrued interest to the date of delivery, and offering to purchase those certain Sutherland Dam Bonds of the City of San Diego, in the amount of \$25,000.00, more particularly described in that certain "Notice Inviting Sealed Bids," on file in the office of the City Clerk bearing Document No. 288026, at the price of \$98.90, plus accrued interest to the date of delivery, be, and the same is hereby accepted.

That said bonds hereinbefore more particularly described are hereby sold and awarded to said Tyler, Buttrick & Co., Inc., upon the terms hereinabove set forth.

That the City Treasurer be, and he is hereby authorized and directed, upon receipt of payment in full of the amount of said bid, to deliver said bonds to said purchaser.

Presented by _____

Approved as to form by C. L. BYERS, City Attorney.

By GILMORE TILLMAN, Assistant City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

R E S O L U T I O N NO. 61724

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of serving warrants for collection of delinquent Court Fines is hereby referred to the City Manager.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61722, 61723 and 61724 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 22nd day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N OF INTENTION NO. 61725

MISSION BEACH LIGHTING DISTRICT NUMBER TWO.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1934, to-wit, to and including August 16, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most southerly corner of Lot D, Block 7, Mission Beach; thence northwesterly and northerly along the northeasterly and easterly lines of Ocean Front Walk and its northerly prolongation to the northerly line of San Fernando Place; thence easterly along the northerly line of San Fernando Place and its easterly prolongation to the westerly line of Bayside Walk; thence in a general southerly direction along the westerly line of Bayside Walk to a point distant 14.21 feet northeasterly from the most southerly corner of Lot D, Block 1, Mission Beach; thence southwesterly on a direct line to the intersection

of the southeasterly line of San Diego Place with the northeasterly line of Mission Boulevard; thence southeasterly along the northeasterly line of Mission Boulevard to the southerly extremity of said Mission Boulevard; thence south 78° 59' 41" west to a point distant 10 feet southwesterly from the southwesterly line of Mission Boulevard; thence northwesterly on a line parallel to and distant 10 feet southwesterly from the southwesterly line of Mission Boulevard to an intersection with a line parallel to and distant 10 feet southwesterly from the southwesterly line of Ocean Front Walk; thence northwesterly along a line parallel to and distant 10 feet southwesterly from the southwesterly line of Ocean Front Walk to an intersection with the southwesterly prolongation of the southeasterly line of Lot D, Block 7, Mission Beach; thence northeasterly on a direct line to the point or place of beginning; excepting therefrom all public streets, avenues, alleys, highways or roads.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above described, and one fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Mission Beach Lighting District Number Two.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 61726
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE TO SAID HEARING.
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 18th day of May, 1934, with the Clerk of the Council of said City of San Diego a report, in writing, as required by Resolution of Intention No. 61669, adopted by said Council on the 14th day of May, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Monday, the 25th day of June, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR. Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 61727
KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

~~The furnishing of electric current for the lighting of the ornamental street lights located on:~~

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;
WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and
SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1934, to-wit, to and including June 30, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed April 13, 1934 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 21st day of May, 1934, said Council did by Resolution No. 61706 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1934, by the following vote, to-wit:

YEAS-Councilmen; Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF AWARD NO. 61728
MISSION BEACH LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of May, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1934, to-wit, to and including May 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY AT THE PRICES SPECIFIED IN its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND EIGHT HUNDRED FIFTY-SIX DOLLARS (\$2,856.00).

And said Council does hereby require and fix the sum of SEVEN HUNDRED FOURTEEN DOLLARS (\$714.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61729

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance changing the name of Grim Avenue to ROYAL AVENUE, for its entire length.

R E S O L U T I O N NO. 61730

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing it is used for church purposes only, and subject to approval of the Electrical and Building Departments, permission is hereby granted to Rev. A. E. Tebay, 3794 - 33rd Street, to erect a tent at 32nd Street and University Avenue, for the purpose of holding religious services from May 27th to June 24th, under the auspices of the North Park Baptist Church.

R E S O L U T I O N NO. 61731

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Ivan Baxter Thom, 1331 - 4th Avenue, for a taxicab driver's license, be and it is hereby denied.

R E S O L U T I O N NO. 61732

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Beaumont Sowers, 1010 Fifteenth Street, for a taxicab driver's license reinstatement, be and it is hereby denied.

R E S O L U T I O N NO. 61733

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the First Mexican Baptist Church, by Benjamin Urquidi, for angle parking on Kearney Avenue, from Crosby Street to a point 140 feet west of Crosby Street, be and it is hereby denied.

R E S O L U T I O N NO. 61734

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Frank M. Seebold, P.O. Box 512, North San Diego, for lighting one standard on the Causeway Road, a short distance south of the south bridge, be and it is hereby granted.

The interested City Departments are hereby authorized and directed to arrange for lighting this standard, as outlined in Document No. 288234.

R E S O L U T I O N NO. 61735

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Escalante Tent Show, by Pedro Escalante, 4027 Brooklyn Avenue, Los Angeles, to conduct a tent show at the corner of Logan Avenue and Crosby Street for three days - May 29th, 30th and 31st, 1934, using their own wiring and electrical equipment, upon payment of the regular license fee. It is understood that this tent has a seating capacity of 400.

R E S O L U T I O N NO. 61736

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney, the Fire Chief and the City Manager are hereby requested to make their recommendations on the matter of limiting the use of fire crackers.

R E S O L U T I O N NO. 61737

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a conference with the new directors of the San Dieguito Irrigation District, the Hydraulic Engineer and the City Attorney is hereby set for June 19th, 1934, at 10:00 AM.

R E S O L U T I O N NO. 61738

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Spinning and Weaving Fabrics (Tapestries, Rugs and Cloth).
 Project to be conducted in the Fine Arts Gallery in Balboa Park.

R E S O L U T I O N NO. 61739

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Hydraulic Engineer is hereby requested to report in writing to the Council if Hodges Dam can be repaired by force account with \$160,000.

R E S O L U T I O N NO. 61740

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilman Albert W. Bennett, Attorney C. L. Byers and Hydraulic Engineer H. N. Savage are hereby requested to put into writing their respective suggestions for financing repairs to Lake Hodges Dam.

R E S O L U T I O N NO. 61741

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance amending the License Ordinance covering service stations, combining those handling Gasoline, Oil, Tires, Service, etc.

R E S O L U T I O N NO. 61742

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to contact the State Park Commission to see if the City would be permitted to sub-lease the Mission Beach properties, if accepted by the State and turned over to the City of San Diego for operation.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61725, 61726, 61727, 61728, 61729, 61730, 61731, 61732, 61733, 61734, 61735, 61736, 61737, 61738, 61739, 61740, 61741, 61742, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61743

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Budget Officer is hereby requested to report to the Council a compilation showing an increase of 5% in the Classified Service for employees receiving: \$100 or less; \$150 or less; \$200 or less.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61743 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61744

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby requested to furnish an opinion as to whether or not the City can eliminate support of the Municipal Relief Home.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61744 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 31st day of May, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61745

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, subject to inspection approval by the interested City Departments, permission is hereby granted to W. R. Wade, 3804 Meade Avenue, to erect a neon sign up to three feet inside the sidewalk line at the northwest corner of 35th Street and El Cajon Avenue. This sign is to advertise the "Bill and Glenn#2" business.

R E S O L U T I O N NO. 61746

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance fixing the compensation in the Hydraulic Engineer's Department; making same payable from the proper bond fund.

R E S O L U T I O N NO. 61747

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare a compensation ordinance for the Unclassified Service, with the amounts left blank.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61745, 61746 and 61747 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 1st day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61748

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Marshal Malcolm, to operate a dance hall in connection with his restaurant at 4862 Voltaire Street, Ocean Beach, upon complying with existing regulations.

R E S O L U T I O N NO. 61749

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping and Grading Atlantic Street; Grading earth berms at 100 foot intervals and digging tree holes, then planting the trees in top soil.

R E S O L U T I O N NO. 61750

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. OCEAN BEACH LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 25th day of May, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61708, adopted by said Council on the 21st day of May, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 2nd day of July, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
 ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
 NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
 SANTA MONICA AVENUE between Abbott Street and Bacon Street;
 BACON STREET between Newport Avenue and Santa Monica Avenue; and
 VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1934, to and including August 13, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61751

DIRECTING NOTICE INVITING SEALED PROPOSALS. KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1934, to-wit, to and including June 30, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed April 13, 1934 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61752

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Mrs. Zola E. Gartner, executed by the said Mrs. Zola E. Gartner and the National Surety Corporation, of New York City, dated September 19, 1930, for the acts of said Mrs. Zola E. Gartner in performance of her duty on and after the 18th day of May, 1934, be considered as not covered by the terms of said bond, and that from and after the said date of May 18, 1934, said National Surety Corporation, as surety, be released from further liability under said bond, filed November 25, 1931, in the office of the City Clerk of the City of San Diego, under Document No. 273023, for any acts committed by the said Mrs. Zola E. Gartner subsequent to said date.

R E S O L U T I O N NO. 61753

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Seagrave Corporation to furnish the City of San Diego with one Type "F" Six Cylinder Motor for the sum of Thirty-Five Hundred Dollars (\$3500.00) be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Seagrave Corporation.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Seagrave Corporation for furnishing of said Motor pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 61754

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of John G. Wood & Son to furnish the City of San Diego with drilling and cement pressure grouting of one contraction joint at Lower Otay Dam for the approximate sum of \$667.50, as follows:

Item No.	Work	Est. Qty.	Unit	Price	Est. Total
1.	Drilling Grout Holes	150	Lin.Ft.	\$.50	\$ 75.00
2.	2" Steel Grout Pipe in Place	30	" "	1.00	30.00
3.	Grouting by Air Pressure	100	Cu. "	1.00	100.00
4.	Cement used in grouting operations	20	Bbls.	3.20	64.00
5.	Sand for grouting operations	50	Cu. Ft.	.65	32.50
6.	Chipping and filling keyways	12	" "	4.50	54.00
7.	Furnishing and operation of grouting equipment		Lump Sum		300.00
8.	Furnishing and setting 1/2" galv.pipe air vents	6		2.00	12.00
					<u>\$ 667.50</u>

be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said John G. Wood & Son.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said John G. Wood & Son, for furnishing of said drilling and cement pressure grouting pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 61755

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Goodwill Industries, Myron Insko Mgr., to plaster and repair a small room in their building at the northwest corner of Fifth Avenue and J Street, using their own labor. It is understood that the material cost will be about \$15.00.

R E S O L U T I O N NO. 61756

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by Jack Rosenberg, to parade a man about town in the downtown and outlying business districts in a black cat costume for a period of four days starting Thursday, June 7th, 1934. This costume is to call attention to a motion picture entitled, "The Black Cat".

R E S O L U T I O N NO. 61757

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish an opinion on the "Revenue Bond Act".

R E S O L U T I O N NO. 61758

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to render an opinion as to whether or not the matter of conducting organ recitals in Balboa Park is a policy matter or a strictly managerial function; and if a policy matter if the Council can place any sum it sees fit in the budget for this purpose.

R E S O L U T I O N NO. 61759

WHEREAS, the California Highway Commission, pursuant to the authority granted the Director of Public Works by Chapter 767, (Stats. 1933), has submitted to the City of San Diego a Memorandum of Agreement for acquisition, construction, and maintenance of Routes 2, 12, 77 and 200, in The City of San Diego, a copy of which Memorandum of Agreement is filed in the office of the City Clerk of said City under Document No. 288315; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to sign and forward to the Director of Public Works of the State of California, the Memorandum of Agreement for the acquisition, construction and maintenance of Routes 2, 12, 77 and 200, as set forth under Document No. 288315, filed in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED that a certified copy of this resolution be, by the Clerk of this Council, delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilman: Rossi
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61760

WHEREAS, the California Highway Commission has adopted plans and specifications for the improvement of ATLANTIC STREET, between the north line of Broadway and the south line of Market Street, in the City of San Diego, State of California; and

WHEREAS, the said California Highway Commission is about to order the work of grading, and otherwise improving said Atlantic Street, in accordance with the plans and specifications filed in the office of the California Highway Commission; and

WHEREAS, the said Atlantic Street, between the north line of Broadway and the south line of Market Street, is within the corporate limits of the City of San Diego, State of California; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

(1) That this Council grants permission to the California Highway Commission of the State of California to assume jurisdiction over said portion of Atlantic Street, between the north line of Broadway and the south line of Market Street, for the grading and otherwise improving of said street or road, and the California Highway Commission is, by the express terms of this resolution, authorized to do the work contemplated and described herein for the construction and otherwise improving of the road or street within the corporate limits of the City of San Diego, dedicated and known as Atlantic Street, and said work herein described or described by reference, is hereby expressly authorized pursuant to law of the State of California.

(2) That a certified copy of this resolution be, by the Clerk of this Council, delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61761

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the Fire Marshal are hereby requested to make their recommendations in writing on the proposed Ordinance governing the Storage, Handling and use of Inflammable Liquids, as contained in Document No. 288336.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61748, 61749, 61750, 61751, 61752, 61753, 61754, 61755, 61756, 61757, 61758, 61759, 61760, 61761 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 4th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Whillig Deputy.

R E S O L U T I O N NO. 61762

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Mayor is hereby requested to contact the State Board of Equalization to see if they will allow an appropriation of \$50,000.00 over and above the appropriation limit fixed by law; said appropriation of \$50,000 to be used by the City as a contribution toward the expense of an exposition to be held in San Diego during the year 1935.

R E S O L U T I O N NO. 61763

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Council hereby goes on record as endorsing the proposed San Diego Exposition in 1935.

R E S O L U T I O N NO. 61764

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilman Harry Warburton is hereby appointed as a representative of the Council, to cooperate with the 1935 San Diego Exposition Committee.

R E S O L U T I O N NO. 61765

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to draw the necessary papers for presenting a bond issue of \$88,000 at the August 28th Primary, for repair of Hodges Dam to the satisfaction of the State Engineer; on which the San Diego taxpayers will pay the interest only.

R E S O L U T I O N NO. 61766

WHEREAS, under date of May 3, 1934, the Hydraulic Engineer of the City of San Diego addressed communication No. S-106 to Messrs. H. W. Rohl and T. E. Connolly, contractors for the construction of El Capitan Dam, as follows:

"Messrs. H. W. Rohl & T. E. Connolly
Contractors El Capitan Dam
4351 Alhambra Avenue
Los Angeles, California.

S-106

Subject: San Diego River Project, El Capitan
Feature Hydraulic Fill, correction
of unsatisfactory condition in the
impervious puddle core section.

Gentlemen:

Your attention is invited to my letter S-98 dated March 21, 1934, reading as follows:

'You are hereby notified to discontinue the placing of material in the hydraulic fill section of the El Capitan reservoir dam until you have corrected, to the satisfaction of the Hydraulic Engineer, the condition that exists in a large portion of the impervious puddle core area due to the existence of sand strata resulting from your methods of construction.'

and

To my formal verbal requirement to you in my office May 1, 1934 for further correction of the existing unsatisfactory conditions in the impervious puddle core section of the El Capitan dam, which it is understood you have not accomplished or undertaken.

You are hereby again directed to refrain from and/or to stop if you have again commenced placing material in the hydraulic fill area of the El Capitan Reservoir dam until you have corrected the unsatisfactory condition in the impervious puddle core section to the satisfaction of the Hydraulic Engineer, and subject to approval by the State Engineer.

Very truly yours,
H. N. SAVAGE,
Hydraulic Engineer."

HNS/f

and

WHEREAS, upon receipt of said communication and pursuant thereto said contractors discontinued the placing of material in the hydraulic fill portion of said dam, and have since said date placed no material in said hydraulic fill, and have discontinued work thereon; and

WHEREAS, subsequent to the cessation of work upon the hydraulic fill portion of said dam, and under date of May 21, 1934, said contractors addressed a communication to the City Council, as follows:

"City Council,
City of San Diego,
San Diego, California.

Gentlemen:

We have just been advised that the Hydraulic Engineer's Order eliminating the reinforced concrete core wall from the El Capitan Dam was made without authority or approval of the City Council.

In order that the contractor may proceed with the construction of the Dam, we respectfully request the City Council to at once approve the Hydraulic Engineer's Order eliminating the reinforced concrete core wall.

Will you kindly at once advise us in writing as to your action in this matter.

Very truly yours,
H.W.ROHL & T.E.CONNOLLY
By T. E. CONNOLLY."

AND

WHEREAS, in order to make the record clear that any order of the Hydraulic Engineer eliminating the further construction of the reinforced thin masonry core wall above elevation 559 across the base of the dam from abutment to abutment has nothing to do with, nor any relation to either his order of May 3, 1934, communication S-106, hereinabove quoted, or the discontinuance of work by the contractors upon the hydraulic fill portion of said dam, and in order to further clarify the record with respect to the order of the Engineer eliminating

the construction of the aforesaid core wall, it is deemed desirable to adopt this resolution confirming said order of the Engineer, last above mentioned, and referring, first, to the original plans and drawings for said dam, as filed with the State Engineer; and, second, to the original instructions of the Hydraulic Engineer given sometime prior to December 23, 1932, eliminating the further construction of said reinforced thin masonry core wall above elevation 559, across the base of the dam from abutment, and, third, to the fact that all parties to the contract had knowledge of said instructions, complied therewith, and proceeded with the construction of said dam to date without protest; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That inasmuch as the drawings and specifications for the El Capitan Dam Reservoir, Spillway and Outlet Works, as originally filed with the Department of Public Works, State of California, contained therein provisions for the construction of a reinforced thin masonry core wall extending from below stream bed to approximately elevation 770; and

Inasmuch as subsequent thereto, and on or about December 23, 1932, the Hydraulic Engineer of the City of San Diego obtained approval from the State Engineer of the State of California for the revision of the plans for the construction of said reinforced thin masonry core wall by limiting the height thereof across the base of the dam to elevation 559; and

Inasmuch as the Hydraulic Engineer of the City of San Diego had theretofore notified H. W. Rohl and T. E. Connolly, contractors for the construction of said dam, that the height of the reinforced thin masonry core wall across the base of the dam would be limited to elevation 559, and had directed them to discontinue the construction of said core wall above said elevation across the base of the dam; and

Inasmuch as said contractors, pursuant to such directions, constructed the said core wall across the base of the dam to the height designated by the Engineer, and discontinued the construction of said core wall above said height, and have since placed hydraulic fill above said elevation; and

Inasmuch as the Council of the City has not heretofore formally approved the elimination of the further construction of said core wall; and

Inasmuch as all parties to the contract have had knowledge that the Hydraulic Engineer directed the elimination of the further construction of the said core wall from sometime prior to December 23, 1932, have acted in accordance therewith, and have proceeded under the terms of said contract with the construction work since said date;

THAT THEREFORE, the Hydraulic Engineer's order to H. W. Rohl and T. E. Connolly, contractors for the construction of the El Capitan Dam, directing the discontinuance of the further construction of the reinforced thin masonry core wall above elevation 559, across the base of the dam from abutment to abutment, orally given to said contractors sometime prior to December 23, 1932, be, and the same is hereby confirmed and ratified.

It is intended that this resolution of ratification shall have the same legal force and effect as though the Hydraulic Engineer had obtained the approval of the Council to such change in design as he directed relative to the construction of said core wall at the time such directions were given to the contractors.

Approved as to form by C. L. BYERS, City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody and Hood

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61767

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the services of Mr. J. A. Smiley for a period of time commencing the 1st day of June, 1934 and ending on the 15th day of June, 1934. That said J. A. Smiley shall be compensated for such service at the rate of Two Hundred Dollars (\$200.00) for said period hereinabove mentioned.

That the City Manager be, and he is hereby authorized to contract for the services of Mr. T. A. Hopkins for the month of June, 1934. That said T. A. Hopkins shall be compensated for such service at the rate of Four Hundred Dollars (\$400.00) for service performed during the month of June, 1934.

That the services of said J. A. Smiley and T. A. Hopkins are authorized to be contracted for so that said parties will assist in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody and Hood

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61768

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized to advertise for bids for the furnishing and placing of asphaltic road oil pursuant to and in accordance with specifications herein contained:

For the purpose of comparing bids, it is estimated that 1800 barrels of 42 gallons to the barrel will be required and placed.

Bidders shall be required to quote a price per barrel on the basis of 42 gallons to the barrel, the content to be determined by equalization to a temperature of 60°, and the price quoted to include placing and all other costs to the City.

Although the right is reserved to reject any and all bids, the City will purchase, in the event that a contract is awarded, an amount of oil at the price submitted per barrel, including placement, which will approximate in total Twenty-five Hundred Dollars (\$2500.00).

All oil shall be furnished and placed according to the following specifications, to-wit:

Heavy Fuel Oil shall contain not less than sixty per cent (60%) nor more than seventy per cent (70%) of asphaltic residue having a penetration of eighty (80) at a temperature of seventy-seven degrees (77°) F.

The flash point by the Pensky-Martens closed tester method shall not be lower than two hundred twenty-five degrees (225°) F

It shall have a specific viscosity (Engler) at one hundred twenty-two degrees (122°) F., of not less than fifty-five (55) nor more than eighty-five (85) or a Saybolt-Furol time of not less than two hundred twenty (220) seconds nor more than three hundred (300) seconds.

Test Methods. All tests of fuel oils, except the viscosity and asphalt determination, shall be made in accordance with the standards of the American Society for Testing Materials applicable thereto.

Specific viscosity (Engler) shall be determined as described in the United States Department of Agriculture Bulletin No. 1216, page 59. The determination of viscosity may also be made, at the option of the producer, in accordance with the standard Viscosity Test of the American Society for Testing Materials, serial designation D 88-26, using the Saybolt-Furol viscosimeter at a temperature of 122° F.

Asphalt content shall be determined by the open evaporation method of the American Society for Testing Materials, serial designation D 243-26 T, the open-cup vapor bath method as used in the laboratory of the Division of Highways, or the Brown Evaporator.

The method of application will be as follows:

Fuel oil shall be applied at a temperature of not less than one hundred forty degrees (140°) nor more than two hundred degrees (200°) F. It shall be heated in a retort or by steam coils in such a manner that steam will not be introduced directly into the oil during heating. The Contractor shall furnish, and keep on the work at all times, an accurate thermometer suitable for determining the temperature of the oil being applied.

The oil shall be spread at the total rate of two (2) gallons per square yard of surface to be covered, in four (4) applications of approximately one-half (1/2) gallon per square yard each, the exact rate and number of applications to be determined by the Engineer. After the oil has been applied in the above mentioned quantities, if it is found to be insufficient for the purpose intended, one or more additional applications may be required on the portions insufficiently covered at the rate of from one-eighth (1/8) to one-third (1/3) gallon per square yard as directed by the Engineer.

Fuel oil shall be spread by means of approved pressure spraying machines equipped with tachometers, and volume and pressure gauges. The use of gravity distributors will not be permitted. The spraying machines shall apply a uniform spread of oil over the full width to be treated in one application. The rate of application shall not vary from the rate specified by more than ten per cent (10%). Uniform application of oil will be required and distributors equipped with poor valves or sprays will not be allowed to operate on the work. In the application of oil, if any spots are missed, oil shall be applied to those spots by some means which will insure the application being made at the specified rate. Oiling will not be permitted when the material to be oiled is appreciably damp or when weather conditions are unsuitable.

Oil shall be prevented from spattering or splashing on adjacent structures or guard rail and from being sprayed onto that portion of the road being used by public traffic. Discharging unused oil into highway borrow pits or gutters will not be permitted. No more oil shall be spread than can be thoroughly mixed and shaped on the same day that it is applied.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody and Hood

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR., Deputy.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of The City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated June 5, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Ords. 125 and 167 N.S.

R E S O L U T I O N NO. 61769

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Rehabilitation of Public Buildings, Balboa Park; recreation centers, sewer and water repairs, painting, electrical work, roofing, concrete work, tennis courts, shuffleboard courts, rest rooms, etc.; supplemental application.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61762, 61763, 61764, 61765, 61766, 61767, 61768, 61769 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61770

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Knight Templars by Geo. N. Graves for an appropriation of \$100 by the City toward the expense of sending their drill team to the National Conclave of Knight Templars at San Francisco, July 7th to 13th, 1934, is hereby granted.

The interested City Departments are hereby authorized and directed to "Earmark" in the 1934-1935 Budget - Convention Account, the sum of \$100 to be used for this purpose.

R E S O L U T I O N NO. 61771

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor of said City be, and he is hereby authorized and directed to transfer the sum of \$95.50 from Outlay to Maintenance and Support, The City Councilmen's office Fund, Series AB, as provided by Section 3 of Ordinance No. 279 (New Series).

R E S O L U T I O N NO. 61772

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Grading Recreation field adjacent to San Diego High School;
Grading a baseball diamond in Balboa Park adjacent to San Diego High School.

R E S O L U T I O N NO. 61773

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Golf Course and Road Construction, Balboa Park; Road through the golf course and completing partially constructed golf course.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61770, 61771, 61772, 61773 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61774

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Budget Estimate is hereby referred back to the City Manager to make a new compilation showing results, by departments, of the 5% increase in salaries for all employees.

R E S O L U T I O N NO. 61775

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Ornamental and sculptural figures to decorate the Women's Building in Balboa Park; said figures also to be used in connection with the exposition in 1935.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61774 and 61775 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 7th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61776
FIVE POINTS LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of INDIA STREET, KETTNER BOULEVARD, CALIFORNIA STREET, MOORE STREET, HANCOCK STREET, ATLANTIC STREET, HARASTHY STREET, ANDREWS STREET and WINDER STREET within the limits specified in Resolution of Intention No. 61571; adopted by the Council April 23, 1934, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed in the office of said City Clerk April 27, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61777
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and 30TH STREET, between Lincoln Avenue and Wightman Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed in the office of said City Clerk May 8, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61778
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
MISSION BEACH LIGHTING DISTRICT NO. 2.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of June, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61725, adopted by said Council on the 28th day of May, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 9th day of July, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1934, to-wit, to and including August 16, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton, Rossi and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61779
ADAMS AVENUE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to chapter 247 of the Statutes of the State of California, approved June 6, 1913 (page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE between Boundary Street and 36th Street, in the City of San Diego, California, Such furnishing of electric current shall be for a period of one year from and including August 28, 1934, to-wit, to and including August 27, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefitted by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows:

Beginning at a point on the easterly line of Boundary Street distant 25 feet northerly from the northerly line of Adams Avenue; thence easterly on a direct line to a point on the southwesterly line of Suncrest Drive distant 25 feet northwesterly from the northwesterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northeasterly line of Suncrest Drive distant 25 feet northwesterly from the northwesterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northeasterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northwesterly line of Lot 7, Block A, Resubdivision of Lots 1 to 11, Normal Heights distant 25 feet northwesterly from the northwesterly line of Mountain View Drive; thence southeasterly along the northeasterly line of said Lot 7 to the most easterly corner thereof; thence easterly on a direct line to a point on the southeasterly line of Mountain View Drive distant 29.65 feet northeasterly from the north line of Adams Avenue; thence east on a line parallel to and distant 25 feet north of the north line of Adams Avenue to the west line of 36th Street; thence south along the west line of 36th Street to a point distant 25 feet south of the south line of Adams Avenue; thence west along a line parallel to and distant 25 feet south of the south line of Adams Avenue to the west line of Iowa Street; thence southwesterly on a direct line to a point on the east line of 31st Street distant 25 feet south of the southeasterly line of Adams Avenue; thence southwesterly on a direct line to a point on the west line of 31st Street distant 50 feet south of the southeasterly line of Adams Avenue; thence westerly on a direct line to a point on the easterly line of Boundary Street distant 50 feet southerly from the southerly line of Adams Avenue; thence northerly along the easterly line of Boundary Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and subdivisions of the respective subdivisions of the land within said district, each of which shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district, to the estimated benefits to be received by such subdivisions, respectively. Said assessment shall refer to such subdivisions upon said diagram by their respective red ink numbers thereof, and shall show the names of the owners thereof, or otherwise designating them as unknown. No mistake in the name of the owner of any land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Adams Avenue Light and Electric District, No. One, City of San Diego, California.

Passed and adopted by the said Council of the said City of San Diego, on this 11th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Andersen
NAYS-Councilmen: None
ABSENT-Councilmen: Warburton and Mayor Forward

Vice Mayor

City Clerk

(SEAL)

BENNETT
San Diego, California
FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the regular meeting held on the 11th day of June, 1934, at the City of San Diego, California.

(SEAL)

W. H. WRIGHT
City of San Diego, California
CLARK M. FOOTE, JR.
Deputy.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of the City of San Diego, bearing date May 15, 1934, and recorded in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed.

That that portion of the above described property particularly described as follows, to-wit:

The westerly 30 feet of said Lot 52 lying between the westerly prolongation of the south line of Lot 17, Block I, Tract Number Two of Altavista Suburb, according to the Map thereof No. 1029, on file in the office of said County Recorder, and the southerly line of said Lot 52;

be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named 47TH STREET.

That that portion of the first hereinabove described property particularly described as follows, to-wit:

The southerly 30 feet of said Lot 52 lying between a line parallel to and distant 30 feet easterly at right angles from the westerly line of said Lot 52 and the southerly prolongation of that west line of the north and south alley, as shown on the said Map of Tract Number Two of Altavista Suburb, lying westerly from and contiguous to Lots 25 to 31, inclusive in said Block I;

be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named OCEAN VIEW BOULEVARD.

That the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61781

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to secure a letter from the Board of Education stating that they will bear the expense in connection with a proposed application to the State Emergency Relief Administration for Street Improvement and Stadium Construction, Fay Avenue, at La Jolla High School.

R E S O L U T I O N NO. 61782

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the La Jolla Guarantee Building-Loan Association to move a one story frame dwelling upon Lots 7, 8 and 9, Block 51, La Jolla Park, in addition to several buildings now on the lots, which are in Zone R-4; said dwelling to be located so that one side will be contiguous to the front property line.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61783

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from Ed Fletcher regarding the Proposed Colorado Valley Highway, contained in Document No. 288403, is hereby referred to the City Attorney to draft an ordinance in connection with this proposed Highway.

R E S O L U T I O N NO. 61784

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the League of California Municipalities, the State Assemblymen and Senator, are hereby requested to use their influence to have the Revenue Bond Act Repealed.

R E S O L U T I O N NO. 61785

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw a resolution rejecting the offer of Harrison G. Sloane, Attorney for the San Dieguito Irrigation District, as contained in Document No. 288437.

R E S O L U T I O N NO. 61786

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That John F. Forward, Jr., Mayor of the City of San Diego, upon receipt by him of the sum of Twenty Dollars (\$20.00) to the use and benefit of the City of San Diego, be, and he is hereby authorized and directed to make, execute and deliver on behalf of the City of San Diego an acknowledgment of full satisfaction of that certain judgment made and entered in the Superior Court of the State of California, in and for the County of San Diego, in Action No. 69884, entitled, "Old Mission Packing Corporation, Limited, a corporation, Plaintiff, vs. The City of San Diego, a municipal corporation, Defendant," and docketed in Judgment Docket No. 20, at page 120 of the records of said Court.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61787

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of The San Diego Chapter of the American Institute of Architects to give its services without obligation to the City and to the County to supervise the architectural work that is to be done thru the SERA in preparing preliminary plans for a combined city and county civic center, be and said offer is hereby accepted.

R E S O L U T I O N NO. 61788

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the San Diego City Board of Education, et al., for closing alley in Block 32, Ocean Beach, be and it is hereby granted; subject to the recommendation of the City Planning Commission contained in Document No. 287917; and subject to the recommendation of the City Engineer contained in Document No. 287784.

R E S O L U T I O N NO. 61789

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney of the City of San Diego be, and he is hereby authorized and directed to file an appeal in the case of Ruth A. Lowe v. City of San Diego, and to incur all necessary expenses in connection with said appeal.

R E S O L U T I O N NO. 61790

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized and directed to call for sealed proposals or bids for the annual audit for the fiscal year 1933-1934. The audit shall be a complete cash audit of the City of San Diego covering the period of twelve months from July 1, 1933 to June 30, 1934, inclusive.

The type of audit will be the same as made the previous year and bidders are referred to the previous audit made, copy of which may be seen at the office of the City Clerk, at the City Hall, 5th and G Streets, San Diego.

Bidders must be registered certified public accountants.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated June 8, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of General Appropriations Item JC 1349-53 - Not to exceed \$1500.00.

R E S O L U T I O N NO. 61791

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Ordinance No. 456, New Series, so as to place the Traffic Manager at Standard Rate No. 21, instead of Standard Rate No. 17.

R E S O L U T I O N NO. 61792

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw a blank form of contract for a Diesel Plant.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61776, 61777, 61778, 61779, 61780, 61781, 61782, 61783, 61784, 61785, 61786, 61787, 61788, 61789, 61790, 61791, 61792 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 11th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 61793

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sum of \$75.00 be and is hereby transferred from the Maintenance & Support Item, Park Department Fund, Cemetery Division, to the Outlay Item of the same Department and Division.

R E S O L U T I O N NO. 61794

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to give an opinion in writing on the matter of providing for delinquency allowance, in the preparation of the Budget.

R E S O L U T I O N NO. 61795

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinance No. 459, New Series, which established a schedule of compensation for certain officers and employees in the unclassified service of the City.

R E S O L U T I O N NO. 61796

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance establishing a schedule of compensation for certain officers and employees in the unclassified service of the City, using the following figures:

City Treasurer	\$275.00
City Auditor & Comptroller	\$275.00
City Clerk	\$250.00
City Manager	\$400.00
Director of Public Health	\$150.00

R E S O L U T I O N NO. 61797

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to draw an amendment to the City Charter which would fix the salary of the Mayor at \$1,000 per year.

R E S O L U T I O N NO. 61798

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized to issue to Sun Theatres, Inc., by J. Lawton Kendrick, a license to re-open the Orpheum Theatre, Fifth Avenue and B Street, with a seating capacity of about 1904; subject to compliance with existing regulations.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61793, 61794, 61795, 61796, 61797, 61798, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of June, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61799

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to contact Mr. John Treanor and endeavor to secure an acknowledgment from his principals, to be filed with the City, that they will agree, when the dam has been strengthened, that they will cease to demand that the City carry earthquake insurance on the dam at Lake Hodges.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 61799 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of June, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61800

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilmen Harry Warburton and LeRoy E. Goodbody are hereby authorized to attend the commencement exercises at the San Diego State College, Friday afternoon, June 15th, 1934; representing the Council at said commencement.

R E S O L U T I O N NO. 61801

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney and Auditor and Comptroller be, and they are hereby instructed to prepare and submit to this Council not later than June 20th, 1934, a draft of the Annual Appropriation Ordinance for the fiscal year 1934-35, using as a basis therefor the budget estimates submitted by the City Manager and heads of departments independent of the Manager, as said estimates have heretofore been changed, revised and approved by this Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL) ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61802

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That pursuant to the requirements of Section 71 of the City Charter public hearings upon the proposed Annual Appropriation Ordinance for the fiscal year 1934-35 will be held before the Council, in the Council Chamber of the City Hall, at 10:00 o'clock A.M., on Friday, the 22nd day of June, 1934; and at 10:00 A.M. o'clock A.M., on Tuesday, the 26th day of June, 1934.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed forthwith to publish a notice of said public hearings in the official newspaper of the City.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL) ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61800, 61801 and 61802 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 61803

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent, that the contract authorized by Resolution No. 61341 dated January 29, 1934, between the City of San Diego and the Olmstead Building Company for the construction of a Fire Station, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, and work in connection therewith, supplied and performed under said contract are hereby approved and accepted.

R E S O L U T I O N NO. 61804

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Harry E. Wheeler, 1820 Front Street, a regular dance license for a ballroom at 138 Broadway, corner Second Avenue, for the period beginning July 1st, 1934.

R E S O L U T I O N NO. 61805

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Consumers Oil Company, Los Angeles, to furnish the City of San Diego with approximately 2040 barrels of road oil for a sum not to exceed \$2500.00 cost to the City be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Consumers Oil Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Consumers Oil Company for furnishing of said road oil pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 61806

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 288513, endorsed, "Communication from City Attorney re: form for Blanket Fire Insurance" is hereby referred to the City Manager for a report on the comparative cost of insurance on the form as submitted in this Document and under the other two forms.

R E S O L U T I O N NO. 61807

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the loading and unloading zone on the east side of 6th Avenue, just south of B Street, be and it is hereby discontinued.

R E S O L U T I O N NO. 61808

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the existing passenger zone in front of the New Southern Hotel, 1159 - 6th Avenue, be and it is hereby lengthened from 18 feet to 27 feet, by the addition of 9 feet to the southern end of the zone.

R E S O L U T I O N NO. 61809

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Boulevard Stop Ordinance, which will make Sixth Avenue a Boulevard, between the north and south lines of Robinson Avenue; stopping traffic entering Sixth Avenue at this location.

R E S O L U T I O N NO. 61810

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the matter of securing available space for moving City Offices to the Spreckels Theatre Building.

R E S O L U T I O N NO. 61811

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the proposed Ordinance Governing the Storage, Handling and Use of Inflammable Liquids of all kinds is hereby referred to the City Attorney to add a section showing that the provisions will affect new installation only.

R E S O L U T I O N NO. 61812

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution authorizing the Manager and Auditor to make semi-monthly payments to H.O. Duerr for a period of four months; 7% interest to be paid.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61803, 61804, 61805, 61806, 61807, 61808, 61809, 61810, 61811 and 61812, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 18th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 61813

WHEREAS, that certain contract for the disposal of rubbish between The City of San Diego and H. O. Duerr, doing business under the name and style of San Diego Disposal Company, dated December 29, 1927, on file in the office of the City Clerk of said City, bearing Document No. 217308, provides for the payment to said H. O. Duerr of amounts earned under said contract not oftener than once each month; and

WHEREAS, the said Duerr desires, during a period of four months, to be paid the amounts earned by him under said contract at the end of each fifteen-day period instead of at the end of each month, as provided in said contract; and in consideration thereof has offered and agreed to discount said payments by an amount equal to interest thereon for 15 days at the rate of 7% per annum; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the City Manager and the City Auditor and Comptroller be, and they are hereby authorized to make semi-monthly payments to the said H. O. Duerr, under said contract, for a period of four months from the date of this resolution; and to deduct from each mid-month payment a sum of money equal to interest thereon for 15 days at the rate of 7% per annum.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61814

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance similar to the one requested by C. J. Novotny under Document No. 288531. This proposed ordinance would prohibit solicitation of employment to prosecute Tort Claims.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61813 and 61814 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61815

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be authorized to transfer \$30.00 from the Maintenance and Support Item, City Manager's Department, to the Salary & Wage Item, City Manager's Department.

R E S O L U T I O N NO. 61816

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Boulevard Stop Ordinance, which will make First Avenue a boulevard between the north and south lines of Pennsylvania Avenue and between the north and south lines of Brookes Avenue; stopping traffic entering First Avenue at said intersections.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61815 and 61816 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61817

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, Death has come to Hiram Newton Savage, Hydraulic Engineer of the City of San Diego, thus terminating a long and well-spent career, many years of which had been given to this Community in its long-standing problem of water conservation, and

WHEREAS, Mr. Savage, by reason of his wide experience in his chosen field, had become known far beyond the bounds of his native land, resulting in his being called into consultation on water development projects abroad, and

WHEREAS, The members of this Council feel that in the death of Mr. Savage the City of San Diego, the State and the Nation, and even the engineering field of the World, have lost one whose place it will be hard to fill,

Now, BE IT RESOLVED, That this body go on record as expressing its deep feeling of community loss and of sympathy to the bereaved family, and

FURTHER RESOLVED, That it be ordered that this Resolution of respect and condolence be entered in full in the minutes of this body and that copies thereof be sent to the family and furnished to the public press.

R E S O L U T I O N NO. 61818
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue; 34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and 43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue, in the City of San Diego, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed in the office of said City Clerk May 18, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61819

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to set up \$3000 in the 1934-1935 Budget for expenses to be incurred by the Convention Bureau.

R E S O L U T I O N NO. 61820

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution for continuance of lighting San Diego Lighting District No. 1 after July 1st; until such time as a contract may be entered into, or some other arrangements are made.

R E S O L U T I O N NO. 61821

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of Comfort Station and Club House and its connecting sewer at the Bowling Green in Balboa Park.

R E S O L U T I O N NO. 61822

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Comfort Station - La Jolla Shores.

R E S O L U T I O N NO. 61823

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Repairs to roads, trails, cages, comfort stations and buildings in Zoological Garden. Pruning and watering trees and shrubbery, Balboa Park.

RESOLUTION OF AWARD NO. 61824

LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 11th day of June, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;
 On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;
 On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;
 On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;
 On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and
 On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1934, to-wit; to and including June 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 21, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TEN AND 96/100 DOLLARS (\$2,010.96).

And said Council does hereby require and fix the sum of FIVE HUNDRED THREE DOLLARS (\$503.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California:

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 61825
 UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 8, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 11th day of June, 1934, said Council did by Resolution No. 61777 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 61826
FIVE POINTS LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
INDIA STREET between Andrews Street and Chalmers Street;
KETTNER BOULEVARD between Winder Street and Chalmers Street;
CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET between Noell Street and California Street;
HANCOCK STREET between Harasthy Street and Chalmers Street;
ATLANTIC STREET between Witherby Street and Harasthy Street;
HARASTHY STREET between Atlantic Street and California Street;
ANDREWS STREET between California Street and India Street; and
WINDER STREET between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1934, to and including August 4, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed April 27, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 11th day of June, 1934, said Council did by Resolution No. 61776 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 61827
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
ADAMS AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 16th day of June, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61779, adopted by said Council on the 11th day of June, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 23rd day of July, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1934, to-wit, to and including August 27, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61828

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to William Benbough, 4156 Atlantic Street, to re-face an existing sign not closer to the property line on Atlantic Street than 2.5 feet, on Lots 9 to 11, West Atlantic Street Addition.

That the provisions of Setback Ordinance No. 400, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of HAWTHORN STREET, between the east line of 33rd Street and the west line of Felton Street.

R E S O L U T I O N NO. 61830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Disabled American Veterans by Carl Switters to sell fireworks from June 27th to July 4th, 1934, inclusive, at 4245 University Avenue and at 3419 Adams Avenue; subject to regulations by the Police and Fire Departments.

The interested City Departments are hereby authorized and directed to issue a free license to Carl Switters to sell fireworks at the locations mentioned.

R E S O L U T I O N NO. 61831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of LeRoy E. Goodbody as City Councilman, effective June 27th, 1934, contained in Document No. 288560, be and it is hereby accepted.

R E S O L U T I O N NO. 61832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is the sentiment of the Council that the City Attorney should effect a compromise of the following cases, as suggested by the City Attorney in Document No. 288612:

Clayborn R. Wheelock v. City of San Diego No. 74025.
 Mary A. McClellan v. City of San Diego No. 74026.
 Cora Wheelock v. City of San Diego No. 74027.

R E S O L U T I O N NO. 61833

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Work relief for needy unemployed musicians by providing free public concerts in San Diego, California.

R E S O L U T I O N NO. 61834

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the All Nations Base Ball Club, by Sam Taylor, 7509 Cuvier Street, a free license to hold a dance on June 28th, 1934, at Pearl and Cuvier Streets in La Jolla, as a benefit for said Base Ball Club, until 2:00 A.M. the following morning.

R E S O L U T I O N NO. 61835

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be authorized to transfer \$650.00 from the Maintenance & Support Item, Division of Shops, Public Works Department, to the Outlay Item, Division of Shops, Public Works Department.

R E S O L U T I O N NO. 61836

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Rehabilitation Public Buildings - Balboa Park;
 (Material for Red Cross Building).

R E S O L U T I O N NO. 61837

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That The City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Reopening the main library reading rooms on Wednesday afternoons.

R E S O L U T I O N NO. 61838

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Library Project; mending and repairing books.

R E S O L U T I O N NO. 61839

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Library Project; Revising the Union Card Catalog.

R E S O L U T I O N NO. 61840

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Library Project; maintaining adequate indices and complete bibliographies.

R E S O L U T I O N NO. 61841

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Fine Arts Gallery in Balboa Park; Spinning and Weaving Fabrics (Tapestries, Rugs and Cloth).

R E S O L U T I O N NO. 61842

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Preparing exhibits in Natural History Museum, Balboa Park; also, office and library help in the Natural History Museum.

R E S O L U T I O N NO. 61843

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Survey of San Diego manufacturing plants and compilation of a directory of these factories, their employment, products, etc.

R E S O L U T I O N NO. 61844

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Ocean Beach Chamber of Commerce committee of arrangements to take full control of the activities and concessions for the afternoon and evening of June 30th, 1934, from Newport to Saratoga Avenues, the beach and Abbott Street, as requested in Document No. 288581. This permit is in connection with a barbecue, street dance, bonfire, and the use of floats at a celebration being held on the date mentioned.

R E S O L U T I O N NO. 61845

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 61585, dated April 23, 1934, between The City of San Diego and Neuner Brothers for furnishing four automobile sedans, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 61846

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 61340, dated January 29, 1934, between the City of San Diego and the Burroughs Adding Machine Company for furnishing one Automatic Billing Machine, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61817, 61818, 61819, 61820, 61821, 61822, 61823, 61824, 61825, 61826, 61827, 61828, 61829, 61830, 61831, 61832, 61833, 61834, 61835, 61836, 61837, 61838, 61839, 61840, 61841, 61842, 61843, 61844, 61845, 61846, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 25th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig DEPUTY.

R E S O L U T I O N NO. 61847

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to redraft Ordinance 7761, so that the section regarding entertainment will be repealed, and so that the present situation may be taken care of.

R E S O L U T I O N NO. 61848

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles G. Huse, executed in favor of The City of San Diego, bearing date May 24, 1934, conveying to said City for street purposes Lot "K", in Block 34 of New San Diego, according to the map thereof made by Gray and Johns, on file in the office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61847 and 61848 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61849

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That William H. Cameron be and he is hereby appointed as Councilman from the second councilmanic district to succeed LeRoy E. Goodbody, resigned, such appointment to be effective upon the filing of the required official bond and the taking of the oath of office by Mr. Cameron.

R E S O L U T I O N NO. 61850

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby directed to investigate and report if there is any way in which LeRoy E. Goodbody, retiring member of the Council, may purchase from the City the filing case which he has used as Councilman, upon his paying to the City the original cost of such case, to-wit: \$12.00.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61849 and 61850 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of June, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61851

OCEAN BEACH LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard; NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard; SANTA MONICA AVENUE, between Abbott Street and Bacon Street; BACON STREET, between Newport Avenue and Santa Monica Avenue; and VOLTAIRE STREET, between Abbott Street and Froude Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed in the office of said City Clerk May 25, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61852

DIRECTING NOTICE INVITING SEALED PROPOSALS. FIVE POINTS LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- INDIA STREET between Andrews Street and Chalmers Street;
- KETTNER BOULEVARD between Winder Street and Chalmers Street;
- CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;
HANCOCK STREET, between Harasthy Street and Chalmers Street;
ATLANTIC STREET, between Witherby Street and Harasthy Street;
HARASTHY STREET, between Atlantic Street and California Street;
ANDREWS STREET, between California Street and India Street; and
WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1934, to and including August 4, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed April 27, 1934, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen; Cameron, Hood, Warburton, Rossi, Anderson and Rossi

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61853
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIV-
ERSITY AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit: to and including August 6, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 8, 1934, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Hood, Warburton, Rossi, Anderson and Rossi

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61854

WHEREAS, the U.S. Government Lighthouse Service has made a survey for the purpose of installing range lights on the axis of the realigned entrance channel to San Diego Bay, for the benefit of navigation in the Bay of San Diego; and

WHEREAS, an investigation of the land in the vicinity of the intersection of the southeasterly line of Rosecrans Street with the northeasterly line of Pueblo Lot 177, at an elevation of approximately 50 feet above high water mark, located exactly on the axis of the channel, discloses that said location would be in the sidewalk area of Rosecrans Street; and

WHEREAS, it appearing to this Council that the construction of a twenty-five foot tower in the sidewalk area of Rosecrans Street, at the point of intersection of the southeasterly line of Rosecrans Street with the northeasterly line of Pueblo Lot 177 of the Pueblo Lands of said City, will be a benefit to navigation in the Bay of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the U.S. Government Lighthouse Service be, and it is hereby granted permission to construct in the sidewalk area of Rosecrans Street, at the point of intersection of the southeasterly line of Rosecrans Street with the northeasterly line of Pueblo Lot 177 of the Pueblo Lands of said City, at a height of twenty-five (25) feet, a steel or timber tower, the base of which will not exceed ten (10) feet square, with suitable clearance to permit passage through the structure by persons using the sidewalk area.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to furnish a certified copy of this resolution to the U.S. Government Lighthouse Service.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman; Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 61855

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen feet be, and it is hereby established on the south side of J Street, extending easterly from a point seventy-three feet east of Fifth Avenue.

R E S O L U T I O N NO. 61856

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare an amendment to the Traffic Ordinance to provide a two-hour parking limit on University Avenue, between 6th and 7th Avenues.

R E S O L U T I O N NO. 61857

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Bernice A. Schultz, 3009 Grape Street, a renewal of her present license to operate dances at the Moose Hall, 914 - 7th Avenue, for the period of one year.

R E S O L U T I O N NO. 61858

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the passenger Safety Zone located at the corner of Normal Street and University Avenue be, and it is hereby removed.

R E S O L U T I O N NO. 61859

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of Councilman Wayne A. Hood, as contained in Document No. 288654, be, and it is hereby accepted.

R E S O L U T I O N NO. 61860

WHEREAS, there is now in existence an agreement between the Radiera Corporation and the City of San Diego for the maintenance and operation of a police broadcasting station; and

WHEREAS, it is the desire that the County of San Diego be furnished the facilities of such broadcasting station, and that a contract for said purpose be entered into with the County of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a contract with the County of San Diego, a political subdivision of the State of California, relative to the installation and maintenance of the necessary equipment to accomplish the above purpose.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilman: Rossi

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 61861

WHEREAS, The City of San Diego has entered into a contract with the County of San Diego for the installation and maintenance of a police radio broadcasting station of five hundred (500) watt power, upon the granting by the Federal Radio Commission of a permit for such a station; and

WHEREAS, it is the intention of the Radiera Corporation, of San Diego, to increase said station now already installed from a one hundred (100) watt station to a five hundred (500) watt station, as granted by the aforementioned Federal permit; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered, upon and after the execution of a contract with the County of San Diego for the maintenance of a five hundred (500) watt radio broadcasting station, to enter into a contract with The Radiera Corporation of San Diego, California, for the construction, installation and maintenance of the necessary equipment to accomplish the above purpose.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilman: Rossi
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61862

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby directed to prepare the necessary papers for the submission at the August 28 Primary to the voters of the City of San Diego the question of approval of the so-called All-American Canal Contract, as recommended in a report filed this date by Hon. Phil D. Swing, who has represented the City of San Diego in the matter before the authorities at Washington, D. C.

R E S O L U T I O N NO. 61863

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That there be extended to Hon. Phil D. Swing, former Congressman, the sincere thanks and deep appreciation of this body for his untiring and successful work at Washington, D. C., during recent months in the matter of preserving the rights of the City of San Diego in the All-American Canal project and contract.

R E S O L U T I O N NO. 61864

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Alva S. Davis be, and he is hereby appointed as Councilman, in the Third Councilmanic District, to succeed Wayne A. Hood, resigned.

R E S O L U T I O N NO. 61865

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the requests of the American Investors and Mrs. Charles P. Kelly for permission to redeem certain Street Lighting Certificates listed in Document No. 288277, be, and said requests are hereby denied.

R E S O L U T I O N NO. 61866

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to V. M. Hatfield, to erect a sign-board in Zone R-4 on Lots 9 to 11, Block 2, Electric Line Addition, at Atlantic and Nashville Streets; and to maintain same for one year.

That the provisions of Zoning Ordinance No. 85, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for the period of one year from the date of this resolution.

R E S O L U T I O N NO. 61867

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney of the City of San Diego be, and he is hereby authorized and directed to petition for the allowance of an appeal from the decision of the Supreme Court of the State of California in that certain mandate proceeding, entitled, American Securities Company vs. Forward, et al., and that the said City Attorney be, and he is hereby authorized to incur any expense necessary in connection with said proceeding.

R E S O L U T I O N NO. 61868

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate the turning off of water. If cases are found to be worthy, the Manager is hereby requested to have the service reinstated.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61851, 61852, 61853, 61854, 61855, 61856, 61857, 61858, 61859, 61860, 61861, 61862, 61863, 61864, 61865, 61866, 61867, 61868 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of July, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 61869

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the License Inspector, the City Attorney and the City Manager are hereby requested to meet with the heads of the Retail Petroleum Dealers Association and make a recommendation on licensing the Automobile Service Station business.

R E S O L U T I O N NO. 61870

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the License Inspector, the City Attorney and the City Manager are hereby requested to meet with interested Jewelers and make a recommendation on licensing the Jewelry Business, including dealers in Old Gold.

R E S O L U T I O N NO. 61871

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to bring in a recommendation on reducing the license of itinerant vendors from its present figure of \$100 per day.

R E S O L U T I O N NO. 61872

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS a Resolution adopted by the Board of Directors of the San Diegans recommends to the Commission that the excellent services being rendered the City of San Diego by Mr. John G. Morley, Park Director, in building up a wonderful park system, could receive due recognition by naming the recreation area in the northeast corner of Balboa Park "MORLEY FIELD", Now, therefore,

BE IT RESOLVED that the recreation area in Balboa Park along Upas Street from Alabama to Arnold Streets be, and it is hereby officially named "MORLEY FIELD".

R E S O L U T I O N NO. 61873

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City of San Diego is hereby authorized to enter into a lease with C. B. Steddom for a period of fifteen (15) years, upon the real property hereinafter described, as per copy of lease attached hereto.

That the reason for leasing such real estate is that it is to be used for oil drilling purposes only. That the value of said real property, as disclosed by the report of the last appraisal made by the Auditor and Comptroller, pursuant to the provisions of Section 112 of the Charter, is the sum of \$16,820.00.

That said real property is described as follows:

The northeast quarter of the northeast quarter of Section 5; the northwest quarter of the northwest quarter, the south half of the northeast quarter of the northwest quarter, and the south five acres of the north half of the northeast quarter of the northwest quarter of Section 4, Township 19 south, Range 2 West, S.B.M., in the County of San Diego, State of California.

That said leasing being for a longer term than two (2) years, this resolution is passed and adopted by the affirmative vote of at least five members of the Council, in accordance with the terms of Section 9.02 of Ordinance No. 258 (New Series), commonly known as the Administrative Code of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of July, 1934, by the following vote, to-wit:
YEAS-Councilmen: A. W. Bennett, Chas. E. Anderson, W. H. Cameron, A. S. Davis, Harry Warburton and Dan Rossi

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

LEASE

THIS AGREEMENT, made and entered into this ___ day of ___, 1934, by and between THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, hereinafter designated as the "City," acting by and through a majority of the members of the Council of said City under and by virtue of a resolution passed and adopted by an affirmative vote of five members of the Council authorizing the execution of this lease, and C. B. STEDDOM, hereinafter designated as the "Lessee," WITNESSETH:

That for and in consideration of the covenants and agreements hereinafter contained, and the sums of money hereinafter designated to be paid to said City by said Lessee, in manner and form as hereinafter provided, the City hereby lets and leases unto the said Lessee the following described property, to-wit:

The northeast quarter of the northeast quarter of Section 5; the northwest quarter of the northwest quarter, the south half of the northeast quarter of the northwest quarter, and the south five acres of the north half of the northeast quarter of the northwest quarter of Section 4, Township 19 south, Range 2 west, S.B.M., in the County of San Diego, State of California.

Said property is hereby leased to the Lessee for the purpose of drilling for, producing, extracting and taking oil; gas, asphaltum, mineral and other hydro-carbon substances from, and storing the same upon said land during the term of this Lease, hereinafter specified, with the right to enter upon said land at all times for said purposes, and from time to time to construct, use, maintain, erect, repair, replace and remove thereon and therefrom all buildings, tanks, machinery, telephone and telegraph wires and other structures, including all pipe lines which the Lessee may desire in carrying on his business and mining operations on said premises, with the rights of way for passage over, upon and across, and ingress and egress to and from said premises.

The terms of this Lease shall be for fifteen (15) years from the date hereof, unless otherwise surrendered or forfeited by the Lessee; provided, however, that at the expiration of said term if any well or wells on said property are still producing in paying quantities, said Lessee shall have the right at his option to continue in possession of such producing wells only; together with so much land surrounding and adjacent to the same as shall be necessary to operate thereon, not to exceed five (5) acres for each well.

The said Lessee hereby covenants and agrees that he will, within one (1) year from the date hereof, commence the drilling of a well on said demised premises with a complete rotary or standard rig, and thereafter prosecute the drilling thereof with reasonable diligence and in good faith, until oil, gas, or other hydro-carbon substances are found in paying quantities by the Lessee, or until said well has been drilled to a depth of four thousand (4000) feet, unless formation is encountered at a lesser depth that would indicate to the geologist of the Lessee that further drilling would be unsuccessful or unless mechanical difficulties are encountered in the prosecution of the drilling of said well; in the event such formations or mechanical difficulties are encountered, then the Lessee may abandon said well, but this lease shall continue in full force and effect provided operations for the drilling of a new well are commenced within ninety (90) days from the abandonment of the first well and thereafter drilled diligently as hereinabove provided. If at any time prior to the discovery of oil or gas on this land and during the term of this lease, Lessee shall drill a dry hole on this land, to the depth specified above, this lease shall terminate unless operations for the drilling of a new well shall be commenced within three (3) months from the date of the completion of said dry hole, and thereafter be drilled diligently by Lessee.

In addition to the foregoing provisions, it is hereby agreed by the parties to this Lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) Lessee may at any time after the commencement of drilling and before the discovery of oil on the demised premises, quitclaim the said property to the City, its successors and assigns, and thereupon all rights and obligations of the parties hereto, one to the other, shall cease and determine.

(2) After the discovery of oil, the Lessee may at any time quitclaim any part of said land to the City, its successors and assigns. On the expiration of the fifteen (15) year period, Lessee shall have the right to operate, deepen, redrill and properly maintain all producing wells upon said property at that time, and to use so much of the surface of the land as may be necessary or convenient for such operations, not to exceed five (5) acres for each well. Except as herein provided, full right to said land shall revert to the City free and clear of all claims of the Lessee, except that the City, its successors or assigns, shall not drill any wells upon said land within three hundred (300) feet of any producing well; provided, however, that the last limitation on the right of the City to drill shall not apply to the drilling by said City of a well to oil bearing sands at a lower depth than the then existing, producing wells of the Lessee; and provided, further, that the City when going through the oil sand at the depth of the Lessee's producing wells shall properly safeguard the Lessee's rights by proven methods of shutting out water and all other dangers usual to such drilling.

(3) In the event of the cancellation of this Lease, either in whole or in part, or the termination hereof under the terms hereof, either by expiration, surrender or forfeiture, the Lessee will truly and peaceably surrender up the possession of all of those portions of said leased premises as to which said Lease may be cancelled, surrendered or terminated, and execute and deliver to the City a good and sufficient quitclaim deed acknowledging and evidencing such termination and cancellation according to the fact. Should it become necessary to institute a suit to quiet title and clear the record title of said land occasioned by the recording of this Lease, the Lessee will pay all costs of suit, including attorney's fees not to exceed one hundred fifty dollars (\$150.00). Upon any such cancellation or termination, the Lessee may, within six (6) months thereafter, remove from said lands any and all tubing, casing, pipe, rigs, machinery and any other equipment that he may have installed or placed thereon; and shall comply with all State requirements relative to the abandonment of oil wells and if not so removed within the said time, such property becomes the property of the City.

(4) When the Lessee commences the drilling of a well on the premises herein leased, as hereinabove provided, he shall thereafter continue the drilling thereof with at least one string of tools, with not more than ninety (90) days intervening between the completion of one well and the starting of the next, until the Lessee shall have drilled not less than an average of one well to every ten (10) acres in area on the premises hereby leased.

(5) In the event of the discovery of oil in any well on adjacent property, within two hundred (200) feet of the boundary line of the demised premises, and the production of oil therefrom in paying quantities for a period of thirty (30) consecutive days, then within ninety (90) days thereafter a well shall be commenced by the Lessee on the demised property to offset said producing well, at any point within two hundred (200) feet from a line running at right angles to boundary line through said well; said well not to be drilled, however, more than two hundred (200) feet from the boundary line of the demised property; provided, however, that nothing in this paragraph contained shall be construed as obligating the Lessee to drill upon the premises herein authorized to be leased more than an average of one (1) well to every ten (10) acres.

(6) Drilling and pumping operations shall be suspended in said property only in the event that they are prevented by elements, accidents, strikes, lockouts, riots, delays in transportation, interference of State or Federal action, or other causes beyond the reasonable control of the Lessee, or as long as oil of the quality produced on said property shall be less than seventy-five (75) cents per barrel of forty-two (42) gallons at the well.

(7) The Lessee shall have the free use of so much of the oil, water, gas, or hydro-carbons produced upon said property as may be required in the operation of the property.

(8) Other than the oil, gas and hydro-carbons specified in paragraph seven (7) hereof, the Lessee shall pay as a rental or royalty for the use of said land, one-sixth (1/6) of all oil, gas, asphaltum, mineral or other hydro-carbon products produced and saved therefrom from each well, said payment to be made in money; and the Lessee shall pay to the City on the 15th day of each and every month the one-sixth (1/6) part in value of all gas,

oil or other products herein mentioned, produced during the preceding calendar month calculated as to oil, at the market price at the well the day the oil is run into the pipe line or storage tanks.

(9) Lessee shall keep a log of each well drilled and permit the City to make copies thereof at any time. The Lessee shall maintain on the demised land such gauges and devices as may be necessary for measuring all oil produced and all gas saved, and shall forthwith make and keep a record of the measurement of oil secured in tanks and all oil and gas removed from the property and sold or otherwise disposed of. The City shall have the right at all reasonable times, but only in the presence of a representative of the Lessee, to test the correctness of such gauges and devices and may examine such accounts during business hours. The Lessee shall furthermore furnish to the City written monthly statements of the production sold from said premises for the preceding calendar month prior to the 10th day of each calendar month.

(10) Lessee shall pay as royalty one-sixth (1/6) of the net proceeds derived from the sale of gas from each well while same is being sold or used off the premises, and in that event settlement shall be made on the twentieth day of each month for gas sold during the preceding month; but nothing in this lease contained shall require Lessee to save or market gas from said lands unless there shall be a surplus above full requirements and a market at the well for same.

(11) If casing-head gasoline is manufactured on the premises, or elsewhere, by the Lessee from the gas produced from said wells, then the Lessee shall pay to the City one-sixth (1/6) of the proceeds of the sale of said gasoline, less the cost of producing and selling same.

(12) The Lessee shall agree in the event it becomes necessary to treat any of the oil produced on said premises to make it marketable, and in the event the Lessee erects a plant for that purpose, upon request, to treat the royalty oil of the City together with his own, charging therefor only the net cost of such treatment.

(13) The Lessee shall pay all taxes on his improvements and five-sixths (5/6) of the increase of the taxes based on the 1933-34 taxes resulting from the discovery of oil or gas on said property and on all his oil stored on said land on the first Monday in March, irrespective of any water development by the City of San Diego.

(14) All payments to the City shall be made by paying the same to the City Treasurer, at his office in the City of San Diego, or at any change of address of which Lessee has notice in writing from the City.

(15) A Well in paying quantities is hereby defined as a well producing five hundred thousand (500,000) feet of gas or forty (40) barrels of oil per day for thirty (30) consecutive days. This definition shall not apply to wells to be operated on the expiration of the fifteen (15) year period, or on the abandonment of a portion of the premises, and in such cases the Lessee may operate such wells as Lessee in his discretion shall deem sufficiently productive to operate.

(16) Lessee shall carry on all operations in a careful workmanlike manner, and in accordance with the laws of the State of California. The Lessee shall keep full record of the operations and production and sales of products from said property, and such records and operations on the property shall be at all reasonable times open to the inspection of the City. Whenever requested by the City, the Lessee shall furnish to the City a copy of the log of all wells drilled on said property.

(17) The City shall have the right to the use of the surface of said land for agricultural and grazing purposes to such an extent as will not interfere with the proper operation of the Lessee for oil. The Lessee agrees to conduct his operations so as to interfere as little as is consistent with the economic operations of oil with the use of the land for agricultural and grazing purposes, and agrees to pay for such damage as may be done to trees or growing crops, being governed by the value thereof. If any of the fences existing on said land are cut by the Lessee for his purpose, the Lessee shall establish a good and substantial gate at such points. Whenever requested by the City in writing, the Lessee shall fence all sump-holes and other openings to safeguard cattle which may be grazing on said land.

(18) No well shall be drilled within two hundred (200) feet of any building on said property at the date of this lease, without the written consent of the City.

(19) The City may have the use free of charge of any water developed by the Lessee at its own expense on said property so long as the same is not required by the Lessee. The transportation of such water shall be taken at a point to be indicated by the Lessee and carried to the point of use at the cost and at the sole risk of the City.

The City of San Diego shall have free access at all times to any portion of the property above described without compensation to the Lessee for the purpose of developing, extracting, pumping, storing and delivering water to its inhabitants or the inhabitants of the communities adjacent or contiguous to the line of supply and/or as may be required for the best interests of the City of San Diego. The City shall, however, not be required to develop or deliver water to the Lessee.

The Lessee shall take such precautions as may be necessary and/or required to safeguard the subsurface water supply of the City which may be developed by the City on the property and the Lessee shall prevent pollution of the same due to any of his operations in connection with the lease herein.

The Lessee may develop for his own use and at his own expense water for his own supply to be used on the property, but he shall not sell to any other party water from the above described property. The title to any water developed by him shall be and remain the property of the City of San Diego, and the Lessee shall acquire no rights or interest therein, either by prescription, user or otherwise.

(20) Lessee shall bury all pipe lines constructed or maintained by him at least twelve (12) inches below the surface of the ground when so requested by the City in writing at the time of laying said pipe, and shall restore said ground to its original condition, or as near as possible.

(21) The Lessee shall have, at any time, the right to remove any houses, tanks, pipe lines, structures, casing, or other equipment, appurtenances or appliances of any kind brought by him upon said land, whether affixed to the soil or not; provided, that in the case of any abandonment of any well, if the City shall desire to retain the same as a water well, it may notify the Lessee to that effect, and thereupon the Lessee shall leave such casing in the well as the City shall require, and the City shall pay to the Lessee not to exceed fifty per cent (50%) of the first cost of such casing.

(22) In the event of any dispute as to any of the terms of this Lease, or the performance of any of the conditions herein by the Lessee, the same shall be submitted to arbitration. One arbitrator shall be appointed by each of the parties to said Lease, and a third arbitrator by the two so appointed. Any decision by a majority of such arbitrators shall be binding upon both parties.

(23) The interest of the Lessee under this Lease shall be subject only upon the conditions and in the manner following, to-wit:

In case the Lessee shall be in default in the performance of any covenant or agreement by him to be done or performed hereunder, and such default shall be of a kind curable with reasonable diligence within thirty (30) days, and shall continue uncured for a period of exceeding thirty (30) days after he has had written notice of said default and the character thereof, or if the Lessee shall not have begun in good faith to remedy any such default, within said period of thirty (30) days after such notice, then and in such case this Lease shall become void at the option of the City, and the Lessee shall thereupon vacate said premises, surrendering the same to the City, and shall execute and deliver to the City a proper quitclaim deed releasing all his rights, title and interest in said demised land, saving only the right to remove his property therefrom as hereinaabove provided, but in the event of any such forfeiture, the Lessee shall have the right, subject to the terms of this Lease, as to royalty and other matters, to retain any well or wells theretofore completed, or on which work is being done in good faith at the time of such forfeiture, so long as any such well or wells shall continue to produce oil or gas in quantities sufficient to pay to pump or otherwise produce or save, together with a sufficient parcel of land around each well, not to exceed five (5) acres, with rights of access to and from for maintenance and operation of the same.

(24) Any notice from the Lessee to the City may be given by sending the same by registered mail addressed to The City of San Diego, at the City Hall, San Diego, California.

Any notice from the City to the Lessee may be given by sending the same by registered mail addressed to the Lessee, or his successors or assigns, at _____ The Lessee may at any time by a written notice to the City change the place of giving notice, and after such written notice to the City by registered mail, the City shall send all notices intended for the Lessee, or his successors or assigns, to the address which may be so indicated.

(25) All work done on the land by the Lessee shall be at the Lessee's sole cost and expense, and the Lessee agrees to protect the land of the City from all claims of contractors, laborers or material men, and the City may post and keep posted on said land such notices as it may desire in order to protect said land from liens. Lessee further agrees that before beginning drilling operations upon the land herein demised he will furnish the City with a good and sufficient bond by a Surety Company authorized to transact business in the State of California, which bond shall be approved by the City, and shall be conditioned upon the payment by the Lessee of all claims for labor and/or materials arising out of the drilling operations aforesaid, or in connection therewith.

(26) On the expiration of this Lease, or the sooner termination thereof, Lessee shall quietly and peaceably surrender possession of the premises to the City, and so far as possible cover all sump-holes and excavations made by him and restore the land as nearly as practicable to the condition in which it was received.

(27) The definition of the phrases "commence the drilling of a test well," or "commence the drilling of a well," as used in this Lease, shall be understood and agreed to be as follows: To purchase materials and equipment, to begin the erection of a derrick, to order other materials and equipment, to thereafter prosecute with diligence the erection of a complete standard or rotary drilling rig to completion, or to move a complete standard or rotary drilling rig on the property and thereafter prosecute the drilling of a well, with diligence, until completed under the terms of this Lease.

(28) This lease shall run to and be binding upon the successors and assigns of the parties hereto, and in the event of an assignment thereof by the Lessee, all obligations on his part shall cease and determine, and be assumed by his assignee or assignees; provided, however, that such assignment, release and assumption shall be effective as to said City only upon the consent in writing of a majority of the Council of the City of San Diego.

(29) It is mutually agreed between the parties hereto that the Lessee will upon the execution of this Lease place in escrow with any San Diego Bank, subject to the approval of the Lessor, a quitclaim deed to the properties herein described, and containing release and surrender of all his rights under this Lease, said quitclaim deed to be delivered to the City if the Lessee fails to commence drilling operations within the time and in the manner as provided in this Lease, or whenever it is determined that said Lessee has failed to discover gas, oil, or other substances as provided for herein, or in the event of a breach or failure on Lessee's part to perform any of the terms or conditions herein contained.

The said Lessee will, within ___ days after execution of this lease, deposit with The City of San Diego a surety bond in the sum of One thousand dollars (\$1000.00), to be approved by the City Attorney and the Council of the City of San Diego, as a guarantee for the payment of rental for the first twelve (12) months of this lease, which rental is hereby fixed at One thousand dollars (\$1000.00); provided, however, that on the performance of the conditions, stipulations and terms of this lease, or on the discovery of oil, gas, petroleum, or other hydrocarbon substances or minerals in paying quantities, no rental shall be charged, and said surety bond shall be forthwith terminated; provided, however, that should Lessee default in any of the terms of this lease, the City shall retain said amount due as rental, as above provided.

(30) This Lease shall not become effective or binding on the City of San Diego unless and until the bond provided for in Paragraph 29 has been filed, approved, and accepted as herein provided.

(31) This lease shall not be assigned by the Lessee without the written consent of a majority of the Council of The City of San Diego.

(32) IT IS EXPRESSLY UNDERSTOOD AND AGREED that notwithstanding any other provisions of this instrument, any and all covenants, conditions and obligations of Lessee hereunder are subject to and qualified by all laws, regulations, restrictions, and other matters of public policy relating to the industry, which may from time to time be applicable thereto; and that no delay or failure or performance arising from any thereof or from any act of God, strike, lockout, riot, invasion, insurrection, state of war, interference with transportation, or when oil of the quality produced on said property shall be less than _____ cents at the well per barrel of forty-two (42) gallons, shall cause any forfeiture or other prejudice of the rights of Lessee, his successors or assigns, hereunder; and that during the continuance of any such conditions performance of Lessee's covenants and obligations hereunder is executed.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names as and for the act of said City, and said Lessee has hereunto subscribed his name, this ___ day of ___, 1934.

THE CITY OF SAN DIEGO
By _____

ATTEST:

City Clerk.
By _____ Deputy.

Members of the Council of the City
of San Diego, California. Lessee.

I hereby approve the form of the foregoing Lease, this _____ day of _____, 1934.
 _____ City Attorney.

R E S O L U T I O N NO. 61874

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Clerk is hereby requested to investigate the meaning of the naming of Barrett Dam.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61869, 61870, 61871, 61872, 61873, 61874 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of July, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey DEPUTY.

R E S O L U T I O N NO. 61875

MISSION BEACH LIGHTING DISTRICT NO. 2.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed in the office of said City Clerk June 2, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor John F. Forward, Jr. of Councilmen Dan Rossi and Will H. Cameron to represent the Council on the Civic Center Committee be and it is hereby confirmed.

R E S O L U T I O N OF INTENTION NO. 61877

SUNSET CLIFFS LIGHTING DISTRICT NUMBER ONE.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California;

The southwesterly side of POINT LOMA AVENUE between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;
 TIVOLI STREET between Devonshire Drive and Santa Barbara Street;
 GRANGER STREET between Devonshire Drive and Novara Street;
 OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;
 ALHAMBRA STREET between Devonshire Drive and Novara Street;
 TERRACE STREET between Devonshire Drive and Novara Street;
 VALENCIA DRIVE between Trieste Drive and Moana Drive;
 LA PALOMA STREET between Moana Drive and Catalina Boulevard;
 VARONA STREET between Moana Drive and Catalina Boulevard;
 SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET between Hill Street and Santa Barbara Street;
 EBERS STREET between Adair Street and Point Loma Avenue;
 FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
 GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
 CORNISH DRIVE for its entire length;
 TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;
 ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;
 MOANA DRIVE between Hill Street and Point Loma Avenue;
 TARENTO DRIVE between Hill Street and Savoy Street;
 SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;
 BARCELONA DRIVE between Osprey Street and Alexandria Drive;
 CALAVERAS DRIVE between Osprey Street and Barcelona Drive;
 PIEDMONT DRIVE between Novara Street and Alexandria Drive;
 HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
 MARSEILLES STREET between Cordova Street and Cornish Drive;
 MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 BRINDISI STREET between Cordova Street and Cornish Drive;
 ALGECIRAS STREET between Cordova Street and Cornish Drive;
 CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 CASITAS STREET between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard, and
 DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1934, to-wit, to and including September 30, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the westerly line of Sunset Cliffs Boulevard with the southerly line of Ladera Street; thence northerly along the westerly line of Sunset Cliffs Boulevard to the northeasterly line of Pueblo Lot 192; thence southeasterly along the northeasterly lines of Pueblo Lots 192 and 191 to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of La Paloma Street; thence westerly along the easterly prolongation of the southerly line of La Paloma Street and along the southerly line of La Paloma Street to the easterly line of Moana Drive; thence southerly along the easterly line of Moana Drive to the northerly line of Varona Street; thence easterly along the northerly line of Varona Street and its easterly prolongation to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of Hill Street; thence westerly along the easterly prolongation of the southerly line of Hill Street and along the southerly line of Hill Street to the northeasterly corner of Lot 1, Block A, Azure Vista; thence southerly along the easterly line of Azure Vista to the southeasterly corner of Lot 4, Block D, Azure Vista; thence westerly along the southerly line of said Lot 4 and along the southerly line of Ladera Street to the point or place of beginning; excepting therefrom all public street, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Sunset Cliffs Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 61878

OCEAN BEACH LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;

NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;

SANTA MONICA AVENUE between Abbott Street and Bacon Street;

BACON STREET between Newport Avenue and Santa Monica Avenue; and

VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1934, to and including August 13, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 25, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of July, 1934, said Council did by Resolution No. 61851 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 61879
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed May 18, 1934 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 25th day of June, 1934, said Council did by Resolution No. 61818 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 61880

KENSINGTON MANOR LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 25th day of June, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1934, to-wit, to and including June 30, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed April 13, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: One hundred thirty-three and 56/100 dollars (\$133.56).

And said Council does hereby require and fix the sum of Thirty-four dollars (\$34.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61881

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Lower Otay Dam be, and it is hereby re-named "Savage Dam."

R E S O L U T I O N NO. 61882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Pedestrian ramps leading from Ocean Boulevard to bathing beach at Pacific Beach.
Pacific Beach.

R E S O L U T I O N NO. 61883

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Street Improvement and Stadium Construction, Fay Avenue, at La Jolla High School.

R E S O L U T I O N NO. 61884

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Works be authorized to incur the necessary expense of a trip to Sacramento to confer with the State Highway Commission and Public Works Engineer relative to allocation of Federal Aid funds on State Highway routes within the City of San Diego.

That Councilman Harry Warburton is also authorized to make this same trip, and to incur the necessary expenses in connection therewith.

R E S O L U T I O N NO. 61885

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Assistant Engineer Paul Beermann, of the Water Development Department, be authorized to travel to Sacramento for conference with the technical staff in the State Engineer's Office, relative to the Hodges Reservoir Dam Strengthening specifications; and that the necessary expense incident to such trip be authorized.

R E S O L U T I O N NO. 61886

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Attorney are hereby requested to prepare an amendment to the ordinance regarding Camping, so that reasonable camping may be permitted.

R E S O L U T I O N NO. 61887

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Kahan & Seltzer of Los Angeles, to make a complete cash audit of the City of San Diego, for the sum of Eight Hundred and Seventy-five Dollars (\$875.00) be, and the same is hereby accepted; and the contract for same is hereby awarded to said Kahan & Seltzer.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Kahan & Seltzer for making the said audit pursuant to the plans and specifications therefor on file in the office of the City Clerk.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61875, 61876, 61877, 61878, 61879, 61880, 61881, 61882, 61883, 61884, 61885, 61886, 61887 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of July, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Ullig Deputy.

R E S O L U T I O N NO. 61888
DIRECTING NOTICE INVITING SEALED PROPOSALS. OCEAN
BEACH LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE, between Abbott Street and Bacon Street;
BACON STREET between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1934, to and including August 13, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 25, 1934, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Davis, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi, Bennett and Cameron

ATTEST: J. F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 61889
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIV-
ERSITY AVENUE LIGHTING DISTRICT NO. 3.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue;
34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed May 18, 1934 in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Davis, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi, Bennett and Cameron

ATTEST: J. F. FORWARD, JR
Mayor of the City of San Diego, California

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 61890

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Gas & Electric Company be and they are hereby authorized and directed to furnish electricity for ornamental lights on the Causeway on light standards numbered:

4595; 4600; 4611; 4642; 4655.

R E S O L U T I O N NO. 61891

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 61764, dated June 4, 1934, between the City of San Diego and John G. Wood & Son, for the repair of one contraction joint at Lower Otay Reservoir Dam has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material and work in connection therewith supplied and performed under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 61892

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby requested to ask the Chamber of Commerce for financial support of the Summer Symphonies.

R E S O L U T I O N NO. 61893

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to maintaining a setback of fifteen feet from the front property line on Addison Street; subject to approval of the plans and general exterior appearances by the Planning Commission prior to construction; and subject to written agreement to remove the equipment and building by December 31, 1948, which is the date of the expiration of a lease on adjacent City Tidelands; permission is hereby granted to the Point Loma Tuna Packers, Inc., to erect and operate a warehouse and Laboratory in Zone R-4 on Lots 1, 2 and 3, Block 10, Roseville, at Addison and Shafter Streets.

That the provisions of Zoning Ordinance No. 32, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above; subject to the restrictions mentioned.

R E S O L U T I O N NO. 61894

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing a fifteen-foot portion for the cutting off of the protruding corner at the southwest corner of 6th Avenue and Date Street is deeded to the City, permission is hereby granted to the Estate of Rosa Irwin, Deceased, to erect and operate a Service Station at the Southwest corner of 6th Avenue and Date Street, on Lots K and L, Block 214, Horton's Addition, and Lot 1, Block 1, Bay View Homestead.

That the provisions of Zoning Ordinance No. 12987 of the Ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61895

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Preparing exhibits, doing clerical work, and janitorial and guard duties at the Fine Arts Gallery in Balboa Park.

R E S O L U T I O N NO. 61896

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the services of Mr. T. A. Hopkins for the month of July, 1934. That said T. A. Hopkins shall be compensated for such service at the rate of Four Hundred Dollars (\$400.00) for services performed during the month of July, 1934.

That the services of said T. A. Hopkins are authorized to be contracted for so that said party will assist in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

R E S O L U T I O N NO. 61897

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance naming the Alley lying westerly of Lots 13 and 35, and lying southerly of Lots 31 to 35, in Block 44, Ocean Beach, "PESCADERO WAY".

R E S O L U T I O N NO. 61898

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the City Manager are hereby requested to contact Diesel Companies who might be interested in submitting a proposition for installation of a lighting plant.

R E S O L U T I O N NO. 61899

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Enlarging the present Athletic Practice Field lying north of San Diego High School Stadium; relocation of roadway connecting the northeast corner of the Stadium and Park Boulevard.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61888, 61889, 61890, 61891, 61892, 61893, 61894, 61895, 61896, 61897, 61898, 61899 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of July, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61900
ADAMS AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed in the Office of said City Clerk June 16, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 61901

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Mrs. E. Wilsey for refund of Inspection Fee of \$3.00, contained in Document No. 288579, be and it is hereby denied; as recommended by the City Attorney under Document No. 288825.

R E S O L U T I O N NO. 61902

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of the San Diego Consolidated Gas and Electric Company, regarding the Hause, Hunt & Schwartz Contract, contained in Document No. 288461, be and it is hereby denied; as recommended by the City Attorney under Document No. 288826.

R E S O L U T I O N NO. 61903

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Rohl & Connolly for \$129,247.50 for alleged stand-by charges on the El Capitan Dam Contract, contained in Document No. 288701, be, and it is hereby denied; as recommended by the Hydraulic Engineer in Document No. 288836.

R E S O L U T I O N NO. 61904

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of H. L. Black for permission to do placer mining near El Capitan Dam, contained in Document No. 288793, be, and it is hereby denied; as recommended by the City Manager under Document No. 288834.

R E S O L U T I O N NO. 61905

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. O. Sage, Pastor Seventh Day Adventist Church, to operate a temporary structure at 36th Street and University Avenue, for a period of eight weeks from the date of this Resolution, without the necessity of installing plumbing as required by Ordinance No. 11648.

It is understood that toilet facilities will be provided in an adjoining service station.

R E S O L U T I O N NO. 61906

ROSEVILLE LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- VOLTAIRE STREET between Clove Street and Plum Street;
- WHITTIER STREET between Clove Street and Locust Street;
- XENOPHON STREET between Clove Street and Willow Street;
- YONGE STREET between Clove Street and Willow Street;
- EDITH LANE for its entire length;
- PLUM STREET between Udal Street and Yonge Street;
- WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1934, to-wit, to and including October 14, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most easterly corner of Lot 1, Block 208, Roseville; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 20 feet southwesterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 20 feet southwesterly from the northeasterly line of Whittier Street to the southeasterly line of Willow Street; thence northeasterly along the southeasterly line of Willow Street to a point distant 100 feet northeasterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly

line of Whittier Street to the northwesterly line of Locust Street; thence southwesterly along the northwesterly line of Locust Street to the northeasterly line of Voltaire Street; thence northwesterly along the northeasterly line of Voltaire Street to the most westerly corner of Lot 19, Westcliffe; thence northeasterly along the northwesterly line of said Lot 19 and its northeasterly production to the northeasterly line of Edith Lane; thence northwesterly and northerly along the northeasterly and easterly line of Edith Lane to an intersection with the easterly production of the southerly line of Lot 13, Westcliffe; thence westerly in a direct line to the southwesterly corner of said Lot 13; thence southerly along the easterly line of Lots 11 and 10, Westcliffe to the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 to the most westerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 6, Block 180, Roseville; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Willow Street to a point distant 20 feet northeasterly from the southwesterly line of Whittier Street; thence northwesterly along a line parallel to and distant 20 feet northeasterly from the southwesterly line of Whittier Street to a point distant 50 feet southeasterly from the southeasterly line of Plum Street; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 100 feet southwesterly from the southwesterly line of Voltaire Street; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to the southeasterly line of Clove Street; thence northeasterly along the southeasterly line of Clove Street to a point distant 100 feet northeasterly from the northeasterly line of Voltaire Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to a point distant 150 feet northwesterly from the northwesterly line of Plum Street; thence northeasterly along a line parallel to and distant 150 feet northwesterly from the northwesterly line of Plum Street to the southwesterly line of Yonge Street; thence southeasterly along the southwesterly line of Yonge Street a distance of 100 feet to a point; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Plum Street to a point distant 100 feet northeasterly from the northeasterly line of Yonge Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Yonge Street to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Roseville Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 61907

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission is hereby granted to H. O. Duerr to transfer to a corporation formed or to be formed and bearing the name "San Diego Disposal Company" all of his right, title, and interest in and to the tidelands leases now held by him and in and to all contracts made by him with The City of San Diego for the disposal of garbage and rubbish of the City of San Diego.

This permission is conditioned, however, upon the retention as Manager by said Corporation of H. O. Duerr for a period of six months, and in the event that said H.O. Duerr shall then be removed as Manager that then and in that event the Manager who may be appointed shall meet with the approval of the Manager of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1934, by the following vote, to-wit:

AYES-Councilmen: Bennett, Cameron, Davis and Anderson

NOES-Councilman Rossi

ABSENT-Councilmen: Warburton and Mayor Forward

A. W. BENNETT

Vice Mayor of the Council of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California, and Ex-Officio Clerk of the Council of the City of San Diego.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61908

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Giving clerical and social service aid to the American Red Cross.

R E S O L U T I O N NO. 61909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Repairs to Fire Stations; Concrete Floors, painting and plastering:

Fire Station #1, 865 Second Street:

#4, 404 - 8th Avenue:

#5, 834 University Avenue;

#8, 3974 Goldfinch Street:

#9, 2211 - 30th Street.

R E S O L U T I O N NO. 61910

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Street Improvement, Atlantic, Belt and E. Streets; consisting of paving, installing water mains and sewers to improve portions of said streets.

R E S O L U T I O N NO. 61911

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of Swimming Float for Mission Bay.

R E S O L U T I O N NO. 61912

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals for furnishing the City of San Diego with approximately seven hundred (700) tons asphalt, and approximately nine hundred and fifty (950) tons of either wearing surface asphalt or sheet asphalt wearing surface, all in accordance with those certain specifications and that certain form of notice on file in the office of the City Clerk of said City, and bearing Document No. 288879.

Delivery to be made f.o.b. some point designated by the seller, located within five (5) miles of the corporate limits of the City of San Diego; the advertisement to be in the form and to require all things set forth in that certain "Notice" on file in the office of the City Clerk of said City bearing Document No. 288879.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated July 23, 1934.

G. F. WATERBURY

\$9,000 or less.

Auditor and Comptroller of the City of San Diego, California.

To be paid out of CB 1543 - Stores a/c.

R E S O L U T I O N NO. 61913

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals for furnishing The City of San Diego with approximately three hundred ten (310) tons asphaltic wearing surface, all in accordance with those certain specifications and that certain form of "Notice" on file in the office of the City Clerk of said City and bearing Document No. 288880; delivery to be made f.o.b. some point designated by the seller, located within five (5) miles of the corporate limits of the City of San Diego; the advertisement to be in the form and to require all things set forth in that certain "Notice" on file in the office of the City Clerk of said City bearing Document No. 288880.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated July 23, 1934.

G. F. WATERBURY

\$1600 or less

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Ord. 438 NS - Street Impr. Fund.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61900, 61901, 61902, 61903, 61904, 61905, 61906, 61907, 61908, 61909, 61910, 61911, 61912, 61913 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23rd day of July, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Wellig Deputy.

R E S O L U T I O N NO. 61914

WHEREAS, a Ford Sedan of the Police Department, the property of the City of San Diego, was, on the 31st day of May, 1934, damaged by a collision with a motor vehicle under the control of the Post Exchange Officer, Marine Base, San Diego; and

WHEREAS, the damage to said vehicle can be repaired at a cost of approximately sixty-five dollars (\$65.00); NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed, upon payment to him for the account of the City of San Diego of the sum of sixty-five dollars (\$65.00), to execute and deliver to said Post Exchange Officer, Marine Base, San Diego, on behalf of the City of San Diego, a release of all claims which said City may have against said Post Exchange Officer, Marine Base, San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61915

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a building for rangekeeper's quarters and comfort station for the Police Pistol Range at 40th Street and Federal Boulevard.

R E S O L U T I O N NO. 61916
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 20th day of July, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61877, adopted by said Council on the 9th day of July, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Monday, the 27th day of August, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California.

The southwesterly side of POINT LOMA AVENUE between Sunset Cliffs Boulevard and Catalina Boulevard;

- ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;
- TIVOLI STREET between Devonshire Drive and Santa Barbara Street;
- GRANGER STREET between Devonshire Drive and Novara Street;
- OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;
- ALHAMBRA STREET between Devonshire Drive and Novara Street;
- TERRACE STREET between Devonshire Drive and Novara Street;
- VALENCIA DRIVE between Trieste Drive and Moana Drive;
- LA PALOMA STREET between Moana Drive and Catalina Boulevard;
- VARONA STREET between Moana Drive and Catalina Boulevard;
- SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;
- NOVARA STREET between Hill Street and Santa Barbara Street;
- EBBERS STREET between Adair Street and Point Loma Avenue;
- FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
- GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
- CORNISH DRIVE for its entire length;
- TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;
- ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;
- MOANA DRIVE between Hill Street and Point Loma Avenue;
- TARENTO DRIVE between Hill Street and Savoy Street;
- SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;
 SORRENTO DRIVE for its entire length;
 BARCELONA DRIVE between Osprey Street and Alexandria Drive;
 CALAVERAS DRIVE between Osprey Street and Barcelona Drive;
 PIEDMONT DRIVE between Novara Street and Alexandria Drive;
 HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
 MARSEILLES STREET between Cordova Street and Cornish Drive;
 MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 BRINDISI STREET between Cordova Street and Cornish Drive;
 ALGECIRAS STREET between Cordova Street and Cornish Drive;
 CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 CASITAS STREET between Cordova Street and Cornish Drive;
 The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;
 The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;
 CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard; and
 DEVONSHIRE DRIVE between Hill Street and Adair Street.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 61917
 MISSION BEACH LIGHTING DISTRICT NO. 2.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1934, to-wit, to and including August 16, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed June 2, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 9th day of July, 1934, said Council did by Resolution No. 61875 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 61918
ADAMS AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1934, to-wit, to and including August 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 16, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 23rd day of July, 1934, said Council did by Resolution No. 61900 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 61919
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 23d day of July, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 8, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWO HUNDRED FIFTY-SIX DOLLARS AND 40/100 (\$1,256.40).

And said Council does hereby require and fix the sum of THREE HUNDRED FIFTEEN (\$315.00) DOLLARS as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF AWARD NO. 61920
FIVE POINTS LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 23d day of July, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
INDIA STREET between Andrews Street and Chalmers Street;
KETTNER BOULEVARD between Winder Street and Chalmers Street;
CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET between Noell Street and California Street;
HANCOCK STREET between Harasthy Street and Chalmers Street;
ATLANTIC STREET between Witherby Street and Harasthy Street;
HARASTHY STREET between Atlantic Street and California Street;
ANDREWS STREET between California Street and India Street; and
WINDER STREET between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1934, to and including August 4, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed April 27, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TWO HUNDRED FOURTEEN AND 36/100 DOLLARS (\$22.14.36).

And said Council does hereby require and fix the sum of FIVE HUNDRED FIFTY-FOUR DOLLARS (\$554.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61921

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Providing janitorial and clerical help for the San Diego Museum, Balboa Park.

RESOLUTION NO. 61922

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Completion of two double reinforced concrete animal grottoes in what is known as the Bear Canyon in the Zoological Garden, Balboa Park.

RESOLUTION NO. 61923

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Highway Commission are hereby invited to hold their next meeting in the City Hall at San Diego.

RESOLUTION NO. 61924

R E S O L U T I O N NO. 61924

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager ask Mrs. Belle Benchley and the Zoological Society for an explanation regarding certain statements recently appearing in the press regarding the alleged gift by them of certain animals belonging to the Zoo.

Also, that the City Manager give instructions that specimens in the Zoo, which are the property of the City, shall not be given away.

R E S O L U T I O N NO. 61925

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a passenger zone of eighteen (18) feet be, and it is hereby established in front of 944 Seventh Avenue, to serve the post office station.

R E S O L U T I O N NO. 61926

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the loading and unloading zone of eighteen (18) feet, established in front of number 1035 Second Avenue by Resolution No. 59223, be and it is hereby abolished.

That a loading and unloading zone of twenty-seven (27) feet, be and it is hereby established on the east side of Second Avenue, in the center of the block between C Street and Broadway.

R E S O L U T I O N NO. 61927

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That diagonal parking be, and it is hereby established on the south side of University Avenue, between Fifth and Sixth Avenues.

R E S O L U T I O N NO. 61928

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Ralph S. Babcock and Geneva G. Babcock, executed in favor of the City of San Diego, quitclaiming and releasing unto The City of San Diego an easement and right of way for street purposes through, along and across Lot "B" of Inspiration Heights, according to Map thereof No. 1212, filed in the office of the County Recorder of San Diego County September 28, 1909, be, and the said quitclaim deed is hereby accepted on the conditions therein contained; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ST. JAMES PLACE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61929

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Ed Streicher and Celia Streicher, executed in favor of the City of San Diego, bearing date July 26, 1934, quitclaiming and releasing unto the City of San Diego an easement and right of way for street purposes through, along and across Lot "B" of Inspiration Heights, according to Map thereof No. 1212, filed in the Office of the County Recorder of said San Diego County September 28, 1909, be, and the said quitclaim deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ST JAMES PLACE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61930

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Theodore Payne Thurston, Daisy Carroll Thurston, Johnston O. Miller, Leatha A. Miller, Merrill T. Miller, Hester U. Miller and Anna Chapman O'Neill, executed in favor of the City of San Diego, bearing date February 28, 1934, conveying to said City an easement and right of way for street purposes through, along and across Lot "B" of Inspiration Heights, according to Map thereof No. 1212, filed in the office of the County Recorder of said San Diego County September 28, 1909, be, and the said deed is hereby accepted on the conditions therein expressed; and the said land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ST. JAMES PLACE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 61931

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Hiram N. Savage, executed by the said Hiram N. Savage and the United States Fidelity and Guaranty Company, dated August 13, 1931, for the acts of said Hiram N. Savage in performance of his duty on and after the 24th day of June, 1934, be considered as not covered by the terms of said bond, and that from and after the said date of June 24, 1934, said United States Fidelity and Guaranty Company, as surety, be released from further liability under said bond filed August 14, 1931, in the office of the City Clerk of the City of San Diego, under Document No. 270903, for any acts committed by the said Hiram N. Savage subsequent to said date.

R E S O L U T I O N NO. 61932

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the U.S. Immigration Service is hereby requested to investigate the Alien Situation in San Diego, with a view to deporting dependents and agitators.

R E S O L U T I O N NO. 61933

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Engineer be, and he is hereby authorized to prepare a description of the lands to be closed and the lands to be assessed, for the closing of a portion of the Alley in Block 32, Ocean Beach, as petitioned for under Document No. 288832.

R E S O L U T I O N NO. 61934

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Joe Bernardino, 1929 Kettner Boulevard, to erect and operate a winery in Zone M-1, on Lot 4, Block 42, Middletown.
That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61935

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 250 c.p. overhead street lights at the following locations:
At the west end of Lincoln Avenue, near 10th Avenue.

R E S O L U T I O N NO. 61936

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:
Silverado Street at Eads Avenue; Orange Avenue at Swift Avenue;
Evergreen Street at Addiston Street; Monroe Avenue at Georgia Street;
McKinley Street north of Quince Street; Monroe Avenue at Felton Street, west intersection;
Brooklyn Avenue at 60th Street; Tooley Street at Paradise Street.

R E S O L U T I O N NO. 61937

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street light at the following location:
Hornblend Street at Jewell Street.

R E S O L U T I O N NO. 61938

RESOLUTION AUTHORIZING CERTAIN CHANGES AND MODIFICATIONS TO BE MADE IN THE DESIGN FOR THE TOP PORTION OF EL CAPITAN DAM.

WHEREAS, it appears from a communication and recommendation to the Mayor and Council from the Hydraulic Engineer of the City of San Diego, which said communication is on file with the City Clerk as Document No. 288844, that certain changes and modifications in the design for the top portion of El Capitan Dam are desirable and necessary; and
WHEREAS, such changes and modifications affect the cost of the work in an amount exceeding One Thousand Dollars (\$1000.00), and by the requirements of paragraph 13 of the contract specifications for El Capitan Reservoir Dam, Spillway and Outlet Works, the approval of the Council is required; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the changes and modifications in the design for the top portion of the El Capitan Dam, recommended by the Hydraulic Engineer in his communication of July 20th, 1934, being official document No. 288844, and as shown on Drawing WD 501, approved by the State Engineer July 10, 1934, be, and the same are hereby authorized and approved; and the Hydraulic Engineer is authorized and empowered to make said changes and modifications.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 61939

WHEREAS, the State Highway Commission and the City of San Diego have entered into a Memorandum of Agreement, a copy of which is filed in the office of the City Clerk of said City, under Document No. 288584, June 23, 1934, covering work to be done on State Highways within the City limits, in accordance with the provisions of Chapter 767, Statutes of 1933; and

WHEREAS, Project Four of the above mentioned agreement provides for the acquisition of certain lands for the widening of Atlantic Street, in the City of San Diego, between the south line of Broadway and the north line of Market Street; and

WHEREAS, the City Manager has recommended the purchase of the following lots, to-wit, Lots J, K and L, Block 33, New San Diego, and Lots G and I, in Block 34, New San Diego, for the sum of \$3753.75; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized to purchase the following described property, for the widening of Atlantic Street, in the City of San Diego, between the south line of Broadway and the north line of Market Street, in accordance with the provisions of Project Four of the aforesaid agreement; Lots J, K and L, Block 33, New San Diego,

and Lots G and I, in Block 34, New San Diego, for the sum of \$3753.75; and said City Manager is hereby authorized to draw a requisition on the Rights of Way Trust and Revolving Fund established by Ordinance No. 418, (New Series), for the sum of \$3753.75, in payment of said land.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of July, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61914, 61915, 61916, 61917, 61918, 61919, 61920, 61921, 61922, 61923, 61924, 61925, 61926, 61927, 61928, 61929, 61930, 61931, 61932, 61933, 61934, 61935, 61936, 61937, 61938 and 61939 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of July, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61940

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Dr. Rutherford B. Irones be, and he is hereby appointed as Mayor, to succeed John F. Forward Jr., resigned.

R E S O L U T I O N NO. 61941

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinances 7761 and 7810, regarding Cabarets, etc.

R E S O L U T I O N NO. 61942

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, the City Attorney, the License Inspector and other interested parties are hereby requested to meet in conference August 10th, at 10:00 A.M. in the Council Chamber, for the drafting of an Ordinance regulating Cabarets and places where beer, etc., is served.

R E S O L U T I O N NO. 61943

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 61753, dated June 6, 1934, between the City of San Diego and the Seagrave Corporation for furnishing a Seagrave Type "F" 6-cylinder Motor, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 61944

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby requested to keep the Council informed each week, or oftener if necessary, on the condition of the municipal bond market as affecting the El Capitan Dam bonds sold to the Reconstruction Finance Corporation.

R E S O L U T I O N NO. 61945

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby requested to send a letter to Adam Castillo, San Jacinto P.O., in reply to his communication contained in Document No. 288865, relative to the condition of Indians still living in the valley above El Capitan Dam.

R E S O L U T I O N NO. 61946

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Assemblyman George B. Bowers and Wm. T. Hart of the State Park Commission are requested to be present at the Council Chamber of the San Diego City Hall at 2:00 P.M. on Monday, August 6th, 1934; at which time the matter of the proposed lease by the City of the Mission Beach Amusement Center will be considered.

R E S O L U T I O N NO. 61947

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Development of a Recreational Area in the northeast corner of Balboa Park, including the building of one Club House complete, Tennis and Shuffle Board Courts, movable bleachers and grading for Roque Courts.

R E S O L U T I O N NO. 61948

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Repairs to roads, trails, cages, comfort stations and buildings in Zoological Garden.

R E S O L U T I O N NO. 61949

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the City is held blameless if any damages should result from its operation, permission is hereby granted to Guy H. Miller to operate a private pistol range in the basement of his residence located at 4252 Aloha Place; as petitioned for under Document No. 288855.

R E S O L U T I O N NO. 61950

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Thomas G. Cross, 2858 Locust Street, to erect a private garage not closer to the property line on San Fernando Street than four (4) feet on the southerly fifty feet of Lot 2, Block 158, La Playa.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61940, 61941, 61942, 61943, 61944, 61945, 61946, 61947, 61948, 61949, 61950 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of August, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 61951

DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION BEACH LIGHTING DISTRICT NO. 2.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1934, to-wit, to and including August 16, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed June 2, 1934, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Davis

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 61952

DIRECTING NOTICE INVITING SEALED PROPOSALS. ADAMS AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1934, to-wit, to and including August 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 16, 1934, in the office of the City Clerk of said City.

That The SAN DIEGO UNION a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a pair of concrete tennis courts located on City-owned property at Arista and Whitman Streets.

R E S O L U T I O N NO. 61954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to prepare plans, cost estimates, etc., for the proposed widening, under S.E.R.A. application, of the Bridge on Ocean View Boulevard near 33rd Street.

R E S O L U T I O N NO. 61955

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a wood platform Swimming Float, with a step on one side, floated by empty oil drums and provided with concrete anchors on four corners; Mission Bay, San Diego.

R E S O L U T I O N NO. 61956

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Harry Warburton is hereby appointed to act as a director of the California Pacific International Exposition, representing the City Council of San Diego.

R E S O L U T I O N NO. 61957

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Chas. O. Bosworth a regular quarterly license to operate dances at the Woodbine Hall, 846 Fifth Avenue.

R E S O L U T I O N NO. 61958

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the V. R. Dennis Construction Company to furnish the City of San Diego with approximately three hundred and ten (310) tons asphaltic wearing surface, for immediate delivery, at a price of \$4.90 per ton be, and the same is hereby accepted; and the contract for the furnishing of same is hereby awarded to said V. R. Dennis Construction Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said V. R. Dennis Construction Company for furnishing of said asphalt, pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 238880.

R E S O L U T I O N NO. 61959

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report on Mr. H. O. Duerr's activities on the tidelands, regarding burning of trash, etc.

R E S O L U T I O N NO. 61960

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of E. B. Kuhlmann, executed in favor of the City of San Diego, bearing date July 17, 1934, quitclaiming unto said City an easement and right of way for street purposes through, along and across portions of Lots 1, 3 and 5, in Block 4, Subdivision of the West 1/2 of the Northwest 1/4 of Pueblo Lot 206 according to Map thereof No. 30, filed in the office of the County Recorder of San Diego County, and that portion of Aliso Street Closed to public use by Resolution No. 20232 of the Common Council of said City adjoining and contiguous to Lots 1 and 2, said Block 4, be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street and the same is hereby named WEST POINT LOMA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61951, 61952, 61953, 61954, 61955, 61956, 61957, 61958, 61959, 61960, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of August, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 61961

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Wayne A. Hood, executed by the said Wayne A. Hood and the Fidelity and Deposit Company of Maryland to the City of San Diego, dated May 4, 1933, for any acts of said Wayne A. Hood in the performance of his duty on and after July 1, 1934 be considered as not covered by the terms of said bond; and that from and after said date of July 1, 1934 said Fidelity and Deposit Company of Maryland, as surety, be released from further liability for any acts committed by the said Wayne A. Hood subsequent to said date.

R E S O L U T I O N NO. 61962

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Zola E. Gartner, executed by the said Zola E. Gartner and the National Surety Corporation to the City of San Diego, dated May 18, 1934 for any acts of said Zola E. Gartner in the performance of her duty on and after July 10, 1934, be considered as not covered by the terms of said bond; and that from and after said date of July 10, 1934 said National Surety Corporation, as surety, be released from further liability for any acts committed by the said Zola E. Gartner subsequent to said date.

R E S O L U T I O N NO. 61963

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Mount Hope Cemetery against the Estate of John C. Brocklesby be settled in full in the sum of Twenty-five Dollars (\$25.00).

R E S O L U T I O N NO. 61964

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. ROSEVILLE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of July, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61906, adopted by said Council on the 23d day of July, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 11th day of September, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth and G Streets, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- VOLTAIRE STREET between Clove Street and Plum Street;
- WHITTIER STREET between Clove Street and Locust Street;
- XENOPHON STREET between Clove Street and Willow Street;
- YONGE STREET between Clove Street and Willow Street;
- EDITH LANE for its entire length;
- PLUM STREET between Udal Street and Yonge Street;
- WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1934, to-wit, to and including October 14, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of August, 1934, by the following vote, to-wit:

- YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
- NAYS-Councilmen: None
- ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 61965
ALLEY IN BLOCK 32, OCEAN BEACH

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the alley hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of the ALLEY IN BLOCK 32, OCEAN BEACH, from the northwesterly line of Ebers Street to a line parallel to and distant 10 feet southeasterly from the southeasterly line of Sunset Cliffs Boulevard, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the southwesterly line of Santa Monica Avenue with the southeasterly line of Sunset Cliffs Boulevard; thence southeasterly along the southwesterly line of Santa Monica Avenue to the northwesterly line of Ebers Street; thence southwesterly along the northwesterly line of Ebers Street to the northeasterly line of Newport Avenue; thence northwesterly along the northeasterly line of Newport Avenue to the southeasterly line of Sunset Cliffs Boulevard; thence northeasterly along the southeasterly line of Sunset Cliffs Boulevard to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy:

(SEAL)

RESOLUTION OF AWARD NO. 61966
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 6th day of August, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1934, to-wit, to and including August 6, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed May 18, 1934 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND SEVEN HUNDRED TWENTY-ONE and 96/100 DOLLARS (\$2,721.96).

And said Council does hereby require and fix the sum of SIX HUNDRED EIGHTY-ONE DOLLARS (\$681.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF AWARD NO. 61967
OCEAN BEACH LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 6th day of August, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE between Abbott Street and Bacon Street;
BACON STREET between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1934, to and including August 13, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 25, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWO HUNDRED SIXTY-SIX AND 84/100 DOLLARS (\$1,266.84).

And said Council does hereby require and fix the sum of THREE HUNDRED SEVENTEEN DOLLARS (\$317.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

(SEAL) ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61968

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That there is hereby authorized the transfer of:

\$7,150.00 from Outlay, Division of Streets,
\$1,500.00 from Outlay, Division of Sewers, and
\$1,750.00 from Outlay, Division of Refuse Collection

to Outlay, Division of Shops, for the purchase of new equipment.

Approved: F. M. LOCKWOOD, City Manager.
Approved as to funds available: G. F. WATERBURY 8/13/34.

RESOLUTION ORDERING WORK NO. 61969
HAWTHORN STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of 15 feet on each side of HAWTHORN STREET, between the east line of 33rd Street and the west line of Felton Street, in the City of San Diego, California.
And the said portions of said street are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

(SEAL) ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61970

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the services of Mr. T. A. Hopkins for the month of August, 1934. That said T. A. Hopkins shall be compensated for such service at the rate of Four hundred dollars (\$400.00), for services performed during the month of August, 1934.

That the services of said T. A. Hopkins are authorized to be contracted for so that said party will assist in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

R E S O L U T I O N NO. 61971

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c;p. overhead street light at the intersection of Washington Street and Jackdaw Street.

R E S O L U T I O N NO. 61972

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Beacon Light S.D.A. Church, by J. W. Allison, 3110 Franklin Avenue, to use a tent about 40 X 60 feet in size for religious meetings at the northeast corner of 28th Street and Commercial Street, for a period of two months; without toilet facilities, and using their own lighting equipment if installed by a licensed contractor.

R E S O L U T I O N NO. 61973

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That F. D. Pyle, Hydraulic Engineer, be, and he is hereby authorized to secure the services of Mr. L. C. Hill, Consulting Engineer, Dr. John P. Buwalda, Consulting Geologist, and Dr. C. F. Tolman, Consulting Geologist, for a limited time as recommended under Document No. 289116, in connection with the matters alleged in Cases numbered 77843 and 78204, in the Superior Court of the State of California, in and for the County of San Diego.

Presented by FRED D. PYLE:

Approved as to form by C. L. BYERS

R E S O L U T I O N NO. 61974

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from the City Manager regarding H. O. Duerr's activities on the tidelands, contained in Document No. 289136, be and it is hereby referred to the City Attorney for an opinion on the present status of H. O. Duerr's contract.

R E S O L U T I O N NO. 61975

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Sam M. Stutz, 4731 Van Dyke Avenue, a license to operate a theatre in the Germania Hall, 669 1/2 Ninth Avenue, with a seating capacity of 300. It is understood that theatrical productions will be given, with no moving pictures.

R E S O L U T I O N NO. 61976

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the County Board of Supervisors are hereby requested to purchase two sections of a relief map comprising the Escondido-Fallbrook and Oceanside areas of the County respectively, in as much as the City has paid for the first five sections of this relief map, and the two sections mentioned are primarily of interest to the County. Reference is hereby made to the petition of Purl Willis for payment of \$300 for two sections of San Diego County Relief Map, contained in Document No. 289133.

R E S O L U T I O N NO. 61977

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Burnham Campaign Committee, by Beri Bernham, to hang a banner across Broadway, between 6th and 7th Avenues, for political advertising purposes; said banner to comply with requirements of the building department as regards materials, manner of placing, etc.

R E S O L U T I O N NO. 61978

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Clerk Allen H. Wright be and he is hereby authorized to attend in Los Angeles on Saturday, Aug. 18, a meeting of the Advisory Committee of the League of California Municipalities, at which is to be considered a proposed bill to be submitted to the Legislature which will increase the allowance made to cities from the gasoline tax; and he is hereby authorized to incur the necessary expenses incident to such trip.

R E S O L U T I O N NO. 61979

WHEREAS, the California Highway Commission, pursuant to the authority granted the Director of Public Works by Chapter 767 (Stats. 1933), has submitted to the City of San Diego a First Supplemental Memorandum of Agreement for Acquisition of Right of Way and Construction on Route 12, in The City of San Diego, a copy of which First Supplemental Memorandum of Agreement is filed in the office of the City Clerk of said City under Document No. 289134, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to sign and forward to the Director of Public Works of the State of California, the First Supplemental Memorandum of Agreement for Acquisition of Right of Way and Construction on Route 12, in The City of San Diego, as set forth under Document No. 289134, filed in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED that a certified copy of this resolution be, by the Clerk of this Council, delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Anderson and Mayor Irones

NAYS-Councilman: Rossi

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 61980

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to prepare an ordinance to change the time of holding regular meetings of the Council, as specified in Ordinance No. 189, New Series, to ten o'clock A.M. of each Tuesday of each week; as requested by Mayor Rutherford B. Irones in Document No. 289127.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61961, 61962, 61963, 61964, 61965, 61966, 61967, 61968, 61969, 61970, 61971, 61972, 61973, 61974, 61975, 61976, 61977, 61978, 61979, 61980, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of August, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallig Deputy.

R E S O L U T I O N NO. 61981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare a description of the lands to be taken, and of the lands to be assessed, for closing a portion of Wabash Avenue and 34th Street, lying south of University Avenue, in accordance with a plat prepared by the Director of Public Works.

R E S O L U T I O N NO. 61982

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Widening 54th Street; preparing sub-grade to receive 4" of oil rock pavement; on the inside edge of 4 curves, south of El Cajon Avenue.

R E S O L U T I O N NO. 61983

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in future all applications for Gospel Tent Permits shall be sent to the Ministerial Association before going to the Council for action.

R E S O L U T I O N NO. 61984

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare a description of the lands to be taken, and of the lands to be assessed, for the closing of a portion of Railroad Avenue, east of Sicard Street and north of the A.T. & S. Fe Railroad right-of-way.

R E S O L U T I O N NO. 61985

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Widening of Bridge on Ocean View Boulevard, between Bancroft and 33rd Streets.

R E S O L U T I O N NO. 61986

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Widening intersection of Moorland Drive and Frontera Streets, in Pacific Beach.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61981, 61982, 61983, 61984, 61985, 61986 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of August, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

RESOLUTION OF INTENTION NO. 61987

LOGAN AVENUE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, Page 421; Act 5215 General Laws of California) to order the following work to be done and improvements to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16th, 1934, to-wit, to and including November 15, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the northwesterly line of Evans Street distant 140 feet southwesterly from the southwesterly line of Logan Avenue; thence southeasterly along a line parallel to and distant 140 feet southwesterly from the southwesterly line of Logan Avenue to the westerly line of 26th Street; thence southerly in a direct line to the most northerly corner of Lot 24, Block 144, San Diego Land and Town Company's Addition; thence southwesterly along the northwesterly line of said Lot 24 to the most westerly corner thereof; thence southeasterly and easterly along the northeasterly and northerly lines of National Avenue to a point distant 25 feet easterly from the easterly line of 26th Street; thence northerly along a line parallel to and distant 25 feet easterly from the easterly line of 26th Street to the southerly line of Marcey Avenue; thence northeasterly in a direct line to the most easterly corner of Lot 13, Block 174, San Diego Land and Town Company's Addition; thence northwesterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Logan Avenue to the northwesterly line of Evans Street; thence southwesterly along the northwesterly line of Evans Street to the point or place of beginning; excepting therefrom all public streets, avenues, roads, alleys and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Logan Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of August, 1934, by the following vote, to-wit:

YEAS---Councilmen Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS---Councilmen None

ABSENT---Councilmen None

ATTEST:

(SEAL)

RUTHERFORD B. IRONES

Mayor of The City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of The City of San Diego, California.

By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of The City of San Diego, California.

By CLARK M. FOOTE, JR., Deputy.

R E S O L U T I O N NO. 61988

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Dale Harlan, 3410 Granada Avenue, to erect a residence not closer to the property line on Upas Street than 13 feet, 7½ inches, on Lot 2, Block 1, T. J. Higgins Addition.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61989

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Theatre, by Wayne Daillard, Mgr., to keep the banner now displayed in front of the Fox Theatre in its present position for a period of two weeks starting August 16th, 1934; providing existing ordinances are complied with. Said banner is to be removed August 29th, 1934.

R E S O L U T I O N NO. 61990

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby directed NOT to install a 400 c. p. overhead street light at the intersection of Silverado Street and Eads Avenue, as originally ordered by Resolution No. 61936, dated July 30th, 1934.

R E S O L U T I O N NO. 61991

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and the City Treasurer are hereby authorized to assign certain delinquent lighting assessment liens to T. M. Rosenfeld, as requested under Document No. 289193, in compliance with existing ordinances.

R E S O L U T I O N NO. 61992

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 54th Street and Orange Avenue.

R E S O L U T I O N NO. 61993

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby requested to supply the Council with an inventory of the present animals in the Zoo, and a copy of the 1932 Bill of Sale.

R E S O L U T I O N NO. 61994

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby requested to write the United Brotherhood of Carpenters and Joiners of America, by H. G. Ansell, 4403 Forty-fourth Street, in reply to their letter contained in Document No. 289205, explaining that the Library needs the space in the basement of the East San Diego Library for storage purposes, and suggesting that they endeavor to obtain space in some school building.

R E S O L U T I O N NO. 61995

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to prepare the necessary papers for submission of an S.E.R.A. application for a project to install a new 16" water pipe line to serve the Point Loma Section, at an estimated cost to the City of \$14,000 for new pipe.

R E S O L U T I O N NO. 61996

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the La Jolla Unit No. 275, American Legion Auxiliary, to operate a refreshment stand at the La Jolla Cove for one day only; August 26th; the day of the La Jolla Rough Water Swim. It is understood that said refreshment will be in charge of Stella Thamer, Auxiliary President, and that free sandwiches and coffee will be furnished to the swimmers.

R E S O L U T I O N NO. 61997

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. J. Kenefick, 1315 - 13th Street, to maintain a banner across the street in front of Number 1711 Fern Street, advertising Jack Cornell for Sheriff; providing existing ordinances are complied with, and said banner is removed on August 29th, 1934.

R E S O L U T I O N NO. 61998

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of Fred M. Lockwood as City Manager, contained in Document No. 289200, be and it is hereby accepted.

R E S O L U T I O N NO. 61999

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That George L. Buck be, and he is hereby appointed as City Manager, to succeed Fred M. Lockwood, resigned.

RESOLUTION NO. 62000

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers to change the City Manager's salary from its present figure to \$7,500 per year.

RESOLUTION NO. 62001

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to present an Ordinance for \$7,500, or so much thereof as may be necessary, for payment of the salary of the City Manager.

RESOLUTION NO. 62002

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposed ordinance providing for the licensing and regulating of Cabarets and places where beer, light wine, and/or soft drinks are dispensed and entertainment is provided, is hereby referred to the City Attorney for re-drafting, as changed and modified by the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61981, 61982, 61983, 61984, 61985, 61986, 61987, 61988, 61989, 61990, 61991, 61992, 61993, 61994, 61995, 61996, 61997, 61998, 61999, 62000, 62001 and 62002 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 20th day of August, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Whiting Deputy.

RESOLUTION NO. 62003

SUNSET CLIFFS LIGHTING DISTRICT NO.1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of POINT LOMA AVENUE, ADAIR STREET, TIVOLI STREET, GRANGER STREET, OSPREY STREET, ALHAMBRA STREET, TERRACE STREET, VALENCIA DRIVE, LA PALOMA STREET, VARONA STREET, SANTA BARBARA STREET, NOVARA STREET, EBERS STREET, FROUDE STREET, GUIZOT STREET, CORNISH DRIVE, TRIESTE DRIVE, ALEXANDRIA DRIVE, MOANA DRIVE, TARENTO DRIVE, SAVOY STREET, CATALINA BOULEVARD, SORRENTO DRIVE, BARCELONA DRIVE, CALAVERAS DRIVE, PIEDMONT DRIVE, HILL STREET, MARSEILLES STREET, MONACO STREET, BRINDISI STREET, ALGECIRAS STREET, CARMELO STREET, CASITAS STREET, LADERA STREET, SUNSET CLIFFS BOULEVARD, CORDOVA STREET, and DEVONSHIRE DRIVE, within the limits specified in Resolution of Intention No. 61877, adopted by the Council of said City July 9, 1934, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 20, 1934, in the office of the City Clerk of said City, be, and the same is hereby confirmed.

AND BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 62004

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the salary of the City Manager of the City of San Diego be, and the same is hereby established and fixed at Seventy-five hundred dollars (\$7500.00) per year.

RESOLUTION NO. 62005

RESOLUTION AUTHORIZING CERTAIN CHANGES AND MODIFICATIONS TO BE MADE IN THE DESIGN FOR COMPLETING THE CONSTRUCTION OF EL CAPITAN RESERVOIR DAM SPILLWAY AND OUTLET WORKS.

WHEREAS, it appears from a communication and recommendation to the Mayor and Council from the Hydraulic Engineer of the City of San Diego, which said communication is on file with the City Clerk as Document No. 289248, that certain changes and modifications in the design for the completion of the construction of El Capitan Dam are necessary; and

WHEREAS, such changes and modifications affect the cost of the work in and amount exceeding One Thousand Dollars (\$1000.00) and by the requirements of paragraph 13 of the contract specifications for El Capitan Reservoir Dam, Spillway and Outlet Works the approval of the Council is required; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendations of the Hydraulic Engineer, contained in his communication of August 24th, 1934, being official document No. 289248, be, and the same are hereby approved.

BE IT FURTHER RESOLVED, that the Hydraulic Engineer is authorized and empowered to make such changes and modifications in the design of El Capitan Dam as are shown upon Drawing WD 511, approved by the State Engineer of the State of California August 14th, 1934.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF INTENTION NO. 62006
LA PLAYA LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa.

LA CRESENTIA DRIVE for its entire length.

SAN REMO WAY for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1934, to-wit, to and including November 24, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefitted by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 21, La Playa Highlands; thence northerly along the westerly line of La Playa Highlands to an intersection with the northwesterly prolongation of the northeasterly line of Lot 18, La Playa Highlands; thence southeasterly in a direct line to the most westerly corner of Lot 17, La Playa Highlands; thence northeasterly along the northwesterly lines of Lot 17, 16 and 3, La Playa Highlands, to the northwesterly corner of said Lot 3; thence northerly along the westerly lines of Lots 2 and 1, La Playa Highlands, to the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1 and its easterly prolongation to the easterly line of San Gorgonio Street; thence southerly along the easterly line of San Gorgonio Street to an intersection with the easterly production of the southerly line of Lot 23, La Playa Highlands; thence westerly in a direct line to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as La Playa Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of August, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62007

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Traffic Ordinance to eliminate the boulevard stop at Kettner Boulevard and Andrews Street.

RESOLUTION NO. 62008

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to transfer the sum of \$250.00 from the following items under "Maintenance and Support", City Justice's Fund, to "Outlay", City Justice's Fund, as provided by Section 5 of Ordinance No. 470 (New Series) of the ordinances of said City:

From Item 1311-11, to Item 1521,	\$ 50.00
From Item 1317-13, to Item 1521,	25.00
From Item 1319 to Item 1521,	75.00
From Item 1331-15, to Item 1521,	75.00
From Item 1349-37, to Item 1521,	25.00
	<hr/>
	\$250.00

said transfer to be made for the purpose of providing funds for the installation of a new traffic file and set-up.

R E S O L U T I O N NO. 62009

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen feet be, and it is hereby established in front of No. 818 F Street.

R E S O L U T I O N NO. 62010

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a Committee consisting of Councilman Harry Warburton and Stanley Andrews, together with State Game Wardens, are hereby requested to investigate the matter of fishing on the City's reservoirs and make their recommendations. Said Committee is to meet in the City Hall on September 5th, 1934, at 10:30 A.M.

R E S O L U T I O N NO. 62011

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W. E. Allen, to operate a winery in Zone M-1 at 3689 and 3691 Hancock Street, on Fractional Lots 1 and 12, Block 168, Middletown.

That provisions of Zoning Ordinance No. 12990, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62012

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Bertha Heimsath, 4066 - 40th Street, to erect an addition to a residence at the location mentioned not closer to the property line on 40th Street than 19.4 feet; on Lots 40 & 41, Blk. 39, City Heights.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62013

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare an ordinance establishing a fifteen-minute parking zone of eighteen feet in front of No. 3412-30th Street.

R E S O L U T I O N NO. 62014

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. H. Bickford to conduct religious services in a tent 60' X 120'; using his own electric lighting and wiring equipment; said tent being without toilet facilities and to be located on El Cajon Avenue, near 30th Street. This permission is to expire three months from the date of this resolution.

R E S O L U T I O N NO. 62015

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61994, adopted August 20th, 1934, regarding the use of space in the East San Diego Library building, be and it is hereby repealed.

R E S O L U T I O N NO. 62016

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the protest of residents against the construction of a Tennis Court at the end of Arista Drive in Presidio Hills, contained in Document No. 289251, be and it is hereby referred to the City Manager and Councilman Albert W. Bennett for a report.

R E S O L U T I O N NO. 62017

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the traffic condition created by the standing of street cars at 30th Street and University Avenue, at 3rd Avenue and B Street, and at 3rd Avenue and Broadway.

R E S O L U T I O N NO. 62018

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish a description of the lands to be taken, and of the lands to be assessed, for closing a portion of Taylor Street, lying northwesterly of Block 407, Old San Diego, the easterly line of the right-of-way of the Atchison, Topeka and Santa Fe Railway Company, and the southerly line of Rosecrans Street, as requested by the J. D. & A. B. Spreckels Investment Company under Document No. 289157.

R E S O L U T I O N NO. 62019

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the acceptance, by City Manager George L. Buck, of the resignation of Chief of Police J. T. Peterson, to be effective at midnight, September 6th, 1934, be and it is hereby confirmed.

That the appointment, by City Manager George L. Buck, of Lieut. George M. Sears to succeed J. T. Peterson as Chief of Police, to be effective as of midnight, September 6th, 1934, be and it is hereby confirmed.

R E S O L U T I O N NO. 62020

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to transfer the balance of \$81,437.76, unencumbered for the fiscal year 1933-1934, to the Unappropriated Balance Fund.

R E S O L U T I O N NO. 62021

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Employment of men to act as School Traffic Police.

R E S O L U T I O N NO. 62022

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Fred M. Lockwood, executed by the said Fred M. Lockwood and the National Surety Corporation, to The City of San Diego, dated May 31, 1933, for any acts of said Fred M. Lockwood in the performance of his duty on and after August 20, 1934, be considered as not covered by the terms of said bond; and that from and after said date of August 20, 1934, said National Surety Corporation, as surety, be released from future liability for any acts committed by the said Fred M. Lockwood subsequent to said date.

R E S O L U T I O N NO. 62023

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Elimination of present depressions at street crossings on El Cajon Avenue, from Texas Street to Euclid Avenue, by installing underground storm drains with appurtenances to take care of storm runoff.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62003, 62004, 62005, 62006, 62007, 62008, 62009, 62010, 62011, 62012, 62013, 62014, 62015, 62016, 62017, 62018, 62019, 62020, 62021, 62022, 62023, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of August, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 62024

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
LOGAN AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 24th day of August, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 61987, adopted by said Council on the 20th day of August, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Tuesday, the 2nd day of October, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16th, 1934, to-wit, to and including November 15, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Cameron, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62025

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the services of Mr. T. A. Hopkins for the month of September, 1934, That said T. A. Hopkins shall be compensated for such services at the rate of Four Hundred Dollars (\$400.00), for services performed during the month of September, 1934.

That the services of said T. A. Hopkins are authorized to be contracted for so that said party will assist in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

RESOLUTION OF INTENTION NO. 62026
34TH STREET.

BE IT RESOLVED By the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of that portion of 34TH STREET described as follows:

Beginning at the intersection of the east line of 34th Street with the northeasterly line of Wabash Avenue; thence northwesterly along the northwesterly prolongation of the northeasterly line of Wabash Avenue a distance of 186.05 feet to a point; thence tangent to the last described course, on a curve to the right, whose radius is 50 feet, a distance of 49.60 feet to a point; thence northeasterly along a direct line to a point on the east line of 34th Street distant 276.03 feet northerly from the intersection of the east line of 34th Street with the northeasterly line of Wabash Avenue; thence southerly along the east line of 34th Street to the point of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the south line of Lot 4, Block 192, Amended Map of City Heights, with the west line of the Alley in said Block 192; thence southerly along the west line of said alley a distance of 300 feet to a point; thence westerly parallel to the south line of said Lot 4, Block 192, a distance of 210 feet to a point; thence northerly parallel to the west line of the alley in said Block 192 a distance of 300 feet to a point; thence easterly on a direct line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton and Mayor Irones
NAYS-Councilmen: Rossi and Anderson
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION OF INTENTION NO. 62027
RAILROAD AVENUE

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of RAILROAD AVENUE, between the southwesterly prolongation of the southeasterly line of Sicard Street and the northerly line of the right of way of the Atchison, Topeka and Santa Fe Railroad Company, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the southeasterly line of Sicard Street distant 150 feet northeasterly from the northeasterly line of Railroad Avenue; thence southeasterly parallel to the northeasterly line of Railroad Avenue, and the southeasterly prolongation of said line, to an intersection with the northerly line of the right of way of the Atchison, Topeka and Santa Fe Railroad Company; thence southwesterly parallel with the southeasterly line of Sicard Street to an intersection with the line of Mean High Tide of the Bay of San Diego; thence northwesterly along said line of Mean High Tide to an intersection with the southwesterly prolongation of the southeasterly line of Sicard Street; thence northeasterly along said southwesterly prolongation and along the southeasterly line of Sicard Street to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice

similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 62028

SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California.

The southwesterly side of POINT LOMA AVENUE between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;

TIVOLI STREET between Devonshire Drive and Santa Barbara Street;

GRANGER STREET between Devonshire Drive and Novara Street;

OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;

ALHAMBRA STREET between Devonshire Drive and Novara Street;

TERRACE STREET between Devonshire Drive and Novara Street;

VALENCIA DRIVE between Trieste Drive and Moana Drive;

LA PALOMA STREET between Moana Drive and Catalina Boulevard;

VARONA STREET between Moana Drive and Catalina Boulevard;

SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET between Hill Street and Santa Barbara Street;

EBERS STREET between Adair Street and Point Loma Avenue;

FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

CORNISH DRIVE for its entire length;

TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;

ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;

MOANA DRIVE between Hill Street and Point Loma Avenue;

TARENTO DRIVE between Hill Street and Savoy Street;

SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;

BARCELONA DRIVE between Osprey Street and Alexandria Drive;

CALAVERAS DRIVE between Osprey Street and Barcelona Drive;

PIEDMONT DRIVE between Novara Street and Alexandria Drive;

HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;

MARSEILLES STREET between Cordova Street and Cornish Drive;

MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;

BRINDISI STREET between Cordova Street and Cornish Drive;

ALGECIRAS STREET between Cordova Street and Cornish Drive;

CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;

CASITAS STREET between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard; and

DEVONSHIRE DRIVE between Hill Street and Adair Street.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 20, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 27th day of August, 1934, said Council did by Resolution No. 62003 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of September, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62029

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the License Inspector is hereby authorized and directed to accept payment for Service Station Licenses on pumps, up until September 15th, 1934, without collecting any delinquency fee.

R E S O L U T I O N NO. 62030

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, in connection with future closing of streets, the City Attorney is hereby authorized and directed to check the tax rolls to see if the property owners to be affected have paid their taxes, and are able to pay taxes on the portion of streets to be closed.

R E S O L U T I O N NO. 62031

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to contact the S.E.R.A.A. officials to see if a rattlesnake eradication project can be worked out in the County.

R E S O L U T I O N NO. 62032

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Leota N. Hopkins, 2822 Redwood Street, a regular quarterly dance hall license to operate at the Acacia Hall, 1029 - Second Avenue. It is understood that Leota N. Hopkins will act as Matron for said dance hall.

R E S O L U T I O N NO. 62033

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to Al Disler, 4757 University Avenue, a card table license at the location mentioned.

R E S O L U T I O N NO. 62034

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Lenore D. Rakestraw to erect a private garage to the property line on Montclair Street, on Lots 22 to 24, Block V, Montclair; street address 2342 Montclair.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62035

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby requested to have the Directors of the San Diego Zoo and Dr. Harry Wegeforth confer with the Council at 3:00 P.M., September 4th, 1934.

R E S O L U T I O N NO. 62036

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61820, authorizing the City Attorney to make temporary arrangements with the San Diego Consolidated Gas and Electric Company for maintenance of San Diego Lighting District No. 1, be and it is hereby repealed.

R E S O L U T I O N NO. 62037

SAN DIEGO LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of INDIA STREET, COLUMBIA STREET, STATE STREET, UNION STREET, FRONT STREET, FIRST AVENUE, SECOND AVENUE, THIRD AVENUE, FOURTH AVENUE, FIFTH AVENUE, SIXTH AVENUE, SEVENTH AVENUE, EIGHTH AVENUE, NINTH AVENUE, TENTH AVENUE, ELEVENTH AVENUE, TWELFTH AVENUE, SIXTEENTH STREET, ASH STREET, A STREET, B STREET, C STREET, BROADWAY, E STREET, F STREET, MARKET STREET, IMPERIAL AVENUE and NATIONAL AVENUE, within the limits and as particularly described in Resolution of Intention No. 61488, adopted by the Council of said City on March 26, 1934, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed in the office of said City Clerk March 30, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 62038
SAN DIEGO LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- INDIA STREET between Ivy Street and Broadway;
- COLUMBIA STREET between Beech Street and Broadway;
- STATE STREET between Elm Street and Broadway;
- UNION STREET between B Street and Broadway;
- FRONT STREET between B Street and Broadway;
- FIRST AVENUE between Beech Street and Broadway;
- SECOND AVENUE between B Street and Broadway;
- THIRD AVENUE between A Street and Market Street;
- FOURTH AVENUE between Ivy Street and Market Street;
- FIFTH AVENUE between Laurel Street and K Street;
- SIXTH AVENUE between A Street and Island Avenue;
- SEVENTH AVENUE between Beech Street and F Street;
- EIGHTH AVENUE between Beech Street and Market Street;
- NINTH AVENUE between B Street and Market Street;
- TENTH AVENUE between B Street and Market Street;
- ELEVENTH AVENUE between B Street and Market Street;
- TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
- SIXTEENTH STREET between C Street and the south line of Sherman's Addition;
- ASH STREET between Seventh Avenue and Eighth Avenue;
- A STREET between India Street and Eighth Avenue;
- B STREET between Kettner Boulevard and Twelfth Avenue;
- C STREET between Kettner Boulevard and Twelfth Avenue;
- BROADWAY between Atlantic Street and Sixteenth Street;
- E STREET between India Street and Sixteenth Street;
- F STREET between Columbia Street and Sixteenth Street;
- MARKET STREET between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE between National Avenue and Thirteenth Street;
NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street;
Such furnishing of electric current shall be for the period of one year from and including July 1, 1934, to and including June 30, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed March 30, 1934 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 4th day of September, 1934, said Council did by Resolution No. 62037 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of September, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62039

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Commercial Avenue and 30th Street.

RESOLUTION NO. 62040

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 56th and Adelaide Streets.

RESOLUTION NO. 62041

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Mayor, Members of the Council, the City Manager, the Health Director, the City Attorney, the City Clerk, the City Treasurer, and the City Auditor are hereby authorized to attend the League of California Municipalities meetings to be held at Pasadena on September 24th to 27th, 1934, and to incur the necessary expenses in connection with the trip.

R E S O L U T I O N NO. 62042

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the gift by Former Councilman and Former Chief of Police Percy J. Benbough of a horse for use of the Police Department in patrol service in Balboa Park be and it is hereby accepted with the thanks of this Council.

R E S O L U T I O N NO. 62043

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, the City Treasurer and the City Attorney are hereby authorized and directed to arrange for advertising for bids for the re-sale of El Capitan Dam Bonds now held by the R.F.C.; said bids to be opened October 1st, 1934.

These officials are also directed to apply to the Federal Government for one year's extension of time for the City to re-purchase El Capitan Dam Bonds now held by the R.F.C.

R E S O L U T I O N NO. 62044

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Southern Title & Trust Company, as Trustee of the Estate of W. M. Randall, Deceased, to operate a day school for dancing in Zone R-1 at 1820 West Washington Street, on Villa Lot 94, Mission Hills.

That the provisions of Zoning Ordinance No. 12990, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62045

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, Many municipalities in the United States plan to observe Constitution Day on September 17th in commemoration of the signing of our American Constitution one hundred and forty-seven years ago, which act brought about solidarity of the Nation and provided the bulwark which has safeguarded the freedom and liberty of a sovereign people, and,

WHEREAS, The Constitution of the United States is the most fundamental and far-reaching mandate set up in the history of the American people, being an expression of the sovereign power of a newly free and independent people and formulated after a long period of tyrannical suppression of both individual and state rights and privileges, and,

WHEREAS, Our Constitution has been the final refuge for every right enjoyed by any American citizen both in time of adversity and prosperity, and,

WHEREAS, The widespread need for continuing faith by our people in the principles set forth by our forefathers in the American Constitution is today evident; the need for better understanding of the principles which have guided this nation in the short span of a century and a half from a group of disjointed colonies into the greatest nation in the world is seen through out the country,

THEREFORE, this Council hereby designates Monday, September 17th, as a day to be set aside for the citizens of this city to commemorate the signing of our American Constitution, to the end that our citizenry shall realize that our Constitution contains the vital spark of social justice and, in the words of its framers, it still "secures the blessings of liberty to ourselves and our posterity."

R E S O L U T I O N NO. 62046

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 61887 dated July 9, 1934 between the City of San Diego and Kahan & Seltzer for furnishing the City of San Diego with a complete cash audit, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said cash audit performed under said contract is hereby approved and accepted.

Approved as to funds available; G. F. WATERBURY - 9/4/34.

R E S O L U T I O N NO. 62047

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Community Chest Committee, by J. H. Rainwater, to place posters back to back on light poles, size eighteen inches square each, in the following area: Broadway from the water front to 12th Street; E, C and B Streets, from 7th to 12th inclusive, and 7th, 6th, 5th, 4th, 3rd, 2nd and 1st Avenues from B to E Streets, inclusive, during the period from October 1st to October 26th, 1934.

R E S O L U T I O N NO. 62048

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That A. E. Johnstone, Electrical Inspector, is hereby authorized to attend the Southwestern Section of International Association of Electrical Inspectors annual meeting at Sacramento, September 24th to 26th, 1934, and to incur the necessary expense in connection with the trip.

R E S O L U T I O N NO. 62049

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a cordial invitation is hereby extended to the Southwestern Section of International Association of Electrical Inspectors to hold their 1935 annual meeting at San Diego.

The California Pacific International Exposition will be in progress at San Diego during 1935, and there will be much to see of an instructive and educational nature at this Exposition.

R E S O L U T I O N NO. 62050

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Laying 996 feet of 12" C.I. Pipe in Laurel Street, Balboa Park, easterly from Cabrillo Bridge. This is to replace the present main which is worn out and leaking badly.

R E S O L U T I O N NO. 62051

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Gill Electric Company, 1227 Fourth Avenue, to install temporary wiring at the Municipal Pier for the Electrical Exposition, to be held September 26th to 30th, 1934. This wiring is to be open type and hung from girders to be installed under supervision of the Electrical Department, and removed when the Exposition closes.

R E S O L U T I O N NO. 62052

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:
West Point Loma Boulevard at Montalvo Street.
West Point Loma Boulevard at Mentone Street.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62024, 62025, 62026, 62027, 62028, 62029, 62030, 62031, 62032, 62033, 62034, 62035, 62036, 62037, 62038, 62039, 62040, 62041, 62042, 62043, 62044, 62045, 62046, 62047, 62048, 62049, 62050, 62051, 62052, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 4th day of September, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Allen H. Wright Deputy.

R E S O L U T I O N NO. 62053

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to furnish an opinion in writing relative to the legal effect of the initiative petition to amend the Charter of The City of San Diego, filed in the office of the City Clerk on the 22d day of August, 1934, Document No. 289239; and

BE IT FURTHER RESOLVED that the City Attorney be directed to set forth in said opinion the procedure to be followed by the Council of the City for the purpose of submitting said initiative petition directly to the electors of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62054

ROSEVILLE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of VOLTAIRE STREET, between Clove Street and Plum Street; WHITTIER STREET, between Clove Street and Locust Street; XENOPHON STREET, between Clove Street and Willow Street; YONGE STREET, between Clove Street and Willow Street; EDITH LANE, for its entire length; PLUM STREET, between Udal Street and Yonge Street; WILLOW STREET, between Voltaire Street and Whittier Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed in the Office of said City Clerk July 27, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION OF AWARD NO. 62055

ADAMS AVENUE LIGHTING DISTRICT NO.1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 27th day of August, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1934, to-wit, to and including August 27, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 16, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWENTY-EIGHT AND 16/100 Dollars (\$1,028.16).

And said Council does hereby require and fix the sum of TWO HUNDRED SIXTY-EIGHT DOLLARS (\$268.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:
YEAS-Councilmen: BENNETT, CAMERON, DAVIS, WARBURTON, ROSSI, ANDERSON AND MAYOR IRONES
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62056

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of Taxicab Insurance is hereby referred to the Traffic Commission, the Taxicab Company, Association, and/or Individual interested, and the City Attorney for conference and recommendation.

That a hearing by the Council on the matter is hereby set for September 17th, 1934, at 2:00 P.M.

RESOLUTION OF AWARD NO. 62057
MISSION BEACH LIGHTING DISTRICT NO. 2.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 27th day of August, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1934, to-wit, to and including August 16, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed June 2, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND FIVE HUNDRED NINE AND 60/100 DOLLARS (\$1,509.60).

And said Council does hereby require and fix the sum of THREE HUNDRED SEVENTY-EIGHT DOLLARS (\$378.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62058

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
LA PLAYA LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 31st day of August, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62006, adopted by said Council on the 27th day of August, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for considera-

tion, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 9th day of October, 1934, at 10:00 o'clock in the fore noon of said day and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE for its entire length; and

SAN REMO WAY for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1934, to-wit, to and including November 24, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62059

DIRECTING NOTICE INVITING SEALED PROPOSALS. SAN
DIEGO LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between Ivy Street and Broadway;

COLUMBIA STREET between Beech Street and Broadway;

STATE STREET between Elm Street and Broadway;

UNION STREET between B Street and Broadway;

FRONT STREET between B Street and Broadway;

FIRST AVENUE between Beech Street and Broadway;

SECOND AVENUE between B Street and Broadway;

THIRD AVENUE between A Street and Market Street;

FOURTH AVENUE between Ivy Street and Market Street;

FIFTH AVENUE between Laurel Street and K Street;

SIXTH AVENUE between A Street and Island Avenue;

SEVENTH AVENUE between Beech Street and F Street;

EIGHTH AVENUE between Beech Street and Market Street;

NINTH AVENUE between B Street and Market Street;

TENTH AVENUE between B Street and Market Street;

ELEVENTH AVENUE between B Street and Market Street;

TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;

SIXTEENTH STREET between C Street and the south line of Sherman's Addition;

ASH STREET between Seventh Avenue and Eighth Avenue;

A STREET between India Street and Eighth Avenue;

B STREET between Kettner Boulevard and Twelfth Avenue;

C STREET between Kettner Boulevard and Twelfth Avenue;

BROADWAY between Atlantic Street and Sixteenth Street;

E STREET between India Street and Sixteenth Street;

F STREET between Columbia Street and Sixteenth Street;

MARKET STREET between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE between National Avenue and Thirteenth Street;

NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1934, to and including June 30, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed March 30, 1934 in the office of the City Clerk of said City.

That The SAN DIEGO UNION a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION OF INTENTION NO. 62060

TAYLOR STREET

BE IT RESOLVED By the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of that portion of TAYLOR STREET described as follows:

Beginning at a point on the southeasterly line of Taylor Street distant 16.58 feet southwesterly from the northwesterly prolongation of the southwesterly line of San Diego Avenue, said point of beginning being a point on a curve whose center bears S 3° 37' 38" W from the point of beginning and whose radius is 106.30 feet; thence westerly along the arc of said curve through a central angle of 11° 29' 20" a distance of 21.32 feet to a point; thence S 82° 08' 18" W along a line tangent to the above described curve to an intersection with the northeasterly line of the Atchison, Topeka and Santa Fe Railway Company's Right of Way; thence southeasterly along the northeasterly line of said right of way to an intersection with the southeasterly line of Taylor Street; thence northeasterly along the southeasterly line of Taylor Street to the point of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the southeasterly line of Taylor Street with the northwesterly prolongation of the southwesterly line of San Diego Avenue; thence southwesterly in a direct line to the intersection of the easterly prolongation of the southerly line of Rosecrans Street with the northeasterly line of the Atchison, Topeka and Santa Fe Railway Company's Right of Way; thence southeasterly along the northeasterly line of said right of way to an intersection with a line parallel to and distant 57.00 feet southeasterly from the southeasterly line of Taylor Street and the southwesterly prolongation of the southeasterly line of Taylor Street; thence northeasterly along said parallel line to an intersection with the southwesterly line of San Diego Avenue; thence northwesterly to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 62061

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of John T. Petersen, executed by the said John T. Petersen and National Surety Corporation, dated September 5, 1933, for the acts of said John T. Petersen in performance of his duty on and after the 6th day of September, 1934, be considered as not covered by the terms of said bond, and that from and after the said date of September 6, 1934, said National Surety Corporation, as surety, be released from further liability under said bond, filed September 5, 1933, in the office of the City Clerk of the City of San Diego, under Document No. 284722, for any acts committed by the said John T. Petersen subsequent to said date.

R E S O L U T I O N NO. 62062

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Obtaining an inventory of all City movable property.

R E S O L U T I O N NO. 62063

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Laying galvanized water pipe with sprinkler heads, with regulating valves, for Lawn Sprinkler System, Public Library Building.

R E S O L U T I O N NO. 62064

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a pool 35' X 55' for small mammals at the Zoo, Balboa Park.

R E S O L U T I O N NO. 62065

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank F. Faust, to erect and operate an outdoor poster panel in Zone R-4, on the S 25' of N 45' of the old S.D. & L.A. Railway R/W, located between Blocks 1 and 2, Asher's Clover Leaf Terrace; said permission to expire one year from the date of this Resolution.

That the provisions of Zoning Ordinance No. 85, N.S., be and they are hereby suspended, insofar as they relate to the property mentioned above, for the period of one year from the date of this Resolution.

R E S O L U T I O N NO. 62066

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to proceed with the construction of tennis courts in Block 497, Old Town, under S.E.R.A. application.

R E S O L U T I O N NO. 62067

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of Bay Trust Company for Refund of License Fees, contained in Document No. 288359, be and it is hereby denied; as recommended by the City Attorney's Office under Document No. 289395.

R E S O L U T I O N NO. 62068

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of Mrs. Charles P. Kelly for assignment by the City of certain street lighting liens against Lot 22, Block F, Azure Vista, upon the payment of the necessary amounts, be and said request is hereby referred to the City Attorney.

R E S O L U T I O N NO. 62069

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer and the City Auditor are hereby authorized and directed to assign the following Street Lighting Certificates to the parties interested, upon payment of the proper amounts:-

Certificate 2263, Lot 8, Blk. 224, Pacific Beach;
 Certificate 2265, Lot 15, Blk. 224, Pacific Beach;
 Certificate 2266, Lot 16, Blk. 224, Pacific Beach; to American Investors.
 Certificate 1609, Lot 23, Blk. 19, Ocean Beach Park;
 Certificate 1610, Lot 24, Blk. 19, Ocean Beach Park;
 Certificate 2663, Lot 23, Blk. 19, Ocean Beach Park;
 Certificate 2664, Lot 24, Blk. 19, Ocean Beach Park; to Frank F. Faust.
 Certificate 1734 on East 21' of West 86' of South 25' of Lot 3, Block 29, Normal Heights, to Fintzelberg & Steinmetz, agents for Mrs. J. A. Heyn.

R E S O L U T I O N NO. 62070

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from Phil D. Swing, contained in Document No. 289400, regarding Colorado River Water Matters, is hereby referred to the City Manager and the Hydraulic Engineer for investigation and report. Said report is requested not later than September 17th, 1934.

R E S O L U T I O N NO. 62071

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Chief Louis Almgren, of the Fire Department, is hereby authorized to attend the Pacific Coast Association of Fire Chief's Convention, to be held at Pasadena from September 11th to 14th, 1934, inclusive, and to incur the necessary expense in connection with the trip.

RESOLUTION NO. 62072
AUTHORIZING AMENDMENT OF A CERTAIN TIDE LAND LEASE
BETWEEN THE CITY OF SAN DIEGO AND HARTLEY J. STACK-
HOUSE.

WHEREAS, by Resolution No. 59770 of the Council of the City of San Diego, the Harbor Commission of said City was authorized to and did enter into a lease for a certain portion of the tide lands with Hartley J. Stackhouse, dated April 1, 1933, being official document No. 281964, recorded in Book 7, page 401, official records of the City Clerk of said City; and

WHEREAS, Paragraph No. 1 appearing on page 3 of said lease reads as follows:

"(1) That the demised premises shall be used only and exclusively for the purpose of erecting, constructing, conducting and maintaining thereon an automobile garage and service station, including the storage, repairing, greasing and servicing of motor vehicles, and for all commercial purposes connected therewith; together with the right to construct such building or buildings as may be necessary or convenient for conducting or carrying on such business." and

WHEREAS, said Harbor Commission and said Hartley J. Stackhouse, Lessee, are desirous of amending said paragraph No. 1 in said lease to read as hereinafter set forth; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Commission of the City of San Diego be, and it is hereby authorized to amend said paragraph No. 1, on page 3 of the lease hereinabove referred to and described, so that said paragraph No. 1 shall read as follows:

"(1) That the demised premises shall be used only and exclusively:

(a) For the purpose of erecting, constructing, conducting and maintaining thereon an automobile garage and service station, including the storage, repairing, greasing and servicing of motor vehicles, and for all commercial purposes connected therewith; together with the right to construct such building or buildings as may be necessary or convenient for conducting and carrying on such business; and

(b) For the purpose of carrying on a business on said premises for the bulk storage of gasoline and other petroleum products and/or for the wholesale distribution of gasoline and/or other petroleum products to retailers and for the purpose of erecting and maintaining a private garage on said premises for the storage, servicing and/or repairing of motor vehicles and for the purpose of erecting, installing and maintaining such other buildings, structures and equipment on said premises as may be necessary or convenient for conducting and carrying on such business."

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton and Mayor Irones
NAYS-Councilmen: Rossi and Anderson
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 62073

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of K Street and Hoitt Street.

RESOLUTION NO. 62074

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish a written opinion as to whether or not an appropriation made for the Zoo, from the Unappropriated Balance Fund, can come from the "ear marked" item in the Unappropriated Balance Fund for the use of the Exposition.

RESOLUTION NO. 62075

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby requested to furnish the Council with a complete report on the condition of the Unappropriated Balance Fund; regarding expenditures made; also as to the amount appropriated for S.E.R.A. projects, and the amount furnished by the S.E.R.A.

RESOLUTION NO. 62076

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby requested to report if employees of the Bodenhamer Construction Company have all had at least one year's residence in the City of San Diego.

R E S O L U T I O N NO. 62077

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 WHEREAS, The spoken drama is recognized as one of the desirable educational and cultural phases of life, and
 WHEREAS, In recent years the spoken drama has been to a large extent supplanted by other dramatic forms, and
 WHEREAS, The organization known as The Barn is making a sincere effort to present to the citizenry of San Diego high class spoken drama,
 THEREFORE, this Council hereby designates the week beginning September sixteenth as "Barn Week" and bespeaks the whole hearted support of The Barn by our citizenry.

R E S O L U T I O N NO. 62078

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That Resolution No. 61797, passed by said Council June 13, 1934, be, and the same is hereby repealed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62053, 62054, 62055, 62056, 62057, 62058, 62059, 62060, 62061, 62062, 62063, 62064, 62065, 62066, 62067, 62068, 62069, 62070, 62071, 62072, 62073, 62074, 62075, 62076, 62077, 62078, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 11th day of September, 1934.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62079

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the Communication from the San Dieguito Irrigation District re: Adjustment of Debt to the City of San Diego, contained in Document No. 289296, is hereby referred to the City Attorney to work out a feasible and legal form of compromise.

R E S O L U T I O N NO. 62080

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Clerk of the City of San Diego be, and he is hereby authorized and directed forthwith to publish in the official newspaper of The City of San Diego for a period of two weeks, a notice as follows, to-wit:

"NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the Council of the City of San Diego will on the 2nd day of October, 1934, on behalf of The City of San Diego, make, enter into, and approve a certain contract by and between The City of San Diego and the United States of America, a full, true and correct copy of which is on file in the office of the City Clerk of the City of San Diego, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions of said contract.

The terms of said contract provide generally as follows:

It is recited that there has been executed under date of December 1, 1932 a contract between the United States and Imperial Irrigation District providing for the construction of a suitable diversion dam and main canal and appurtenant structures, connecting with the Imperial and Coachella Valleys and for the delivery to the District of stored water from Boulder Canyon Reservoir, and that The City of San Diego is now desirous of entering into a contract for the construction of a capacity for it in said dam and canal for 155 cubic feet of water per second.

The United States of America agrees to construct a dam in the main stream of the Colorado River, and to construct a canal from said dam to Imperial Valley, said canal to be so constructed as to provide a designed capacity of 155 cubic feet of water per second to be used by the City of San Diego.

It is agreed that the ultimate cost to The City of San Diego and Imperial Irrigation District of said dam and canal shall in no event exceed the sum of Thirty Million Dollars (\$30,000,000.00), except that if the United States incurs expenditures beyond said sum of Thirty Million Dollars (\$30,000,000.00) on account of damages due to the existence, operation or maintenance of said dam and canal, the City agrees to pay the same share of such additional expenditure as it pays of the capital cost of the particular part of the works causing such damage.

The City of San Diego agrees to make payments to the United States as follows:

To pay that proportion of the total cost of that part of said dam and canal above siphon drop that the capacity provided for the City therein bears to the total capacity thereof, less the capacity to be provided without cost to and for the Yuma Project;

To pay that proportion of the total cost of each component part of said dam and canal other than the part above siphon drop that the capacity provided for the City in such part of said dam and canal bears to the total capacity thereof.

The City of San Diego agrees to pay its proportion of the total cost, as hereinabove set forth, in not more than 38 annual installments, without interest, commencing with the calendar year next succeeding the year when notice of completion is given to the City; the first five of such installments each to be one percentum of the amount agreed to be paid; the next ten of such installments each to be two percentum of such amount; the next twenty-one of such installments each to be three percentum of such amount; and the remainder of such installments each to be six percentum of such amounts.

In addition to payment of its proportion of the capital cost as hereinabove set forth The City of San Diego agrees to pay such proportion of the cost of operation and maintenance (including repairs and replacements) of each component part of said dam and canal as the capacity provided for the City in such component part bears to the total capacity thereof.

The City of San Diego is granted the privilege of utilizing, by means of a capacity to be provided for the City, such power possibilities, including those at or near Pilot Knob as may exist upon said canal, in proportion to its relative contribution or obligation toward the capital cost of said canal and appurtenant structures from and including the diversion works to the point where each respective power plant may be located. This privilege is subject to the reservation to the United States of America of the power possibilities on said canal down to and including siphon drop with water carried for the benefit of the Yuma Pro-

ject provided for in the contract, and is further subject to the provision that such utilization by the City shall not interfere with the utilizing by the Imperial Irrigation District of such power possibilities at or near Pilot Knob, by means of the capacity to be provided for such district in the All-American canal from siphon drop to Pilot Knob in excess of 8500 cubic feet of water per second.

Title to the dam, canal and appurtenances is to remain in the United States, provided that upon repayment to the United States of all moneys advanced, the Secretary of the Interior of the United States may in his discretion transfer the title to agencies having a beneficial interest therein in proportion to their respective capital investment.

The contract is upon the express condition that all rights based thereon shall be subject to and controlled by the Colorado River Compact signed in Santa Fe, New Mexico, November 24, 1922, pursuant to Act of Congress, approved August 19, 1921, entitled, "An Act to permit a compact or agreement between the States of Arizona, California, Colorado, Nevada, New Mexico, Utah and Wyoming, respecting the disposition and apportionment of the waters of the Colorado River, and for other purposes."

The contract is made contingent upon appropriations or allocations being made by Congress or other governmental financing authority from year to year of moneys sufficient to do the work provided for; no liability to accrue against the United States, its officers, agents or employees by reason of non-completion due to insufficient funds.

Dated at San Diego, California, this _____ day of _____, 1934.

City Clerk of the City of San Diego, California."

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62081

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to place a proposition on the November 6th ballot for a \$96,000 bond issue for repairs to Hodges Dam; said proposed bonds to bear 4% interest.

R E S O L U T I O N NO. 62082

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to place a proposition on the November 6th ballot for a bond issue of approximately \$366,000 for building the El Capitan pipeline; said proposed bonds to bear 4% interest.

R E S O L U T I O N NO. 62083

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the ordinance regulating taxicabs as to insurance coverage, requiring members of the Cab Owners' Association to pay ten dollars on each cab per month into their insurance reserve fund until the first of November, at which time they will begin paying fifteen dollars per month into said fund until the minimum balance of fifteen thousand dollars is reached. They will then pay ten dollars per cab per month into the fund until the balance reaches the total of twenty thousand dollars, and any claims are to be settled with funds between the ten thousand and twenty thousand dollar level. Said ordinance is to provide that the fund cannot be reduced below a ten thousand dollar minimum without the consent of the Council.

R E S O L U T I O N NO. 62084

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the delegates from the local Exchange Clubs who are planning to attend the national convention of the organization in Cincinnati, Ohio, be and they are hereby authorized to extend, on behalf of the City of San Diego, a most cordial invitation to hold the next annual convention of Exchange Clubs in this City.

Besides the many attractions of the City of San Diego, from scenic, historical and climatic standpoints, there will be in 1935 the still greater attraction of a great exposition, opening here in beautiful Balboa Park on June 1, which is already proving a great magnet in attracting conventions of many sorts to this community next year.

San Diego has several strong and influential Exchange Clubs, and their membership will join in every effort to make a convention here an event long to be remembered with pleasure by all who may be fortunate enough to attend a national gathering here.

R E S O L U T I O N NO. 62085

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to prepare the necessary documents to enable the Council on its own motion to submit to the electors of San Diego the same proposition relative to the Zoo which is contained in the initiative petition now filed in the office of the City Clerk under Document No. 289239; such proposition to be submitted at an election to be held on the same date as the November State Election.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62079, 62080, 62081, 62082, 62083, 62084, 62085, and the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 12th day of September, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 62086

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Engineer is hereby authorized to attend the League of California Municipalities meetings to be held at Pasadena on September 24th to 27th, 1934, and to incur the necessary expenses in connection with the trip. One Member of the Planning Commission is also authorized to attend these meetings, expenses paid.

R E S O L U T I O N NO. 62087

DIRECTING NOTICE INVITING SEALED PROPOSALS. SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

- ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;
- TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;
- GRANGER STREET, between Devonshire Drive and Novara Street;
- OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;
- ALHAMBRA STREET, between Devonshire Drive and Novara Street;
- TERRACE STREET, between Devonshire Drive and Novara Street;
- VALENCIA DRIVE, between Trieste Drive and Moana Drive;
- LA PALOMA STREET, between Moana Drive and Catalina Boulevard;
- VARONA STREET, between Moana Drive and Catalina Boulevard;
- SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

- NOVARA STREET, between Hill Street and Santa Barbara Street;
- EBERS STREET, between Adair Street and Point Loma Avenue;
- FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
- GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
- CORNISH DRIVE, for its entire length;
- TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
- ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
- MOANA DRIVE, between Hill Street and Point Loma Avenue;
- TARENTO DRIVE, between Hill Street and Savoy Street;
- SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

- SORRENTO DRIVE, for its entire length;
- BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
- CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
- PIEDMONT DRIVE, between Novara Street and Alexandria Drive;
- HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
- MARSEILLES STREET, between Cordova Street and Cornish Drive;
- MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
- BRINDISI STREET, between Cordova Street and Cornish Drive;
- ALGECIRAS STREET, between Cordova Street and Cornish Drive;
- CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
- CASITAS STREET, between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

- CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
- DEVONSHIRE DRIVE, between Hill Street and Adair Street.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 20, 1934, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett & Rossi

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62088

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Petition of A. B. Crossman for a reduction in license fee for Sound Wagons is hereby referred to the City Attorney for preparation of an ordinance to reduce such license fee from its present figure to \$50.00 per year.

R E S O L U T I O N NO. 62089

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Historical Society to erect a marker on the historic Playa Trail at the northeast corner of Rosecrans and Ingraham Streets, at the location shown in the blue-print contained in Document No. 289515.

R E S O L U T I O N NO. 62090

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to prepare a modification of the lease with the San Diego Rapid Auto Laundry, as recommended by the Harbor Department under Document No. 289497.

R E S O L U T I O N NO. 62091

A RESOLUTION PROPOSING AN AMENDMENT TO THE CHARTER OF THE CITY OF SAN DIEGO BY ADDING A NEW SECTION TO ARTICLE VII THEREOF, TO BE NUMBERED 77a.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section Eight of Article Eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendment to the present Charter of said City:

P R O P O S I T I O N .

Amend the Charter of the City of San Diego by adding a new section to Article VII thereof, to be numbered 77a, which said section shall read as follows:

"Section 77a. The Council shall levy annually, in addition to all other taxes provided for in this Charter, not less than two cents (\$.02) on each one hundred dollars (\$100.00) of the assessed valuation of the real and personal property within the City, to be used exclusively for the maintenance in Balboa Park of zoological exhibits."

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 62092

A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE ELECTION UPON A PROPOSED AMENDMENT TO THE CITY CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election upon a certain proposed amendment to the City Charter of the City of San Diego, which amendment is contained, set forth and proposed in that certain document on file in the office of the City Clerk of said City, being Resolution of the Council of said City numbered 62091, be, and the same is hereby proclaimed and declared, and the date of said election, at which time said proposed amendment shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 6th day of November, 1934, being the date upon which the General State Election is to be held in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 62093

A RESOLUTION SUBMITTING A CERTAIN CHARTER AMENDMENT TO THE ELECTORS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution numbered 62091, passed and adopted in pursuance of the provisions of Section Eight of Article Eleven of the Constitution of the State of California, proposing a certain amendment to the Charter of said The City of San Diego, and also in accordance with the provisions of Resolution No. 62092, proclaiming and

fixing the date of the election upon the said proposed amendment;

There is hereby submitted to the qualified electors of said City, to be voted upon at the said election to be held in said City on the 6th day of November, 1934, being the date proclaimed and fixed by said Resolution No. 62092, the following proposition to amend the present Charter of said City, to-wit:

PROPOSITION.

Amend the Charter of the City of San Diego by adding a new section to Article VII thereof, to be numbered 77a, which said section shall read as follows:

"Section 77a. The Council shall levy annually, in addition to all other taxes provided for in this Charter, not less than two cents (\$0.02) on each one hundred dollars (\$100.00) of the assessed valuation of the real and personal property within the city, to be used exclusively for the maintenance in Balboa Park of zoological exhibits."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION _____. Amend the Charter of the City of San Diego by adding a new section to Article VII thereof, to be numbered 77a, which said section shall read as follows:

'Section 77a. The Council shall levy annually, in addition to all other taxes provided for in this Charter, not less than two cents (\$0.02) on each one hundred dollars (\$100.00) of the assessed valuation of the real and personal property within the City, to be used exclusively for the maintenance in Balboa Park of zoological exhibits.'"

The ballot provided at said election to be held on November 6, 1934, shall be so printed as to state the proposition for the amendment of the Charter of the City of San Diego in the manner and form following:

: PROPOSITION _____. Amend the Charter of the City of	:	:	:
: San Diego by adding a new section to Article VII there-	:	:	:
: of, to be numbered 77a, which said section shall read	:	:	:
: as follows:	:	YES	:
: "Section 77a. The Council shall levy annually, in	:	:	:
: addition to all other taxes provided for in this Char-	:	:	:
: ter, not less than two cents (\$0.02) on each one hun-	:	:	:
: dred dollars (\$100.00) of the assessed valuation of the	:	NO	:
: real and personal property within the city, to be used	:	:	:
: exclusively for the maintenance in Balboa Park of zoo-	:	:	:
: logical exhibits."	:	:	:

In addition to the directions which the General Laws of the State require to be printed on the ballot, the ballot at said election to be held on November 6, 1934, shall contain the following directions to the voters:

"If you desire to ratify the proposition contained herein for the amendment of the Charter of The City of San Diego, stamp a cross (X) in the voting square at the right of and opposite the word 'Yes.' If you desire not to ratify the proposition contained herein for the amendment of the Charter of said City, stamp a cross (X) in the voting square at the right of and opposite the word 'No.'"

Electors voting at said election shall indicate their choice on the proposition to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes", or in the voting square at the right of the word "No". If an elector shall have stamped a cross (X) in the voting square after the said printed word "Yes," his vote shall be counted in favor of the proposition at the left of said word and square; and if an elector shall have stamped a cross (X) in the voting square after the printed word "No," his vote shall be counted against such proposition.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Laws of the State touching municipal elections in such municipalities as is The City of San Diego.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby directed to cause this resolution to be published once in The San Diego Union, being the official newspaper of said City, and said City Clerk is further directed to cause the amendment herein submitted to be published once in the official newspaper of said city, and each edition thereof, during the day of publication, and said City Clerk is further directed to cause copies of such amendment to be printed in convenient pamphlet form and in type of not less than ten point, and to cause copies thereof to be mailed to each of the qualified electors of such city, and shall, until the day fixed for the election upon such amendment, advertise in said The San Diego Union, being the official newspaper of general circulation published in said city, a notice that copies of such amendment may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM Deputy.

(SEAL)

R E S O L U T I O N NO. 62094

A RESOLUTION DECLARING AND DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY OF THE CITY OF SAN DIEGO DEMAND THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION AND COMPLETION OF A CERTAIN MUNICIPAL IMPROVEMENT NECESSARY AND CONVENIENT TO CARRY OUT THE OBJECTS, PURPOSES AND POWERS OF THE MUNICIPALITY, THE COST OF WHICH WILL BE TOO GREAT TO BE PAID OUT OF THE ORDINARY ANNUAL INCOME AND REVENUE OF THE MUNICIPALITY, AND RECITING THE ESTIMATED COST OF THE PROPOSED PUBLIC IMPROVEMENT.

IT IS RESOLVED, DECLARED AND DETERMINED By the Council of the City of San Diego that the public interest and necessity of said City, and of the inhabitants thereof, demand the acquisition, construction, reconstruction and completion by said City of the following municipal improvement, namely:

I.

The reconstruction and strengthening of the buttresses of the multiple arch dam at Hodges Reservoir, in the County of San Diego, by a system of reinforced concrete columns, stretched and diagonal beam reinforcing, and the construction of a spillway discharge apron, all as required by the State Engineer of the State of California, pursuant to law.

The total cost of said improvement is estimated at one hundred sixty thousand dollars (\$160,000.00).

The amount of the principal of the indebtedness to be incurred by the City of San Diego, by reason of the issuance of bonds for the purpose of securing funds for the public improvement herein described and set forth is ninety-six thousand dollars (\$96,000.00).

IT IS FURTHER RESOLVED, DECLARED AND DETERMINED that the above-described municipal improvement is necessary and convenient to carry out the objects, purposes and powers of the municipality, and that the cost of said improvement will be too great to be paid out of the ordinary annual income and revenue of the municipality.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62095

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Palm and Dale Streets.

R E S O L U T I O N NO. 62096

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the southwest corner of the intersection of Brookes Avenue with Richmond Street.

R E S O L U T I O N NO. 62097

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Asst. Purchasing Agent that the contract authorized by Resolution No. 61958, dated August 6, 1934, between The City of San Diego and the V. R. Dennis Construction Co. for furnishing 310.3 tons of asphaltic wearing surface, has been satisfactorily completed and performed, and that on this contract the V. R. Dennis Construction Co. furnished 310.3 tons of asphaltic wearing surface at a total cost of \$1,520.47; NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material supplies under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Rodney S. Pease, Janitor, Police Department, to install an indoor target range, in the basement at 1910 C Street, as petitioned for under Document No. 289502.

R E S O L U T I O N NO. 62099

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Asst. Purchasing Agent that the contract authorized by Resolution No. 61805, dated June 18, 1934, between the City of San Diego and the Consumers Oil Co., for furnishing road oil, has been satisfactorily completed and performed, and that on this contract the Consumers Oil Co. furnished 1,775.35 barrels of road oil at a total cost of \$2,174.80; NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62100

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to draft an Ordinance appropriating \$867.00 for the improvement of Fay Avenue, under S.E.R.A. project; said appropriation to be contingent upon the Board of Education appropriating \$2000.00 for the same purpose.

R E S O L U T I O N NO. 62101

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Sewer at Mission Beach; digging a new sewer trench, breaking in the old pipe and filling it with sand; laying a 12" vitrified pipe; raising existing manhole cones; installing new relift pumping plant, etc.

R E S O L U T I O N NO. 62102

A RESOLUTION DECLARING AND DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY OF THE CITY OF SAN DIEGO DEMAND THE ACQUISITION, CONSTRUCTION AND COMPLETION OF CERTAIN MUNICIPAL IMPROVEMENTS NECESSARY AND CONVENIENT TO CARRY OUT THE OBJECTS, PURPOSES AND POWERS OF THE MUNICIPALITY, THE COST OF WHICH WILL BE TOO GREAT TO BE PAID OUT OF THE ORDINARY ANNUAL INCOME AND REVENUE OF THE MUNICIPALITY, AND RECITING THE ESTIMATED COST OF THE PROPOSED PUBLIC IMPROVEMENTS.

IT IS RESOLVED, DECLARED AND DETERMINED By the Council of the City of San Diego that the public interest and necessity of said City, and of the inhabitants thereof, demand the acquisition, construction and completion by said City of the following municipal improvements, namely:

I.

The acquisition of lands, rights of way, pipe lines and conduits, and the acquisition, construction and completion of the El Capitan Reservoir road from the El Capitan Dam site around the reservoir to a connection with the existing road above said El Capitan Reservoir; and the acquisition, construction and completion of a main pipe line from the El Capitan Dam to a connection with The City of San Diego's existing El Capitan-Lakeside-University Heights Reservoir main pipe line, for the purpose of developing, conserving and distributing the waters of the San Diego River and its tributaries for the use of the inhabitants of the City of San Diego.

The cost of said improvements is estimated at six hundred eighty-seven thousand dollars (\$687,000.00). The amount of the principal of the indebtedness to be incurred by The City of San Diego by reason of the issuance of bonds for the purpose of securing funds for the public improvements herein described and set forth is three hundred fifty thousand dollars (\$350,000.00).

IT IS FURTHER RESOLVED, DECLARED AND DETERMINED that the above-described municipal improvements are, and each of them is, necessary and convenient to carry out the objects, purposes and powers of the municipality, and that the cost of said improvements will be too great to be paid out of the ordinary annual income and revenue of the municipality.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Anderson and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62086, 62087, 62088, 62089, 62090, 62091, 62092, 62093, 62094, 62095, 62096, 62097, 62098, 62099, 62100, 62101, 62102, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of September, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willyg Deputy.

R E S O L U T I O N NO. 62103

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance creating a Balboa Park Special 1934-1935 Improvement Fund, to handle money for improvement of the Park for the Exposition.

R E S O L U T I O N NO. 62104

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, The City of San Diego is desirous of once more having the honor and pleasure of acting as host to the League of California Municipalities, and

WHEREAS, There is to be held in San Diego during 1935 an international exposition, which will draw to this city many thousands of people, including many groups which are planning to hold their annual conventions here, and,

WHEREAS, The City of San Diego is fully cognizant of the usual custom of the League of California Municipalities in alternating between the north and the south in selecting its convention place,

The request now be made to those northern cities which may have entered the field for the 1935 convention to relinquish their claims for that convention, and

That the League be asked to vary for once its usual plan which would call for a northern city next year, and now accept the cordial invitation of the City of San Diego to come here for the next annual convention, being assured that every effort will be made to give the delegates a most interesting and enjoyable week, including the unusual opportunity of spending a few days, after convention duties are over, in visiting the exposition, with its exhibits from all portions of the globe.

R E S O L U T I O N NO. 62105

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61275, adopted January 15th, 1934, authorizing the Council's Reporter to furnish copies of the Stenographic Minutes of the Council Meetings to the Press, be and it is hereby repealed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62103, 62104 and 62105 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 18th day of September, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62106

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 61854, adopted July 2nd, 1934, authorizing the U.S. Government Lighthouse Service to construct in the sidewalk area of Rosecrans Street, at the northeasterly line of Pueblo Lot 177, a steel or timber tower, be and it is hereby repealed.

R E S O L U T I O N NO. 62107

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert R. Higgins, executed in favor of the City of San Diego, bearing date August 31, 1934, conveying to said City all those portions of Lots "K" and "L" in Block Thirty-three (33) and of Lot "I" in Block Thirty-four (34) of New San Diego, in the City of San Diego, County of San Diego, State of California, according to the Map thereof made by Gray and Johns on file in the office of the Recorder of said San Diego County, lying above the line of the ordinary high tide of the water of the Bay of San Diego, as said ordinary high tide line was determined, defined and bounded by the judgment of the Superior Court of the State of California, in and for the County of San Diego, in that certain action entitled "The City of San Diego vs. Arrow Packing Company, a corporation, et al." (Civil Case #35473) and as said ordinary high tide line is shown on a map thereof, being Miscellaneous Map No. 42, filed in the office of the Recorder of said San Diego County December 14, 1922, be, and the said deed is hereby accepted, and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62108

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from Councilman Dan Rossi recommending exchange of land for road purposes near 40th Street and Imperial Avenue, contained in Document No. 289588, be and it is hereby referred to the City Manager and the City Attorney for preparation of the necessary papers.

R E S O L U T I O N NO. 62109

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance appropriating \$150.00 from Water Development Department Funds for installing a bronze plate to commemorate the name and services of the late Dr. Hiram Newton Savage; said plate to be installed at the Savage Dam as recommended by the Hydraulic Engineer under Document No. 289549.

R E S O L U T I O N NO. 62110

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to meet with the Exposition directors regarding the matter of placing a plaque on Buildings in Balboa Park in honor of Bertram Goodhue, architect of the 1915-1916 Exposition Buildings.

R E S O L U T I O N NO. 62111

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by City Manager George L. Buck of the following persons as members of an Advisory Commission to the Water Department, said Commission to be known as the City Lakes, Fish and Game Commission, be and said appointment is hereby confirmed: Mr. Maurice P. Mitchell; Mr. Stanley P. Andrews; Mr. Harry Warburton; Mr. E. H. Glidden; Mr. M. L. Fuller; Mr. Dudley C. Benton.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62106, 62107, 62108, 62109, 62110 and 62111 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 22nd day of September, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 62112
ROSEVILLE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
VOLTAIRE STREET between Clove Street and Plum Street;
WHITTIER STREET between Clove Street and Locust Street;
XENOPHON STREET between Clove Street and Willow Street;
YONGE STREET between Clove Street and Willow Street;
EDITH LANE for its entire length;
PLUM STREET between Udal Street and Yonge Street;
WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1934, to-wit, to and including October 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed July 27, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 11th day of September, 1934, said Council did by Resolution No. 62054 confirm the proposed assessment of the total amount of the cost and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1, " on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING WORK NO. 62113
ALLEY IN BLOCK 32, OCEAN BEACH.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of the Alley in Block 32, Ocean Beach, from the northwesterly line of Ebers Street to a line parallel to and distant 10 feet southeasterly from the southeasterly line of Sunset Cliffs Boulevard, in the City of San Diego, California.

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 62114

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. F. D. Pyle, Hydraulic Engineer of the City of San Diego, be, and he is hereby authorized and directed to issue a requisition against Item 1347-37, Water Department Fund (Division of Development and Conservation), in the sum of \$150.00, for the purpose of providing funds for purchasing and installing a bronze plate to commemorate the name and services of the late Dr. Hiram Newton Savage, as recommended by the Hydraulic Engineer in Document No. 289549, filed in the office of the City Clerk September 19, 1934.

R E S O L U T I O N NO. 62115

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Vitrified Products Company, by D. M. Denton, to build a modern auto court on the property at Rosecrans and Atlantic Streets, in Block 379, Old Town.

This permission is granted subject to the Planning Commission's approval of the plot plan and architecture before work is started.

R E S O L U T I O N NO. 62116

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. E. Rollins, c/o 1119 Wall Street, to erect a new wing of a residence not closer to the property line on Camino de la Costa than six (6) feet, on Lots 13 & 14, Block 1b, La Jolla Hermosa.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62117

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to J. Russ Oliver, 4117 - 3rd Avenue, to operate a 22 gauge rifle range in the basement of the house at the location mentioned. It is understood that a backing will be constructed of concrete and steel, and that permission has been secured from the owner of the premises and that consent of the neighbors has been obtained.

R E S O L U T I O N NO. 62118

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and members of the Council are hereby requested to investigate and compile a list of properties throughout the City, which need cleaning up.

R E S O L U T I O N NO. 62119

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate the cost of installation and maintenance of lights on Atlantic Street, from Market to Harasthy Streets.

R E S O L U T I O N NO. 62120

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Phil D. Swing is hereby authorized to represent the City in Salt Lake City regarding Colorado River matters.

That the City Manager is hereby authorized to enter into a contract with Phil D. Swing on a retainer basis.

R E S O L U T I O N NO. 62121

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Evening Tribune, by Don Short, to close Second Avenue from E Street to Broadway, during the progress of the world series baseball games beginning October 4th, 1934; the Police to direct traffic at this location.

R E S O L U T I O N NO. 62122

LA JOLLA LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET between La Jolla Boulevard and Cave Street;

PROSPECT PLACE between Cave Street and Blue Bird Lane;

GIRARD AVENUE between Silverado Street and Prospect Street;

HERSCHEL AVENUE between Silverado Street and Prospect Street; and

WALL STREET between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefitted by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southeasterly corner of Lot 20, Block 10, First Addition to South La Jolla; thence westerly along the southerly line of said Lot 20 to the southwesterly corner thereof; thence northerly along the westerly lines of Lots 20 and 24, Block 10, First Addition to South La Jolla to the northwesterly corner of said Lot 24; thence northerly in a direct line to the southwesterly corner of Lot 17, Block 8, La Jolla Beach; thence northerly along a line parallel to and distant 100 feet westerly from the westerly line of La Jolla Boulevard to the northwesterly corner of Lot 24, Block 8, La Jolla Beach; thence easterly along the northerly line of said Lot 24 to the southwesterly corner of Lot 1, Block 8, La Jolla Beach; thence northerly along the westerly line of said Lot 1 to the northwesterly corner thereof; thence northeasterly in a direct line to the southwesterly corner of Block A, F. T. Scripp's Addition; thence northerly along the westerly line of said Block A to the northwesterly corner thereof; thence westerly along the southerly line of La Jolla Park to a point distant 140 feet westerly from the westerly line of La Jolla Boulevard; thence northerly along a line parallel to and distant 140 feet westerly from the westerly line of La Jolla Boulevard to the southerly line of Pearl Street; thence

northwesterly in a direct line to the southwesterly corner of Lot 8, Block 14, La Jolla Park; thence northerly along the westerly line of said Lot 8, to the northwesterly corner thereof; thence easterly along the northerly line of said Lot 8 to the southwesterly corner of Lot 7, Block 14, La Jolla Park; thence northerly along the westerly line of said Lot 7 and its northerly prolongation to the southeasterly line of Ravina Street; thence northerly in a direct line to the intersection of the northwesterly line of La Jolla Boulevard with the southeasterly prolongation of the southwesterly line of Lot 17, Block 15, La Jolla Park; thence northwesterly in a direct line to the most westerly corner of said Lot 17; thence northeasterly along the northwesterly lines of Lots 17, 18, 19 and 20, Block 15, La Jolla Park to the most northerly corner of said Lot 20; thence northwesterly along the southwesterly line of Lot 1, Block 15, La Jolla Park, to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 1 to the most northerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 27, Block 17, La Jolla Park; thence northeasterly along the northwesterly lines of Lots 27 to 49, inclusive, Block 17, La Jolla Park, to the most northerly corner of said Lot 49; thence southeasterly along the northeasterly line of said Lot 49 to the southwesterly line of Cuvier Street; thence northeasterly in a direct line to the most southerly corner of Lot 12, Block 35, La Jolla Park; thence northwesterly along the northeasterly line of Cuvier Street to the southeasterly line of Coast Boulevard; thence northeasterly along the southeasterly line of Coast Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 4, Block 35, La Jolla Park; thence southeasterly in a direct line to the most westerly corner of Lot 13, Block 35, La Jolla Park; thence northeasterly along the northwesterly lines of Lots 13, 14 and 15, Block 35, La Jolla Park, to the most northerly corner of said Lot 15; thence easterly in a direct line to the most westerly corner of Lot 16, Block 55, La Jolla Park; thence northeasterly in a direct line to the most northerly corner of Lot 25, Block 55, La Jolla Park; thence northwesterly along the southwesterly line of Lot 26, Block 55, La Jolla Park, to the most westerly corner thereof; thence northeasterly along the northwesterly lines of Lots 26 to 31 inclusive, Block 55, La Jolla Park, to the most northerly corner of said Lot 31; thence northeasterly in a direct line to the southwesterly corner of Lot 5, the Terrace Subdivision; thence northwesterly along the southwesterly line of said Lot 5 to the most westerly corner thereof; thence northeasterly along the southeasterly line of the alley in the Terrace Subdivision and its northeasterly prolongation to the southwesterly line of Ocean Street; thence northeasterly in a direct line to a point on the northeasterly line of Ocean Street distant 100 feet southeasterly from the southeasterly line of Coast Boulevard South; thence northeasterly in a direct line to the most northerly corner of Lot 31, The Park Subdivision; thence easterly in a direct line to the point of intersection of the easterly line of Girard Avenue with a line parallel to and distant 50 feet northerly from the northerly line of Prospect Street; thence easterly along said parallel line to the northwesterly line of Cave Street; thence southeasterly in a direct line to the most northerly corner of Lot 1, Block 48, La Jolla Park; thence southeasterly along the northeasterly lines of Lots 1 to 14, inclusive, Block 48, La Jolla Park, to the most easterly corner of said Lot 14; thence southeasterly in a direct line to the most northerly corner of Lot 9, Block 46, La Jolla Park; thence southeasterly along the northeasterly lines of Lots 9 and 10, Block 46, La Jolla Park to the most easterly corner of said Lot 10; thence southeasterly in a direct line to the most northerly corner of Lot 14, Block 45, La Jolla Park; thence southeasterly along the northeasterly line of said Lot 14 to the most easterly corner thereof; thence southwesterly along the northwesterly line of Blue Bird Lane to the most southerly corner of Lot 1, Block 44, La Jolla Park; thence northwesterly along the southwesterly line of said Lot 1 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 17, Block 47, La Jolla Park; thence northwesterly along the southwesterly lines of Lots 17 and 1, Block 47, La Jolla Park to the most westerly corner of said Lot 1; thence southwesterly in a direct line to the most southerly corner of Lot 9, Block 49, La Jolla Park; thence northwesterly along the southwesterly lines of Lots 9 to 16, inclusive Block 49, La Jolla Park, to the most westerly corner of said Lot 16; thence southwesterly along the southeasterly line of Lot 1, Block 49, La Jolla Park, to the most southerly corner of said Lot 1; thence westerly in a direct line to the southeasterly corner of Lot 25, Block 51, La Jolla Park; thence southwesterly along the southeasterly line of said Lot 25 to the most southerly corner thereof; thence northwesterly along the southwesterly line of said Lot 25 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 19, Block 52, La Jolla Park; thence northerly along the westerly line of said Lot 19 and its northerly prolongation to the northerly line of the alley in said Block 52; thence westerly along the northerly line of said alley to the easterly line of Ivanhoe Avenue; thence northwesterly in a direct line to the southeasterly corner of Lot 36, Block 53, La Jolla Park; thence westerly along the southerly line of said Lot 36 to the southwesterly corner thereof; thence southerly along the easterly line of the alley in said Block 53 to a point distant 25 feet northerly from the northerly line of Wall Street; thence easterly along a line parallel to and distant 25 feet northerly from the northerly line of Wall Street to the westerly line of Ivanhoe Avenue; thence southerly along the westerly line of Ivanhoe Avenue to a point distant 25 feet southerly from the southerly line of Wall Street; thence westerly along a line parallel to and distant 25 feet southerly from the southerly line of Wall Street to a point distant 140 feet easterly from the easterly line of Herschel Avenue; thence southerly along a line parallel to and distant 140 feet easterly from the easterly line of Herschel Avenue to the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to a point distant 140 feet westerly from the westerly line of Girard Avenue; thence northerly along a line parallel to and distant 140 feet westerly from the westerly line of Girard Avenue to a point distant 75 feet southerly from the southeasterly line of Prospect Street; thence westerly in a direct line to the southwesterly corner of Lot 1, Block 38, La Jolla Park; thence southwesterly in a direct line to the southeasterly corner of Lot 28, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 28 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 3, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 3 to the southwesterly corner thereof; thence southerly in a direct line to the point of intersection of the westerly line of Eads Avenue with the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to the easterly line of Draper Avenue; thence southerly in a direct line to the southeasterly corner of Lot 19, Block 33, La Jolla Park; thence westerly along the southerly line of said Lot 19, and its westerly prolongation to the center line of the closed alley in said Block 33; thence southerly along said center line to an intersection with the easterly prolongation of the southerly line of Lot 2, Block 33, La Jolla Park; thence westerly in a direct line to the southwesterly corner of said Lot 2; thence southerly in a direct line to the southeasterly corner of Lot 23, Block 18, La Jolla Park; thence westerly along the southerly line of said Lot 23 to the southwesterly corner thereof; thence southerly along the easterly lines of Lots 1 to 7 inclusive, Block 18, La Jolla Park, and along the southerly prolongation of the easterly line of said Lot 7 to the original center line of Ravina Street; thence southwesterly along the original center line of Ravina Street to an intersection with the northerly prolongation of the east-

erly line of Lot 1, Block 13, La Jolla Park; thence southerly along the northerly prolongation of the easterly line of said Lot 1 and along the easterly lines of Lots 1, 2 and 3, Block 13, La Jolla Park, and along a line parallel to and distant 140 feet easterly from the easterly line of La Jolla Boulevard to the southerly line of La Jolla Park; thence westerly along the southerly line of La Jolla Park to the northeasterly corner of Lot 1, Block 1, F. T. Scripp's Addition; thence southerly along the easterly line of said Lot 1 to the southeasterly corner thereof; thence southwesterly in a direct line to the northeasterly corner of Lot 1, Block 2, F. T. Scripp's Addition; thence southerly along the easterly line of said Lot 1 and its southerly prolongation to the northerly line of Genter Street; thence westerly along the northerly line of Genter Street and its westerly prolongation to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as La Jolla Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of September, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Anderson and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 62123

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time, from September 30th, 1934 to October 31st, 1934, be, and it is hereby granted to the Bodenhamer Construction Company, within which to complete their contract for constructing the El Capitan Spillway Extension; as recommended by the City Manager and by the Hydraulic Engineer under Document No. 289632.

R E S O L U T I O N NO. 62124

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of securing insurance on City Playgrounds be, and it is hereby referred to the City Manager with power to act.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62112, 62113, 62114, 62115, 62116, 62117, 62118, 62119, 62120, 62121, 62122, 62123 and 62124 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of September, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig DEPUTY.

R E S O L U T I O N NO. 62125

LOGAN AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed in the office of said City Clerk August 24, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 62126

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the quitclaim deed of George J. Chambers and Emily N. Chambers, executed in favor of the City of San Diego, bearing date July 24, 1934, quitclaiming to said City an easement and right of way for street purposes, through, along and across a portion of Lot 11, Lemon Villa, according to Map thereof No. 734, filed in the office of the County Recorder of San Diego County, California, be, and the said quitclaim deed is hereby accepted and the lands therein quitclaimed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named FIFTY-FOURTH STREET:

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62127

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a revocable permit is hereby granted to Mattie Monroe to operate a sanitorium for convalescent and aged persons in Zone R-4 on Lots 22 to 30, Block 182, University Heights, street address 4004 Vermont Street, with the provision that no psychopathic cases will be permitted.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above; subject to the above restrictions.

R E S O L U T I O N NO. 62128

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Exposition Building Construction, Balboa Park.

R E S O L U T I O N NO. 62129

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and the City Treasurer are hereby authorized to accept the proper amounts from J. P. Haddock, owner, for the redemption of the following Street Lighting Certificates held by the City of San Diego:

Certificate No. 1029 on Lot 4, Blk. H, Azure Vista.

Certificate No. 1024 on Lot 13, Blk. G, Azure Vista.

Certificate No. 1997 on Lot 4, Blk. H, Azure Vista.

Certificate No. 1992 on Lot 13, Blk. G, Azure Vista.

R E S O L U T I O N NO. 62130

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized to sign a Contract for Construction of Capacity in Diversion Dam, Main Canal and Appurtenant Structures, Boulder Canyon Project, All-American Canal, with the United States Department of the Interior, Bureau of Reclamation.

R E S O L U T I O N NO. 62131

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate the report that H.O. Duerr, d.b.a. San Diego Disposal Company, is burning materials on the tidelands.

R E S O L U T I O N NO. 62132

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the North Park Business Club, by R. C. Dent, to hang banners on the wires across streets in the North Park Section and maintain same from October 4th to 13th, 1934.

The City Manager is hereby requested to assist in this celebration; to be known as North Park Navy Week; also, in securing the services of the S.E.R.A. band for at least one night during the celebration.

R E S O L U T I O N NO. 62133

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Army and Navy Academy, to erect and maintain temporarily a six-foot high board fence to the property line on Emerald Street on Lots 1 to 14, Block 183, Pacific Beach.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62134

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Asst. Purchasing Agent that the contract bearing Document No. 288583, dated July 9, 1934, between The City of San Diego and the Radiera Corporation, for increasing the power at the Police Radio Station from One Hundred (100) Watts to Five Hundred (500) Watts, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said change of power, supplied under said contract, is hereby approved and accepted.

R E S O L U T I O N NO. 62135

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Laura Merino a regular license to conduct the business of palmist and medium at 761 Fifth Avenue, as petitioned for under Document No. 289626.

R E S O L U T I O N NO. 62136

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing all City Ordinances are complied with, permission is hereby granted to the Workers' Club of San Diego, by Wm. J. Black, to hold socials, an occasional dance, and dramatic entertainment for benefit purposes at 852 - 8th Avenue.

R E S O L U T I O N NO. 62137

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Pedestrian ramps leading from Ocean Boulevard to bathing beach at Pacific Beach.

R E S O L U T I O N NO. 62138

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a cordial invitation is hereby extended to the California Association of Peace Officers to hold their 1936 Convention in San Diego.

The advantages of San Diego as a Convention City from a scenic, climatic and historical standpoint are well known. The City's hospitality is pledged to delegates of this convention, should they decide on San Diego as a location for their 1936 meeting.

R E S O L U T I O N NO. 62139

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing of all materials, labor and equipment for the dredging of, and the dredging, to the depth indicated upon the plans hereinafter referred to, of the area adjacent to the U.S. Bulkhead Line from the Benson Lumber Company's Pier to approximately 200 feet beyond the Richfield Oil Company's Pier in the Bay of San Diego, and the depositing of the dredged materials in solid fill upon adjacent areas delineated upon the plans contained in Document No. 289564, on file in the office of the City Clerk of the City of San Diego. All of said work to be in accordance with the plans and specifications therefor contained in Document No. 289564, on file in said City Clerk's Office.

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in The City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

Craft or Type	Large Dredge 20" or over	Wage 8-hour Day.
Chief Engineer		\$ 8.80
Assistant Engineer		6.80
Levermen		8.40
Operators		6.00
Mates		6.40
Deckhands		5.60
Electricians		8.00
Launchmen		6.00
Blacksmiths		7.60
Welders		6.00
Levee Men		4.80
Tow Boat Operators		6.00
Laborers	Small Dredge under 20"	4.00
Chief Engineer		8.00
Assistant Engineer		6.00
Levermen		6.00
Operators		5.00
Mates		5.00
Deckhands		4.00
Electricians		5.00
Launchmen		6.00
Blacksmiths		6.00
Welders		6.00
Levee Men		4.00
Tow Boat Operators		6.00
Laborers		4.00

Any classification omitted herein, not less than 4.00

For overtime work in excess of eight (8) hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Anderson

ATTEST: ROTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62140

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing of all material, labor and equipment for the dredging of, and the dredging of a yacht basin at the foot of Talbot Street and a connecting channel leading to a point near Beacon No. 5, in the Bay of San Diego, and the depositing of the dredged materials on the areas delineated upon the plans contained in Document No. 289563, on file in the office of the City Clerk of the City of San Diego. All of said work to be in accordance with the plans and specifications therefor contained in said Document No. 289563, on file in said City Clerk's Office.

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in The City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage 8-hour Day.</u>
	Large Dredge 20" or over.
Chief Engineer	\$ 8.80
Assistant Engineer	6.80
Levermen	8.40
Operators	6.00
Mates	6.40
Deckhands	5.60
Electricians	8.00
Launchmen	6.00
Blacksmiths	7.60
Welders	6.00
Levee Men	4.80
Tow Boat Operators	6.00
Laborers	4.00
	Small Dredge under 20"
Chief Engineer	8.00
Assistant Engineer	6.00
Levermen	6.00
Operators	5.00
Mates	5.00
Deckhands	4.00
Electricians	5.00
Launchmen	6.00
Blacksmiths	6.00
Welders	6.00
Levee Men	4.00
Tow Boat Operators	6.00
Laborers	4.00

Any classification omitted herein, not less than 4.00
 For overtime work in excess of eight (8) hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones
 NAYS-Councilmen: None
 ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES
 Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62141

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Port Director is hereby requested to report on dredging in the vicinity of the 28th Street Recreational Area.

R E S O L U T I O N NO. 62142

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the officials of the California Pacific International Exposition are requested to endeavor to make all purchases through San Diego merchants and supply houses and to employ just as far as possible San Diegans in connection with the construction and equipment of the various units of the exposition and the operation of such units when ready.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62125, 62126, 62127, 62128, 62129, 62130, 62131, 62132, 62133, 62134, 62135, 62136, 62137, 62138, 62139, 62140, 62141, 62142 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of October, 1934.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 62143
LA PLAYA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE for its entire length; and

SAN REMO WAY for its entire length, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed in the office of said City Clerk August 31, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 62144
DIRECTING NOTICE INVITING SEALED PROPOSALS. ROSEVILLE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- VOLTAIRE STREET between Clove Street and Plum Street;
- WHITTIER STREET between Clove Street and Locust Street;
- XENOPHON STREET between Clove Street and Willow Street;
- YONGE STREET between Clove Street and Willow Street;
- EDITH LANE for its entire length;
- PLUM STREET between Udal Street and Yonge Street;
- WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1934, to-wit, to and including October 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed July 27, 1934, in the office of the City Clerk of said City.

That The SAN DIEGO UNION a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 62145
EIGHTH AVENUE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the east line of the alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the north line of Pennsylvania Avenue as it formerly existed with the east line of the alley in Block 7, Crittenden's Addition; thence east along the original north line of Pennsylvania Avenue to an intersection with the west line of Eighth Avenue; thence southeasterly in a direct line to the point of intersection of the original center line of Pennsylvania Avenue with the east line of Eighth Avenue; thence east along the original center line of Pennsylvania Avenue a distance of 90 feet to a point; thence south along a line parallel to and distant 90 feet east of the east line of Eighth Avenue and its southerly prolongation, to an intersection with a line parallel to and distant 125 feet north of the north line of Brookes Avenue; thence west along

a line parallel to and distant 125 feet north of the north line of Brookes Avenue to an intersection with the east line of the alley in Block 8, Crittenden's Addition; thence north along the east line of said alley and its northerly prolongation to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Eighth Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 62146

SEVENTH AVENUE LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1935 to-wit, to and including December 31, 1935.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the north line of Upas Street distant 25 feet west of the west line of 7th Avenue; thence north along a line parallel to and distant 25 feet west of the west line of Seventh Avenue to a point distant 155 feet north of the north line of Upas Street; thence west along a line parallel to and distant 155 feet north of the north line of Upas Street to a point distant 140 feet west of the west line of Seventh Avenue; thence north along a line parallel to and distant 140 feet west of the west line of Seventh Avenue to a point distant 680 feet north of the north line of Upas Street; thence east along a line parallel to and distant 680 feet north of the north line of Upas Street to a point distant 150 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 150 feet east of the east line of Seventh Avenue to a point distant 147.5 feet north of the north line of Upas Street; thence west along a line parallel to and distant 147.5 feet north of the north line of Upas Street to a point distant 25 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 25 feet east of the east line of Seventh Avenue to the north line of Upas Street; thence west along the north line of Upas Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Seventh Avenue Lighting District Number One.
 Passed and adopted by the said Council of the said City of San Diego, California,
 this 9th day of October, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones
 NAYS-Councilmen: None
 ABSENT-Councilman: Anderson

(SEAL) ATTEST: RUTHERFORD B. IRONES
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

RESOLUTION OF AWARD NO. 62147
 SAN DIEGO LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 2nd day of October, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- INDIA STREET between Ivy Street and Broadway;
 - COLUMBIA STREET between Beech Street and Broadway;
 - STATE STREET between Elm Street and Broadway;
 - UNION STREET between B Street and Broadway;
 - FRONT STREET between B Street and Broadway;
 - FIRST AVENUE between Beech Street and Broadway;
 - SECOND AVENUE between B Street and Broadway;
 - THIRD AVENUE between A Street and Market Street;
 - FOURTH AVENUE between Ivy Street and Market Street;
 - FIFTH AVENUE between Laurel Street and K Street;
 - SIXTH AVENUE between A Street and Island Avenue;
 - SEVENTH AVENUE between Beech Street and F Street;
 - EIGHTH AVENUE between Beech Street and Market Street;
 - NINTH AVENUE between B Street and Market Street;
 - TENTH AVENUE between B Street and Market Street;
 - ELEVENTH AVENUE between B Street and Market Street;
 - TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
 - SIXTEENTH STREET between C Street and the south line of Sherman's Addition;
 - ASH STREET between Seventh Avenue and Eighth Avenue;
 - A STREET between India Street and Eighth Avenue;
 - B STREET between Kettner Boulevard and Twelfth Avenue;
 - C STREET between Kettner Boulevard and Twelfth Avenue;
 - BROADWAY between Atlantic Street and Sixteenth Street;
 - E STREET between India Street and Sixteenth Street;
 - F STREET between Columbia Street and Sixteenth Street;
 - MARKET STREET between the east line of State Street produced south and Sixteenth Street;

- IMPERIAL AVENUE between National Avenue and Thirteenth Street;
- NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1934, to and including June 30, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed March 30, 1934 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FORTY-THREE THOUSAND ONE HUNDRED THIRTY-NINE AND 88/100 DOLLARS (\$43,139.88).

And said Council does hereby require and fix the sum of TEN THOUSAND SEVEN HUNDRED EIGHTY-FIVE DOLLARS (\$10,785.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones
 NAYS-Councilmen: None
 ABSENT-Councilman: Anderson

(SEAL) ATTEST: RUTHERFORD B. IRONES
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 62148
LOGAN AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16th, 1934, to-wit, to and including November 15, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 24, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of October, 1934, said Council did by Resolution No. 62125 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING WORK NO. 62149
RAILROAD AVENUE

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of RAILROAD AVENUE between the southwesterly prolongation of the southeasterly line of Sicard Street and the northerly line of the right of way of the Atchison, Topeka and Santa Fe Railroad Company, in the City of San Diego, California.

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING WORK NO. 62150
34TH STREET

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of that portion of 34TH STREET, described as follows: Beginning at the intersection of the east line of 34th Street with the northeasterly line of Wabash Avenue; thence northwesterly along the northwesterly prolongation of the northeasterly line of

Wabash Avenue a distance of 186.05 feet to a point; thence tangent to the last described course, on a curve to the right, whose radius is 50 feet, a distance of 49.60 feet to a point; thence northeasterly along a direct line to a point on the east line of 34th Street distant 276.03 feet northerly from the intersection of the east line of 34th Street with the northeasterly line of Wabash Avenue; thence southerly along the east line of 34th Street to the point of beginning.

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton and Mayor Irones
NAYS-Councilman: Rossi
ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62151
RESOLUTION PROPOSING THE RATIFICATION AND APPROVAL OF
A CONTRACT BETWEEN THE UNITED STATES OF AMERICA AND
THE CITY OF SAN DIEGO RELATIVE TO THE CONSTRUCTION
AND OPERATION OF THE ALL-AMERICAN CANAL, AND PAY-
MENT THEREFOR.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section 99 of Article VII of the Charter of the City of San Diego, the Council of The City of San Diego, being the legislative body thereof, hereby proposes to the qualified electors of said City that the contract heretofore entered into by and between the United States of America and The City of San Diego, executed by the Mayor of said City, a full, true and correct copy of which is on file in the office of the City Clerk bearing Document No. 289436, be ratified and approved.

The proposition proposed is as follows:

Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the City, be approved, ratified and made effective by the electors of said City?

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62152
A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE
ELECTION FOR THE RATIFICATION AND APPROVAL OF A PRO-
POSED CONTRACT BETWEEN THE UNITED STATES OF AMERICA
AND THE CITY OF SAN DIEGO FOR THE CONSTRUCTION AND
OPERATION OF THE ALL-AMERICAN CANAL.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election for the approval and ratification of a certain proposed contract between the United States of America and The City of San Diego, for the construction and operation of a canal from a dam in the Colorado River to Imperial Valley, which contract is set forth in that certain document on file in the office of the City Clerk of said City, numbered 289436, proposed in that certain document on file in the office of the City Clerk of said City, being Resolution No. 62151, be, and the same is hereby proclaimed and declared, and the date of said election at which time the ratification and approval of said proposed contract shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 6th day of November, 1934, being the date upon which the General State Election is to be held in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62153
A RESOLUTION SUBMITTING FOR APPROVAL AND RATIFICATION
A CERTAIN PROPOSED CONTRACT BETWEEN THE UNITED STATES
OF AMERICA AND THE CITY OF SAN DIEGO TO THE ELECTORS
OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution No. 62151, passed and adopted in pursuance of the provisions of Section 99 of Article VII of the Charter of the City of San Diego, proposing the ratification and approval of a certain contract between the United States of America and The City of San Diego, relative to the construction and operation of a canal from a dam on the Colorado River to Imperial Valley, and also in accordance with the provisions of Resolution No. 62152, proclaiming and fixing the date of the election upon said proposed amendment:

There is hereby submitted to the qualified electors of said City, to be voted upon at the said election to be held in said City on the 6th day of November, 1934, being the date proclaimed and fixed by said Resolution No. 62152, the following proposition, to-wit:

PROPOSITION.

Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the City, be approved, ratified and made effective by the electors of said City?

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION _____. Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the City, be approved, ratified and made effective by the electors of said City?"

The ballot provided at said election to be held on November 6, 1934, shall be so printed as to state the proposition hereinabove set forth in the manner and form following:

: Proposition _____. Shall the contract between the	:	:	:
: United States of America and the City of San Diego,	:	:	:
: executed by the Mayor of said City on the 2d day of	:	:	:
: October, 1934, a full, true and correct copy of which	:	:	:
: is on file in the office of the City Clerk of said City,	:	:	:
: bearing Document No. 289436, to which attention is dir-	:	:	:
: ected for the full terms, specifications and provisions	:	YES	:
: thereof, and which contract in general provides that the	:	:	:
: United States will construct a canal from a dam in the	:	:	:
: Colorado River to Imperial Valley, so as to provide a	:	:	:
: designed capacity of one hundred fifty-five (155) cubic	:	:	:
: feet of water per second to be used by The City of San	:	:	:
: Diego, and that payment by said City for such work will	:	:	:
: be that proportion of the total original construction	:	:	:
: cost, and operation and maintenance cost that the cap-	:	:	:

: acity provided in said canal for said City bears to the : : :
 : total capacity of said canal; said payments to be made : : :
 : in not to exceed thirty-eight (38) annual installments, : : :
 : and which involves the payment of money out of the ap- : NO : :
 : propriations of thirty-eight (38) fiscal years, commenc- : : :
 : ing with the calendar year next succeeding the year when : : :
 : notice of completion of all work provided for in said : : :
 : contract is given to the city, be approved, ratified and : : :
 : made effective by the electors of said City? : : :
 : : :
 : : :

In addition to the directions which the General Laws of the State require to be printed on the ballot, the ballot at said election to be held on November 6, 1934, shall contain the following directions to the voters:

"To vote for the proposition on this ballot, stamp a cross (X) in the voting square at the right of the word 'Yes.' To vote against the proposition on this ballot, stamp a cross (X) in the voting square at the right of the word 'No.' "

Electors voting at said election shall indicate their choice on the proposition above set out by stamping a cross (X) in the voting square at the right of the word "Yes", or in the voting square at the right of the word "No." If an elector shall have stamped a cross (X) in the voting square after the said printed word "Yes," his vote shall be counted in favor of the proposition at the left of said word and square; and if an elector shall have stamped a cross (X) in the voting square after the printed word "No," his vote shall be counted against such proposition.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Laws of the State touching municipal elections in such municipalities as is The City of San Diego.

BE IT FURTHER RESOLVED, that the City Clerk of said The City of San Diego is hereby directed to procure and have printed the requisite number of ballots and sample ballots and other printed matter, and to procure whatever supplies may be necessary for use in said election.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby directed to cause this resolution to be published once in The San Diego Union, being the official newspaper of said City, and in each edition thereof, during the day of publication.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Anderson

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals for furnishing the City of San Diego with the following material:

3430 Lin. Ft. 12" Vitrified Clay Sewer Pipe - in accordance with specifications of the City of San Diego, Series 2-29, Section 37, Pages 74 to 78, inclusive of said specifications

100 Lin. Ft. 6" Vitrified Clay Sewer Pipe - in accordance with specifications of the City of San Diego, Series 2-29, Section 37, Pages 74 to 78, inclusive of said specifications

84 Lin. Ft. 12" Cast Iron Pipe Class C - in accordance with specifications of the City of San Diego, Series 2-29

4400 Lbs. G.K. Joint Compound

All in accordance with specifications on file in the office of the City Clerk of said City and bearing Document No. 275153.

Delivery to be made f.o.b. line of trench in Mission Beach, City of San Diego, as directed by the Director of Public Works.

R E S O L U T I O N NO. 62155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals for furnishing the City of San Diego with the following material:

996 Lin. Ft. 12" C.I. Pipe Class B

- 1 12" Gate Valve
- 1 10" x 12" Reducer C.I.
- 2 12" x 1/8" Bends C.I.
- 2 12"x 4" Tees C.I.
- 4 12" x 6" Tees C.I.
- 2 12" x 4" Crosses C.I.
- 2 12" x 6" Crosses C.I.

All of the above to be in accordance with the specifications of the City of San Diego, Series 2-29 on file in the office of the City Clerk, of said City, bearing Document No. 275153.

Delivery to be made along the line of trench in Laurel Street, Balboa Park in the City of San Diego, as directed by the Director of Public Works.

R E S O L U T I O N NO. 62156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council appreciate the commendation by the Fraternal Order of Eagles of Building Inspector Oscar Knecht, in their letter of October 6th, 1934.

That there is no objection, so far as the Council are concerned, to a presentation to Oscar Knecht of a Life Membership in the Fraternal Order of Eagles by San Diego Aerie No. 244.

R E S O L U T I O N NO. 62157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Brooklyn Heights Baptist Church, by W. H. Stewart, 4575 Saratoga Street, to erect a church tower entrance to the property line on Fern Street, on Lots 1, 2 and 3, Block 33, Resubdivision of Block 33, South Park.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62158

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. C. Masters to erect a four unit auto court on Lots 1 to 4, Block 257, Hayden's Addition in Zone M-1, as recommended by the Planning Commission under Document No. 289716.

R E S O L U T I O N NO. 62159

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of Charles E. Anderson as Councilman from the Sixth District be and it is hereby accepted.

R E S O L U T I O N NO. 62160

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim filed by the San Diego Truck Owners' Association in behalf of Grace M. Cobine, contained in Document No. 289316, be and it is hereby denied; as recommended by the City Attorney under Document No. 289734.

The City Attorney is hereby authorized to bill the Truck Owners' Association for the cost of replacing a palm tree knocked over by equipment owned by Grace M. Cobine, at or near the intersection of Wightman Street with Fairmount Avenue.

R E S O L U T I O N NO. 62161

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to Joseph E. Kimpton and Clara Kimpton, owners of the Tavern Hacienda, 4691 University Avenue, a license to operate a Cabaret at the location mentioned under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 62162

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to Tom Topuzes, owner of the Savoy Cafe, 1065 Fourth Avenue, a license to operate a Cabaret at the location mentioned under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 62163

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a picket fence around the San Pasqual Cemetery and the rebuilding of existing grave markers.

R E S O L U T I O N NO. 62164

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Plastering exterior of North Park Field House; painting various buildings including bleachers at the Recreational Area, and construction of a comfort station at the Golden Hills playground and construction of a sewer from the station to the main City sewer.

R E S O L U T I O N NO. 62165

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Burnham Campaign Committee, by B. Burnham, to maintain a banner on Broadway, between 6th and 7th Avenues, for advertising purposes; said banner to be removed on November 7th, 1934.

R E S O L U T I O N NO. 62166

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Hugh A. Sanders, to install and maintain a banner across Broadway between 7th and 8th Avenues, announcing the candidacy of Upton Sinclair for Governor; said banner to be removed on November 7th, 1934.

R E S O L U T I O N NO. 62167

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to report on the El Capitan Bonds held by the R.F.C., regarding the probable action on an extension of time for the City to re-purchase same.

R E S O L U T I O N NO. 62168

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Orchestral Project; to consist of three orchestral groups of twenty - men and women. To give concerts in Children's Homes, Hospitals, Old People's Homes, for shut-ins, and for entertainment for groups that could not afford to hire entertainment.

R E S O L U T I O N NO. 62169

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

S.E.R.A. PLAYERS. For the purpose of giving work to needy persons of the professional class who may have dramatic ability; in providing wholesome entertainment for the unemployed, the workers, and for all of the community who cannot afford to pay for entertainment. To provide dramatic readers, develop plays, skits and Pageants.

R E S O L U T I O N NO. 62170

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of the Alley in Block 1, Ocean Beach.

R E S O L U T I O N NO. 62171

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Dance in Cafe License issued to Anita Poulos, to operate at 2249 Imperial Avenue, be and it is hereby revoked, as recommended by the Chief of Police and City Manager under Document No. 289748.

R E S O L U T I O N NO. 62172

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Dance in Cafe License issued to Frank Fieger, to operate at 3139 National Avenue, be and it is hereby revoked, as recommended by the Chief of Police and City Manager under Document No. 289747.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62143, 62144, 62145, 62146, 62147, 62148, 62149, 62150, 62151, 62152, 62153, 62154, 62155, 62156, 62157, 62158, 62159, 62160, 62161, 62162, 62163, 62164, 62165, 62166, 62167, 62168, 62169, 62170, 62171 and 62172 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of October, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helena M. Wilby Deputy.

R E S O L U T I O N NO. 62173

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the design of a municipal flag for the City of San Diego, as presented to the Council this date, through Albert V. Mayrhofer, representing various historical groups, be and it is hereby adopted as the official flag of this city, such flag showing three vertical bars, red, white and gold, from left to right, with the official seal of the City of San Diego appearing in the center or white bar, with the date "1542" below the seal.

That the thanks of this body be and they are hereby extended to Mr. Mayrhofer and his associates for their interest and enterprise in presenting this flag design.

R E S O L U T I O N NO. 62174

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of preparing and placing a plaque at El Capitan Damsite is hereby referred to the City Manager, with a view to acting on same.

R E S O L U T I O N NO. 62175

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Glenn A. Rick, City Planning Engineer, to attend the National Conference on City Planning to be held at St. Louis, October 22nd to 24th, 1934, with his expenses paid.

R E S O L U T I O N NO. 62176

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of stopping north and south bound traffic on Ray Street, at its intersection with Dwight Street, under sub-section 85, Section 1 of Ordinance No. 451, N.S. is hereby referred to the City Manager for investigation and report.

R E S O L U T I O N NO. 62177

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals for furnishing the City of San Diego with the following material:

3500' - 10" Vitrified Clay Sewer Pipe - in accordance with specifications of the City of San Diego, Series 2-29, Section 37, Pages 74 to 78, inclusive of said specifications

All in accordance with specifications on file in the office of the City Clerk of said City and bearing Document No. 275153, to be delivered f.o.b. line of trench in College Park, El Cerritos, El Retiro and Redland Gardens section of the City of San Diego, as directed by the Director of Public Works.

R E S O L U T I O N NO. 62178

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing of the following material:

600 Ft. 42" Reinforced concrete pipe
1074 " 36" " " "
2056 " 30" " " "

Pipe to be delivered f.o.b. manufacturer's plant if located in the City of San Diego within a distance of five miles of the Broadway Pier on the harbor of the City of San Diego. If plant is located outside of this area then deliver shall be made f.o.b. cars, San Diego, if shipment is made by rail, or as follows if by truck:

600 Ft. 42" pipe - foot of Sampson Street, San Diego
530 " 36" " " " Dewey " " "
544 " 36" " " " Beardsley " " "
1032 " 30" " " " 7th " " "
1024 " 30" " " " 8th " " "

All pipe must be either reinforced concrete pipe, medium strength, as covered by specifications Series 2-29 of the City of San Diego, Section 13, Pages 22 to 27, inclusive, or as per specifications for centrifugal reinforced concrete pipe in accordance with specifications Series 2-29 of the City of San Diego, Pages 104 to 107, inclusive, which said specifications are contained in Document No. 275153, on file in the office of the City Clerk of said City.

R E S O L U T I O N NO. 62179

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids, to be received at the office of the City Clerk of the City of San Diego, California, until ten o'clock A.M. of the 30th day of October, 1934, for the construction of El Capitan Reservoir Dam Tunnel Inner Lining, involving about 3220 cubic yards of concrete, about 4650 barrels of cement, about 142,000 pounds of reinforcing steel and about 2000 cubic feet grouting and miscellaneous items; all as more particularly and in detail set forth in those certain drawings and specifications contained in Document No. 289826, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that pursuant to the provisions of the Charter of the City of San Diego, the Council has determined and does hereby declare that the prevailing or current rate of per diem wages paid by private employers in The City of San Diego for each craft or type of workmen or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Per Diem Wage</u>
Auto Mechanics	\$ 6.40
Blacksmiths	6.40
Blacksmith Helpers	5.00
Carpenter Foremen	9.00
Carpenters	8.00
Carpenter Apprentices	5.00
Clerks	5.00
Cement Finishers	7.00
Compressor Operators	6.00
Concrete Finishers	7.00
Concrete Finisher Helpers	5.00
Concrete Foremen	6.00
Concrete Form Builders	8.00
Concrete Spreaders	5.50
Concrete Tampers	5.00
Concrete Mixermen	8.00
Cooks	5.50
Crane Operators	7.00
Drill Sharpeners	6.00
Electricians	8.00
Electrician Helpers	6.50
Flunkeys	5.00
General Foremen	9.00
Laborers	5.00
Materialmen	5.00
Mechanics	6.40
Mechanics Helpers	5.00
Mechanic Trouble Shooters	6.00
Pump Men	5.00
Reinforcing Steel Workers	8.00
Reinforcing Steel Foremen	9.00
Superintendents	9.00
Tractor Operators over 50 H.P.	7.20
Tractor Operators under 50 H.P.	6.80
Timekeepers	5.00
Truck Drivers under 15,500 pounds	5.50
Truck Drivers over 15,500 and under 25,000 pounds	6.00
Truck Drivers over 25,000 pounds	6.50
Watchmen	4.50
Other classes not less than	5.00

For overtime work, when the same is permitted by law, one and one-half times the foregoing rates.
For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the foregoing rates.

BE IT FURTHER RESOLVED that said advertisement for bids shall be published for at least ten (10) consecutive days in the official newspaper of said City prior to the time specified herein up to which sealed proposals shall be received; and such notice shall also be posted for the same length of time in a conspicuous place on or near the door of the Council Chamber in the City Hall, and also at or near the entrance of the City Hall, in said City; and that said advertisement shall specify the per diem rate of wages as fixed in this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: Warburton and Anderson

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62180

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the "Dance-In-Cafe" license of the Naples Cafe, 3029 Imperial Avenue, be and it is hereby revoked, as recommended by the Chief of Police and City Manager under Document No. 289841.

R E S O L U T I O N NO. 62181

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of the proposed Major Disaster Ordinance is hereby referred to the City Manager for investigation and recommendation.

R E S O L U T I O N NO. 62182

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to draw a Resolution authorizing The Federal Housing Administration, by Stewart A. Ripley, Executive Manager for the Better Housing Program, to move a small dwelling on the southwest corner of the Plaza at Third Avenue, near Broadway, and to modernize the same in order that the general public's attention may be called to the improvements that can be made with funds available through the National Housing Act.

R E S O L U T I O N NO. 62183

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized to draw a requisition on the Advertising and Publicity Fund for \$150, in favor of the Pictorial Life Magazine, for advertising in an early issue of this magazine, under the conditions outlined by H. H. Fawcett, Publisher, under Document No. 289834.

R E S O L U T I O N NO. 62184

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby requested to contact the State League of California Municipalities to find what is being done by other cities regarding S.E.R.A. activities and appropriations.

R E S O L U T I O N NO. 62185

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance licensing Lathers and Plasterers separately; the fee in each case to be one half the present plastering license.

R E S O L U T I O N NO. 62186

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Richard I. Scollin is hereby appointed as Councilman, for the Sixth District, to succeed Charles E. Anderson, resigned.

R E S O L U T I O N NO. 62187

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized to contract for the services of Mr. T. A. Hopkins for the month of October, 1934. That said T. A. Hopkins shall be compensated for such services at the rate of Four hundred dollars (\$400.00), for services performed during the month of October, 1934.
That the services of said T. A. Hopkins are authorized to be contracted for so that said party will assist in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

R E S O L U T I O N NO. 62188

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a cordial invitation is hereby extended to the California Association of Highway Patrolmen to hold their 1935 Convention in this City.
The advantages of San Diego as a Convention City from a scenic, climatic and historical standpoint are well known. The City's hospitality is pledged to delegates of this convention, should they decide on San Diego as a location for their 1935 meeting.

R E S O L U T I O N NO. 62189

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a taxicab driver's license is hereby granted to Thomas H. Bohl, Fifth Avenue Hotel, 614 - 5th Avenue; as petitioned for under Document No. 289828.

R E S O L U T I O N NO. 62190

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized to issue to The Momart Nite Club, by Walter F. Fulkerson, 3911 Atlantic Boulevard, a license to operate a Cabaret at the location mentioned under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 62191

GRANTING PERMISSION FOR A LIMITED PERIOD TO THE LOCAL BETTER HOUSING COMMITTEE OF THE FEDERAL HOUSING ADMINISTRATION TO USE A PORTION OF HORTON PLAZA PARK FOR THE PURPOSE OF ERECTING AND MAINTAINING A MODEL HOUSING EXHIBIT.

WHEREAS, the Federal Housing Administration has appointed as its local agency in The City of San Diego a Better Housing Committee for the purpose of carrying on and furthering the work in San Diego of said Federal Housing Administration, which is to encourage the citizens to take advantage of the provisions of the National Housing Act to the end that better housing conditions may prevail; and

WHEREAS, said Committee is desirous of constructing and maintaining for a limited period a model house exhibit located upon a portion of Horton's Plaza, opposite the Grant Hotel, in The City of San Diego, which said exhibit shall be free and open to the public; and

WHEREAS, the City Council desires in all proper ways to co-operate with and further the work of said Better Housing Committee and the Federal Housing Administration; and

WHEREAS, it appears to this Council that the proposed use of a portion of said park is in furtherance of the interest and enjoyment of the general public in the use of said park; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the local Better Housing Committee appointed by and acting under the jurisdiction of the Federal Housing Administration, of Washington, D. C., be, and it is hereby given permission, for a period of not to exceed two hundred forty (240) days from the date of this resolution, to erect and maintain as an exhibit for demonstration purposes in connection with the Federal Government's better housing program, of a model reconstructed dwelling on the southwest corner of said park or plaza in The City of San Diego. The area of said park to be occupied by said exhibit shall be limited to approximately 1300 square feet, the same being a rectangle of approximately 20 feet in width by 50 feet in length.

BE IT FURTHER RESOLVED, that the permission hereby granted is made upon the following express conditions, to-wit:

- (1) That the permission hereby granted shall be revocable by the City Council on thirty days' notice.
- (2) That the erection of said structure or exhibit shall be subject to the approval of the City Manager and of the Building Inspector of the City of San Diego.
- (3) That upon the expiration of said period of two hundred forty (240) days, or upon the revocation of this permit, said structure and exhibit shall be promptly removed by said Better Housing Committee at its own expense.
- (4) That prior to the beginning of construction of said exhibit the said Better Housing Committee shall file with the City Clerk its written guarantee and undertaking to the effect that The City of San Diego shall be saved harmless from any and all liability for damage to property, or for injury to individuals; arising out of the construction and/or maintenance of said exhibit; and that upon the removal of said exhibit, as hereinbefore provided, that portion of said park occupied thereby shall be restored to a condition at least as good as the same is at present.

AND BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby instructed to forward a certified copy of this resolution to said local Better Housing Committee.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: Warburton and Anderson

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 62192

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to contact Mr. Challem B. Ellis of the law firm of Ellis, Ferguson, Houton & Gary, to see if he will represent the City in its application for an extension of time to re-purchase El Capitan Bonds now held by the R.F.C.

R E S O L U T I O N NO. 62193

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Harry S. Nelson Chapter No. 2, Disabled American Veterans, by Irwin J. Landis, 365 Spreckels Building, to conduct a Forget-Me-Not sale on November 9th, 10th and 12th, 1934; this permission to cover sales on the streets and elsewhere.

R E S O L U T I O N NO. 62194

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

S.E.R.A. Community Singing Project; to employ needy persons who sing. These singers to work with the orchestras and the S.E.R.A. Players to provide entertainment for groups who could not hire such entertainment. They will sing at Hospitals, Children's Homes, Old Age Home, Community Playgrounds, etc.

R E S O L U T I O N NO. 62195

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim and demand for unpaid wages alleged to be due Gordon R. Sears, R. L. Bertolacci, T. A. Hopkins, John A. Smiley and Laura A. Wills, in connection with services stated to have been performed by the above mentioned persons for the firm of Hause, Hunt & Schwartz; which claim was filed with the City Auditor on September 25, 1934; be and it is hereby denied, as recommended in Document No. 289807.

R E S O L U T I O N NO. 62196

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Carrie M. Randall, filed with the City Auditor on June 7th, 1934 in the amount of \$500 alleged damages for personal injury caused by tripping over a cement sidewalk, be and it is hereby denied, as recommended in Document No. 289809.

R E S O L U T I O N NO. 62197

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Ray L. Hause, Ralph B. Hunt and Richard A. Schwartz, filed with the City Auditor on September 13, 1934, for money alleged to be due by reason of the cancellation of the contract entered into between the City and the claimants in the matter of a rate case now pending, and the additional claim for damages alleged to be due them also as a result of such cancellation, be and it is hereby denied, as recommended in Document No. 289808.

R E S O L U T I O N NO. 62198

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of F. W. Lawrence, filed with the City Auditor on August 10th, 1934, in the amount of \$21.50 alleged to be due him for services performed for H. W. Rohl and T. E. Connolly, Contractors for the construction of El Capitan Dam Spillway and Outlet Works, be and it is hereby denied, as recommended in Document No. 289806.

R E S O L U T I O N NO. 62199

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Al Disler, contained in Document No. 289073, for \$500 alleged damages resulting from certain excavations at or near his property on University Avenue, be and it is hereby denied, as recommended under Document No. 289827.

R E S O L U T I O N NO. 62200

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Broadway with 34th Street.

R E S O L U T I O N NO. 62201

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 28th and Palm Streets.

R E S O L U T I O N NO. 62202

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim and demand of John A. Smiley, filed with the City Auditor on October 1st, 1934, for unpaid wages alleged to be due John A. Smiley in connection with services stated to have been performed for the firm of Hause, Hunt and Schwartz, be and it is hereby denied, as recommended in Document No. 289807.

R E S O L U T I O N NO. 62203

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim and demand of R. L. Bertolacci, filed with the City Auditor on September 28th, 1934, for unpaid wages alleged to be due R. L. Bertolacci in connection with services stated to have been performed for the firm of Hause, Hunt and Schwartz, be and it is hereby denied, as recommended in Document No. 289807.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62173, 62174, 62175, 62176, 62177, 62178, 62179, 62180, 62181, 62182, 62183, 62184, 62185, 62186, 62187, 62188, 62189, 62190, 62191, 62192, 62193, 62194, 62195, 62196, 62197, 62198, 62199, 62200, 62201, 62202 and 62203 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of October, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Wilby Deputy.

RESOLUTION OF AWARD NO. 62204
SUNSET CLIFFS LIGHTING DISTRICT NO.1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 9th day of October, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

- ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;
- TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;
- GRANGER STREET, between Devonshire Drive and Novara Street;
- OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;
- ALHAMBRA STREET, between Devonshire Drive and Novara Street;
- TERRACE STREET, between Devonshire Drive and Novara Street;
- VALENCIA DRIVE, between Trieste Drive and Moana Drive;
- LA PALOMA STREET, between Moana Drive and Catalina Boulevard;
- VARONA STREET, between Moana Drive and Catalina Boulevard;
- SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill

Street and Catalina Boulevard;

- NOVARA STREET, between Hill Street and Santa Barbara Street;
- EBERS STREET, between Adair Street and Point Loma Avenue;
- FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
- GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
- CORNISH DRIVE, for its entire length;
- TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
- ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
- MOANA DRIVE, between Hill Street and Point Loma Avenue;
- TARENTO DRIVE, between Hill Street and Savoy Street;
- SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma

Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

- SORRENTO DRIVE, for its entire length;
- BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
- CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
- PIEDMONT DRIVE, between Novara Street and Alexandria Drive;
- HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
- MARSEILLES STREET, between Cordova Street and Cornish Drive;
- MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
- BRINDISI STREET, between Cordova Street and Cornish Drive;
- ALGECIRAS STREET, between Cordova Street and Cornish Drive;
- CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
- CASITAS STREET, between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

- CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
- DEVONSHIRE DRIVE, between Hill Street and Adair Street.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 20th, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY At the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND NINE HUNDRED EIGHT DOLLARS (\$1,908.00).

And said Council does hereby require and fix the sum of FOUR HUNDRED SEVENTY-SEVEN DOLLARS (\$477.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

(SEAL)

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 62205
LA PLAYA LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length; and
SAN REMO WAY, for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1934, to-wit, to and including November 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 31, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 9th day of October, 1934, said Council did by Resolution No. 62143 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

(SEAL)

RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62206
DIRECTING NOTICE INVITING SEALED PROPOSALS. LOGAN
AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16th, 1934, to-wit, to and including November 15, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 24, 1934, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

(SEAL)

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62207
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
LA JOLLA LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 8th day of October, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62122, adopted by said Council on the 28th day of September, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 20th day of November, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET, between La Jolla Boulevard and Cave Street;
PROSPECT PLACE, between Cave Street and Blue Bird Lane;
GIRARD AVENUE, between Silverado Street and Prospect Street;
HERSCHEL AVENUE, between Silverado Street and Prospect Street;
WALL STREET, between Silverado Street and Prospect Street.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

(SEAL)

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62208
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 17th day of October, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62145, adopted by said Council on the 9th day of October, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Tuesday, the 20th day of November, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Streets, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62209

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 15th day of October, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62146, adopted by said Council on the 9th day of October, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 20th day of November, 1934, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62210

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Rehabilitating toys and children's furniture under the supervision of the Director of San Diego Playgrounds; to be distributed for Christmas through recognized public agencies.

R E S O L U T I O N NO. 62211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Painting woodwork and walls of library buildings at East San Diego, University Heights, Logan Heights, Ocean Beach and Normal Heights.
Elevate roof and enlarge building at Normal Heights.

R E S O L U T I O N NO. 62212

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Eulalie A. Chase, 4460 Arch Street, to erect and operate a house and an apartment on one lot in Zone R-1, on Villa Lot 230, University Heights.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62213

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Eulalie A. Chase, 4460 Arch Street, to erect a residence not closer to the property line on Arch Street than twelve (12) feet, on Villa Lot 230, University Heights.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans and specifications filed in the office of the City Clerk under Document No. 289842, for the improvement of Rosecrans Street, Atlantic Street and San Diego Avenue, in said City, within the limits as shown on said plans, are hereby approved and adopted as the plans and specifications for doing said work.

BE IT FURTHER RESOLVED, that this Council has ascertained, and hereby declares, that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for a day of eight hours for each craft or type of workman or mechanic needed to execute said work, is as follows:

CLASSIFICATION	RATE PER 8-HOUR DAY
Laborer	\$ 4.00
Tractor driver (30 H.P.)	5.44
Tractor driver (60 to 80 H.P.)	6.00
Carpenter	8.00
Truck driver (less than 4 cu.yds.)	4.80
Truck driver (4 cu.yds. or more)	6.00
Power shovel or crane operator	8.00
Oiler	6.00
Roller operator	6.00
Driller	4.80
Blacksmith	6.00
Powderman	6.00
Grader Operator	6.00
Teamster	4.00
Subgrade finisher operator	6.00
Reinforcing steel worker	8.00
Asphalt plant engineer	8.00
Asphalt plant dryerman or fireman	6.00
Asphalt mechanical finisher operator	6.00
Asphalt raker	4.80
Concrete mixer operator	6.00
Concrete worker	4.80
Concrete finisher	8.00
Handyman (roustabout)	4.00
Mechanic (trouble shooter)	6.00
Oil distributor (bootman)	4.80
Watchman, guard, flagman	4.00
Any classification omitted herein, not less than	4.00

For extra work performed on Sundays, legal holidays as set forth in Section 10 of the Political Code of the State of California, and for work performed in excess of eight hours in one calendar day in such cases in which such overtime work is permitted by law, one and one-half times the said prevailing or current rate of per diem wages hereinabove set forth.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

R E S O L U T I O N NO. 62215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to allow the assignment to Investment Securities Corporation of the delinquent street lighting certificates listed in Document No. 289919, upon the payment of the proper amounts.

R E S O L U T I O N NO. 62216

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 57273 and Resolution No. 57274, adopted September 28th, 1931, which granted to Grace W. Yale special permits for the erection of an addition to a Clinic Building in Zone R-4 on Lots E and F and the south nine feet of D, Block 286, Horton's Addi-

tion, be, and said resolutions are hereby repealed, as recommended by the City Planning Commission under Document No. 289894.

The property owner at the location mentioned is hereby requested to restore said property to its previous condition.

R E S O L U T I O N NO. 62217

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Pacific Clay Products Company to furnish the City of San Diego with vitrified clay pipe and G.K. compound for the approximate sum of \$2068.60 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Pacific Clay Products Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Pacific Clay Products Company for furnishing of said vitrified clay pipe and G. K. compound, pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 275153.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated 10/23/1934.

G.F.WATERBURY

\$2068.60

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Ord. 530 - Unappropriated Balance.

R E S O L U T I O N NO. 62218

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the United States Pipe & Foundry Company to furnish the City of San Diego with 966 feet of 12" cast iron pipe for the sum of \$2041.81; of the Rennselaer Valve Company through its agent Sidney E. Mayer for a valve for the sum of \$69.15; of the Scofield Engineering & Supply Company for fittings at a cost of \$247.93 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said named corporations.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said United States Pipe & Foundry Company, Rennselaer Valve Company and the Scofield Engineering & Supply Company for furnishing of said pipe, valve and fittings, pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 275153.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated 10/23, 1934.

G. F. WATERBURY

\$2400.

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Ord. 532 - Unappropriated Balance?

R E S O L U T I O N NO. 62219

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing that 15% of the gross receipts is given to San Diego Post No. 6, American Legion, for rehabilitation work; and upon condition that the Legion police the grounds at their own expense, permission is hereby granted to Crafts Greater Shows to operate from November 21st to December 2nd, 1934, near the foot of Broadway at a location to be approved by the Harbor Department. Permission is hereby granted Crafts Greater Shows to use their own wiring and lighting equipment. This permission is granted with the understanding that the wheels, amusement devices, etc., will comply with the State and City regulations. The interested City Departments are hereby authorized to issue free licenses, permits and inspections to Crafts Greater Shows, during the period mentioned.

R E S O L U T I O N NO. 62220

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, with the understanding that the property will be cleaned up, that additional toilet facilities will be constructed, and that all laws and ordinances will be observed, a temporary permit for a period of eighteen months from the date of this resolution is hereby granted to Harry E. Weissberg to operate an auto camp on the rear fifty feet of Lots 11 to 16, Block 1, North Highland Park, in connection with his service station business at 3265 El Cajon Avenue.

R E S O L U T I O N NO. 62221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing to The City of San Diego of:

- (1) Four (4) delivery pick-up trucks with standard pick-up bodies
- (2) One (1) one and one-half ton truck chassis with closed cab with C-10 body and hoist
- (3) One (1) one and one-half ton truck with closed cab, with CJ1-D body and hoist
- (4) One (1) eight-cylinder station wagon
- (5) One (1) one and one-half ton truck, equipped with standard flat rack body, stakes and slat sides

(6) Three (3) one and one-half ton trucks, chassis and cabs, no bodies, dual wheels rear

(7) One (1) one and one-half ton truck chassis and cab, no body, single wheels rear

(8) Seven (7) six or eight-cylinder four-door sedans

(9) One (1) eight-cylinder five or seven passenger sedan

All of said equipment to be in accordance with specifications therefor contained in Document No. 289974 filed in the office of the City Clerk, City of San Diego.

All bids shall be conditioned upon the acceptance by the bidder of the following used equipment as part payment of the purchase price:

Nine Ford cars and trucks bearing City of San Diego numbers as follows:

30 - 31 - 291 - 297 - 303 - 305 - 456 - 460 - 465; also the following

on

equipment:

Hupmobile Touring	No. 203
Moreland Truck	213
International Truck	271
" "	272
Dodge Graham Truck	283
Federal Truck	470
Buick Touring	65

The City of San Diego reserves the right to trade in any one car against the purchase of any one new car. Separate allowance on each of the above trade-ins must be quoted.

R E S O L U T I O N NO. 62222

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to allow the redemption by Mrs. George E. Cannon of the following delinquent street lighting certificates, upon the payment of the proper amounts:

Certificate #2666 on Lot 1, Block 188, Roseville.

Certificate #2667 on Lot 2, Block 188, Roseville.

R E S O L U T I O N NO. 62223

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to allow the redemption by Chester A. Smith of the following delinquent street lighting certificates, upon the payment of the proper amounts:

Certificate #3417 on Lot 4, Block 17, Gardner's Add.

Certificate #3418 on $W\frac{1}{2}$ of Lot 5, Block 17, Gardner's Add.

Certificate #3419 on $W\frac{1}{2}$ of Lot 6, Block 17, Gardner's Add.

R E S O L U T I O N NO. 62224

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install an overhead street light at the corner of Polk Avenue and Hamilton Street.

R E S O L U T I O N NO. 62225

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Manager George L. Buck, Hydraulic Engineer Fred D. Pyle, Director of Public Works F. A. Rhodes, Foreman of Water Gomer Evans, Supervisor of Water Development R. C. Wueste, and any of the Councilmen who can arrange to go, are hereby authorized to attend the Water Works Convention to be held in Long Beach from October 24th to 27th, 1934, and to incur the necessary expenses incidental to the trip.

R E S O L U T I O N NO. 62226

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the California Section of the American Water Works Association are hereby cordially invited to hold their 1935 Convention in San Diego.

The advantages of San Diego from a scenic, climatic and historical standpoint are well known. The El Capitan Reservoir, now nearing completion on the San Diego River, and development of other water resources near San Diego, should prove of interest to your Association.

The City's hospitality is pledged to your delegates, should San Diego be chosen for your 1935 meeting.

R E S O L U T I O N NO. 62227

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Manager George L. Buck, and any of the Councilmen who can arrange to go, are hereby authorized to attend a conference in Los Angeles on October 26th and 27th, 1934, with the Director of the Federal Division of the Federal Housing Administration from Washington, D. C., and to incur the necessary expenses incidental to the trip.

R E S O L U T I O N NO. 62228

A RESOLUTION APPROVING THE LOAN AND GRANT AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND THE UNITED STATES OF AMERICA, AND AUTHORIZING ITS EXECUTION.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That the Loan and Grant Agreement between The City of San Diego and the United States of America under and subject to the terms of which the United States will by loan and grant not exceeding in the aggregate the sum of one hundred thirty-four thousand dollars (\$134,000.00) aid said The City of San Diego in financing the strengthening of the buttresses of the multiple arch dam at Hodges Reservoir by a system of reinforced concrete columns, stretched and diagonal beam reinforcing, and construction of a spillway discharge apron, a copy of which Loan and Grant Agreement has been approved as to form by the City Attorney, and is filed among the public records of the City of San Diego in the office of the City Clerk, and which Loan and Grant Agreement is hereby made a part hereof, be, and the same is hereby in all respects approved.

Section 2. That the City Manager, Mayor, and a majority of the members of the Council of said The City of San Diego, be, and they are hereby authorized and directed to execute such Loan and Grant Agreement in triplicate on behalf of the City of San Diego; and the City Clerk of said The City of San Diego be, and he is hereby authorized and directed to impress or affix the official seal of said The City of San Diego to each of said three copies of said Loan and Grant Agreement, and to attest such seal.

Section 3. That the said City Clerk be, and he is hereby authorized and directed to forthwith forward three copies of said Loan and Grant Agreement as executed on behalf of said The City of San Diego to the Federal Emergency Administration of Public Works, Washington, D. C., through the office of the State Engineer, PWA, Los Angeles, California.

Section 4. That the City Manager, Mayor, and a majority of the members of the Council of said The City of San Diego be, and they are hereby authorized and empowered, on behalf of said The City of San Diego, to request, and consent to, modifications of or changes in said Loan and Grant Agreement with reference to the designation, date, denominations, medium of payment, places of payment, and registration or conversion privileges of the bonds to be issued thereunder in order to comply with the requirements of law and of the proceedings taken for the issuance of said bonds, and to execute in the same manner as said Loan and Grant Agreement any further instruments that may be found desirable in connection with such modifications or changes.

Section 5. That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to forthwith send to said Federal Emergency Administration of Public Works two certified copies of this resolution and two certified copies of the proceedings of the Council in connection with the adoption of this resolution, and such further documents or proofs in connection with the approval and execution of said Loan and Grant Agreement as may be requested by said Federal Emergency Administration of Public Works.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62204, 62205, 62206, 62207, 62208, 62209, 62210, 62211, 62212, 62213, 62214, 62215, 62216, 62217, 62218, 62219, 62220, 62221, 62222, 62223, 62224, 62225, 62226, 62227 and 62228 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of October, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 62229

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Sparks and McClellan, to perform the work specified under Proposal "A" in official Document No. 289564, on file in the office of the City Clerk, for dredging approximately 70,000 cubic yards in an area in San Diego Bay between the Benson Lumber Company pier and the Richfield Oil Company pier, at a price of twenty-six cents (26¢) per cubic yard for all material dredged and deposited, measured in cut, in accordance with said specifications, be, and the same is hereby accepted; and the contract for doing said work under Proposal "A" is hereby awarded to said Sparks and McClellan.

BE IT FURTHER RESOLVED that the Harbor Commission of the City of San Diego be, and it is hereby authorized and empowered to enter into and execute, on behalf of the City of San Diego, a contract with Sparks and McClellan for the doing of said work under Proposal "A", pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 289564.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated 10/23, 1934.

G. F. WATERBURY

\$19,000.00 Auditor and Comptroller of the City of San Diego, California.
To be paid out of Harbor Dev. & Tr. Fund.

R E S O L U T I O N NO. 62230

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Standard Dredging Company to perform the work specified under Proposal "B" in official Document No. 289563, on file in the office of the City Clerk, being specifications for dredging the yacht basin and connecting channel at La Playa, for the sum of \$1440.00 per day of twenty-four hours, which price shall not exceed 15.4 cents per cubic yard for all material dredged and deposited, measured in cut, in accordance with said specifications, be, and the same is hereby accepted; and the contract for doing said work under Proposal "B" is hereby awarded to said Standard Dredging Company.

BE IT FURTHER RESOLVED that the Harbor Commission of the City of San Diego be, and it is hereby authorized and empowered to enter into and execute, on behalf of the City of San Diego, a contract with the Standard Dredging Company for the doing of said work under Proposal "B" pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 289563.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated 10/23, 1934.

G. F. WATERBURY

\$57,000.00

Auditor and Comptroller of the City of San Diego, California
To be paid out of Harbor Dev. & Tr. Fund.

R E S O L U T I O N NO. 62231

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the resignation of James R. Russell as a member of the City Funds Commission is hereby accepted.

R E S O L U T I O N NO. 62232

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the resignation of Glen H. Munkelt as a member of the City Funds Commission is hereby accepted.

R E S O L U T I O N NO. 62233

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment by the Mayor of L. G. Perna as a member of the City Funds Commission, vice James R. Russell, resigned, be and it is hereby confirmed.

R E S O L U T I O N NO. 62234

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment by the Mayor of Edward J. Kelly as a member of the City Funds Commission, vice Glen H. Munkelt, resigned, be and it is hereby confirmed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62229, 62230, 62231, 62232, 62233, 62234 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of October, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62235

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Resolution No. 62219, adopted October 23, 1934, be and it is hereby repealed.
That, providing that 15% of the gross receipts is given to San Diego Post No. 6, American Legion, for rehabilitation work; and upon condition that the Legion police the grounds at their own expense, permission is hereby granted to Crafts Greater Shows to operate from November 7th to November 18th, 1934, inclusive, near the foot of Broadway at a location to be approved by the Harbor Department. Permission is hereby granted Crafts Greater Shows to use their own wiring and lighting equipment. This permission is granted with the understanding that the wheels, amusement devices, etc., will comply with the State and City regulations. The interested City Departments are hereby authorized to issue free licenses, permits and inspections to Crafts Greater Shows, during the period mentioned.

R E S O L U T I O N NO. 62236

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to C. H. Anderson to erect an auto court on Lots 16 and 17, Block 1, Alhambra Park, on El Cajon Avenue, east of Dawson Street.

R E S O L U T I O N NO. 62237

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Harry Drubery, by Carl C. Sharp, to erect a residence and garage to the property line on Cypress Avenue on Lot D, Cypress Terrace.
That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62238

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of the San Diego & Arizona Eastern Railway Company in the amount of \$27.86, under date of May 2, 1934, for alleged rental of Comptometers used while making an appraisal of the properties of the San Diego Consolidated Gas and Electric Company, be and said claim is hereby denied; as recommended by the City Auditor under Document No. 289993.

R E S O L U T I O N NO. 62239

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Laura A. Wills, under date of October 10th, 1934, in the amount of \$330.00; alleged to be due her for services performed for the firm of Hause, Hunt & Schwartz while making an appraisal of the properties of the San Diego Consolidated Gas and Electric Company, be and it is hereby denied; as recommended by the City Auditor under Document No. 289992.

R E S O L U T I O N NO. 62240

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Gordon R. Sears, under date of October 22nd, 1934, in the amount of \$1,146.37, alleged to be due him for services performed for the firm of Hause, Hunt & Schwartz while making an appraisal of the properties of the San Diego Consolidated Gas and Electric Company, be and it is hereby denied; as recommended by the City Auditor under Document No. 289991.

R E S O L U T I O N NO. 62241

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of T. A. Hopkins, under date of October 22nd, 1934, in the amount of \$154.84, alleged to be due him for services performed for the firm of Hause, Hunt & Schwartz while making an appraisal of the properties of the San Diego Consolidated Gas and Electric Company, be and it is hereby denied; as recommended by the City Auditor under Document No. 289990.

R E S O L U T I O N NO. 62242

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby appointed as a member of the City Planning Commission, to fill the vacancy left by the resignation of Charles E. Anderson.

R E S O L U T I O N NO. 62243

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish a written opinion regarding meetings of the Council held outside the regular sessions.

This opinion should definitely state what rights and privileges the Council has in regard to meetings and conferences, as long as they are provided for in the Charter.

R E S O L U T I O N NO. 62244

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Genell Styliano a license to give floor shows at 309 Plaza Street, in accordance with the provisions of Ordinance No. 507, New Series; said shows to comply in every way with City regulations.

R E S O L U T I O N NO. 62245

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred A. Rhodes and Councilman Dan Rossi are hereby authorized to go to Sacramento and attempt to get a State appropriation for the purchase of pipe and for the moving of pipe on El Cajon Avenue; also, to incur the necessary expense in connection with the trip.

R E S O L U T I O N NO. 62246

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Highway Commission are hereby requested to expedite the plans for the development of El Cajon Avenue in every way possible; in view of the fact that the California Pacific International Exposition will open about May of next year, and it will be necessary to have this eastern artery available for anticipated heavy traffic.

The State Highway Commission are also requested to provide funds for renewal of pipe in El Cajon Avenue.

R E S O L U T I O N NO. 62247

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Los Angeles Brick Company to furnish the City of San Diego with 3500 feet Vitrified Clay Sewer Pipe for the sum of \$1431.41 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Los Angeles Brick Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Los Angeles Brick Company for furnishing of said pipe pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 275153.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Oct. 29, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

BY J.S.W. BARBER, Ch. Deputy.

To be paid out of Ord. - 535 - Sec. 1-
Balance 10/29 - 1666.00
Amount of bid - 1431.41

R E S O L U T I O N NO. 62248

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Assistant Purchasing Agent be, and he is hereby authorized and directed to advertise that certain notice inviting sealed proposals or bids, a copy of which is on file in the Office of the City Clerk of said City under Document No. 290019.

R E S O L U T I O N NO. 62249
DIRECTING NOTICE INVITING SEALED PROPOSALS. LA PLAYA
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposal or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length; and

SAN REMO WAY, for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1934, to-wit, to and including November 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 31, 1934, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62250

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute on behalf of the City of San Diego a contract between the San Diego Water Supply Company and the City of San Diego, dated October 16, 1934, and filed in the office of the City Clerk of said City under Document No. 290034.

R E S O L U T I O N NO. 62251

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute on behalf of the City of San Diego a contract between the San Diego Water Supply Company and the City of San Diego, dated October 17, 1934, and filed in the office of the City Clerk of said City under Document No. 290032.

R E S O L U T I O N NO. 62252

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution granting the Bodenhamer Construction Company an extension of time to expire November 29th, 1934, within which to complete the contract for construction of El Capitan Reservoir Dam Spillway Extension; as recommended by the City Manager and Hydraulic Engineer under Document No. 290029.

R E S O L U T I O N NO. 62253

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to go to San Francisco regarding Municipal League affairs, without expense to the City.

R E S O L U T I O N NO. 62254

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sincere thanks of the City of San Diego, acting through the City Council, be and they are hereby extended to the California State Highway Commission and to the Board of Supervisors of the County of San Diego for their greatly appreciated cooperative assistance in securing to this City the fine new paved highway heretofore known as Atlantic Street and now to be officially known as Pacific Highway.

That the City Clerk be and he is hereby directed to forward to each of said bodies a certified copy of this resolution, and that the same be spread upon the minutes of the City Council.

R E S O L U T I O N NO. 62255

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time, from October 31st, 1934 to and including November 29th, 1934, be and it is hereby granted to the Bodenhamer Construction Company, within which to complete their contract for constructing the El Capitan Spillway Extension; as recommended by the City Manager and the Hydraulic Engineer in Document No. 290029, dated October 29th, 1934.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62235, 62236, 62237, 62238, 62239, 62240, 62241, 62242, 62243, 62244, 62245, 62246, 62247, 62248, 62249, 62250, 62251, 62252, 62253, 62254, 62255 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of October, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 62256

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

SCULPTURING PROJECT: to make a statue of a Mexican woman to be used as a center piece for the pool in the Patio of the Women's Building, Balboa Park; to be carved out of a block of lime stone.

R E S O L U T I O N NO. 62257

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established on the north side of Broadway, in the center of the block between 10th and 11th Avenues.

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established on the south side of Broadway, in the center of the block between 10th and 11th Avenues.

R E S O L U T I O N NO. 62258

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw ordinances for a transfer of \$500 to the Mayor's entertainment Fund; and for a transfer of \$1500 to the Advertising and Publicity Fund.

R E S O L U T I O N NO. 62259

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to apprise the City Attorney regarding the condition caused by the standing of Street Cars on 30th Street south of University Avenue.

The City Attorney is requested to give the Council an opinion as to whether or not the San Diego Electric Railway Company can be directed to move its tracks to the center of the street at this location.

R E S O L U T I O N NO. 62260

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Attorney are hereby requested to recommend a method for installation and maintenance of street lights on Atlantic Street, between Market Street and Barnett Avenue.

R E S O L U T I O N NO. 62261

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with one 12-cylinder V-type 7-passenger automobile

Wheelbase 136"
3 1/8" bore - 4 1/2" stroke
Aluminum cylinder heads
414 cubic inch displacement
Compression ratio 6.1 to 1
67 degree angle between cylinder blocks
Total length of main bearing surface 8 5/8"
Length of crank shaft 34 1/2"
150 brake h.p. - 46.8 SAE h.p. rating
Equipped with mechanical booster type brakes
Equipped with Timken axles front and rear
Tires 7.50 x 18

R E S O L U T I O N NO. 62262

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to contract for the services of Mr. T. A. Hopkins for the month of November, 1934. That said T. A. Hopkins shall be compensated for such services at the rate of Four hundred dollars (\$400.00), for services performed during the month of November, 1934.

That the services of said T. A. Hopkins are authorized to be contracted for so that said party will assist in carrying on to completion the preparation and presentation of all data in connection with Cases numbered 3152 and 3153 now pending before the Railroad Commission.

R E S O L U T I O N NO. 62263

WHEREAS, it appears from the recommendation of the City Manager and Assistant Purchasing Agent, contained in official Document No. 290108, that the interests of the City will be best served by the rejection of all bids for automobiles submitted pursuant to the authority contained in Resolution No. 62221, authorizing the advertising for such bids; NOW, THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids submitted pursuant to the authority granted by said resolution be, and the same are hereby rejected; and that the checks accompanying said bids be forthwith returned to the respective bidders.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62264

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Making a map of the Zoological Gardens in Balboa Park to show the location of all buildings and structures and the planning of additional structures, viz: reptile house, animal cages and aquarium.

R E S O L U T I O N NO. 62265

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

San Dieguito Reservoir Clearing; cutting and grubbing out of old brush growing on area between reservoir enclosure fence and shore line of reservoir.

R E S O L U T I O N NO. 62266

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from the City Manager and Hydraulic Engineer, contained in Document No. 290095, recommending acceptance of the bid of M. H. Golden for El Capitan Dam Tunnel Inner Lining, be and it is hereby referred to the City Attorney for a resolution awarding the contract for this work to M. H. Golden.

R E S O L U T I O N NO. 62267

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary instruments to convey the east four feet of Lot Three, in Block Two Hundred Eighty Two of Pacific Beach to the Mead-Haskell Company, in exchange for a quit-claim deed or easement to the City for a sewer lateral over this strip of land; all as requested by the Mead-Haskell Company under Document No. 290096.

R E S O L U T I O N NO. 62268

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor Rutherford B. Irones of Paul W. Loesch as a member of the City Funds Commission, vice Leslie B. Mills, resigned, be and it is hereby confirmed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62256, 62257, 62258, 62259, 62260, 62261, 62262, 62263, 62264, 62265, 62266, 62267, 62268 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 7th day of November, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Allen H. Wright Deputy.

R E S O L U T I O N NO. 62269

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Harry Warburton is hereby authorized to accompany a Commission from the California Pacific International Exposition to San Francisco for a meeting to be held on November 14th, 1934; and he is authorized to extend to the cities in the San Francisco Bay Section, on behalf of this city, a cordial invitation to participate in the 1935 Exposition.

R E S O L U T I O N NO. 62270

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Department are hereby authorized and directed to advertise for bids on automobiles and trucks, as originally authorized by Resolution No. 62221, under the same specifications as heretofore; with the exception of one 12-cylinder V-type, 7-passenger automobile, on which bids were authorized by Resolution No. 62261.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62269 and 62270 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of November, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the thanks of the City of San Diego, expressed through the City Council, be and they are hereby extended to the National Broadcasting Company and the Columbia Broadcasting System and cooperating stations for their hearty cooperation in the broadcasting through the local stations KFSD and KGB of their official welcome by Mayor Rutherford B. Irones to the ships of the fleet as they returned to their home port of San Diego this morning, following their extended absence on the east coast, and, further, that an expression of appreciation be and it is hereby extended to the individual members of the local staffs for their part in handling the details in connection with such broadcasting.

R E S O L U T I O N NO. 62272

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a license be, and it is hereby granted to Paul Arriola, to operate a dance hall at 636 Market Street, using fifteen dancing instructors, upon payment of the regular dance hall license fee.

R E S O L U T I O N NO. 62273

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the American Legion Auxiliary, La Jolla Unit 275, to have a public dance in the American Legion Hall, 1035 Torrey Road, La Jolla, on the night of November 17th, 1934.

The City Treasurer is hereby authorized to issue to this organization, by Stella Thamer, 7408 La Jolla Boulevard, a free license for this dance.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62271, 62272 and 62273 of the Resolutions of the City of San Diego, California as adopted by the Council of said City on the 9th day of November, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62274

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Whereas, death has entered the family circle of our fellow member, Albert W. Bennett, in the passing of his son, Albert W. Bennett jr., after a very brief illness, on Sunday, November 11, 1934,

We do hereby extend to Councilman and Mrs. Bennett our sincere sympathy in their bereavement, and

We do hereby direct that this resolution be entered in the minutes of this body, and a copy thereof, signed by the Mayor and Councilmen be transmitted by the City Clerk to the family.

R E S O L U T I O N NO. 62275

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Surfacing Athletic Field, San Diego Senior High School, with top soil;
grading a crossing across Electric Railway tracks to join existing park road.

R E S O L U T I O N NO. 62276

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of M. H. Golden, as contained in Document No. 290041, on file in the office of the City Clerk of the City of San Diego, for the construction of El Capitan Reservoir Dam Tunnel Inner Lining involving about 3220 cubic yards of concrete, about 4650 barrels of cement, about 142,000 pounds of reinforcing steel and about 2000 cubic feet grouting and miscellaneous items, all as more particularly and in detail set forth in those certain drawings and specifications contained in Document No. 289826, on file in the office of the City Clerk of said City, being the lowest bid submitted for said work, be, and the same is hereby accepted; and that the contract for such work be, and the same is hereby awarded to said M. H. Golden.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a contract with said M. H. Golden for the construction of said El Capitan Reservoir Dam Tunnel Inner Lining, in accordance with said bid and at the prices specified therein, and upon the terms and conditions and specifications set forth in Document No. 289826, on file in the office of the City Clerk of said City.

CERTIFICATE OF AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract for the construction of El Capitan Reservoir Dam Tunnel Inner Lining, authorized to be entered into by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated November 13, 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62277

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to John C. Bryan, 232 West B Street, a license to operate a Cabaret at the location mentioned under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 62278

A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO ON TUESDAY, NOVEMBER 6TH, 1934, UPON THE PROPOSITION FOR THE APPROVAL AND RATIFICATION OF A CERTAIN CONTRACT BETWEEN THE UNITED STATES OF AMERICA AND THE CITY OF SAN DIEGO RELATIVE TO THE CONSTRUCTION AND OPERATION OF A CANAL FROM A DAM ON THE COLORADO RIVER TO IMPERIAL VALLEY.

WHEREAS, a Special Election was held in The City of San Diego, California, on the 6th day of November, 1934, in pursuance of the provisions of Resolution No. 62153 of the Council of said City; and

WHEREAS, at said special election there was submitted to the qualified voters of said City the following proposition, to-wit:

PROPOSITION.

Shall the contract between the United States of America and the City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the city, be approved, ratified and made effective by the electors of said City?

AND WHEREAS, all the various election boards appointed have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special municipal election on the proposition of approving and ratifying a certain contract between the United States of America and the City of San Diego relative to the construction and operation of a canal from a dam on the Colorado River to Imperial Valley, is Fifty-nine Thousand Two Hundred Ninety-seven (59,297).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriation of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the City, be approved, ratified and made effective by the electors of said City?"

the vote was:

For said proposition, 32,327 votes;
 Against said proposition, 19,923 votes;
 Void ballots, 7,047

That the total number of votes given in said City in favor of said proposition is Thirty-two Thousand Three Hundred Twenty-seven (32,327), and the total number of votes given against said proposition is Nineteen Thousand Nine Hundred Twenty-three (19,923), and the total number of void ballots is Seven Thousand Forty-seven (7,047); and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
 NAYS-Councilmen: None
 ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 62279

A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, NOVEMBER 6TH, 1934, UPON A CERTAIN PROPOSED AMENDMENT TO THE CHARTER OF THE CITY OF SAN DIEGO.

WHEREAS, a Special Election was held in The City of San Diego, California, on the 6th day of November, 1934, in pursuance of the provisions of Resolution No. 62093 of the Council of said City; and

WHEREAS, at said special election there was submitted to the qualified voters of said City the following proposition to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION.

Amend the Charter of the City of San Diego by adding a new section to Article VII thereof, to be numbered 77a, which said section shall read as follows:

"Section 77a. The Council shall levy annually, in addition to all other taxes provided for in this Charter, not less than two cents (\$0.02) on each one hundred dollars (\$100.00) of the assessed valuation of the real and personal property within the city, to be used exclusively for the maintenance in Balboa Park of zoological exhibits."

AND WHEREAS, all the various election boards appointed have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass has been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special municipal election on the proposition of amending the Charter of the City of San Diego is Fifty-nine Thousand Six Hundred Sixty (59,660).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION I. Amend the Charter of the City of San Diego by adding a new section to Article VII thereof, to be numbered 77a, which said section shall read as follows:

'Section 77a. The Council shall levy annually, in addition to all other taxes provided for in this Charter, not less than two cents (\$.02) on each one hundred dollars (\$100.00) of the assessed valuation of the real and personal property within the city, to be used exclusively for the maintenance in Balboa Park of zoological exhibits.'"

the vote was:

For said proposition, 31,493 votes;
 Against said proposition, 21,077 votes;
 Void ballots, 7,090

That the total number of votes given in said City in favor of said proposition is Thirty-one Thousand Four Hundred Ninety-Three (31,493), and the total number of votes given against said proposition is Twenty-one Thousand Seventy-seven (21,077), and the total number of void ballots is Seven thousand ninety (7090); and said proposition has received the vote of a majority of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
 NAYS-Councilmen: None
 ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR Deputy.

R E S O L U T I O N NO. 62280
A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO ON TUESDAY, NOVEMBER 6TH, 1934, UPON A PROPOSITION TO INCUR A BONDED INDEBTEDNESS FOR THE CONSTRUCTION OF THE EL CAPITAN-LAKESIDE PIPE LINE, AND THE CONSTRUCTION OF THE EL CAPITAN RESERVOIR ROAD.

WHEREAS, a Special Election was held in The City of San Diego, California, on the 6th day of November, A.D. 1934, in pursuance of the provisions of Ordinance No. 518 (New Series) of the ordinances of the said City, entitled, "An Ordinance calling a Special Election in the City of San Diego, California, and submitting to the voters thereof a proposition for the incurring of a bonded indebtedness," adopted September 18, 1934; and

WHEREAS, at said special election the proposition mentioned in said ordinance and hereinafter particularly set forth was actually submitted to the qualified voters of said City; and

WHEREAS, all the various election boards appointed pursuant to the terms and provisions of said Ordinance No. 518 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The result of said election is, and it is hereby declared to be, as follows:

The whole number of ballots cast in said City at said special election on the question of incurring a bonded indebtedness is Fifty-Nine Thousand Seven Hundred Forty-four (59,744).

That on the proposition which appeared on the ballot as follows:
"Shall The City of San Diego incur a bonded indebtedness of three hundred fifty thousand dollars (\$350,000.00) for the acquisition of lands, rights of way, pipe lines and conduits, and the acquisition, construction and completion of the El Capitan Reservoir road from the El Capitan Damsite around the reservoir to a connection with the existing road above said El Capitan Reservoir; and the acquisition, construction and completion of a main pipe line from the El Capitan Dam to a connection with The City of San Diego's existing El Capitan-Lakeside-University Heights Reservoir main pipe line, for the purpose of developing, conserving and distributing the waters of the San Diego River and its tributaries, for the use of the inhabitants of the City of San Diego?"

the vote was:

For said proposition, 28,365 votes;
Against said proposition, 24,759 votes;
Void ballots, 6,620

That the total number of votes given in said City in favor of said proposition is Twenty-eight Thousand Three Hundred Sixty-five (28,365), and the total number of votes given against said proposition is Twenty-four thousand Seven Hundred Fifty-nine (24,759) and the total number of void ballots is Six thousand six hundred twenty (6,620), and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR Deputy.

R E S O L U T I O N NO. 62281
A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, NOVEMBER 6TH, 1934, UPON A PROPOSITION TO INCUR A BONDED INDEBTEDNESS FOR THE RECONSTRUCTION AND STRENGTHENING OF HODGES DAM.

WHEREAS, a Special Election was held in The City of San Diego, California, on the 6th day of November, A.D. 1934, in pursuance of the provisions of Ordinance No. 519 (New Series) of the ordinances of the said City, entitled, "An Ordinance calling a Special Election in the City of San Diego, California, and submitting to the voters thereof a proposition for the incurring of a bonded indebtedness," adopted September 18, 1934; and

WHEREAS, at said special election the proposition mentioned in said ordinance and hereinafter particularly set forth was actually submitted to the qualified voters of said City; and

WHEREAS, all the various election boards appointed pursuant to the terms and provisions of said Ordinance No. 519 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The result of said election is, and it is hereby declared to be, as follows:

The whole number of ballots cast in said City at said special election on the question of incurring a bonded indebtedness is Fifty-nine thousand Six Hundred Seventy (59,670).

That on the proposition which appeared on the ballot as follows:

"Shall The City of San Diego incur a bonded indebtedness of ninety-six thousand dollars (\$96,000.00) for the reconstruction and strengthening of the buttresses of the multiple arch dam at Hodges Reservoir, in the County of San Diego, by a system of reinforced concrete columns, stretched and diagonal beam reinforcing, and the construction of a spillway discharge apron, all as required by the State Engineer of the State of California, pursuant to law?"

the vote was:

For said proposition,	29,084 votes;
Against said proposition,	24,082 votes;
Void ballots,	6,504

That the total number of votes given in said City in favor of said proposition is Twenty-nine thousand Eighty-four (29,084), and the total number of votes given against said proposition is Twenty-four thousand Eighty-two (24,082), and the total number of void ballots is Six thousand five hundred four (6504); and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62282

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor and City Clerk be, and they are hereby authorized and directed to advise the Secretary of the Interior of the United States with respect to the result of the election held November 6th, 1934, in connection with the ratification of the All-American Canal contract. That the Mayor and City Clerk also advise the United States that a majority of the electors of the City of San Diego were in favor of the ratification of such contract, but that due to various circumstances surrounding the election held November 6th a two-thirds majority vote was not successfully obtained; that it is believed that the contract will be ratified by a two-thirds majority next time the matter is submitted to the voters, and that it is the desire and purpose of the Council of the City of San Diego to re-submit the matter at the earliest opportunity; that the vote had and obtained on November 6th should not be taken as any evidence of abandonment of the matter, and that The City of San Diego will continue in its efforts to obtain a vested interest in the All-American Canal.

R E S O L U T I O N NO. 62283

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to proceed with efforts on the City's behalf to attempt to secure funds from the Reconstruction Finance Corporation for construction of the El Capitan Pipeline, as set forth in his communication contained in Document No. 290183.

R E S O L U T I O N NO. 62284

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the American Concrete & Steel Pipe Company to furnish the City of San Diego with reinforced concrete pipe as follows:

600 Ft. 42"	at \$4.53 per foot
1074 " 36"	" 3.90 " "
2056 " 30"	" 3.00 " "
Total \$13,074.60	

be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said American Concrete & Steel Pipe Company.

BE IT FURTHER RESOLVED, that the Harbor Commission of the City of San Diego be, and it is hereby authorized to enter into and execute on behalf of the City of San Diego a contract with said American Concrete & Steel Pipe Company for furnishing said pipe, pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 275153.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Nov. 2, 1934.

G. F. WATERBURY

\$13,074.60

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Harbor Development & Trust Fund.

Harbor Board Resolution No. 22.

RESOLUTION NO. 62285

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the Post takes care of policing the grounds, a free license is hereby granted to the Veterans of Foreign Wars, Post No. 75, to show the Tom Mix Shows on November 21st and 22nd, 1934; one day to be on the tidelands and one day in East San Diego; the Post to receive 10% of the gross receipts, to be used for charitable purposes.

RESOLUTION NO. 62286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council are hereby authorized and directed to sign a permit to the Southern California Telephone Company, for the moving of five poles together with all necessary wires and fixtures connected therewith, near the office building of the United States Acclimatization Garden, Torrey Pines, California, as requested by L. C. Marshall under Document No. 290163.

RESOLUTION NO. 62287

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the Park Commission are hereby requested to investigate and report on safeguarding the Cabrillo Bridge and the California Tower against suicide attempts.

RESOLUTION NO. 62288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the cost of placing overhead lights at the entrances to Balboa Park.

RESOLUTION NO. 62289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the matter of placing more mounted policemen in Balboa Park.

RESOLUTION NO. 62290

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the matter of placing traffic signals at various downtown locations.

RESOLUTION NO. 62291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of John Esterbloom for the alleged loss of a Colt, contained in Document No. 285219, be and it is hereby denied; as recommended by the City Attorney under Document No. 285472, and by the Hydraulic Engineer under Document No. 290145.

RESOLUTION NO. 62292

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 62056, adopted September 11th, 1934, regarding the matter of Taxicab Insurance, be and it is hereby repealed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62274, 62275, 62276, 62277, 62278, 62279, 62280, 62281, 62282, 62283, 62284, 62285, 62286, 62287, 62288, 62289, 62290, 62291 and 62292 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of November, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

RESOLUTION NO. 62293

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to have plans and specifications properly drawn at once, and the Public Works Department is hereby instructed to advertise for bids, on the lighting of Atlantic Street from Harasthy Street to Market Street, in accordance with letter received October 16th, 1934, from the Junior Chamber of Commerce.

RESOLUTION NO. 62294

LA JOLLA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street; PROSPECT STREET, between La Jolla Boulevard and Cave Street; PROSPECT PLACE, between Cave Street and Blue Bird Lane; GIRARD AVENUE, between Silverado Street and Prospect Street; HERSCHEL AVENUE, between Silverado Street and Prospect Street; and WALL STREET, between Girard Avenue and Ivanhoe Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed in the office of said City Clerk October 8, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 62295
EIGHTH AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed in the office of said City Clerk October 17, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 62296
SEVENTH AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed in the office of said City Clerk October 15, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING WORK NO. 62297
TAYLOR STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of that portion of TAYLOR STREET described as follows:

Beginning at a point on the southeasterly line of Taylor Street distant 16.58 feet southwesterly from the northwesterly prolongation of the southwesterly line of San Diego Avenue, said point of beginning being a point on a curve whose center bears S 3° 37' 38" W from the point of beginning and whose radius is 106.30 feet; thence westerly along the arc of said curve through a central angle of 11° 29' 20" a distance of 21.32 feet to a point; thence S 82° 08' 18" W along a line tangent to the above described curve to an intersection with the northeasterly line of the Atchison, Topeka and Santa Fe Railway Company's Right of Way; thence southeasterly along the northeasterly line of said right of way to an intersection with the southeasterly line of Taylor Street; thence northeasterly along the southeasterly line of Taylor Street to the point of beginning.

And the said portion of said Street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 62298
LOGAN AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED that the Council of the City of San Diego, California, having in open session on the 13th day of November, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16th, 1934, to-wit, to and including November 15, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 24, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FOUR HUNDRED FORTY-ONE DOLLARS (\$441.00).

And said Council does hereby require and fix the sum of ONE HUNDRED ELEVEN DOLLARS (\$111.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF AWARD NO. 62299
ROSEVILLE LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 30th day of October, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
VOLTAIRE STREET, between Clove Street and Plum Street;
WHITTIER STREET, between Clove Street and Locust Street;
XENOPHON STREET, between Clove Street and Willow Street;
YONGE STREET, between Clove Street and Willow Street;
EDITH LANE, for its entire length;
PLUM STREET, between Udal Street and Yonge Street;
WILLOW STREET, between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1934, to-wit, to and including October 14, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed July 27, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED SIXTEEN AND 84/100 DOLLARS (\$216.84).

And said Council does hereby require and fix the sum of FIFTY-FIVE DOLLARS (\$55.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1934, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62300

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That any liability under the bond of Charles E. Anderson, executed by the said Charles E. Anderson and the New York Casualty Company, No. 135232-E, for any act of said Charles E. Anderson in the performance of his duty on and after October 9, 1934, be considered as not covered by the terms of said bond; and that from and after said date of October 9, 1934, said New York Casualty Company, as surety, be released from future liability for any act committed by the said Charles E. Anderson.

R E S O L U T I O N NO. 62301

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all existing reserved curb spaces, with the exception of Safety Zones for street car passengers, are hereby eliminated from 30th Street, between University Avenue and Wightman Street.

That a loading and unloading zone of fifty (50) feet be, and it is hereby established on the east side of 30th Street, in the center of the block between University Avenue and Wightman Street.

That a loading and unloading zone of fifty (50) feet be, and it is hereby established on the west side of 30th Street, in the center of the block between University Avenue and Wightman Street.

R E S O L U T I O N NO. 62302

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 62285, adopted November 13th, 1934, be and it is hereby repealed.

That, providing the Post takes care of policing the grounds, a free license is hereby granted to the Veterans of Foreign Wars, Post No. 75, to show Tom Mix Shows on November 21st and 22nd, 1934, on the tidelands; the Post to receive 10% of the gross receipts, to be used for charitable purposes.

R E S O L U T I O N NO. 62303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolutions No. 35502 and 35501, which established loading and unloading zones at the southwest corner of Fourth Avenue and E Street, be, and they are hereby repealed.

That a Theatre Passenger Zone is hereby established on the west side of Fourth Avenue, extending eighteen (18) feet southerly from the south line of E Street.

R E S O L U T I O N NO. 62304

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of El Cajon Avenue and 52nd Street.

R E S O L U T I O N NO. 62305

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to get in touch with the Adco-Neon Sign Company regarding the traffic signal manufactured by them, and report his findings to the Council.

R E S O L U T I O N NO. 62306

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to write a letter to the San Diego Union, submitting information from existing records as to what has been done regarding recreation facilities at City lakes; to be placed in the Editorial Column. This information should refute certain statements in an Editorial in the San Diego Union of November 20th, 1934, entitled, "No Cash Wanted".

R E S O L U T I O N NO. 62307

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council, Board of Supervisors, City and County Clerks, City and District Attorneys, Assemblymen and Senator are hereby requested to meet in the Council Chamber at the City Hall on November 27th, 1934, at 2:00 P.M.; with a view to effecting new State Legislation.

Col. Ed Fletcher is hereby extended a vote of thanks by the Council for his suggestions under date of November 15th, 1934, regarding the next meeting of the State Legislature.

R E S O L U T I O N NO. 62308

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Commission are hereby requested to send copies of their report on the Recreational Facilities at the City-owned Lakes, contained in Document No. 290224, to the Manager, members of the Council, and members of the Fish and Game Commission.

R E S O L U T I O N NO. 62309

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of R. E. Hazard Contracting Company, on file in the office of the City Clerk of the City of San Diego, for the improvement of ROSECRANS STREET, between the easterly line of Atlantic Street and the easterly termination of Rosecrans Street in Taylor Street and San Diego Avenue; ATLANTIC STREET, between the northeasterly production of the northwesterly line of Rosecrans Street and a line parallel to and distant 150 feet southeasterly therefrom; TAYLOR STREET, between the northwesterly production of the northeasterly line of San Diego Avenue and the southwesterly termination of said Taylor Street in Rosecrans Street; and SAN DIEGO AVENUE, between the southeasterly line of Taylor Street and a line parallel to and distant 60 feet southeasterly therefrom, in the City of San Diego, all as more particularly and in detail set forth in those certain drawings and specifications contained in Document No. 289842, on file in the office of the City Clerk of said City, being the lowest bid submitted for said work, be, and the same is hereby accepted; and that the contract for such work be, and the same is hereby awarded to said R. E. Hazard Contracting Company.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a contract with said R. E. Hazard Contracting Company for the improvement of said Rosecrans Street, Atlantic Street, Taylor Street and San Diego Avenue, within the limits above mentioned, in accordance with said bid and at the prices specified therein, and upon the terms and conditions and specifications set forth in Document No. 289842, on file in the office of the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62310

BE IT RESOLVED by the Council of the City of San Diego, as follows:

David Charles Collier began his life by that name but he was Charlie Collier to all who knew him.

No man among us more than he was loyal to friend, to City and to his native land. His hands were never thrust among the heart strings of a friend. He laughed and the world laughed with him, and if he wept, it was when he was alone. Cheerfulness, buoyancy and optimism radiated from him. His eye was bright, his smile infectious and his heart was warm. Those who knew him best loved him best. When fortune was bright and he had many followers he was a gallant leader. In adversity he had the courage to carry on the war alone.

His word was his bond. No trust in him was ever violated. He never kept the word of promise to the ear and broke it to the hope. He had vision. He dipped into the future far as human eye could see. He planned far ahead and his city was always a sharer in his plans.

He had a personality that made him an outstanding figure in our community - and in another time and a different environment he would have been famous.

His wit, his kindness, his unfailing generosity remain with us as memorials of the day when Charlie Collier was among us.

And now he is gone out from our midst and is with yesterday's seven thousand years.

We therefore spread, upon the official records of our city - this

RESOLUTION - At the passing of David Charles Collier, San Diego sincerely mourns the loss of one of the finest men, most loyal citizens and most devoted friends this city ever numbered among her people.

R E S O L U T I O N NO. 62311

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Police Department is hereby authorized and directed to prohibit parking on both sides of 47th Street, from University Avenue to Wightman Street, from 7:30 P.M. until 2:00 A.M.; as recommended by the City Manager under Document No. 290286.

The interested City Departments are hereby authorized and directed to properly mark this street.

R E S O L U T I O N NO. 62312

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the deed of The Anglo California National Bank of San Francisco, executed in favor of the City of San Diego, bearing date March 28, 1934, conveying to said City an easement and right of way for street purposes through, along and across certain lands particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed;

That that portion of the westerly half of Pueblo Lot 183 of the Pueblo Lands of The City of San Diego, lying and being within a strip of land 80 feet in width, being 40 feet on each side of the following described center line: Beginning at a point on the southerly prolongation of the westerly line of said Pueblo Lot 183, distant thereon 57.86 feet south $12^{\circ} 43' 30''$ West from the southwesterly corner of said Pueblo Lot 183; thence northeasterly along the arc of a curve concave to the southeast having a radius which bears South $77^{\circ} 16' 30''$ East 1000 feet from said point of beginning, a distance on said arc of 779.43 feet to a point of tangency; thence North $57^{\circ} 23'$ East, a distance of 410.67 feet to the beginning of a tangent curve concave to the northwest having a radius which bears North $32^{\circ} 37'$ West 1000 feet from said last described point; thence northeasterly along the arc of said last described curve a distance of 0.31 feet to a point on the northerly line of said Pueblo Lot 183 distant therealong 577.65 feet South $77^{\circ} 06'$ East from the northwesterly corner of said Pueblo Lot 183; be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CANON STREET;

That the westerly 40 feet of the westerly half of said Pueblo Lot 183 not included within the above particular description, be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

That the northerly 20 feet of the westerly half of said Pueblo Lot 183 not included within the above particular description, be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named TALBOT STREET;

That the westerly 40 feet of Pueblo Lot 181 of the Pueblo Lands of the City of San Diego, all of said Pueblo Lots being according to the respective maps of the Pueblo Lands of the City of San Diego, made by Chas. H. Poole in 1856 and by James Pascoe in 1870, an official certified copy of each of which is filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62313

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bank of America National Trust and Savings Association, executed in favor of the City of San Diego, bearing date April 9, 1934, conveying to said City an easement and right of way for street purposes through, along and across certain lands particularly described in said deed, be, and the same is hereby accepted on the conditions therein expressed;

That the westerly 40 feet of the westerly half of the southerly 518 feet of Pueblo Lot 143 of the Pueblo Lands of the City of San Diego California, according to the map thereof made by James Pascoe in the year 1870, a certified copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of said San Diego County, be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

That the westerly 10 feet of Lot 1, Block 5, Warner Villa Tract, according to Map thereof No. 979, filed in the office of the County Recorder of said San Diego County, be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

That all that portion of Lot 1, Block 1, Roseville Heights, according to Map thereof No. 423, filed in the office of the County Recorder of said San Diego County, particularly described as follows: Beginning at the northeasterly corner of said Lot 1; thence South 89° 09' West along the northerly line of said Lot 1, a distance of 45.56 feet; thence South 65° 43' East a distance of 50.35 feet to a point on the easterly line of said Lot 1; thence North 0° 55' west along the easterly line of said Lot 1, a distance of 21.39 feet to the point of beginning; excepting therefrom that portion of the above described parcel of land conveyed to the City of San Diego by deed of Bank of Italy National Trust and Savings Association, dated May 27, 1929, and recorded in Book 1661 of Deeds, at page 89, records of the office of the County Recorder of said San Diego County, be, and the same is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CANON STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62314

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the United States National Bank of San Diego, executed in favor of the City of San Diego, bearing date March 22, 1934, conveying to said City an easement for street purposes through, along and across the West 10.00 feet of Lots 1 and 18, in Block 1, and the West 10.00 feet of Lot 1, in Block 2, and the West 10.00 feet of the south half of Lot 1, in Block 3, all in Warner Villa Tract, according to Map thereof No. 979, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62315

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Fox-Gaynes Realty Investment Company, executed in favor of the City of San Diego, bearing date March 21, 1934, conveying to said City an easement for street purposes through, along and across the West 10.00 feet of Lot 1 and the West 10.00 feet of Lot 18, both in Block 4, Warner Villa Tract, according to map thereof No. 979, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions expressed therein; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62316

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John W. Daugherty and May Thorne Daugherty, executed in favor of the City of San Diego, bearing date March 30, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of Pueblo Lot 190 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe and filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street and the same is hereby named CANON STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62317

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Kent Kerch and Minniebelle Kerch, executed in favor of the City of San Diego, bearing date July 13, 1934, conveying to said City an easement and right of way for street purposes through, along and across the West 10 feet of Lot 18, in Block 2, of Warner Villa Tract, according to Map thereof No. 979, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated as a public street, and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62318

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Eva M. Roel, executed in favor of the City of San Diego, bearing date April 5, 1934, conveying to said City an easement and right of way for street purposes through, along and across the West 10 feet of the North Half of Lot 1, in Block 3, of Warner Villa Tract, according to Map thereof No. 979, on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use and for a public street, and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62319

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John Lutz and Louise Lutz, executed in favor of the City of San Diego, bearing date July 11, 1934, conveying to said City an easement and right of way for street purposes through, along and across the West 10.00 feet of the South Half of Lot 18, in Block 3, Warner Villa Tract, according to Map thereof No. 979, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62320

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Friend W. Richardson, Building and Loan Commissioner of the State of California, for the liquidation of Seaboard Building & Loan Association, executed in favor of the City of San Diego, bearing date June 1, 1934, conveying to said City an easement and right of way for street purposes through, along and across the West 10.00 feet of the North Half of Lot 18, in Block 3, Warner Villa Tract, according to Map thereof No. 979, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street and the same is hereby named CATALINA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62321

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Completing the construction of Presidio Hill Park; comprising one of the most important historical sites in California.

R E S O L U T I O N NO. 62322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Harry Warburton is hereby authorized to represent the City at San Francisco during the November rate hearing, inasmuch as he will be there at that time.

R E S O L U T I O N NO. 62323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the thanks of the City of San Diego, expressed through the City Council, be and they are hereby extended to the Columbia Broadcasting System and cooperating stations for its hearty cooperation in the broadcasting through the local station KGB of their official welcome by Mayor Rutherford B. Innes to the ships of the fleet as they returned to their home port of San Diego on November 9th, 1934, following their extended absence on the east coast, and, further, that an expression of appreciation be and it is hereby extended to the individual members of the local staff for their part in handling the details in connection with such broadcasting.

R E S O L U T I O N NO. 62324

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Vice-Mayor Albert W. Bennett is hereby authorized to represent the Mayor and the City at the United States Conference of Mayors to be held in Chicago.

That the City Manager, George L. Buck, is hereby authorized to accompany the Vice-Mayor to this Chicago Conference of Mayors, also representing the City.

Both officials are hereby authorized to travel at City expense.

R E S O L U T I O N NO. 62325

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby authorized to go to Washington, D.C., at the City's expense.

Councilman Bennett is authorized to ascertain whether the Federal Government proposes to continue its previous offer of financial assistance in the matter of Hodges Dam Repair and El Capitan Pipeline Construction; also, to contact the Secretary of the Interior regarding an extension of time within which to ratify the All-American Canal Contract.

R E S O L U T I O N NO. 62326

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Josephine Margellini, 3053 Imperial Avenue, a Dine and Dance License, upon the payment of the regular fee.

R E S O L U T I O N NO. 62327

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Robert C. Maxwell Company to furnish to The City of San Diego one (1) 5-passenger 8 cylinder sedan, for the sum of \$2259.40, the bidder to accept as part payment City Car No. 460 at the price of \$25.00, be, and the same is hereby accepted, and the contract for said sedan is hereby awarded to said Robert C. Maxwell Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said Robert C. Maxwell Company for the furnishing of said sedan, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$2259.40

Auditor and Comptroller of the City of San Diego, California.

To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62328

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of City Chevrolet Company to furnish the City of San Diego one (1) four-door sedan, for the sum of \$690.85, be, and the same is hereby accepted, and the contract for said sedan is hereby awarded to said City Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said City Chevrolet Company for the furnishing of said sedan, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$690.85

Auditor and Comptroller of the City of San Diego, California.

To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62329

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Campbell Chevrolet Company to furnish the City of San Diego with five (5) four-door sedans, for the sum of \$690.85 each, the bidder to accept as part payment City Cars No. 30, 31, 216 and 456 at the price of \$25.00, be, and the same is hereby accepted, and the contract for said sedans is hereby awarded to said Campbell Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said Campbell Chevrolet Company for the furnishing of said sedans, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$3454.25

Auditor and Comptroller of the City of San Diego, California.

To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of City Chevrolet Company to furnish the City of San Diego one (1) 1-1/2 ton truck chassis and closed cab (no body), for the sum of \$645.75, the bidder to accept as part payment City Car No. 232 at the price of \$15.00, be, and the same is hereby accepted, and the contract for said truck chassis and closed cab is hereby awarded to said City Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said City Chevrolet Company for the furnishing of said truck chassis and closed cab, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$645.75

Auditor and Comptroller of the City of San Diego, California.
To Be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62331

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Campbell Chevrolet Company to furnish The City of San Diego with one (1) 1-1/2 ton truck chassis with closed cab, for the sum of \$662.15, the bidder to accept as part payment City Car No. 303 at the price of \$15.00, be, and the same is hereby accepted, and the contract for said truck chassis be, and the same is hereby awarded to said Campbell Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said Campbell Chevrolet Company for the furnishing of said truck chassis with closed cab, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$662.15

Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of City Chevrolet Company to furnish to The City of San Diego two (2) 1-1/2 ton truck chassis with closed cab, for the sum of \$662.15 each, the bidder to accept as part payment City Cars No. 213 and 291 at \$40.00, be, and the same is hereby accepted, and the contract for said truck chassis be, and the same is hereby awarded to said City Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said City Chevrolet Company for the furnishing of said two (2) 1-1/2 ton truck chassis with closed cab, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of General Motors Truck Company to furnish the City of San Diego with one (1) 1-1/2 ton truck chassis with cab and stake body, for the sum of \$825.00, the bidder to accept as part payment City Car No. 272 at the price of \$50.00, be, and the same is hereby accepted, and the contract for said truck be, and the same is hereby awarded to said General Motors Truck Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said General Motors Truck Company for the furnishing of said truck, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$825.00

Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62334

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Brown Motor Company to furnish the City of San Diego with eight-cylinder Station Wagon, for the sum of \$774.72, the bidder to accept as part payment City Car No. 271 at the price of \$50.00, be, and the same is hereby accepted, and the contract for said station wagon is hereby awarded to said Brown Motor Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said Brown Motor Company for the furnishing of said station wagon, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$774.72 Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Standard Iron Works to furnish the City of San Diego with C-J 1 D body and hoist for 1-1/2 ton truck, for the sum of \$309.50, be, and the same is hereby accepted, and the contract for said body and hoist is hereby awarded to said Standard Iron Works,

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said Standard Iron Works for the furnishing of said body and hoist, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$309.50 Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Campbell Chevrolet Company to furnish The City of San Diego one (1) 1-1/2 ton truck, less body and hoist, for the sum of \$789.25, the bidder to accept as part payment City Car No. 463 at the price of \$10.00, be, and the same is hereby accepted, and the contract for said truck, less body and hoist, is hereby awarded to said Campbell Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said Campbell Chevrolet Company for the furnishing of said truck, less body and hoist, in accordance with the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$789.25 Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Standard Iron Works to furnish the City of San Diego with one C-10 body and D-6 hoist for 1-1/2 ton truck chassis, for the sum of \$212.12, be, and the same is hereby accepted, and the contract for said body and hoist is hereby awarded to said Standard Iron Works.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into a contract on behalf of the City of San Diego for the furnishing of said body and hoist, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated

to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$212.12 Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of General Motors Truck Company to furnish the City of San Diego with one (1) 1-1/2 ton truck chassis, for the sum of \$816.00, the bidder to accept as part payment City Truck No. 283, at the price of \$75.00, be, and the same is hereby accepted, and the contract for said chassis is hereby awarded to said General Motors Truck Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said General Motors Truck Company for the furnishing of said truck chassis, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$816.00 Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of City Chevrolet Company to furnish the City of San Diego with four (4) delivery pick-up truck with closed cabs and standard pick-up bodies, for the sum of \$568.35 each, the bidder to accept as part payment City Cars Nos. 203, 297, 305 and 470 at the price of \$105.00, be, and the same is hereby accepted, and the contract for said four (4) delivery pick-up trucks is hereby awarded to said City Chevrolet Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego be, and he is hereby authorized and empowered to enter into and execute on behalf of the City of San Diego a contract with said City Chevrolet Company for the furnishing of said trucks, pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated NOV 20 1934.

G. F. WATERBURY

\$2,273.40 Auditor and Comptroller of the City of San Diego, California.
To be paid out of DEPT. OF PUBLIC WORKS FUND - Shops.

R E S O L U T I O N NO. 62340

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of A. C. Malette, to furnish the City of San Diego with one (1) 12-cylinder V-type 7-passenger Lincoln automobile, for the sum of \$2716.25, be, and the same is hereby accepted, and the contract for furnishing said automobile is hereby awarded to said A. C. Malette.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed on the expiration of ten (10) days from November 14th, 1934, to enter into and execute on behalf of the City of San Diego, a contract with said A. C. Malette for furnishing said automobile, pursuant to the plans and specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated November 20, 1934.

G. F. WATERBURY

\$2995.00 Auditor and Comptroller of the City of San Diego, California.
To be paid out of Outlay - Division of Shops.

R E S O L U T I O N NO. 62341

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of making an appropriation for purchase of music for a popular orchestra be, and it is hereby referred to the City Manager.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62293, 62294, 62295, 62296, 62297, 62298, 62299, 62300, 62301, 62302, 62303, 62304, 62305, 62306, 62307, 62308, 62309, 62310, 62311, 62312, 62313, 62314, 62315, 62316, 62317, 62318, 62319, 62320, 62321, 62322, 62323, 62324, 62325, 62326, 62327, 62328, 62329, 62330, 62331, 62332, 62333, 62334, 62335, 62336, 62337, 62338, 62339, 62340, 62341, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 20th day of November, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willyg Deputy.

RESOLUTION OF AWARD NO. 62342

LA PLAYA LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 20th day of November, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE for its entire length; and

SAN REMO WAY for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1934, to-wit, to and including November 24, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 31, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED FIVE AND 12/100 DOLLARS (\$285.12).

And said Council does hereby require and fix the sum of SEVENTY-TWO DOLLARS (\$72.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Cameron

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 62343

LA JOLLA LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET between La Jolla Boulevard and Cave Street;

PROSPECT PLACE between Cave Street and Blue Bird Lane;

GIRARD AVENUE between Silverado Street and Prospect Street;

HERSCHEL AVENUE between Silverado Street and Prospect Street; and

WALL STREET between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 8, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of November, 1934, said Council did by Resolution No. 62294 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Cameron

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 62344
SEVENTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed October 15, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of November, 1934, said Council did by Resolution No. 62296 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Cameron

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 62345
EIGHTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the east line of the alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 17, 1934 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of November, 1934, said Council did by Resolution No. 62295 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled,

"Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62346

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Union Trust Company of San Diego, executed in favor of the City of San Diego, bearing date August 9, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 2, in Block 407, Old San Diego, according to Map thereof made by James Pascoe filed as Miscellaneous Map No. 40 in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SAN DIEGO AVENUE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62347

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Improvements, Mountain View Park; preparing top soil for planting of lawns, trees and shrubs; grading streets; installing 18" storm drain; installing sewer and constructing combined Comfort Station and Implement House.

R E S O L U T I O N NO. 62348

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction work at Zoological Garden, Balboa Park.

R E S O L U T I O N NO. 62349

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Drum and Bugle Corps of Amaroc Post No. 1512, Veterans of Foreign Wars, to erect a sign on the vacant lot located at Pershing Avenue and Upas Streets; said sign to bear the legend, "Argonne Forest, Christmas Trees, Amaroc Post 1512 Drum and Bugle Corps". Permission is also granted the Post to conduct the sale of Christmas trees on this lot from approximately December 10th to 25th, 1934.

R E S O L U T I O N NO. 62350

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Will H. Cameron, to temporarily close University Avenue, between Fourth and Fifth Avenues, on the evenings of December 3rd, 4th and 5th, 1934, between the hours of 7:00 and 12:00 P.M. This temporary closing is to provide space for a series of street dances and entertainment by the business men in the vicinity.

R E S O L U T I O N NO. 62351

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to James E. Parsons, President of the Hillcrest Business Men's Association, to hold a parade of Doll Buggies on Saturday, December 8th, 1934, between the hours of 1:30 and 3:00 P.M., on the south side of University Avenue, between Seventh Avenue and Richmond Street.

R E S O L U T I O N NO. 62352

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Erling Rohde, Plumber, to install a 1½" Galvanized Vent for a sink being installed in the kitchen of the Scripps Memorial Hospital, instead of using cast iron as required by the present plumbing ordinance.

R E S O L U T I O N NO. 62353

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Josephine A. Jackson, contained in Document No. 290365, for permission to grade out a driveway twenty-five feet wide along Coast Boulevard, from the easterly line of Lot 21, Block 46, La Jolla Park, to the easterly line of Lot 17, Block 46, La Jolla Park; at her own expense, be and it is hereby granted; providing the work is done to grade adopted by the City.

R E S O L U T I O N NO. 62354

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the building is kept at least ten (10) feet from the westerly line of the property, permission is hereby granted to Charles Goldstein, 2924 A Street, to move a service station building to the property line on A Street on Lot 4, Block 89, E.W. Morse's Subdivision.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62355

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Better Housing Committee, by Stuart Ribley, Executive Secretary, to hang a banner across Broadway, from the Spreckels Theatre Building to the old Elks Building, in the interests of the Better Housing Committee, and to maintain same for a period of thirty days from the date of this Resolution. This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 62356

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre by Jack Rosenberg to hang a banner over the street in front of the theatre and a banner around the marquee advertising the picture "Flirtation Walk"; said permit to expire after the showing of the picture mentioned.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 62357

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating money for materials to be used in Balboa Park on a State Emergency Relief Administration project of weaving and spinning; said appropriation to total \$1500.00.

R E S O L U T I O N NO. 62358

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Bishops School, et al, for closing a portion of Cuvier Street, lying between Blocks 12 and 19, La Jolla Park, contained in Document No. 290389, be, and it is hereby granted.

That the City Engineer is hereby authorized and directed to furnish a description of the lands to be taken and of the lands to be assessed for closing this portion of Cuvier Street.

R E S O L U T I O N NO. 62359

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw a resolution to provide for the recording and keeping of the finished products of the S.E.R.A. Weaving project as a permanent City exhibit.

R E S O L U T I O N NO. 62360

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Manager contained in Document No. 290367, listing locations at which traffic signals should be installed, be and it is hereby adopted. The City Manager is hereby authorized to arrange for the installation of said traffic signals with available funds.

R E S O L U T I O N NO. 62361

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the action of Councilman A. S. Davis in proceeding to San Francisco for the purpose of representing the City Administration at the hearing of the City's gas rate case before the Railroad Commission November 22-24 inclusive, and the incurring of the necessary expenses connected therewith, be, and the same are hereby ratified, confirmed and approved.

R E S O L U T I O N NO. 62362

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to permit the redemption of certain street lighting certificates listed in document No. 290375 by the Guardian Western Company, owner of record of the property involved.

R E S O L U T I O N NO. 62363

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to permit the redemption of certain street lighting certificates listed in Document No. 290376 by A. Malavenda, owner of record of the property involved.

R E S O L U T I O N NO. 62364

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Ernest C. Fietze, filed November 20th, 1934, against H.O. Duerr, doing business under the name and style of the San Diego Disposal Company, in the amount of \$60.25, alleged to be due him for services performed for the above-mentioned Company, be and said claim is hereby denied, as recommended under Document No. 290377.

R E S O L U T I O N NO. 62365

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of Francis M. Smith, contained in Document No. 289328, for alleged damages to an automobile amounting to \$14.00 be and it is hereby denied, as recommended by the City Attorney under Document No. 290374.

R E S O L U T I O N NO. 62366

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Mrs. Ann Cornelius for the sum of \$14.32, be and it is hereby denied, as recommended by the City Attorney under Document No. 290379.

R E S O L U T I O N NO. 62367

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Dorothy Gartland for the sum of \$1007.50 for alleged personal injuries, be and it is hereby denied; as recommended by the City Attorney under Document No. 290378.

R E S O L U T I O N NO. 62368

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance to waive the building permit fees on construction by the California Pacific International Exposition Company, where such construction is of a permanent nature.

R E S O L U T I O N NO. 62369

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox San Diego Theatre to hang a banner across B Street in front of the Theatre Building, advertising the picture "Merry Widow", starting Thursday, November 29th, 1934.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62342, 62343, 62344, 62345, 62346, 62347, 62348, 62349, 62350, 62351, 62352, 62353, 62354, 62355, 62356, 62357, 62358, 62359, 62360, 62361, 62362, 62363, 62364, 62365, 62366, 62367, 62368 and 62369 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of November, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 62370

DIRECTING NOTICE INVITING SEALED PROPOSALS. EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 17, 1934 in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62371
DIRECTING NOTICE INVITING SEALED PROPOSALS. SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed October 15, 1934, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62372
DIRECTING NOTICE INVITING SEALED PROPOSALS. LA JOLLA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED By the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
- PROSPECT STREET, between La Jolla Boulevard and Cave Street;
- PROSPECT PLACE, between Cave Street and Blue Bird Lane;
- GIRARD AVENUE, between Silverado Street and Prospect Street;
- HERSCHEL AVENUE, between Silverado Street and Prospect Street; and
- WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 8, 1934, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62373

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Excavating sewer trench, laying 6" concrete sewer pipe; backfilling trench and installing five manholes; Blk. 389, Pacific Beach.

R E S O L U T I O N NO. 62374

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Excavating; laying 935 feet of 6" concrete sewer pipe; backfilling the trench; installing 4 manholes complete; in Franklin Avenue and Right-of-way.

R E S O L U T I O N NO. 62375

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to work with the City Attorney and the City Auditor to attempt to give all City Employees an increase of 5%, effective the first of next year. It is requested that a report be made regarding this matter for the next regular meeting of the Council.

R E S O L U T I O N NO. 62376

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Measuring and platting all loading zones in the City of San Diego and checking all ordinances relating to the same.

R E S O L U T I O N NO. 62377

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping, Zoological Garden, Balboa Park; grading roads and paths, building and cage alterations.

R E S O L U T I O N NO. 62378

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Golf Course Improvement, Balboa Park; thin out brush and plant 780 trees; grading fairways and spreading top soil for seeding on four holes.

R E S O L U T I O N NO. 62379

RESOLUTION ACCEPTING THE WORK PERFORMED UNDER EL CAPITAN
RESERVOIR DAM, SPILLWAY AND OUTLET WORKS CONTRACT.

WHEREAS, it appears by communication from the City Hydraulic Engineer, dated November 28, 1934, on file with the City Clerk as Document No. 290464, that the work to be performed by H. W. Rohl and T. E. Connolly under their contract for the construction of El Capitan Reservoir Dam, Spillway and Outlet Works, which said contract is dated April 23, 1932 and is on file with the City Clerk as Document No. 275788, has been performed and completed in accordance with the plans, drawings and specifications therefor to the satisfaction of the City's Hydraulic Engineer, who, together with the City Manager, recommends the acceptance thereof by the City; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the materials furnished and the work performed in the erection, construction and completion of the El Capitan Reservoir Dam, Spillway and Outlet Works by H. W. Rohl and T. E. Connolly, the contractors under said contract, be, and the same hereby are accepted by the City of San Diego;

And that any and all moneys withheld from said contractors under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions, all as set forth in paragraphs numbered 43 and 50 of said contract specifications.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed forthwith to file for record, or cause to be filed for record on behalf of the City of San Diego with the County Recorder of the County of San Diego a copy of the said Contract, together with a notice of the completion and acceptance of said contract work.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 62380

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet, be and it is hereby established on the west side of Fifth Avenue, extending southerly from the south line of Beech Street.

R E S O L U T I O N NO. 62381

RESOLUTION ACCEPTING THE WORK PERFORMED UNDER EL CAPITAN RESERVOIR DAM SPILLWAY EXTENSION CONTRACT.

WHEREAS, it appears by communication from the City Hydraulic Engineer, dated December 3, 1934, on file with the City Clerk as Document No. 290469, that the work to be performed by Bodenhamer Construction Company under its contract for the construction of El Capitan Reservoir Dam Spillway Extension, which said contract is dated April 23, 1934 and is on file with the City Clerk as Document No. 287765, has been performed and completed in accordance with the plans, drawings and specifications therefor to the satisfaction of the City's Hydraulic Engineer, who, together with the City Manager, recommends the acceptance thereof by the City; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the materials furnished and the work performed in the erection, construction and completion of the El Capitan Reservoir Dam Spillway Extension by the Bodenhamer Construction Company, the contractor under said contract, be, and the same are accepted by The City of San Diego;

And that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions, all as set forth in paragraphs numbered 43 and 49 of said contract specifications.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed forthwith to file for record, or cause to be filed for record on behalf of the City of San Diego with the County Recorder of the County of San Diego a copy of said contract, together with a notice of completion and acceptance of said contract work.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 62382

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of L. Jay Waterbury for an extension of time on his oil lease, as contained in Document No. 290351, be and it is hereby granted.

The City Attorney is hereby authorized and directed to prepare an Ordinance granting L. Jay Waterbury said extension of time.

R E S O L U T I O N NO. 62383

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Auctioneer's license of A. G. Bruce be, and it is hereby suspended for a period of six months, beginning December 6th, 1934.

R E S O L U T I O N NO. 62384

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Department be and it is hereby authorized to grade San Elijo Street, between Nicholas and Owen Streets, to the official grade of the City, at its own expense.

R E S O L U T I O N NO. 62385

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Works be, and he is hereby instructed to decorate the down-town business district on Broadway with the City's flags immediately; said decorations to be removed on January 2nd, 1935.

R E S O L U T I O N NO. 62386

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the North Park Business Men's Assn. by E. J. Hartley, to decorate the streets, hang banners, etc., in the vicinity of 30th Street and University Avenue, and to maintain same until after January 1st, next.

R E S O L U T I O N NO. 62387

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for certain materials to be used in constructing a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, said materials being as follows:

- 11,000 lin. ft. 6" cast iron water pipe
- 136 " " 10" " " " "
- 1,140 " " 16" " " " "
- 31-6" gate valves
- 2-10" gate valves
- 2-16" gate valves
- 4-12" cast iron sleeves
- 2-4" x 6" cast iron tees
- 14-6" x 6" cast iron tees
- 36-12" x 6" cast iron tees
- 2-16" x 4" cast iron tees
- 23-16" x 6" cast iron tees
- 2-12" x 10" " " "
- 1-16" x 12" " " "
- 1-16" x 16" " " "
- 1-10" x 6" " " "
- 1-6" x 4" " " wye
- 1-10" x 6" cast iron reducer
- 2-6" -30° cast iron bends
- 2-6" -45° " " "
- 4-12" -45° " " "
- 1-16" -90° " " "
- 17-6" cast iron plugs
- 8,360 lin. ft. 4" drain tile
- 17,980 " " 6" " " "
- 746 " " 18" reinforced concrete pipe
- 3,980 " " 24" " " "
- 2,540 " " 30" " " "
- 2,778 " " 36" " " "
- 660 bbls. cement
- 316 cu. yds. 1" rock
- 2,290 cu. yds. 1-1/2" rock
- 14,000 lbs. reinforcing steel, 1/2" round
- 10,000 lbs. " " 1/4" "
- 6,500 lbs. " " 1/2" square

all to be in accordance with the specifications therefor on file in the office of the City Clerk of the City of San Diego under Document No. 290486.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62388

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and such of his assistants as he may deem necessary be, and they are hereby authorized to appear before the United States Supreme Court in the presentation of the City's position in the case of Forward v. American Securities Co., and to incur the necessary expense in connection therewith.

R E S O L U T I O N NO. 62389

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to represent the City of San Diego in Washington, D. C. and to confer and negotiate with the proper officials of the United States in devising ways and means of financing the construction of the El Capitan pipeline by means of issuance of revenue bonds; and he is authorized to incur the necessary expense in connection therewith.

R E S O L U T I O N NO. 62390

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to represent the City of San Diego in connection with the hearing to be held before the Secretary of Interior of the United States in connection with the State of Arizona's proposed contract for water from the Colorado River;

That he is also authorized and directed to confer and negotiate with the proper officials in connection with devising ways and means for financing the All-American Canal contract, and to incur the necessary expense in connection therewith.

R E S O L U T I O N NO. 62391

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to James Simpson, 1567 Ninth Avenue, to erect and operate a store building in Zone R-4 on Lot 5, Block 190, University Heights.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62392

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to James Simpson, 1567 Ninth Avenue, to erect a store building to the property line on Normal Street on Lot 5, Block 190, University Heights.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62393

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this Council goes on record as favoring a proposition to amend the City Charter to provide for a Board of Water and Power, as suggested by the City Attorney in a communication dated December 3rd, 1934; such proposition to be submitted at a regular election next Spring.

R E S O L U T I O N NO. 62394

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Dr. Frank J. Dingeman, et al., for three tennis courts on the east side of Atlantic Street, north of Palm Street, contained in Document No. 290473, is hereby referred to the Harbor Commission with the recommendation that they erect said tennis courts with funds derived from Harbor revenues.

R E S O L U T I O N NO. 62395

WHEREAS, by Ordinance No. 554 (New Series) of the ordinances of the City of San Diego there was appropriated the sum of \$1500.00 for the purpose of providing funds for the purchase of supplies, materials and equipment for a certain spinning and weaving SERA Project, in charge of one Marian Kendall; and

WHEREAS, the finished products of said spinning and weaving project are City property and are to form a permanent exhibit of the spinning and weaving art and craft; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to provide for the care and custody of the finished products of said SERA Project and to require regular reports to be submitted to the City showing the articles produced from time to time by such Project, and that each article so produced shall be given a serial number, and an official permanent record thereof shall be filed with the City Clerk of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62396

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Claim of Francis Clark for the return of \$250.00 alleged to have been paid in the City Justice's Court at time of conviction; said conviction being later set aside, according to the statement of Francis Clark; be and the said claim is hereby denied, as recommended by the City Attorney under Document No. 290445.

R E S O L U T I O N NO. 62397

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Homer W. Smith against the City of San Diego in the amount of \$1000, alleged to be due him for personal injuries in an automobile accident, be and the said claim is hereby denied; as recommended by the City Auditor under Document No. 290476.

R E S O L U T I O N NO. 62398

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the claim of Glenn Hodges against the City of San Diego in the amount of \$500, alleged to be due him on account of personal injuries sustained in an automobile accident, be and the said claim is hereby denied; as recommended by the City Auditor under Document No. 290475.

R E S O L U T I O N NO. 62399

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an agreement with J. M. Taylor and George M. Peace for placing benches at certain locations in the city with advertising matter displayed thereon, with the restrictions and provisions recommended by the City Manager under Document No. 290467.

R E S O L U T I O N NO. 62400

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized to issue to The Crescent Club, by Harry Silver, 620 Fifth Avenue, a Cabaret license to operate at the location mentioned under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 62401

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to the Big Boy Cafe, by J. Rizzo and Maria Cardinelli, a Cabaret License to operate at the northeast corner of Fourth Avenue and F Street under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 62402

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the North Park Business Association, by A. S. Davis, to close Kansas Street, between University and Lincoln Avenues, on the evening of December 11th, 1934, from 6:00 P.M. to 12:00 midnight, for the purpose of staging a Christmas celebration.

R E S O L U T I O N NO. 62403

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established on the north side of Broadway, in the center of the block between First and Second Avenues.

R E S O L U T I O N NO. 62404

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans and specifications contained in Document No. 290474, for the installation of Ornamental Lights on Atlantic Street, between Broadway and Barnett Avenue, be and they are hereby adopted.

The City Attorney is hereby authorized and directed to prepare a resolution advertising for bids for the installation of this lighting system.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62370, 62371, 62372, 62373, 62374, 62375, 62376, 62377, 62378, 62379, 62380, 62381, 62382, 62383, 62384, 62385, 62386, 62387, 62388, 62389, 62390, 62391, 62392, 62393, 62394, 62395, 62396, 62397, 62398, 62399, 62400, 62401, 62403, 62404, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 4th day of December, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willyg Deputy.

R E S O L U T I O N NO. 62405

WHEREAS, the State Highway Commission and the City of San Diego have entered into a Memorandum of Agreement, a copy of which is filed in the office of the City Clerk of said City, under Document No. 288584, June 23, 1934, covering work to be done on State Highways within the City limits, in accordance with the provisions of Chapter 767, Statutes of 1933; and

WHEREAS, Project Four of the above mentioned agreement provides for the acquisition of certain lands for the widening of Atlantic Street, in the City of San Diego, between the south line of Broadway and the north line of Market Street; and

WHEREAS, the City Manager has recommended the purchase of the following parcels of real property for the following prices, to-wit:

Lots H and L, Block 34, New San Diego, \$1,700.00

Lot I, Block 33, New San Diego, 825.00

Lot G, Block 33, New San Diego, 800.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to purchase the real property hereinabove described, at and for the prices hereinabove set forth, all for the purpose of widening Atlantic Street, in the City of San Diego, between the south line of Broadway and the north line of Market Street, in accordance with the provisions of Project Four of the agreement hereinabove mentioned; and said City Manager is hereby authorized to draw requisitions on the Rights of Way Trust and Revolving Fund, in the amounts hereinabove set forth.

That the City Manager be, and he is hereby further authorized to expend the sum of Thirty-six Dollars (\$36.00), or any portion thereof, necessary for the payment of any escrow charges or incidental expenses in connection with the acquisition of the real property hereinabove described, said funds to be withdrawn, by requisition of the Manager, from said Rights of Way Trust and Revolving Fund.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62406

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Theatre, by M. O'Toole, to hang a banner across B Street in front of the theatre, advertising current attraction now showing.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 62407

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light on Washington Street approximately midway between Randolph Street and Portola Place.

R E S O L U T I O N NO. 62408

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Emmett Zink, 4036 Dove Street, to erect a private garage to the property line on Dove Street on Lots 21 and 22, Block 52, Arnold & Choates Addition.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62409

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing that no changes are made in the exterior of the building, that no signs are displayed, and that no mental cases are cared for on the property, permission is hereby granted to Bertha Laxdal Curry, 139 West Pennsylvania Avenue, to operate a convalescent home in Zone R-2, on Lots 1 and 2, Block 12, Cleveland Heights, for a period of three years from the date of this resolution.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of three years from the date of this resolution.

R E S O L U T I O N NO. 62410

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Monroe Avenue and 40th Street.

R E S O L U T I O N NO. 62411

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. E. C. Levenhagen, c/o 4538 Maryland Street, to erect a private garage to the property line on Maryland Street on a portion of Villa Lot 217, University Heights.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62412

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Montecito Way and Bachman Place.

R E S O L U T I O N NO. 62413

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor Rutherford B. Irones, of the following men as members of the Board of Electrical Examiners, provided for by Ordinance No. 547, New Series, be and the appointment is hereby confirmed:

A. J. Johnstone, City Electrical Inspector;
G. F. Cunningham;
C. C. Clardy;
C. J. Brown; and
F. W. Zweiner.

R E S O L U T I O N NO. 62414

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the City Treasurer are hereby authorized and directed to prepare a bill for submission to the State Legislature, to have the street lighting assessments collected with and at the same time as the State and County Taxes, as suggested in Document No. 290529.

R E S O L U T I O N NO. 62415

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw an ordinance providing that minors shall be jointly responsible with proprietors, where liquor is served; also, an ordinance to exclude minors from card rooms.

R E S O L U T I O N NO. 62416

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Attorney General is hereby requested to furnish an opinion as to whether or not money refunded by the Reconstruction Finance Corporation, as a premium on the sale of El Capitan Dam bonds, can be used for any purpose other than being placed in the El Capitan Dam Bond Fund.

R E S O L U T I O N NO. 62417

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Pound Ordinance, along the lines suggested in Communication from Mrs. Edward H. Dowell contained in Document No. 290437.

R E S O L U T I O N NO. 62418

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Traffic Commission is hereby requested to investigate and report on locations which should be established as four-way boulevard stops.

R E S O L U T I O N NO. 62419

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the following moneys within the fund provided for the Department of Public Works, by Section 28 of Ordinance No. 470 (New Series) of the ordinances of the City of San Diego:

<u>From:</u>	<u>To:</u>	<u>Amount:</u>
Division of Sewers, Salaries and Wages	Division of Streets, Salaries and Wages	\$86.67

Division of Shops, Salaries and Wages	Division of Streets, Salaries and Wages	\$754.81
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Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62420

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of increasing allowances for motorcycle officers from \$35 to \$50 per month, be and it is hereby referred to the City Attorney and the City Manager.

R E S O L U T I O N NO. 62421

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the J. R. Townsend Company to hang a banner across State Street in front of number 1143 State, to advertise Studebaker cars, and maintain said banner for a period of thirty days from the date of this resolution.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62405, 62406, 62407, 62408, 62409, 62410, 62411, 62412, 62413, 62414, 62415, 62416, 62417, 62418, 62419, 62420 and 62421 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 11th day of December, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62422

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft an ordinance requiring music and dancing and entertainment in "Dine and Dance" places to stop at 1:00 A.M.; with an emergency clause; providing that permits may be granted by the Chief of Police or the Manager for later closing hour on special occasions.

R E S O L U T I O N NO. 62423

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the Chief of Police are hereby authorized and directed to investigate and make recommendations as to the best way to remedy present troubles growing out of the operations of "Dine and Dance" places, especially as to the women; and the City Attorney is hereby authorized and directed to prepare an ordinance covering such recommendations and submit same to the councilmen for consideration.

R E S O L U T I O N NO. 62424

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby requested to contact the Commandant of the Eleventh Naval District and obtain his views on the licensing of dancing partners, in so far as such licensing would affect the service personnel.

R E S O L U T I O N NO. 62425

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the motion of Supervisor Hastings, seconded by Supervisor Trussell, and carried by the Board of Supervisors on December 6th, 1934, requesting that a resident of San Diego County be appointed to the State Board of the State Emergency Relief Administration, as it will be set up under the new unemployment bond issue; and requesting that the names of Mr. Albert N. Park, Jr., of 1333 Seventh Avenue, San Diego, California, and Mrs. Luther Kennett, of Coronado, California, as alternative, be submitted to the Governor of the State of California; be and said motion is hereby endorsed by the Council of the City of San Diego, California.

R E S O L U T I O N NO. 62426

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Mildred R. Conard, executed in favor of the City of San Diego, bearing date December 3, 1934, conveying to said City an easement and right of way for sewer outfall pipe line through, along and across the southwesterly 4 feet of Lot 62, Chatsworth Terrace, according to Map thereof No. 1344, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;
And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62427

BE IT RESOLVED by the Council of the City of San Diego, as follows:
WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62217 dated October 23, 1934, between the City of San Diego and the Pacific Clay Products Company, for furnishing vitrified clay pipe and G.K. compound, has been satisfactorily completed and performed; NOW THEREFORE,
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62428

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to assign to the Investment Securities Corporation, by Herbert C. Kelly, certain delinquent street lighting assessments listed in Document No. 290616, upon payment of the proper amounts.

R E S O L U T I O N NO. 62429

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue a plumbing permit without charge for the house now being remodeled in the Plaza for the San Diego National Housing Committee; said permit to be issued in the name of Roy E. Dodson, Master Plumber, who is to supervise the work for the contributing plumbers.

R E S O L U T I O N NO. 62430

WHEREAS, the City Manager did on the 28th day of December, 1933, enter into a written oil lease with the lessee L. J. Waterbury, which lease is now on file in the office of the City Clerk as Document No. 286407, and to which reference is hereby made for further particulars; and
WHEREAS, the terms of said lease will expire on the 28th day of December, 1934, and said lessee L. J. Waterbury has petitioned this Council for a renewal and/or extension thereof for another period of one year, said petition being filed as Document No. 290351 in the office of said City Clerk, to which reference is hereby made for further particulars; and
WHEREAS, the City Manager now deems it advisable for the best interests of the City to grant said lessee said extension of time, and has so informed this body; NOW, THEREFORE, in full consideration of the premises,
IT IS HEREBY RESOLVED By the Council of the City of San Diego, as follows:
That the lease between the City Manager and the said lessee L. J. Waterbury, as aforesaid, be extended for a period of one year, beginning December 28, 1934 and expiring December 28, 1935; and that all the terms, conditions, stipulations and provisions in said lease shall without change continue in full force and effect during the said extended term; and that the lessee named in said lease shall within ten days after the adoption of this resolution execute and file with the City Clerk his written acceptance of the extended term herein granted, and shall agree to be bound by the terms of said lease for said additional period of one year, the form of said acceptance and agreement having first been approved by the City Attorney.
Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1934, by the following vote, to-wit:
YEAS-Councilmen: Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

(SEAL)

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62422, 62423, 62424, 62425, 62426, 62427, 62428, 62429, 62430 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 12th day of December, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Welby Deputy.

R E S O L U T I O N NO. 62431

WHEREAS, litigation is now pending in the Superior Court in the County of San Diego involving the validity of the contract made with the R. E. Hazard Contracting Company for the paving and otherwise improving of La Jolla Mesa Drive, pursuant to Resolution of Intention No. 54034, which said litigation is numbered 74160, entitled "The M. Hall Co., a corporation, v. The City of San Diego, et al," and

WHEREAS, the said R. E. Hazard Contracting Company has requested an extension of time within which to complete its said contract; and

WHEREAS, it appears to this Council, in view of said pending litigation, that an extension of time for the completion of said contract is reasonable and proper and should be granted; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time from and including December 31st, 1934, to and including the 31st day of May, 1935, be, and it is hereby granted to R. E. Hazard Contracting Company within which to complete the contract for paving and otherwise improving La Jolla Mesa Drive and other streets, as more particularly described in Resolution of Intention No. 54034; and that the Superintendent of Streets is hereby authorized and directed to endorse said extension of time upon the contract for the doing of the said work.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

R E S O L U T I O N NO. 62432

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Pacific Beach Chamber of Commerce, by E. H. Johnson, 3862 Frontier Street, to hold a street dance, in conjunction with a Community Christmas Tree, from 7:30 to 11:00 o'clock P.M., on Cass Street between Garnet and Hornblend Streets, December 22nd, 1934.

R E S O L U T I O N NO. 62433

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. M. S. Curley to erect and operate an addition to a grocery store in Zone R-4, on Lot 33, Hector Square.

That the provisions of Zoning Ordinance No. 12989, of the ordinances of the City of San Diego, California, be, and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62434

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. M. S. Curley to erect an addition to a store not closer to the property line on Orange Avenue than eight (8) feet, on Lot 33, Hector Square.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62435

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the south end of Rhode Island Street.

R E S O L U T I O N NO. 62436

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 58th and Adelaide Streets.

R E S O L U T I O N NO. 62437

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue a requisition for \$100 from the promotional advertising fund in favor of the Tournament of Roses Float Committee, by Sam R. Frazee, Chairman, toward the expense of transportation and meals for the members of the Bonham Brothers Boy's Band, on a trip to the Pasadena Tournament of Roses.

R E S O L U T I O N NO. 62438

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Furnishing additional engineering personnel in the City Engineer's office to secure data for preparing plans, etc., to be used for work relief projects.

R E S O L U T I O N NO. 62439

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to investigate and report to the Council on the purported assignment by the San Diego Disposal Company of duties under their contract to a Los Angeles Company.

R E S O L U T I O N NO. 62440

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Grading and Paving Torrey Pines Road and Miramar Road; removing existing arch.

R E S O L U T I O N NO. 62441

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Terresa Ballantine, 3290 1/2 El Cajon Avenue, to make and renew mattresses at 3292 El Cajon Avenue, in Zone C, for a period of two years from the date of this resolution, on a portion of Lot 20, Block A, Teralta.

That the provisions of Zoning Ordinance No. 12889, of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of two years from the date of this resolution, in so far as the above property is concerned.

R E S O L U T I O N NO. 62442

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of A. M. Floersch for cancellation of his lease of certain land for grazing purposes is hereby granted. The City Attorney is hereby authorized and directed to prepare the necessary papers to cancel said lease.

RESOLUTION OF INTENTION NO. 62443
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE between the south line of University Avenue and the north line of Robinson Avenue, and

UNIVERSITY AVENUE between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1935, to-wit, to and including March 15, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the east line of Third Avenue distant 60 feet north of the north line of University Avenue; thence east along a line parallel to and distant 60 feet north of the north line of University Avenue to a point distant 135 feet west of the west line of Fourth Avenue; thence north along a line parallel to and distant 135 feet west of the west line of Fourth Avenue to the south line of Washington Street; thence east along the south line of Washington Street to a point distant 135 feet east of the east line of Fourth Avenue; thence south along a line parallel to and distant 135 feet east of the east line of Fourth Avenue to a point distant 60 feet north of the north line of University Avenue; thence east along a line parallel to and distant 60 feet north of the north line of University Avenue to the west line of 5th Avenue; thence northeasterly in a direct line to a point on the east line of Fifth Avenue distant 50 feet north of the north line of University Avenue; thence east along a line parallel to and distant 50 feet north of the north line of University Avenue to the west line of Tenth Avenue; thence northeasterly in a direct line to a point on the east line of Tenth Avenue distant 50 feet north of the northwesterly line of Cleveland Avenue; thence northeasterly along a line parallel to and distant 50 feet north of the northwesterly line of Cleveland Avenue to the east line of Lot 29, Block 187, University Heights; thence south along the east line of said Lot 29 to the southeasterly corner thereof; thence easterly in a direct line to a point on the east line of Vermont Street distant 50 feet north of the north line of University Avenue; thence east along a line parallel to and distant 50 feet north of the north line of University Avenue to the northeasterly line of Lot 20, Block 189, University Heights; thence southeasterly along the northeasterly line of said Lot 20 to the most easterly corner thereof; thence easterly in a direct line to the most northerly corner of Lot 9, Block 190, University Heights; thence southeasterly along the northeasterly line of said Lot 9 to the most easterly corner thereof; thence northeasterly in a direct line to the most northerly corner of Lot 10, Block 190, University Heights; thence southeasterly along the northeasterly line of said Lot 10, a distance of 40 feet to a point; thence northeasterly in a direct line to a point on the northeasterly line of Lot 11, Block 190, University Heights, distant 40 feet southeasterly from

the most northerly corner thereof; thence southeasterly along the northeasterly line of said Lot 11 to the most easterly corner thereof; thence northeasterly to the point of intersection of the southeasterly line of Centre Street with a line parallel to and distant 40 feet north of the north line of University Avenue; thence east along said parallel line to the northeasterly line of Lot 25, Block 193, University Heights; thence southeasterly along the northeasterly line of said Lot 25 to the west line of Park Boulevard; thence south along the east line of said Lot 25 to the southeast corner thereof; thence southeasterly in a direct line to the point of intersection of the south line of University Avenue with the west line of Park Boulevard; thence south along the west line of Park Boulevard a distance of 25 feet to a point; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the east line of Sixth Avenue; thence southwesterly in a direct line to the southeast corner of Lot 18, Block 4, Nutt's Addition; thence west along the south line of said Lot 18 to the southwest corner thereof; thence south along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the north line of Robinson Avenue; thence west along the north line of Robinson Avenue to a point distant 135 feet west of the west line of Fourth Avenue; thence north along a line parallel to and distant 135 feet west of the west line of Fourth Avenue to a point distant 41 feet south of the south line of University Avenue; thence west along a line parallel to and distant 41 feet south of the south line of University Avenue to the east line of Third Avenue; thence north along the east line of Third Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District Number Two.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of December, 1934, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated:

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62444

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to permit the redemption by Mrs. Chas. P. Kelly of certain Street Lighting Certificates listed in Document No. 290675.

R E S O L U T I O N NO. 62445

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the benches now in use on the streets.

R E S O L U T I O N NO. 62446

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted for the period of one week, starting Monday, December 24th, to the Superba Theatre at Third and C Street, to hang a banner across Third Avenue advertising their picture.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 62447.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers calling for bids for Union Metal Standards to be used on Atlantic Street, as recommended by the City Manager under Document No. 290686.

R E S O L U T I O N NO. 62448.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the regular setback being maintained on Dove Court, permission is hereby granted to J. Terrell Scott, 524 Bank of America Building, to erect a residence not closer to the property line on Torrence Street than five (5) feet, on the north 50 feet of Lots 10 to 14, inclusive, Block 444, subdivision of part of the east half of Pueblo Lot 1122.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62449

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Muna C. Doyle and Isabelle Doyle, 5172 Brighton Avenue, to erect an additional small residence in R-1 Zone, on Lots 11 and 12, Block 9, Ocean Beach, at 4550 Coronado Avenue.
That the provisions of Zoning Ordinance No. 12793, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62450

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers to establish a bird sanctuary in the Del Dios Area along the canyons, as recommended by the City Manager under Document No. 290683.

R E S O L U T I O N NO. 62451

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the City Council of the City of San Diego, be, and they are hereby authorized and empowered to execute a lease with H. E. Rhoads and F. J. Hartman for the leasing by said City from said H. E. Rhoads and F. J. Hartman of certain store buildings known as Nos. 7876 and 7878 Herschel Avenue, La Jolla, to be used as Police Headquarters, for a period of one year, at a monthly rental of Sixty Dollars (\$60.00).

R E S O L U T I O N NO. 62452

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment by the San Diego Convention & Tourist Bureau of City Manager George L. Buck as a director of their organization for 1935, be and said appointment is hereby confirmed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62431, 62432, 62433, 62434, 62435, 62436, 62437, 62438, 62439, 62440, 62441, 62443, 62444, 62445, 62446, 62447, 62448, 62449, 62450, 62451, 62452, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 18th day of December, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
BY Helen M. Willey DEPUTY.

R E S O L U T I O N NO. 62453

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager of the City of San Diego be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration requesting that said State Emergency Relief Administration furnish all the labor, supervision, materials and equipment required for the construction in Balboa Park, in the City of San Diego, of a reinforced concrete building suitable and adequate for the housing of the proposed State and County Exhibits, which are to form a part of the California Pacific International Exposition, which said building will be suitable for use thereafter as a permanent Civic Auditorium and public building.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of December, 1934, by the following vote, to-wit:
YEAS-Councilmen: Cameron, Davis, Warburton, Scollin and Mayor Irones
NAYS-Councilman: Bennett
ABSENT-Councilman: Rossi

(SEAL) ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62454

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to investigate the possibility of making an S.E.R.A. project of University Avenue Extension to Five Points.

R E S O L U T I O N NO. 62455

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is requested to submit as soon as possible a report on all angles and jogs in streets, and narrow points where traffic fatalities have or may occur, due to faulty arrangement of street alignments, with a view to remedying the existing situation.

R E S O L U T I O N NO. 62456

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager of the City of San Diego be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration requesting said State Emergency Relief Administration to furnish all the labor, supervision, materials and equipment required for the construction of a certain building to constitute an addition or annex to the main public Library building, at Eighth Avenue and E Street, in the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of December, 1934, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62457

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft an ordinance repealing Ordinance No. 571, New Series, and to draft a new ordinance regarding non-sale of liquor to minors, along lines suggested orally by the Council.

R E S O L U T I O N NO. 62458

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare not less than ten (10) copies of each ordinance; one copy to be placed before each Councilman during the meeting at which the Ordinance is presented.

R E S O L U T I O N NO. 62459

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to request the Chief of Police, the City Attorney, and groups interested in drafting liquor regulations, to present their recommendations to the Council for the meeting of December 26th, 1934.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62453, 62454, 62455, 62456, 62457, 62458, 62459 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 22d day of December, 1934.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 62460

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Patricio Yangco, 636 Fourth Avenue, a license to operate a dance hall at the location mentioned, on the second floor.

Permission is hereby granted Patricio Yangco to employ not to exceed fifteen women dancing instructors at this location.

R E S O L U T I O N NO. 62461

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of SANTA CRUZ STREET from Redondo Street eastward, as petitioned for in Document No. 290647.

R E S O L U T I O N NO. 62462

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Goodwill Industries of San Diego, by Myron Insko, to patch and re-plaster the walls and ceiling of the building they occupy at the northwest corner of Fifth Avenue and J Street, using their own labor.

R E S O L U T I O N NO. 62463

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to George Ramsey a Cabaret License under the provisions of existing ordinances to operate at a place to be known as the Creole Palace, 202 Market Street.

This Cabaret License is to expire at the end of the year 1934.

R E S O L U T I O N NO. 62464

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. T. Horton, by Cliff May, 4847 Vista Street, to erect a residence not closer to the property line of Hillside Drive than nine (9) feet on a portion of Lot B, La Jolla Hills No. 2.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 62465

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Jack Moore for alleged damages, contained in Document No. 289394, be and it is hereby denied, as recommended by the City Attorney under Document No. 290716.

RESOLUTION NO. 62466

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Claim of Ralph W. Johnson for alleged damages, as contained in Document No. 289835, be and it is hereby denied, as recommended in Document No. 290715 by the City Attorney.

RESOLUTION NO. 62467

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install an overhead street light, 400 c.p., on Thorn Street opposite 29th Street.

RESOLUTION NO. 62468

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Construction of frame bleachers for night baseball at University Heights Playground, Oregon and Lincoln Avenue.

RESOLUTION NO. 62469

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of the M. C. Hall Company, executed in favor of the City of San Diego, bearing date December 13th, 1934, conveying to said City all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows: Lots "I" and "B" of Block 33 of New San Diego, according to map thereof No. 456, made by Gray and Johns, on file in the office of the County Recorder of said San Diego County, EXCEPTING therefrom that portion, if any, heretofore or now lying below the mean high tide line of the Bay of San Diego, be and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street; and the same is hereby named ATLANTIC STREET to fill the said deed or reAnd the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 62470

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to report on the revenue derived from the operation of trash cans on the streets.

RESOLUTION NO. 62471

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized to issue to Miss Renee Ramey, 2546 Morena Boulevard, a Cabaret License to operate at 140 Broadway, under the provisions of existing ordinances; said license to expire at the end of the year 1934.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62460, 62461, 62462, 62463, 62464, 62465, 62466, 62467, 62468, 62469, 62470, 62471 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of December, 1934.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willey Deputy.

RESOLUTION NO. 62472

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That City Clerk Allen H. Wright be and he is hereby authorized to attend a special meeting of the Legislative Policy Committee of the League of California Municipalities, to be held in Los Angeles, and there advocate certain propositions of interest to the City of San Diego, and he is authorized to incur the necessary expenses incident to said trip.

RESOLUTION NO. 62473

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a white passenger zone of twenty-seven (27) feet be and it is hereby established on the east side of Seventh Avenue, between Broadway and E Street, in front of the office of the State Board of Equalization, 941 Seventh Avenue.

RESOLUTION NO. 62474

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a "No Parking" Zone of fifty (50) feet be and it is hereby established on Santa Monica Street, between Sunset Cliffs Boulevard and Ebers Street, in front of the main entrance to the Ocean Beach School at 4741 Santa Monica Avenue.

RESOLUTION NO. 62475

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a "No Parking" Zone be, and it is hereby established on both sides of Laurel Street, between Park Boulevard and the Plaza de Panama.
This "No Parking" Zone is established with the understanding that the California Pacific International Exposition Committee will properly mark the curbing at their own expense.

R E S O L U T I O N NO. 62476

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "No Parking" Zone of seventy (70) feet be and it is hereby established on the north side of University Avenue, extending easterly from the east line of Sixth Avenue.

R E S O L U T I O N NO. 62477

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 21st day of December, 1934, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62443, adopted by said Council on the 18th day of December, 1934, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 5th day of February, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1935, to-wit, to and including March 15, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Davis and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62478

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62247 dated October 30, 1934 between The City of San Diego and the Los Angeles Brick Company for furnishing 3500 feet of 10" vitrified clay sewer pipe has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62479

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is the determination of this Council that no permits to hang banners across the streets of the City should be granted in the future.

R E S O L U T I O N NO. 62480

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Estate of Rose Irwin, by Iva C. Valle, 535 Date Street, to operate a tea room on the ground floor of the residence at this address; being the north 82 feet of Lot 1, Block 1, Bay View Homestead and Lots K and L, Block 214 Horton's Addition; maintaining same for a period of one year from the date of this resolution.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of one year from the date of this resolution.

RESOLUTION NO. 62481

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby goes on record as favoring the issuance of permits by the Manager for removal of trees, on application of owner, where the trees interfere with business establishments.

RESOLUTION NO. 62482

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Department is hereby authorized and directed to make a survey of the possibility of insurance companies writing taxicab insurance and report their findings to the Council.

RESOLUTION NO. 62483

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans and specifications filed in the office of the City Clerk under Document No. 290474, for the improvement of ATLANTIC STREET, between a line parallel to and distant 5 feet northerly from the easterly prolongation of the northerly line of Barnett Avenue and the northwesterly line of Witherby Street, and between the southeasterly line of Harasthy Street and the northerly line of Broadway; BARNETT AVENUE, between the southwesterly line of Atlantic Street and a line parallel to and distant 20 feet southwesterly therefrom; SUBWAY STREET, between Atlantic Street and Witherby Street; SASSAFRAS STREET, PALM STREET and GRAPE STREET, each between the northeasterly line of Atlantic Street and a line parallel to and distant 60 feet northeasterly therefrom; BEECH STREET, between the easterly line of Atlantic Street and a line parallel to and distant 20 feet easterly therefrom, are hereby approved and adopted as the plans and specifications for doing said work.

BE IT FURTHER RESOLVED that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for a day of eight hours for each craft or type of workman or mechanic needed to execute said work is as follows:

CLASSIFICATION	RATE PER EIGHT HOUR DAY
Laborer	\$ 4.00
Carpenter	8.00
Blacksmith	6.00
Electrician	7.00
Form setter	5.00
Hoist operator	8.00
Painter	8.00
Concrete mixer operator	6.00
Cement finisher	8.00
Concrete placer	4.80
Pipe fitter	5.00
Pipe layer	5.00
Truck driver	5.50
Jackman	6.00
Cable splicer	9.00
Foreman	9.00
Watchman	4.00

Any classification omitted herein, not less than 4.00

For extra work performed on Sundays, legal holidays as set forth in Section 10 of the Political Code of the State of California, and for work performed in excess of eight hours in one calendar day in such cases in which such overtime work is permitted by law, one and one-half times the said prevailing or current rate of per diem wages hereinabove set forth.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 62484

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Assistant Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise, for six consecutive days, in a newspaper of general circulation in the City of San Diego, that certain "Notice Inviting Bids", a copy of which is on file in the office of the City Clerk of the City of San Diego, bearing said Clerk's Document No. 290854.

RESOLUTION NO. 62485

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Police Department is hereby requested to report to the Council on the advisability of establishing four-way boulevard stops.

The individual councilmen are hereby requested to study their districts to see if four-way boulevard stops are required at various locations.

RESOLUTION NO. 62486

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Wightman and 30th Streets.

RESOLUTION OF AWARD NO. 62487
LA JOLLA LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of December, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET, between La Jolla Boulevard and Cave Street;
PROSPECT PLACE, between Cave Street and Blue Bird Lane;
GIRARD AVENUE, between Silverado Street and Prospect Street;
HERSCHEL AVENUE, between Silverado Street and Prospect Street; and
WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 8, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Two thousand five hundred twenty-two and 52/100 dollars.

And said Council does hereby require and fix the sum of Six hundred thirty-one (631) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Irones

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION OF AWARD NO. 62488
EIGHTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of December, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 17, 1934 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Fifty-four and 24/100 dollars (\$54.24).

And said Council does hereby require and fix the sum of Fourteen (14) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Irones

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF AWARD NO. 62489
SEVENTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of December, 1934, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1935, to-wit, to and including December 31, 1935.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed October 15, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible, bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Forty-eight dollars (\$48.00).

And said Council does hereby require and fix the sum of Twelve (12) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY, the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Irones

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62490

WHEREAS, the Lakeside Union School Board is desirous of improving Lots 65 and 66, of Riverview Farms, under an SERA project, so as to provide adequate drainage for the school grounds of the Lakeside Union School District of the County of San Diego; and

WHEREAS, the State Division of Highways Engineer has advised that it is deemed necessary to construct a thirty-six inch culvert under the State Highway, at the northwest corner of Lot 65, Riverview Farms, provided permission can be secured from the land owners between the highway and the San Diego River; and

WHEREAS, between the point of construction of said culvert and the San Diego River property of the City of San Diego, the Riverview Farms Mutual Water Company and the San Diego and Arizona Eastern Railway Company will be affected by the probable unusual discharge of water from the construction of said culvert; and

WHEREAS, the Lakeside Union School Board has requested that waiver of damages be executed by the interested parties; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of the City of San Diego be, and he is hereby authorized to execute an agreement, under the terms of which The City of San Diego waives any claim for damages occurring to its property by reason of the construction of a thirty-six inch culvert under the state highway at the northwest corner of Lot 65, Riverview Farms, and by reason of the accumulation and discharge of flood waters through said culvert; provided, however, that said agreement shall not become effective and shall have no binding legal force or effect unless and until it is executed by both the Riverview Farms Mutual Water Company and the San Diego and Arizona Eastern Railway Company.

Presented by GEORGE L. BUCK

Approved as to form by H.B.DANIEL

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Irones

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62491

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and a majority of the Members of the Council are hereby authorized to sign a contract contained in Document No. 290588, with J. M. Taylor and Geo. M. Peace for placing of benches at certain locations upon the city streets.

R E S O L U T I O N NO. 62492

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Thomas Matlock, 2795 Main Street, to change the location of his service station driveway at 28th and Main Streets, to enable the bus to make stops at the corner without blocking said driveway; with the understanding that not to exceed 35 feet will be used for the driveway on the Main Street facing.

R E S O L U T I O N NO. 62493

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a regular dance hall license to Leota N. Hopkins to operate at the Acacia Hall, 1029 Second Avenue, for a semi-annual period starting January 1st, 1935.

R E S O L U T I O N NO. 62494

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to operate two 400 c.p. lamps on existing standards on Muirlands Drive; said standards being opposite Lots 1 and 9, Block 19, Muirlands.

R E S O L U T I O N NO. 62495

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Leo M. Hickley, City Boiler Inspector, is hereby authorized to attend the Annual Convention of the Certified Boiler Inspectors of California, to be held in San Francisco, January 8th to 10th, and to incur the necessary expenses incident to said trip, which will be less than \$50.00.

R E S O L U T I O N NO. 62496

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Harry Drewery, by Carl C. Sharp, to erect a residence and garage not closer to the property line on Cypress Court than three (3) feet on Lot D, Cypress Terrace.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62472, 62473, 62474, 62475, 62476, 62477, 62478, 62479, 62480, 62481, 62482, 62483, 62484, 62485, 62486, 62487, 62488, 62489, 62490, 62491, 62492, 62493, 62494, 62495 and 62496 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of January, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helan M. Willig Deputy.

R E S O L U T I O N NO. 62497

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a regular dance hall license to David H. Ryan, by S.J. Rice, 2609 El Cajon Avenue, to operate during the year 1935 at the Silverado Ballroom, northeast corner of Euclid and University Avenues; said license to be payable quarterly if desired.

R E S O L U T I O N NO. 62498

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City of San Diego is in the same position as other cities in California and the United States, as it was brought out at the convention of the League of Municipalities at Pasadena, and also at the national convention of Mayors of the United States in Chicago, that the most needed and meritorious improvement projects are the ones that require a certain amount of material.

It is our opinion that the production of material is one hundred percent labor, and we respectfully ask that the plans for the distribution of the state \$24,000,000.00 provide for the inclusion of materials on submitted projects.

R E S O L U T I O N NO. 62499

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joseph Philip Foukes, 3647 Poe Street, to operate a nursery in Zone R-1, on Lot 23, Block 16, Point Loma Heights, for a period of three years from the date of this resolution.

That the provisions of Zoning Ordinance No. 31, New Series, be and they are hereby suspended in so far as they relate to the property mentioned above, for a period of three years from the date of this resolution.

R E S O L U T I O N NO. 62500

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Laura M. Sikes, by Thomas L. Shepherd, to erect a residence and garage to the property line on Whitefield Place, on Lot 7, Block D, Resubdivision of Villa Tract in La Jolla.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62501

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to establish four-way boulevard stops at certain locations recommended by the Traffic Division of the Police Department, in a letter signed by Sgt. B.W. Johnston, under date of January 4th, 1935.

R E S O L U T I O N NO. 62502

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the following moneys from within the fund provided for the Department of Public Works,

\$125.00 From: Maintenance & Support, Third Quarter, Div. of Public Buildings
\$125.00 To: Outlay, Division of Office.

R E S O L U T I O N NO. 62503

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Chas. O. Bosworth a dance hall license to operate at the Woodbine Hall, 846 Fifth Avenue, for the quarter starting January 1st, 1935.

R E S O L U T I O N NO. 62504

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Alice F. Morrison, executed in favor of the City of San Diego, bearing date November 22, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of the East Half of the Northwest Quarter of Lot 49, of a portion of the Ex Mission Lands of San Diego commonly known as "Horton's Purchase", according to Map thereof No. 283, filed in the Office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62505

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Stanley T. Burdette and Ollie Ales Burdette, executed in favor of the City of San Diego, bearing date September 27, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 5, Sierra Vista, according to Map thereof No. 1295, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62506

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Sylvester Kipp and Belinda A. Kipp, executed in favor of the City of San Diego, bearing date September 26, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the West 4.00 feet of Lot 24, Sierra Vista, according to Map thereof No. 1295, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62507

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bessie Escher Jennings and Fred E. Escher, executed in favor of the City of San Diego, bearing date September 24, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of the West Half of the Northwest Quarter of Lot 49, of a Portion of the Ex Mission Lands of San Diego commonly known as "Horton's Purchase", according to Map thereof No. 283, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62508

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the following moneys within the fund provided for the Department of Public Works:

\$100.00 From: Maintenance & Support, Div. of Public Buildings, 2nd Quarter
\$100.00 To: Outlay, Division of Public Buildings.

R E S O L U T I O N NO. 62509

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations to establish the grade of the alley through Block 9, Ocean Beach, and Block 93, Point Loma Heights, as requested in a petition contained in Document No. 290911.

R E S O L U T I O N NO. 62510

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to M. St. Martin, by Frank L. Hope Jr., Commonwealth Building, to erect a bungalow court not closer to the property line on Campus Street than two feet six inches, (2'6"), on the east 70 feet of Lots 25 to 28, Block 97, University Heights.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62511

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62229, dated October 24, 1934, between The City of San Diego and Sparkes and McClellan, for dredging 96,461 cubic yards in an area in San Diego Bay between the Benson Lumber Company pier and the Richfield Oil Company pier, has been satisfactorily completed and performed, NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and work in connection therewith, performed under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62512

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing a substantial majority of the property owners in the district petition to have the lights on Garnet Street from Cass Street to the Pacific Beach Pleasure Pier discontinued, before the initiation of new proceedings, it is the decision of the Council that such a request should be granted.

R E S O L U T I O N NO. 62513

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Building Code to read substantially as follows:

"Any owner may recover an old existing roof, covering with a nail-on good grade roofing, on any existing dwelling owned by him, or on any other existing domestic building incident to said dwelling, provided that a permit be taken out before the work is started, as provided in Section 4829 of the Building Code. Said re-roofing shall be nailed on and all seams thoroughly cemented together in a secure leak-tight approved manner."

That a hearing on such amendment to the Building Code shall be had in the Council Chamber at 10:00 A.M. January 15th, 1935.

R E S O L U T I O N NO. 62514

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of purchasing the Pacific Beach Pier, under a lease-contract agreement, is hereby referred to the City Manager.

R E S O L U T I O N NO. 62515

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the architects on Civic Center plans are hereby requested to bring in said plans, for explanation, on January 15th, 1935.

RESOLUTION OF INTENTION NO. 62516

CUVIER STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street herein-after mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of that portion of CUVIER STREET described as follows:

Beginning at the intersection of the westerly line of Cuvier Street with the westerly prolongation of the south line of Lot 2, Block 19, La Jolla Park; thence easterly along said westerly prolongation of the south line of Lot 2, Block 19, La Jolla Park to a point distant 5 feet westerly from the easterly line of Cuvier Street; thence southerly parallel to the east line of Cuvier Street to an intersection with the westerly prolongation of the south line of Lot 4, Block 12, La Jolla Park; thence westerly along said westerly prolongation of the south line of Lot 4, Block 12, La Jolla Park to the west line of Cuvier Street; thence northerly along the west line of Cuvier Street to the point of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the easterly line of Cuvier Street with the south line of Lot 2, Block 19, La Jolla Park; thence easterly along the south line of said Lot 2 a distance of 140 feet to a point; thence southerly along a direct line to the southeast corner of Lot 4, Block 12, La Jolla Park; thence westerly along the south line of said Lot 4 and along the westerly prolongation of said line, to a point distant 140 feet west from the west line of Cuvier Street; thence northerly, parallel to the west line of Cuvier Street to an intersection with the westerly prolongation of the south line of Lot 2, Block 19, La Jolla Park; thence easterly along the westerly prolongation of said line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of January, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: Warburton and Mayor Irones

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62497, 62498, 62499, 62500, 62501, 62502, 62503, 62504, 62505, 62506, 62507, 62508, 62509, 62510, 62511, 62512, 62513, 62514, 62515 and 62516 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of January, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 62517

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as being in harmony and accord with the work of the architectural and citizens' committees regarding their plans for construction of the Civic Center.

R E S O L U T I O N NO. 62518

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, in connection with the repairing of Lake Hodges Dam, the City Attorney and the City Manager are hereby requested to approach the officials of the financial institutions of the City, in an attempt to see if the funds can be secured; if necessary using as security the warrants on hand from the irrigation district; also, to take the necessary steps to bring about a compromise with the San Dieguito Irrigation District at once; so that additional warrants may be secured from them to use as security.

R E S O L U T I O N NO. 62519

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate the cost of bullet-proof windshields, etc., on police cars; the cost of having such cars provided with leather upholstery; the price of bullet-proof vests; and report his findings to the Council.

R E S O L U T I O N NO. 62520

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Walter Kidwell, 4744 Voltaire Street, to erect and operate a shoe repair shop in Zone R-4, at 4744 Voltaire Street, on Lots 13 & 14, Block 18, Ocean Beach Park.

That the provisions of Zoning Ordinance No. 12793, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62521

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Walter Kidwell, 4744 Voltaire Street, to erect a shoe repair shop to the property line at 4744 Voltaire Street, on Lots 13 & 14, Block 18, Ocean Beach Park.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62522

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of increasing the floor space allowed for construction of buildings, when said buildings are to be used in the aircraft industry, is hereby referred to the Board of Appeals for investigation and report.

R E S O L U T I O N NO. 62523

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert R. Higgins, executed in favor of the City of San Diego, bearing date August 31, 1934, conveying to said City for street purposes all those portions of Lot "J", in Block 33, and Lot "G", in Block 34 of New San Diego, in the City of San Diego, according to map thereof made by Gray and Johns on file in the office of the Recorder of San Diego County, California, lying above the ordinary high tide of the water of the Bay of San Diego, as said ordinary high tide line was determined, defined and bounded by the judgment of the Superior Court of the State of California, in and for the County of San Diego, in that certain action entitled "The City of San Diego vs. Arrow Packing Company, a corporation, et al." (Civil Case No. 35473) and as said ordinary high tide line is shown on a map thereof, being Miscellaneous Map No. 42, filed in the office of the Recorder of said San Diego County December 14, 1922, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same are hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62524

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Fred R. Eaton and Mertie A. Eaton, executed in favor of the City of San Diego, bearing date December 13, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 3 and 4, Block 36, Arnold & Choate's Pueblo Lot B Addition, according to Map thereof No. 334, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62525

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bay City Building and Loan Association, executed in favor of The City of San Diego, bearing date December 4, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 5 to 10, both inclusive, Block 36, Arnold & Choate's Pueblo Lot B Addition, according to Map thereof No. 334, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62526

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of David Seaman, executed in favor of the City of San Diego, bearing date November 26, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 2 to 12, both inclusive, Block 26, Arnold & Choate's Pueblo Lot B Addition, according to Map thereof No. 334, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62527

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edith H. Hinkle, executed in favor of the City of San Diego, bearing date December 3rd, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 1, 2, 3, 4 and 5, Block 35, Arnold & Choate's Pueblo Lot B Addition, according to Map thereof No. 334, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62528

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert C. Kelly, executed in favor of the City of San Diego, bearing date December 1, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the North 4.00 feet of Lot 18, Block 36, Arnold & Choate's Pueblo Lot B Addition, according to Map thereof No. 334, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62529

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of F. T. Scripps, Inc., executed in favor of the City of San Diego, bearing date December 24, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of the west half of Acre Lot 1, in Pueblo Lot 1784, in Pacific Beach, according to map thereof No. 854, filed in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ARCHER STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62530

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of W. H. Warren and Mary Eva Warren, and Clive M. Burnette and Estellena Burnette, executed in favor of the City of San Diego, bearing date December 20, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of Acre Lot 66, Pacific Beach, according to Map thereof No. 854, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named PACIFIC AVENUE;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62531

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a regular dance hall license to A. C. Allen to operate at 320 West Broadway, for the semi-annual period starting January 1st, 1935.

R E S O L U T I O N NO. 62532

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Mission Theatre, by Fred Schaals, to operate a horse and buggy on the city streets, advertising the attraction "Wagon Wheels", for a period of one week from the date of this resolution, along a route to be approved by the Chief of Police.

R E S O L U T I O N NO. 62533

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft an amendment to the taxicab ordinance to provide for insurance of \$1000 to \$5000 per cab; for property damage and personal damage; said ordinance to carry an emergency clause if deemed proper.

R E S O L U T I O N NO. 62534

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of installation of four-way Boulevard Stops at 4th Avenue and Washington Street, First Avenue and Laurel Street, Fourth Avenue and Laurel Street, Park Boulevard at the old Normal School; also two-way stop at Sixth Avenue and Date Street, is hereby referred to the Chief of Police.

R E S O L U T I O N NO. 62535

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Clancy B. Hamblin against the City of San Diego in the amount of \$1000.00, alleged to be due him for injuries and property damage, be and it is hereby denied; as recommended by the City Auditor under Document No. 290955.

R E S O L U T I O N NO. 62536

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby thanks the City Attorney, special counsel T. B. Cosgrove, the City Manager, the Hydraulic Engineer, and any other officers who were instrumental in bringing about an adjustment with Rohl & Connolly, contractors for the construction of El Capitan Dam; thereby averting litigation.

R E S O L U T I O N NO. 62537

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the Ordinance prohibiting the practice of fortune telling, etc., is hereby referred to the City Attorney for an opinion on its legality, phraseology, etc.

R E S O L U T I O N NO. 62538

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62218, dated October 23, 1934, between the City of San Diego and the United States Pipe & Foundry Company for furnishing 996 feet of 12" cast iron pipe, has been satisfactorily completed and performed, NOW THEREFORE;

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62539

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62284 dated November 13, 1934, between the City of San Diego and the American Concrete & Steel Pipe Company for furnishing 3730 feet of reinforced concrete pipe, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62540

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to arrange for space in the Exposition Number of the "San Diego Club Life", in conformity with offer contained in Document No. 290992. The expenditure of \$80.00 in payment for this advertising is hereby authorized.

R E S O L U T I O N NO. 62541

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Jack Lamont of the Plaza Theatre to stand a cannon in front of the Plaza Theatre for a period of one week beginning Saturday, January 19th, 1935, with a uniformed man in attendance at the gun. It is understood a three inch cannon will be used.

R E S O L U T I O N NO. 62542

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Edwin H. Hale, et ux, for closing a portion of Goldfield Street, between Asher Street and Morena Boulevard, is hereby granted.

The City Engineer is hereby authorized and directed to furnish a description of the land to be taken, and of the land to be assessed, for this closing.

R E S O L U T I O N NO. 62543

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Auditor and Comptroller be and he hereby is authorized to transfer funds of the Fire Department as follows:

- \$150.00 from Outlay
- \$150.00 to Maintenance & Support

This transfer is necessary because \$150.00 was transferred in error from Maintenance & Support to the Public Works Department for the purchase of Generator and Lights; whereas the transfer should have been made from the Outlay Item.

R E S O L U T I O N NO. 62544

WHEREAS, by the terms of Ordinance No. 520 (New Series) of the ordinances of The City of San Diego, the sum of Fifty Thousand Dollars (\$50,000.00) was duly appropriated to certain uses and purposes therein enumerated; and

WHEREAS, the City Manager has determined that to certain of such uses and purposes more money than is or will be actually needed has been so appropriated; and

WHEREAS, the City Manager has determined that to certain other uses and purposes enumerated in said ordinance there was appropriated an insufficient amount; and

WHEREAS, the City Manager has recommended the transfers hereinafter enumerated; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sum of Ten Thousand Dollars (\$10,000.00) be, and the same is hereby transferred from the uses and purposes enumerated in Section 4 of said Ordinance No. 520 (New Series), to be expended solely for the uses and purposes set forth in Section 7 thereof.

BE IT FURTHER RESOLVED, that the sum of Five Thousand Dollars (\$5,000.00) be, and the same is hereby transferred from the uses and purposes enumerated in Section 8 of said Ordinance No. 520 (New Series), to be expended solely for the uses and purposes set forth in Section 6 thereof.

Presented by GEORGE L. BUCK
Approved as to form by GILMORE TILLMAN

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Davis

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62545

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time, from January 15th, 1935, to February 14th, 1935, be and it is hereby granted to M. H. Golden within which to complete his contract for the El Capitan Reservoir Dam Tunnel Inner Lining.

R E S O L U T I O N NO. 62546

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to submit a written report on the matter of taxing locally the earnings of various utilities.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62517, 62518, 62519, 62520, 62521, 62522, 62523, 62524, 62525, 62526, 62527, 62528, 62529, 62530, 62531, 62532, 62533, 62534, 62535, 62536, 62537, 62538, 62539, 62540, 62541, 62542, 62543, 62544, 62545 and 62546 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of January, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 62547

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of J. D. and A. B. Spreckels Company, executed in favor of the City of San Diego, bearing date December 24, 1934, conveying to said City all that portion of Lot "G" in Block 33 of New San Diego, in the City of San Diego, County of San Diego, State of California, according to the map thereof made by Gray and Johns on file in the office of the Recorder of San Diego County, lying above the line of the ordinary high tide of the waters of the Bay of San Diego, as said ordinary high tide line was determined, defined and bounded by the judgment of the Superior Court of the State of California, in and for the County of San Diego, in that certain action entitled "The City of San Diego vs. Arrow Packing Company, a corporation, et al." (Civil Case No. 35473), and as said ordinary high tide line is shown on a map thereof, being Miscellaneous Map No. 42, filed in the office of the Recorder of San Diego County, December 14, 1922, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62548

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized to execute on behalf of the City of San Diego, a certain Agreement for Rescission of a certain lease heretofore entered into between the City of San Diego, as Lessor, and A. M. Floersch, doing business as Floersch Dairies, as lessee, on file in the office of the City Clerk of the City of San Diego under Document No. 264945, a copy of which agreement for rescission is hereto annexed, marked Exhibit "A".

E X H I B I T "A"

AGREEMENT FOR RESCISSION.

THIS AGREEMENT, entered into this ___ day of January, 1935, by and between THE CITY OF SAN DIEGO, Lessor, and A. M. FLOERSCH, doing business as FLOERSCH DAIRIES, Lessee,

WHEREAS, the parties hereto did heretofore on the 19th day of January, 1931, mutually enter into a certain lease on file in the office of the City Clerk of the City of San Diego, under Document No. 264945; and

WHEREAS, it now appears that the best interests of the City of San Diego and of the said A. M. Floersch, doing business as Floersch Dairies, will be served by a mutual rescission and cancellation of said lease; WITNESSETH:

That the said parties, in consideration of the mutual covenants herein contained, do hereby covenant and agree one with the other that said lease be, and the same is hereby mutually rescinded, cancelled and annulled.

IN WITNESS WHEREOF, this Agreement for Rescission is executed by the City of San Diego, acting by and through a majority of the members of the Council of said City, and said Lessee has hereunto subscribed his name the day and year in this agreement first above written.

THE CITY OF SAN DIEGO

By _____

Members of the Council.

Doing business as
FLOERSCH DAIRIES.

Lessee.

ATTEST:

_____ City Clerk

By _____ Deputy

I hereby approve the form of the foregoing Agreement for Rescission this ___ day of January, 1935.

_____ City Attorney

By _____ Assistant City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Davis and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62549

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Antoine Leon Frey and George Zanatta, Administrators of the Estate of Jeanne Marie Seilers Frey, deceased, and Antoine Frey, executed in favor of the City of San Diego, bearing date January 7, 1935, conveying to said City all those portions of Lots "H" and "L", in Block 34, of New San Diego, in the City of San Diego, County of San Diego, State of California, according to Map thereof made by Gray and Johns on file in the office of the County Recorder of San Diego County, lying above the line of the ordinary high tide of the waters of the Bay of San Diego as said ordinary high tide line was determined, defined and bounded by the judgment of the Superior Court of the State of California, in and for the County of San Diego in that certain action entitled "The City of San Diego vs. Arrow Packing Company, a corporation, et als" (Civil Case No. 35473) and as said ordinary high tide line is shown on a map thereof, being Miscellaneous Map No. 42, filed in the

office of the County Recorder of San Diego County December 14, 1922, be, and the same is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62550

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Harbor Commission of the City of San Diego be, and they are hereby authorized to execute on behalf of the City of San Diego that certain Agreement for Rescission of Lease heretofore entered into between the City of San Diego, as lessor, and H. O. Duerr, doing business as the San Diego Disposal Company, as lessee, and on file in the office of the City Clerk of the City of San Diego, bearing Document No. 193441; a copy of which said agreement for rescission is hereto attached and made a part of this resolution the same as though fully set forth in the body hereof.

AGREEMENT FOR RESCISSION OF TIDE LAND LEASE.

THIS AGREEMENT, made and entered into this ___ day of January, 1935, by and between THE CITY OF SAN DIEGO, acting through the Harbor Commission of said City, as Lessor, and H. O. DUERR, doing business under the name and style of the SAN DIEGO DISPOSAL COMPANY, as Lessee, WITNESSETH:

WHEREAS, the parties hereto did heretofore, to-wit, on the 12th day of August, 1926, mutually enter into a certain lease authorized by Ordinance No. 10622 of the ordinances of The City of San Diego, which said lease is on file in the office of the City Clerk of the City of San Diego, bearing Document No. 193441; and

WHEREAS, it now appears that the best interests of the City of San Diego and of the said H. O. Duerr, doing business as the San Diego Disposal Company, will be served by a mutual rescission and cancellation of said lease;

NOW, THEREFORE, in consideration of the premises, and of the mutual covenants herein contained, the parties hereto do hereby covenant and agree one with the other that said lease be, and the same is hereby mutually rescinded, cancelled and annulled.

IN WITNESS WHEREOF, this agreement for rescission is executed by the City of San Diego, acting by and through a majority of the members of the Harbor Commission of said City, and said Lessee has hereunto subscribed his name, the day and year in this agreement first above written.

THE CITY OF SAN DIEGO

By _____

Members of the Harbor Commission

Doing business under the name and style of the SAN DIEGO DISPOSAL COMPANY. Lessee.

SAN DIEGO DISPOSAL COMPANY, a corporation, for and upon the considerations named in the foregoing agreement for rescission of lease, does hereby consent to, accept and approve said agreement, and does hereby waive and renounce any claim of right, title or interest in, to or under said lease, or the premises therein described.

IN WITNESS WHEREOF, the San Diego Disposal Company has caused its corporate name to be signed hereto by its president, and attested by its secretary, this ___ day of January, 1935.

By _____

President.

ATTEST:

Secretary.

I hereby approve the form of the foregoing Agreement for Rescission of Tide Land Lease, this ___ day of January, 1935.

C. L. BYERS, City Attorney
By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Davis and Warburton

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.

(SEAL)

R E S O L U T I O N NO. 62551

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to J. Terrell Scott, 524 Bank of America Building, to erect a residence to the property line on Torrence Street, on Lots 10 to 14, Block 444, C. C. Seaman's Subdivision, with the understanding that a setback of ten (10) feet will be maintained on Dove Court.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62552

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to the Bull Dog Inn, by Carl P. Ray, Manager, a Cabaret License to operate at 1245 Fourth Avenue, under the provisions of existing ordinances.

R E S O L U T I O N NO. 62553

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of W. A. Trudeau, contained in Document No. 291036, for permission to conduct a floor show at Wally's, 943 Front Street, be and it is hereby denied.

R E S O L U T I O N NO. 62554

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of W. A. Trudeau, contained in Document No. 291035, for permission to employ a few girls as dance instructors and one as a matron at Wally's, 943 Front Street, be and it is hereby denied.

R E S O L U T I O N NO. 62555

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a hearing is hereby set for Tuesday, January 29th, 1935, at the hour of 11:00 o'clock A.M. regarding the petition of Juanita Morrow, by C. H. Van Winkle, 1113 First National Bank Building, for license to conduct the business of giving steam baths, shower baths, etc.

The Chief of Police, the License Inspector and parties interested are requested to be present in the Council Chamber at the time mentioned.

R E S O L U T I O N NO. 62556

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to assign certain lighting certificates against property in Azure Vista to the Los Angeles Bond and Securities Company; also, to permit the redemption by the Los Angeles Bond and Securities Company of certain lighting certificates against property in Azure Vista; all as recommended by the City Auditor under Document No. 291120.

R E S O L U T I O N NO. 62557

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Harry E. Wheeler, 1820 Front Street, a regular quarterly dance hall license to operate on the second floor of the Germania Hall Building; southwest corner of 9th Avenue and G Street.

R E S O L U T I O N NO. 62558

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor Rutherford B. Irones, of Councilman Albert W. Bennett and Will H. Cameron as a committee to work with the Pacific Beach Chamber of Commerce in an attempt to lift the telephone tolls, be and said appointment is hereby confirmed.

R E S O L U T I O N NO. 62559

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is requested to furnish an opinion as to whether or not the Charter could be so amended as to provide for the payment of the salaries of the Board of Education from School District funds, instead of by the City.

R E S O L U T I O N NO. 62560

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to draft an ordinance prohibiting the discharge, firing or use of all paper torpedoes, penny novelties, nigger-chasers, fire crackers, bombs, rockets, Roman candles, pistols, canes, cannons, or other appliances using blank cartridges or caps, or capable of creating a noise; as suggested by the San Diego Hotel Association.

A hearing on this proposed Ordinance is hereby set for Tuesday, January 29th, 1935, at the hour of 10:30 A.M.

R E S O L U T I O N NO. 62561

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a telegram to Finance Committee, William Richard Sharkey, Chairman, Hotel Sacramento, urging that the legislature approve \$100,000 for materials for a State Building and \$100,000 for the preparation and maintenance of a State Exhibit at the California Pacific International Exposition.

R E S O L U T I O N NO. 62562

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, Announcement has been made that the New Spreckels Theatre in this City will be the scene on Tuesday evening, January 29, of the world premiere of the Warner Brothers' recently completed film, "Devil Dogs of the Air," and

WHEREAS, This production was made at North Island, thus adding a great local interest to the picture, and

WHEREAS, "Devil Dogs of the Air" has received, following private showings, the fullest endorsement of the naval authorities, and

WHEREAS, The premiere of this film will draw to this City many of the cast and people connected with its production, as well as many representatives of the press and high officials, military and civic, NOW BE IT

RESOLVED, That this Council does hereby go on record as expressing the keen appreciation of the City for the wide publicity which will result from this premiere showing of "Devil Dogs of the Air" and hearty congratulations to Warner Brothers upon their offering to the public of this great production.

R E S O L U T I O N NO. 62563
DIRECTING APPLICATION TO BE MADE TO THE WAR DEPARTMENT FOR A DEED TO PORTIONS OF PUEBLO LOTS 281 AND 305, FOR THE EXTENSION OF ATLANTIC STREET.

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That Rutherford B. Irones, Mayor of said City, be, and he is hereby authorized and directed to make application to the War Department of the United States, through its local District Engineer at Los Angeles, California, for a deed to the real property hereinafter more particularly described as and for a public street.

That the said Rutherford B. Irones is hereby authorized to sign such application in the name of the City of San Diego, and the City Clerk is hereby authorized and directed to attest the same and to accompany such application with the necessary data as required by said Department.

The said real property so sought to be used for street purposes is more particularly described as follows, to-wit:

A strip of land 100 feet in width, over and across portions of Pueblo Lots 281 and 305 of the Pueblo Lands of San Diego, according to map thereof, made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California, bounded and more particularly described as follows:

Beginning at a point in the northerly boundary line of the property of the United States of America in said Pueblo Lot 281, said northerly boundary line being a straight line drawn from a point in the southwesterly line of said Pueblo Lot 281, distant thereon 179 feet northwesterly from the most southerly corner of said Pueblo Lot 281 to a point in the southeasterly line of said Pueblo Lot 281 distant thereon 170 feet northeasterly from said most southerly corner of said Pueblo Lot 281, said point of beginning being distant 108.05 feet in an easterly direction measured along said northerly boundary line of said property of the United States of America from its point of intersection with the southwesterly line of said Pueblo Lot 281; thence easterly along said northerly boundary line of said property of the United States of America a distance of 101.57 feet to a point; thence southeasterly a distance of 381.99 feet along a straight line to a point in the southerly boundary line of the property of the United States of America in said Pueblo Lot 305, distant thereon 253.49 feet in a westerly direction from the point of intersection of said southerly boundary line with the southeasterly line of said Pueblo Lot 305; thence westerly along said southerly boundary line of said property of the United States of America a distance of 101.84 feet to a point; thence northwesterly a distance of 255.51 feet along a straight line to the most southerly corner of said Pueblo Lot 281; thence continuing northwesterly a distance of 125.03 feet along a straight line to the point of beginning, containing 0.875 acres, more or less.

The side lines of the above described easement shall be prolonged or shortened so as to terminate in the northerly and southerly lines respectively of said property of the United States of America.

Presented by GEORGE L. BUCK
Approved as to form by GILMORE TILLMAN

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Rossi, Scollin and Mayor Irones
NAYS-Councilmen: None
ABSENT-Councilmen: Davis and Warburton

ATTEST: RUTHERFORD B. IRONES
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.

(SEAL)

R E S O L U T I O N NO. 62564

WHEREAS, the watershed of the Tia Juana River is located partially within the County of San Diego, State of California, and partially within the Northern District of Baja California, in the Republic of Mexico, and the waters therefrom cross and recross the International Boundary line between the United States and the Republic of Mexico, at several points; and

WHEREAS, the flood waters of said Tia Juana River are a constant menace to lands located both in the County of San Diego and in the Republic of Mexico; and

WHEREAS, there is urgent need for the construction of flood control and water conservation works of international character for the protection of property rights of citizens of both sides of the International Boundary line and for the conservation and storage of water badly needed for domestic and agricultural purposes; and

WHEREAS, the people of the County of San Diego for many years last past have sought to promote works and take measures to remedy the conditions now existing, but have been unsuccessful due to the complex international questions that have arisen in that connection; and

WHEREAS, it is essential for the welfare of the citizens of both nations that certain projects be constructed, which projects the people of the County of San Diego will be unable to carry out by reason of the international rights and interests involved; and

WHEREAS, it appears that projects of this nature can be undertaken only by the government of the United States and the government of the Republic of Mexico through the International Boundary Commission of the United States and Mexico; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That formal request be made upon the Department of State of the United States on behalf of the people of the County of San Diego, that the International Boundary Commission be instructed to make such studies and develop such projects of international character as may in the opinion of said Boundary Commission be necessary to solve permanently the condition existing with respect to the waters of the Tia Juana River Basin.

BE IT FURTHER RESOLVED, that the City Clerk of said City be instructed to send forth copies of this resolution to the Honorable Hiram Johnson, the Honorable William G. McAdoo, the Honorable George Burnham, and to the Honorable Board of Supervisors of the County of San Diego.

Presented by GEORGE L. BUCK

Approved as to form by H. B. DANIEL

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Rossi, Scollin and Mayor Irones

NAYS-Councilmen: None

ABSENT-Councilmen: Davis and Warburton

ATTEST: RUTHERFORD B. IRONES

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 62565

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of REDONDO COURT for its entire length in Mission Beach.

R E S O L U T I O N NO. 62566

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Assistant Purchasing Agent H. J. Schaper be and he is hereby authorized to attend the Annual Convention of the California State, County and Municipal Purchasing Agents' Association, to be held in Sacramento, February 14, 15 and 16, and he is authorized to incur the necessary expenses incident to said trip.

R E S O L U T I O N NO. 62567

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62330, dated November 20, 1934, between The City of San Diego and the City Chevrolet Company for furnishing one (1) 1 1/2 ton truck chassis and closed cab (no body), has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62568

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62331, dated November 20, 1934, between The City of San Diego and the Campbell Chevrolet Company for furnishing one (1) 1 1/2 ton truck chassis with closed cab, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62569

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62339, dated November 20, 1934, between The City of San Diego and the City Chevrolet Company for furnishing four (4) delivery pick-up trucks with closed cabs and standard pick-up bodies, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62570

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62332, dated November 20, 1934, between the City of San Diego and the City Chevrolet Company for furnishing two (2) 1 1/2 ton truck chassis with closed cab, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62571

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62336, dated November 20, 1934, between The City of San Diego and the Campbell Chevrolet Company for furnishing one (1) 1 1/2 ton truck, less body and hoist, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62572

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62329, dated November 20, 1934, between the City of San Diego and the Campbell Chevrolet Company for furnishing five (5) four-door sedans, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62573

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62337, dated November 20, 1934, between the City of San Diego and the Standard Iron Works to furnish one C-10 body and D-6 hoist for 1 1/2 ton truck chassis, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62574

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62328, dated November 20, 1934, between the City of San Diego and the City Chevrolet Company for furnishing one (1) four-door sedan, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62575

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62335, dated November 20, 1934, between the City of San Diego and the Standard Iron Works to furnish C-J 1 D body and hoist for 1 1/2 ton truck, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62576

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62333, dated November 20, 1934, between The City of San Diego and the General Motors Truck Company for furnishing one (1) 1 1/2 ton truck chassis with cab and stake body, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62577

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62327, dated November 20, 1934, between the City of San Diego and the Robert C. Maxwell Company for furnishing one (1) 5-passenger 8-cylinder sedan for the sum of \$2259.40, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said automobile supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62578

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62334, dated November 20, 1934, between the City of San Diego and the Brown Motor Company for furnishing one (1) 8-cylinder Station Wagon, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62579

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Polk Avenue and 33rd Street.

RESOLUTION NO. 62580

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of residents for changing the name of 49th Street to Auburn Drive, contained in Document No. 290899, be and it is hereby denied, as recommended by the City Engineer and the City Planning Commission.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62547, 62548, 62549, 62550, 62551, 62552, 62553, 62554, 62555, 62556, 62557, 62558, 62559, 62560, 62561, 62562, 62563, 62564, 62565, 62566, 62567, 62568, 62569, 62570, 62571, 62572, 62573, 62574, 62575, 62576, 62577, 62578, 62579, 62580, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 22d day of January, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 62581

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Miss Orfa Jean Shontz, the Southern California representative of the State Board of Equalization, is hereby requested to restrain the local enforcement agency from arrests and seizures of property until such time as the rules and regulations of the Board have been made public; to urge upon the Board that all applicants for licenses be given temporary licenses until such time as the Board has published its regulations; that applicants whose licenses have been denied be given temporary licenses until such time as the reasons for such rejection shall be made known to them and opportunity given for them to present their own case, and that actions of the local agency of the Board of Equalization be reviewed in detail by her.

That Miss Orfa Jean Shontz is further requested to come to San Diego for a hearing on this matter.

RESOLUTION NO. 62582

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the Union Metal Company, selling agents for Union Metal Manufacturing Company and the General Electric Company, filed in the office of the City Clerk January 10, 1935, under Document No. 290950, agreeing to furnish Design No. 1775, Union Metal Manufacturing Company's Standards, complete, equipped with G.E. Catalog No. 280380 Form No. 12 Novalux Units, 118 globes, 1118 canopies and dome refractors, Catalog No. 2346021 and G.E. Catalog No. 4X569 Type I.L. Novalux Series Transformers, to any and all contractors desiring to bid on the installation of an ornamental lighting system in Atlantic Avenue, from Barnett Avenue to Broadway, at the price named in said offer and license agreement, be, and the said offer is hereby accepted.

RESOLUTION NO. 62583

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of Thirty (30) days time from February 1st, 1935, be and it is hereby granted to the R. E. Hazard Contracting Company, within which to complete their contract for paving and otherwise improving ROSECRANS STREET, ATLANTIC STREET, TAYLOR STREET and SAN DIEGO AVENUE, under the terms of their contract contained in Document No. 290569.

RESOLUTION NO. 62584

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Louise W. D. Hershey, executed in favor of The City of San Diego, bearing date December 26, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the easterly four feet of the southerly fifty feet of the westerly 100 feet of Lot 1, Block 137, La Playa, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 62585

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frank P. Silva, executed in favor of the City of San Diego, bearing date December 26, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the easterly four feet of the northerly fifty feet of the westerly 100 feet of Lot 1, Block 137, La Playa, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION OF INTENTION NO. 62586

GARNET STREET LIGHTING DISTRICT NO. 1.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913 page 421; Act 5215 General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1935, to-wit, to and including April 24, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 1, Block 226, Pacific Beach; thence northwesterly along the northeasterly line of Ocean Boulevard to the northwesterly corner of Lot 10, Block 193, Pacific Beach; thence easterly along the northerly line of said lot 10 to the northeasterly corner thereof; thence northerly in a direct line to the northwesterly corner of Lot 24, Block 193, Pacific Beach; thence easterly along a line parallel to and distant 125 feet northerly from the northerly line of Garnet Street to the westerly line of Cass Street; thence southerly along the westerly line of Cass Street to a point distant 125 feet southerly from the southerly line of Garnet Street; thence westerly along a line parallel to and distant 125 feet southerly from the southerly line of Garnet Street to the southwesterly corner of Lot 11, Block 226, Pacific Beach; thence northwesterly in a direct line to the southeasterly corner of Lot 1, Block 226, Pacific Beach; thence westerly along the southerly line of said Lot 1 to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Garnet Street Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of January, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Mayor Irones

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62587

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the existing yellow loading and unloading commercial zone in front of the main entrance of the First Methodist Church, on the north side of C Street, between 8th and 9th Avenues, be and it is hereby converted into a white loading and unloading zone for passengers.

R E S O L U T I O N NO. 62588

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Electric Railway Company is hereby requested to arrange to stand their cars at the northerly end of their Number Two line on the west instead of the east tracks on 30th Street, just south of University Avenue. It is believed that a great deal of the present traffic congestion at the end of this car line can be eliminated by this arrangement.

R E S O L U T I O N NO. 62589

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Thorn Street and 31st Street.

R E S O L U T I O N NO. 62590

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:
Sunset Boulevard and Fort Stockton Drive.
Euclid Avenue and Imperial Avenue.

R E S O L U T I O N NO. 62591

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to send a letter to Assemblyman Thomas A. Maloney, endorsing the proposed increase of the racing commission from three to five members; sending a copy of said letter to the Governor and San Diego Representatives.

R E S O L U T I O N NO. 62592

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to send a letter to Assemblyman Clifford R. Kallam, and San Diego Representatives, stating that if a bill for legalizing pari-mutual machines at dog tracks be introduced, that the commission should have five instead of three members.

R E S O L U T I O N NO. 62593

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to proceed to secure proper permits through the Legislature for building a pier in the Pacific Ocean at Ocean Beach.

R E S O L U T I O N NO. 62594

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of Dr. Frank J. Dingeman's verbal request to retain his shed on the street; which shed is used as a garage; be and it is hereby referred to the Building Inspector and the City Manager.

R E S O L U T I O N NO. 62595

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of BARTH FOUNDRY, for the furnishing to the City of San Diego of 14 6" x 6" cast iron tees and 2 4" x 6" cast iron tees, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

- 14 6" x 6" cast iron tees, \$105.70
- 2 4" x 6" cast iron tees, \$ 14.70

be, and the same is hereby accepted; and the contract for furnishing said cast iron tees is hereby awarded to the Barth Foundry.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Barth Foundry for the furnishing of said cast iron tees, as hereinabove set forth.

R E S O L U T I O N NO. 62596

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of WESTERN METAL SUPPLY CO., for the furnishing to the City of San Diego of 4,666 lbs. reinforcing steel, 1/2" round; 3,333 lbs. reinforcing steel, 1/4" round; 2,166 lbs. reinforcing steel, 1/2" square, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

- 4,666 lbs. reinforcing steel, 1/2" round, \$2.75 per cwt.
- 3,333 lbs. reinforcing steel, 1/4" round, \$3.55 per cwt.
- 2,166 lbs. reinforcing steel, 1/2" square, \$2.75 per cwt.
- Switching charge, \$4.16

be, and the same is hereby accepted; and the contract for furnishing said steel is hereby awarded to the Western Metal Supply Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Western Metal Supply Co., for the furnishing of said steel, as hereinabove set forth.

R E S O L U T I O N NO. 62597

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of FENTON MATERIAL CO., for the furnishing to the City of San Diego of 4,666 lbs. reinforcing steel, 1/2" round; 3,333 lbs. reinforcing steel, 1/4" round, 2,166 lbs. reinforcing steel, 1/2" square, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at the following prices, to-wit:

- 4,666 lbs. reinforcing steel, 1/2" round, \$2.75 per cwt.
- 3,333 lbs. reinforcing steel, 1/4" round, \$3.55 per cwt.
- 2,166 lbs. reinforcing steel, 1/2" square, \$2.75 per cwt.
- Switching charge, \$4.16

be, and the same is hereby accepted; and the contract for furnishing said steel is hereby awarded to the Fenton Material Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Fenton Material Co., for the furnishing of said steel, as hereinabove set forth.

R E S O L U T I O N NO. 62598

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. J. BAILEY CO., for the furnishing to the City of San Diego of 4,666 lbs. reinforcing steel, 1/2" round; 3,333 lbs. reinforcing steel, 1/4" round; 2,166 lbs. reinforcing steel, 1/2" square, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at the following prices, to-wit:

- 4,666 lbs. reinforcing steel, 1/2" round, \$2.75 per cwt.
- 3,333 lbs. reinforcing steel, 1/4" round, \$3.55 per cwt.
- 2,166 lbs. reinforcing steel, 1/2" square, \$2.75 per cwt.
- Switching charge, \$4.16

be, and the same is hereby accepted; and the contract for furnishing said steel is hereby awarded to the W. J. Baily Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with W. J. Bailey Co., for the furnishing of said steel, as hereinabove set forth.

R E S O L U T I O N NO. 62599

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of CANYON ROCK COMPANY, for the furnishing to The City of San Diego of 158 cubic yards of 1" rock and 1145 cubic yards of 1-1/2" rock, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at the following prices, to-wit:

158 cubic yards of 1" rock, at \$2.275 per cu. yd., plus sales tax;

1145 cubic yards of 1-1/2" rock, at \$1.95 per cu. yd., plus sales tax;

be, and the same is hereby accepted; and the contract for furnishing said rock is hereby awarded to the Canyon Rock Company.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City, be, and they are hereby authorized and empowered to enter into a contract with the Canyon Rock Company, for the furnishing of said rock, as hereinabove set forth.

R E S O L U T I O N NO. 62600

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of FENTON MATERIAL CO., for the furnishing to The City of San Diego of 158 cubic yards of 1" rock and 1145 cubic yards of 1-1/2" rock, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

158 cubic yards of 1" rock, at \$2.275 per cu. yd., plus sales tax;

1145 cubic yards of 1-1/2" rock, at \$1.95 per cu. yd., plus sales tax;

be, and the same is hereby accepted; and the contract for furnishing said rock is hereby awarded to the Fenton Material Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Fenton Material Co., for the furnishing of said rock, as hereinabove set forth.

R E S O L U T I O N NO. 62601

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of SCHIRM COMMERCIAL CO., for the furnishing to The City of San Diego of 132 barrels of cement, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the price of \$2.76 per barrel, plus sales tax, be, and the same is hereby accepted; and the contract for furnishing said cement is hereby awarded to the Schirm Commercial Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Schirm Commercial Co., for the furnishing of said cement, as hereinabove set forth.

R E S O L U T I O N NO. 62602

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of SAN DIEGO BUILDING SUPPLY CO., for the furnishing to the City of San Diego of 132 barrels of cement, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the price of \$2.76 per barrel, plus sales tax, be, and the same is hereby accepted; and the contract for furnishing said cement is hereby awarded to the San Diego Building Supply Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the San Diego Building Supply Co., for the furnishing of said cement, as hereinabove set forth.

R E S O L U T I O N NO. 62603

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. J. BAILEY CO., for the furnishing to the City of San Diego of 132 barrels of cement, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the price of \$2.76 per barrel, plus sales tax, be, and the same is hereby accepted; and the contract for furnishing said cement is hereby awarded to the W. J. Bailey Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the W. J. Bailey Co., for the furnishing of said cement, as hereinabove set forth.

R E S O L U T I O N NO. 62604

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of FENTON MATERIAL CO., for the furnishing to the City of San Diego of 132 barrels of cement, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the price of \$2.76 per barrel, plus sales tax, be, and the same is hereby accepted; and the contract for furnishing said cement is hereby awarded to the Fenton Material Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Fenton Material Co., for the furnishing of said cement, as hereinabove set forth.

R E S O L U T I O N NO. 62605

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of SQUIRES-BELT MATERIAL CO., for the furnishing to the City of San Diego of 132 barrels of cement, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the price of \$2.76 per barrel, plus sales tax, be, and the same is hereby accepted; and the contract for furnishing said cement is hereby awarded to the Squires-Belt Material Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Squires-Belt Material Co., for the furnishing of said cement, as hereinabove set forth.

R E S O L U T I O N NO. 62606

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of NATIONAL IRON WORKS, for the furnishing to the City of San Diego of 17 - 6" cast iron plugs, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the price of \$19.45, be, and the same is hereby accepted; and the contract for furnishing said cast iron plugs is hereby awarded to the National Iron Works.

R E S O L U T I O N NO. 62607

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of STANDARD IRON WORKS, for the furnishing to the City of San Diego of

4 12" cast iron sleeves
 36 12" x 6" cast iron tees
 2 16" x 4" cast iron tees
 23 16" x 6" cast iron tees
 2 12" x 10" cast iron tees
 1 16" x 12" cast iron tee
 1 16" x 16" cast iron tee
 1 10" x 6" cast iron cross
 1 6" x 4" cast iron wye
 1 10" x 6" cast iron reducer
 2 6" - 30° cast iron bends
 2 6" - 45° cast iron bends
 4 12" - 45° cast iron bends
 1 16" - 90° cast iron bends

to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

4	12" cast iron sleeves,	\$ 28.89
36	12" x 6" cast iron tees,	\$684.45
2	16" x 4" cast iron tees,	\$ 63.09
23	16" x 6" cast iron tees,	\$743.66
2	12" x 10" cast iron tees,	\$ 40.77
1	16" x 12" cast iron tee,	\$ 35.74
1	16" x 16" cast iron tee,	\$ 40.21
1	10" x 6" cast iron cross,	\$ 16.85
1	6" x 4" cast iron wye,	\$ 6.60
1	10" x 6" cast iron reducer,	\$ 7.02
2	6" - 30° cast iron bends,	\$ 8.72
2	6" - 45° cast iron bends,	\$ 8.72
4	12" - 45° cast iron bends,	\$ 44.02
1	16" - 90° cast iron bend,	\$ 31.13

be, and the same is hereby accepted; and the contract for furnishing said materials is hereby awarded to Standard Iron Works.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Standard Iron Works for the furnishing of said materials, as hereinabove set forth.

R E S O L U T I O N NO. 62608

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of RENNSALAER VALVE COMPANY, for the furnishing to The City of San Diego of

31 6" gate valves
 2 10" gate valves
 2 16" gate valves
 Spur gears for 16" gate valves
 Grease casings for 16" gate valves

to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

31	6" gate valves,	at \$ 23.52 each
2	10" gate valves,	at \$ 56.00 each
2	16" gate valves,	at \$139.20 each
	Spur gears for 16" gate valves,	\$ 22.62 each
	Grease casings for 16" gate valves,	\$ 20.00 each

be, and the same is hereby accepted; and the contract for furnishing said materials is hereby awarded to the Rennsalaer Valve Company.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Rennsalaer Valve Company for the furnishing of said materials, as hereinabove set forth.

R E S O L U T I O N NO. 62609

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the United States Pipe & Foundry Company for the furnishing to the City of San Diego of 11,000 lin. ft. of 6" cast iron water pipe, 136 lin. ft. of 10" inch cast iron water pipe, and 1,140 lin. ft. of 16" cast iron water pipe, to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

11,000	lin. ft. 6" cast iron water pipe,	at \$.696 per ft.;
136	lin. ft. 10" cast iron water pipe,	at \$ 1.49 per ft.;
1,140	lin. ft. 16" cast iron water pipe,	at \$ 3.24 per ft.;

be, and the same is hereby accepted; and the contract for furnishing said pipe is hereby awarded to said United States Pipe & Foundry Company.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the United States Pipe & Foundry Company for the furnishing of said materials, as hereinabove set forth.

R E S O L U T I O N NO. 62610

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of AMERICAN CONCRETE AND STEEL PIPE COMPANY, for the furnishing to The City of San Diego of

8,360 lin. ft. 4" drain tile
 17,980 lin. ft. 6" drain tile
 746 lin. ft. 18" reinforced concrete pipe
 3,980 lin. ft. 24" reinforced concrete pipe
 2,540 lin. ft. 30" reinforced concrete pipe
 2,778 lin. ft. 36" reinforced concrete pipe

to be used in connection with the construction of a drainage system on El Cajon Avenue, between Texas Street and Euclid Avenue, in said City, at and for the following prices, to-wit:

8,360 lin. ft. 4" drain tile at \$.0675 per ft., plus sales tax
 17,980 lin. ft. 6" drain tile, at \$.105 pper ft., plus sales tax
 746 lin. ft. 18" reinforced concrete pipe, at \$ 1.55 per ft.
 3,980 lin. ft. 24" reinforced concrete pipe, at \$ 1.95 per ft.
 2,540 lin. ft. 30" reinforced concrete pipe, at \$ 3.05 per ft.
 2,778 lin. ft. 36" reinforced concrete pipe, at \$ 3.95 per ft., less
 5% and sales tax;

be, and the same is hereby accepted; and the contract for furnishing said materials is hereby awarded to American Concrete and Steel Pipe Company.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the American Concrete and Steel Pipe Company, for the furnishing of said materials, as hereinabove set forth.

R E S O L U T I O N NO. 62611

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to arrange for an advertisement, costing \$150.00, in the May 27th edition of the Progress-Jornal Co. Ltd., as requested by said Company under Document No. 291170.

R E S O L U T I O N NO. 62612

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and City Attorney are hereby requested to confer prior to the next Council Meeting on ways and means for financing Lake Hodges Dam Repairs. It is desired that they determine if warrants and delinquent water bills against the San Dieguito Irrigation District and Rancho Santa Fe can be used as security for a loan locally; without jeopardizing existing contracts; recommending the modification of said contracts if necessary.

R E S O L U T I O N NO. 62613

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for establishing the grade of the Alley in Block 58, University Heights.

R E S O L U T I O N NO. 62614

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the following moneys from within the fund provided for the Purchasing Department:

\$200.00 From: Maintenance & Support, Third Quarter
 \$200.00 To: Salaries and Wages

R E S O L U T I O N NO. 62615

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he hereby is authorized to make the following transfer of funds in the Public Works Department, Division of Public Buildings:

\$300.00 From: 1345 - GD, 3rd Quarter
 \$300.00 To: 1537 - GD, Outlay.

This transfer is necessary for the purchase of a burner in connection with the heating plant in the City Hall basement.

R E S O L U T I O N NO. 62616

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62230, dated October 24, 1934 between the City of San Diego and the Standard Dredging Company for dredging the yacht basin and connecting channel at La Playa, has been satisfactorily completed and performed; NOW THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said work supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62617

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light on University Avenue, at the termination of 49th Street extending north.

R E S O L U T I O N NO. 62618

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to execute on behalf of The City of San Diego, a certain Lease with A. E. Williams, for the leasing of those premises known at 1769 Front Street, in the City of San Diego, California, for a term of two (2) years, at a monthly rental of \$35.00, in accordance with the terms and conditions of that certain lease, a copy of which is hereto annexed, marked Exhibit "A".

EXHIBIT "A"
LEASE

THIS AGREEMENT, made and entered into this ___ day of ___, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the City Manager, as Lessor, and A. E. WILLIAMS, as Lessee, WITNESSETH:

That the City, lessor as aforesaid, does by these presents lease, demise and let unto the said lessee, upon the terms and conditions hereinafter recited, that certain dwelling house located on Lot A, Block 220, Horton's Addition, in the City of San Diego, County of San Diego, State of California, known as 1769 Front Street, for a term of two (2) years, beginning on the ___ day of ___, 1935 and ending on the ___ day of ___, 1937, at the following rentals: Seventy Dollars (\$70.00) upon the execution of this lease, to be in payment of the first and last month of the term granted hereunder; Thirty-five Dollars (\$35.00) per month thereafter, payable in advance on the ___ day of each month during said term.

It is expressly understood and agreed by and between the parties hereto that this lease is upon the following conditions and covenants, all of which the lessee hereby covenants and agrees to and with the lessor fully to observe, keep and perform.

- (1) That the above described premises are leased to said lessee for residential purposes only, and for no other purpose or purposes.
- (2) That this lease shall not be assigned or transferred, nor shall the said lessee have the right to sublet the leased premises, without the consent in writing of the Council of said City.
- (3) That the lessee accepts the premises in the condition that the same now are, and that the lessor shall not be required to make any repairs, alterations or improvements of any character whatsoever thereto or thereupon.
- (4) The City reserves and shall always have the right to enter said premises for the purpose of viewing and ascertaining the condition of same; but the City shall not be required to furnish any water on said premises, except for domestic purposes, where mains and connections are installed, and then only according to the terms of Ordinance No. 8210 and amendments thereto.
- (5) That the lessee shall maintain the leased premises in good repair and tenable condition during the continuance of this lease, and shall at the expiration of this lease surrender the same to the lessor in as good condition as reasonable and proper use thereof will permit, damage by the elements alone excepted.
- (6) That in case of a violation by the lessee of any of the terms and conditions of this lease, the lessor may either terminate this lease upon notice and take possession of the premises, or may enter and possess the same as the agent of the lessee and for its account.

IN WITNESS WHEREOF, said City Manager has hereunto subscribed his name as and for the act of said City, and the lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO,
By _____
City Manager
Lessor

Lessee

I hereby approve the form of the foregoing Lease this 29th day of January, 1935.

City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of January, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: Davis and Mayor Irones

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION NO. 62619

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare amendments to the license ordinance to provide for the licensing of ice companies and water companies delivering by truck.

RESOLUTION NO. 62620

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a new General License Ordinance.

RESOLUTION NO. 62621

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Taxicab Ordinance providing for a transfer fee on Taxicab and Auto-for-hire licenses; such transfers to be approved by the Traffic Commission and the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62581, 62582, 62583, 62584, 62585, 62586, 62587, 62588, 62589, 62590, 62591, 62592, 62593, 62594, 62595, 62596, 62597, 62598, 62599, 62600, 62601, 62602, 62603, 62604, 62605, 62606, 62607, 62608, 62609, 62610, 62611, 62612, 62613, 62614, 62615, 62616, 62617, 62618, 62619, 62620, 62621, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of January, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willey Deputy

R E S O L U T I O N NO. 62622

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a committee consisting of City Attorney C. L. Byers, City Auditor Fred Waterbury and Councilman Albert W. Bennett, City Manager Geo. L. Buck, Hydraulic Engineer Fred Pyle, and members of the Water Commission is hereby appointed to work out a modified contract increasing the rates on water taken from Lake Hodges Reservoir, and furnish the Council next week with a plan to increase the revenues sufficiently to take care of the payments to the San Diego Water Company without calling on the taxpayers.

This committee is to meet next Friday, February 8th, at 10:00 A.M. in the City Manager's office.

R E S O L U T I O N NO. 62623

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of Rutherford B. Irones as Mayor of San Diego, contained in Document No. 291322, be and it is hereby accepted.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62622 and 62623 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 4th day of February, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 62624

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval by the City Planning Commission, permission is hereby granted to John E. Arthur, 4615 - 60th Street, to build an addition to his auto court at the address mentioned; the additional buildings to be similar in appearance to the existing court.

R E S O L U T I O N NO. 62625
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -
FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed in the office of said City Clerk December 21, 1934, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION OF INTENTION NO. 62626
GOLDFIELD STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of GOLDFIELD STREET, between the southwesterly line of Asher Street and the easterly line of Morena Boulevard, in the City of San Diego.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows: Beginning at the intersection of the southwesterly line of Asher Street with the southeasterly line of Block 10, Asher's Cloverleaf Terrace; thence southwesterly along the southeasterly line of said Block 10 to the easterly line of Morena Boulevard; thence northerly along the easterly line of Morena Boulevard to the southwesterly line of Asher Street; thence southeasterly along the southwesterly line of Asher Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Davis and Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 62627

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Fred Nichols, by Samuel Withall, 3351 Adams Avenue, to operate a poultry house in Zone C, on a portion of Lots 42 to 44, Block 11, University Heights, at 3003 Adams Avenue, for a period of five years from the date of this resolution.

That the provisions of Zoning Ordinance No. 12889, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for a period of five years from the date of this resolution.

R E S O L U T I O N NO. 62628

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. A. Hill, by Arthur Loring Jr., to erect a two story residence to the property line on Udal Street, on portions of Lots 1, 2 and 3, Block 173, Roseville.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62629

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mary C. Lee, 4410 Santa Monica Avenue, to operate two residences on one lot in Zone R-1, on Lot 11, Block 89, Point Loma Heights, at 4410 Santa Monica Avenue, for a period ending January 1st, 1936.

That the provisions of Zoning Ordinance No. 12793, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for a period ending January 1st, 1936.

R E S O L U T I O N NO. 62630

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Harold Moran against the City of San Diego in the amount of \$710.00, alleged to be due him on account of personal injuries, medical services and loss of time, be and it is hereby denied; as recommended by the City Auditor under Document No. 291282.

R E S O L U T I O N NO. 62631

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Irene Bruner against the City in the amount of \$10,000.00, alleged to be due her owing to the accidental death of her son William Werdick, be and it is hereby denied; as recommended by the City Auditor under Document No. 291283.

R E S O L U T I O N NO. 62632

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a cordial invitation is hereby extended to the Purchasing Agents' Association of the State of California to hold their 1936 convention in this City.

San Diego is the first port of call for ships from the east coast, and its advantages as a Convention City from a scenic, climatic and historical standpoint are well known. The City's hospitality is pledged to delegates of this convention, should they decide to meet here next year.

R E S O L U T I O N NO. 62633

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 291310, being a communication from the City Manager submitting a form of ordinance licensing transient Photographers and Photo Finishers, is hereby referred to the City Attorney for preparation of an ordinance.

R E S O L U T I O N NO. 62634

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Manager Geo. L. Buck and Planning Engineer Glenn A. Rick are hereby authorized to attend a meeting to be held at the County Board of Supervisors' office on Wednesday, February 6th, 1935, at 10:00 A.M., for perfecting an organization consisting of the City and County Planning Commissions and submitting data for Public Works Projects.

R E S O L U T I O N NO. 62635

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, the City Electrician and the City Attorney are hereby requested to hold a conference and submit to the Council at the next regular meeting an ordinance regulating electricians working with motion picture companies, working on previews, and other temporary local exhibitions.

R E S O L U T I O N NO. 62636

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, the California State Legislature has petitioned the United States Congress to repeal, prior to March 1, 1935, Section 15 of the Black-McKellar Act which act would cause the removal of United Air Lines as operator of the San Diego-Seattle Route, and

WHEREAS, United Air Lines has pioneered the Pacific Coast Route and has operated this route for the past eight years and has invested millions of dollars in ground facilities on this route, and

WHEREAS, United Air Lines has in every way met the requirements of the Post Office Department and other governmental agencies in its operation of the San Diego-Seattle route and has given the Pacific Coast an airmail and passenger service not exceeded any where in the country, and

WHEREAS, no evidence has been submitted to show any advantage to the Government in replacing the present operator with a new operator, now therefore,

BE IT RESOLVED, that the CITY OF SAN DIEGO join with the legislative bodies of other Pacific Coast cities, in urging the immediate and permanent repeal of National legislation which would remove the present operator from the San Diego-Seattle route after March 1, 1935, and,

BE IT FURTHER RESOLVED, that copies of this resolution be sent to the Congressional representative of this district, the California senators, the Chairman of the Federal Aviation Commission, the Postmaster General, the Chairman of the Senate Post Office and Roads Committee, and the Chairman of the House Post Office and Roads Committee.

R E S O L U T I O N NO. 62637

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of SUMMIT PLACE, from Avalon Street to Arcadia Street.

R E S O L U T I O N NO. 62638

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. GARNET STREET LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 1st day of February, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62586, adopted by said Council on the 29th day of January, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 5th day of March, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1935, to-wit, to and including April 24, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: Cameron and Davis

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62639

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of employment of out of town people by the San Diego Disposal Company is hereby referred to the City Manager and to Councilman Dan Rossi for investigation and report.

R E S O L U T I O N NO. 62640

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to move the existing light from the southeast to the northeast corner of the intersection of University Avenue with Park Boulevard; to install a light on the under side of the bridge over University Avenue at Georgia Street; to increase the candle power of existing lamps on University Avenue from Park Boulevard to Texas Street from 400 c.p. to 600 c.p.; suspending the lamps as high as possible from long mast arms.

R E S O L U T I O N NO. 62641

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to suspend overhead lights on Market Street, between 16th and 25th Streets, from span wires near the center of the street, and to increase said lights from 400 c.p. to 600 c.p. each.

R E S O L U T I O N NO. 62642

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing of all materials, labor and equipment for the dredging of, and the dredging, to the depth indicated upon the plans hereinafter referred to, of the areas adjacent to the U.S. Bulkhead Line in the vicinity of the 28th Street Recreational Pier in the Bay of San Diego, California, and the depositing of the dredged materials in solid fill upon such areas and to such elevations as delineated upon the plans contained in Document No. 291342, on file in the office of the City Clerk of the City of San Diego.

All of said work to be in accordance with the plans and specifications therefor contained in Document No. 291330, on file in said City Clerk's Office.

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage</u> <u>8-hour day.</u>
Chief Engineer	8.00
Assistant Engineer	6.00
Leverman	6.00
Operators	5.00
Mates	5.00
Deckhands..	4.00
Electricians	5.00
Launchman	6.00
Blacksmith	6.00
Welders	6.00
Leveemen	4.00
Tow Boat Operators	6.00
Laborers	4.00

Any classification omitted here not less than 4.00

For overtime work in excess of eight (8) hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 62643

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to join in the filing of a brief in the case of "County of Los Angeles, a body corporate and politic, Petitioner, vs. John E. Rockhold, County Surveyor of the County of Los Angeles, Respondent" -- L.A.NO.14798; as suggested by Harold E. Pomeroy, Field Representative of the League of California Municipalities, under Document No. 291335.

R E S O L U T I O N NO. 62644

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to submit an ordinance to change the name of 49th Street, between the southwesterly line of Fairhaven Acres and a line drawn from the southeasterly corner of Lot 37, Block 3, Resubdivision of Blocks 1 to 12, Fairmount Addition, to the most southerly corner of Lot 56, Block 2 of said addition to AUBURN DRIVE.

R E S O L U T I O N NO. 62645

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft an ordinance modifying the building code substantially as follows:

"Relative to all temporary amusement and similar structures which are to be erected in or near Balboa Park and which are to be entirely removed on or before May 1, 1936, the building inspector may consistently modify the building code requirements, provided that all structures are structurally safe in every respect and that all state laws governing are fully obeyed; and provided further that those sections in the code pertaining to ingress, egress, exits, seating, fire protective devices and similar public protection measures are rigidly enforced to the letter".

That authority is hereby granted to the Building Inspection Department to issue permits for this type of construction until such time as the ordinance is effective.

R E S O L U T I O N NO. 62646

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

S.E.R.A. HILL-BILLY BAND; to employ needy musicians on non-professional budget to play Hill-Billy Music at Hospitals and community gatherings.

R E S O L U T I O N NO. 62647

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

City Library Poster and Bookmending Project; to make signs and posters for local libraries; to bind and recover valuable documents and magazines.

R E S O L U T I O N NO. 62648

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to contact local and San Francisco S.E.R.A. authorities regarding a Weed Removal Project; stressing the fact that many projects of a nature which are not permanent have been granted.

R E S O L U T I O N NO. 62649

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Project to compute, tabulate, typewrite and check reservoir capacities to 0.01 foot intervals for El Capitan and Hodges Reservoirs; which are a part of the water system of the City of San Diego. These tables are to be used in making monthly technical reports.

R E S O L U T I O N NO. 62650

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following Committee be, and it is hereby appointed, to study a proposition to amend the Charter, Articles X and XI, regarding the Fire and Police Relief and Pension Funds:- Councilmen A. S. Davis and Dan Rossi, City Attorney C. L. Byers, City Manager Geo. L. Buck, Fire Chief L. J. Almgren, Police Chief Geo. M. Sears, City Treasurer R. C. Lindsay.

R E S O L U T I O N NO. 62651

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the Fire Chief are hereby requested to recommend methods of modernizing the Fire Department equipment.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62624, 62625, 62626, 62627, 62628, 62629, 62630, 62631, 62632, 62633, 62634, 62635, 62636, 62637, 62638, 62639, 62640, 62641, 62642, 62643, 62644, 62645, 62646, 62647, 62648, 62649, 62650, 62651, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of February, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helena M. Wilby Deputy.

R E S O L U T I O N NO. 62652

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Senator Ed Fletcher is hereby extended a vote of thanks by this Council for his work in the City's interest at the recent session of the State Legislature.

R E S O L U T I O N NO. 62653

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to G. H. Lewis, by R. G. Noble, 728 Pismo Court, to operate a ten cow dairy in Zone R-1, on Lots 13 to 16, inclusive, Homeland Villas Tract No. 2, on Pico Street.

That the provisions of Zoning Ordinance No. 119, New Series of the Ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62654

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Eva D. Rodabaugh, 2912 Spruce Street, to erect two houses on one lot at the address mentioned, in Zone R-1, in Wallace Heights, Lots 15 and 16, Block B.

That the provisions of Zoning Ordinance No. 13175, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62655

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John D. Leake, trustee of the Estate of Thos. S. Leake, to erect a bungalow and garage not closer to the property line on Second Avenue than five (5) feet on Lots E and F, Block 286, Horton's Addition, located at 208 Laurel Street.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62656

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Dan Rossi is hereby appointed to represent the City of San Diego at a dedication of the North Mission Valley Road, S.E.R.A. project No. 314, to be held February 17th, 1935, at 2:00 P.M.

R E S O L U T I O N NO. 62657

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Clara E. Greenleaf, executed in favor of the City of San Diego, bearing date February 7, 1935, conveying to said City an easement and right of way for drain pipe purposes through, along and across a portion of Lot 24 and a portion of the south half of Lot 23, Granada Tract, according to Map thereof No. 1191, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62658

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Chas. W. Buerkin and Irene M. Buerkin, executed in favor of the City of San Diego, bearing date January 30, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot K, Block 16, Combination Land Company's Subdivision of Teralta, according to Map thereof No. 580, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62659

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Grace S. Hamilton, Crocker First National Bank of San Francisco, Claus Spreckels, Grace Hamilton, Lillie Wegeforth, Walter D. K. Gibson and William H. Hannam, executed in favor of The City of San Diego, bearing date July 25, 1934, quitclaiming unto said City for street purposes Lots J, K and L, in Block 34, of New San Diego, according to Map thereof made by Gray and Johns on file in the office of the County Recorder of San Diego County, California, excepting therefrom those portions thereof lying and being below the line of mean high tide of the Bay of San Diego, be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62660

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, a resolution providing for the President of the United States of America to proclaim October 11th of each year as "General Pulaski's Memorial Day" for the observance and Commemoration of the death of Brigadier General Casimir Pulaski is now pending in the present session of the United States Congress; and

WHEREAS, the 11th day of October, 1779 is the date in American history of the heroic death of Brigadier General Casimir Pulaski, who died from wounds received on October 9th, 1779, at the siege of Savannah, Georgia; and

WHEREAS, the States of Arkansas, California, Connecticut, Delaware, Illinois, Indiana, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Nebraska, New Hampshire, New Jersey, New York, Nevada, Ohio, Pennsylvania, South Carolina, Tennessee, Texas, West Virginia, Wisconsin and other States of the Union, through legislative enactment designated October 11th of each year as "General Pulaski's Memorial Day"; and

WHEREAS, it is fitting that the recurring anniversary of this day be commemorated with suitable patriotic and public exercises in observing and commemorating the heroic death of this great American Hero of the Revolutionary War; and

WHEREAS, the Congress of the United States of America has by legislative enactment designated October 11, 1929, October 11, 1931; October 11, 1932; and October 11, 1934, to be GENERAL PULASKI'S MEMORIAL DAY in United States of America; Now, therefore be it

RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SAN DIEGO and State of California

SECTION 1. That we hereby memorialize and petition the Congress of the United States to pass, and the President of the United States to approve, if passed, the GENERAL PULASKI'S MEMORIAL DAY RESOLUTION now pending in the United States Congress.

SECTION 2. That certified copies of this resolution, properly authenticated, be sent forthwith to the President of the United States, the Vice-President of the United States, the Speaker of the House of Representatives of the United States, and each of the United States Senators and Representatives from California.

R E S O L U T I O N NO. 62661

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to permit the redemption of Street Lighting Certificate No. 2208, on Lot 8, Block A, Cornish Heights, by Louis C. Drapeau, Building & Loan Commissioner of the State of California, by Fred E. Lundberg, Special Deputy.

R E S O L U T I O N NO. 62662

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the North Park Business Club, by Clyde Cahill, President, for permission to erect two Neon Signs over the intersection of 30th Street and University Avenue, reading "North Park", with an electric clock in the center of the signs, is hereby referred to the City Attorney and the City Manager with power to act.

R E S O L U T I O N NO. 62663

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Attorney C. L. Byers and Councilman A. W. Bennett are hereby authorized to meet with the Colorado River Water Committee on February 18th, 1935, at 3:30 P.M., in the Mayor's Office.

R E S O L U T I O N NO. 62664

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to have a petition circulated for and against restricted parking on 47th Street, between University Avenue and Wightman Street.

R E S O L U T I O N NO. 62665

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. H. Rumble is hereby declared to be the lowest bid received for the construction of an ornamental lighting system on Atlantic Street, in conformance with the plans and specifications adopted by the Council for this work.

That the City Attorney is hereby authorized and directed to prepare the necessary papers in connection with this work.

R E S O L U T I O N OF INTENTION NO. 62666
MISSION BEACH LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913; page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned; such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1935, to-wit, to and including May 14, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the southerly production of the easterly line of Ocean Front Walk with the southerly line of Ventura Place; thence northerly along the easterly line of Ocean Front Walk and its southerly production to the northwesterly corner of Block 247, Mission Beach; thence northwesterly in a direct line to the southwest corner of Block 389, Pacific Beach; thence northerly along the westerly line of said Block 389 and its northerly production, to the northerly line of Pueblo Lot 1803; thence easterly along the northerly line of Pueblo Lot 1803 to an intersection with the northerly production of the easterly line of Block 249, Mission Beach; thence southerly along the easterly line of said Block 249, and its northerly and southerly productions to the easterly line of Bayside Walk; thence southerly and easterly along the easterly and northerly lines of Bayside Walk to an intersection with the northerly production of the westerly line of Block 91, Mission Beach, as it now exists; thence southerly along the northerly production of the westerly line of said Block 91, to an intersection with the center line of Bayside Walk as it formerly existed, said point of intersection being the northwesterly corner of said Block 91, as it now exists; thence northeasterly, easterly and southeasterly along the center line of Bayside Walk as it formerly existed, to an intersection with the easterly production of the southerly line of Ventura Place; thence westerly along the southerly line of Ventura Place and its easterly production to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above mentioned, and one-fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Mission Beach Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of February, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62667

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council is opposed to increasing the state motor transportation tax and is also opposed to eliminating the city and county personal property tax on motor vehicles.

R E S O L U T I O N NO. 62668

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby requested to write a letter to the Governor calling attention to the fact that San Diego is the 4th largest City in California and 2nd largest in Southern California; but no appointment has been made from San Diego on the commission for expenditure of the State's \$24,000,000.

R E S O L U T I O N NO. 62669

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft an amendment to the taxicab ordinance requiring insurance on a \$5,000/\$10,000 basis.

That the City Attorney is hereby authorized and directed to draft an amendment to the taxicab ordinance prohibiting the carrying of insurance by taxicab owners in mutual or reciprocal companies.

R E S O L U T I O N NO. 62670

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Taxicab Owners are hereby requested to be present at the Council meeting to be held February 19th, 1935, at the hour of 11:00 A.M.; at which time the matter of taxicab insurance requirements will be considered.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62652, 62653, 62654, 62655, 62656, 62657, 62658, 62659, 62660, 62661, 62662, 62663, 62664, 62665, 62666, 62667, 62668, 62669 and 62670 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of February, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willey Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 62671
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1935, to-wit, to and including March 15, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 21, 1934, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 5th day of February, 1935, said Council did by Resolution No. 62625 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of February, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 62672

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue free licenses, free permits, and free electrical inspection to the Crafts Greater Shows, to operate under the auspices of San Diego Post #6, American Legion, for five days commencing April 3rd, 1935. Permission is hereby granted these shows to use their own wiring and electrical equipment.

R E S O L U T I O N NO. 62673

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a regular quarterly dance hall license to operate at the Harmonial Hall, corner Central and University Avenues, to L. N. Hopkins, 2822 Redwood Street.

R E S O L U T I O N NO. 62674

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Whereas, William Riley Wheeler, for a number of years a valuable member of the City Planning Commission, died in this City on Sunday, February 17, 1935, after a brief illness, and

Whereas, This City Council feels it fitting and proper that official notice should be given the passing of so distinguished a citizen, who had given freely of his constructive advice upon matters of great public interest,

Now Be It Resolved, That this Council does hereby express its feeling of loss to the community in the death of Mr. Wheeler, and its deep sympathy to the bereaved relatives, and

Further Resolved, That this resolution be entered in full upon the minutes of this body, and a copy thereof transmitted to Mrs. Wheeler by the City Clerk.

R E S O L U T I O N NO. 62675

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of installing microphones and loudspeaking system in the Council Chamber is hereby referred to the City Manager for recommendation.

R E S O L U T I O N NO. 62676

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from Mrs. Edward H. Dowell relative to the powers of the Fire Marshall regarding condemned and obsolete buildings, contained in Document No. 291450, is hereby referred to a committee consisting of the City Manager, City Attorney, Fire Marshal and Mrs. Edward H. Dowell for recommendation.

R E S O L U T I O N NO. 62677

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Manager George L. Buck, City Attorney C. L. Byers and Councilman Albert W. Bennett are hereby authorized to continue negotiations with the San Diego Water Supply Company, with a view to effecting a settlement of the contract difficulties.

RESOLUTION ORDERING WORK NO. 62678

CUVIER STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of that portion of CUVIER STREET described as follows:

Beginning at the intersection of the westerly line of Cuvier Street with the westerly prolongation of the south line of Lot 2, Block 19, La Jolla Park; thence easterly along said westerly prolongation of the south line of Lot 2, Block 19, La Jolla Park to a point distant 5 feet westerly from the easterly line of Cuvier Street; thence southerly parallel to the east line of Cuvier Street to an intersection with the westerly prolongation of the south line of Lot 4, Block 12, La Jolla Park; thence westerly along said westerly prolongation of the south line of Lot 4, Block 12, La Jolla Park to the west line of Cuvier Street; thence northerly along the west line of Cuvier Street to the point of beginning.

And the said portion of said Street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 62679

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all civic clubs and institutions are hereby requested to correspond with Harry L. Hopkins, of the Federal Administration, endorsing the appropriation of funds for the cleaning of lots and beaches.

R E S O L U T I O N NO. 62680

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to prepare and submit S.E.R.A. applications for projects to clean vacant lots and to clean the beaches.

R E S O L U T I O N NO. 62681

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to draft an amendment to the existing Pound Ordinance, along the lines suggested by Dr. Jos. S. Fox of the San Diego Humane Society.

R E S O L U T I O N NO. 62682

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of testing the B.T.U. content of the natural gas supplied in San Diego is hereby referred to the City Manager for recommendation.

R E S O L U T I O N NO. 62683

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Gilman G. Gist, by Walter Trepte, to construct a temporary corrugated iron shed at rear of building at 3686 - 5th Avenue, in conformity with Building Code, except wall on north property line which Walter Trepte wants to build of studs covered with corrugated iron instead of wood sheathing and plaster, inasmuch as the former has more salvage value when it is torn down.

R E S O L U T I O N NO. 62684

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration.) Grading shoulders suitable for planting; hauling of top soil and placing; Adminis-) planting of trees and shrubs; work to be done on Torrey Pines Road, Girard tration.) Street, Pearl Street and La Jolla Boulevard.

R E S O L U T I O N NO. 62685

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, The United States has, for the past few years, passed through a most severe period of depression, hardship and destitution; and

WHEREAS, As a result of said depression many aged persons have seen their savings wiped away after a lifetime of service to our society; and

WHEREAS, Many such unfortunate citizens now find themselves destitute and with no hope of supporting themselves or recouping their fortunes because of advanced age; and

WHEREAS, The establishment of a system of old age security by the payment of pensions to worthy citizens would obviate the need for public charity in this direction, and restore self-respect to the persons receiving such assistance, increase purchasing power and economic revival, and carry out the principles of humanitarian social justice upon which our country was founded; now, therefore, be it

RESOLVED, by the Council of the City of San Diego, California, That the President and the Congress of the United States are hereby respectfully urged to enact as quickly as possible such suitable legislation as will provide such a national system of old age pensions and old age security as will accomplish the purposes above set forth and which will be adequate for a respectable existence; and be it further

RESOLVED, that the City Clerk is hereby requested to transmit copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives and to each Senator and member of the House of Representatives from San Diego County in the Congress of the United States, and that such Senators and Representatives are hereby respectfully urged to support such legislation.

R E S O L U T I O N NO. 62686

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to communicate with the State Railroad Commission, requesting a check of the B.T.U. content of local natural gas, and the maintenance of such a checking service.

R E S O L U T I O N NO. 62687

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Lumber Company, by Lee Lane, to operate an auto camp in Zone M-2, at 2695 Main Street, on Lots 1 to 8, Block 21, Reed and Hubbell's Addition, with the understanding that no tents will be permitted.

That the provisions of Zoning Ordinance No. 12403, of the ordinances of the City of San Diego, California, be, and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62688

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Planting Cocus Plumosa Palm Trees in the parkways along Pringle Street, from Puterbaugh Street to West Washington Street, where needed.

R E S O L U T I O N NO. 62689

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of the Board of Education for a proposition to deed the San Diego School District the easterly twenty-six acres of Collier Park is hereby referred to Councilman Albert W. Bennett.

Property owners in a district for a mile around the area are to be canvassed for their opinion on real estate values in connection with this proposed change in ownership of park lands; the Board of Education to pay the cost of such a survey.

The City Engineer is hereby authorized and directed to make a plat of the district affected.

R E S O L U T I O N NO. 62690

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time, from February 14th, 1935, to February 26th, 1935, be and it is hereby granted to M. H. Golden within which to complete his contract for the El Capitan Reservoir Dam Tunnel Inner Lining.

R E S O L U T I O N NO. 62691

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Robert W. Boyle, 3761 Fifth Avenue, to erect and operate two houses on one lot in Zone R-1, in University Heights Subdivision according to Map #1011, Lots 191 and 192, at the southwest corner of Madison Avenue and Delaware Street.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

It is understood that the houses will be kept back eleven feet from the property line on Madison Avenue, and maintain the setback on Delaware Street.

R E S O L U T I O N NO. 62692

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make arrangements to have the school safety tunnels cleaned out at least every other day; and that he instruct the Police Department to have a radio prowl car officer go thru the tunnels periodically during the night.

R E S O L U T I O N NO. 62693

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to submit a written report on previous request of the Council regarding enforcing use of safety tunnels by students at various schools.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62671, 62672, 62673, 62674, 62675, 62676, 62677, 62678, 62679, 62680, 62681, 62682, 62683, 62684, 62685, 62686, 62687, 62688, 62689, 62690, 62691, 62692 and 62693 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of February, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Nelan M. Welling Deputy.

R E S O L U T I O N NO. 62694

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from Albert J. Lee regarding the El Capitan Pipe Line, contained in Document No. 291578, is hereby referred to the City Manager, City Attorney and Hydraulic Engineer for report and recommendation; after consultation with Albert J. Lee, C. Harritt of the La Mesa, Lemon Grove and Spring Valley Irrigation District.

R E S O L U T I O N NO. 62695

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to investigate the possibility of erecting a sort of rustic building in Balboa Park for use of a "Breakfast Club".

R E S O L U T I O N NO. 62696

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to prepare an ordinance to amend the fireworks ordinance prohibiting the use of firecrackers except between the dates of July 1st and July 5th, of each year.

R E S O L U T I O N NO. 62697

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of making the approach to the bridge at 32nd and Redwood Streets safe for children and pedestrians is hereby referred to the City Manager for recommendation.

R E S O L U T I O N NO. 62698

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. H. RUMBLE, for the improvement of ATLANTIC STREET, between a line parallel to and distant 5 feet northerly from the easterly prolongation of the northerly line of Barnett Avenue and the northwesterly line of Witherby Street, and between the southeasterly line of Harasthy Street and the northerly line of Broadway; BARNETT AVENUE, between the southwesterly line of Atlantic Street and a line parallel to and distant 20 feet southwesterly therefrom; SUBWAY STREET, between Atlantic Street and Witherby Street; SASSAFRAS STREET, PALM STREET and GRAPE STREET, each between the northeasterly line of Atlantic Street and a line parallel to and distant 60 feet northeasterly therefrom; BEECH STREET, between the easterly line of Atlantic Street and a line parallel to and distant 20 feet easterly therefrom; all in accordance with those certain drawings and specifications on file in the office of the City Clerk of the City of San Diego, and bearing said Clerk's Document No. 290474, for the total sum of Forty-four Thousand Nine Hundred Seventy Dollars (\$44,970.00), be, and the same is hereby accepted; and the contract for said work is hereby awarded to the said W. H. Rumble.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City, and the City Manager, be, and they are hereby authorized and empowered to enter into a contract with said W. H. Rumble, for the improvement of said streets, as hereinabove mentioned.

Approved as to form by C. L. BYERS

CERTIFICATE OF AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract for the improvement of ATLANTIC STREET, between a line parallel to and distant 5 feet northerly from the easterly prolongation of the northerly line of Barnett Avenue and the northwesterly line of Witherby Street, and between the southeasterly line of Harasthy Street and the northerly line of Broadway; BARNETT AVENUE, between the southwesterly line of Atlantic Street and a line parallel to and distant 20 feet southwesterly therefrom; SUBWAY STREET, between Atlantic Street and Witherby Street; SASSAFRAS STREET, PALM STREET and GRAPE STREET, each between the northeasterly line of Atlantic Street and a line parallel to and distant 60 feet northeasterly therefrom; BEECH STREET, between the easterly line of Atlantic Street and a line parallel to and distant 20 feet easterly therefrom; all being within the City of San Diego, County of San Diego, State of California; authorized to be entered into by the hereto attached resolution, can be incurred without a violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury to the credit of said appropriation, are otherwise unencumbered.

Dated February 23, 1935.

G. F. WATERBURY

City Auditor and Comptroller of the City of San Diego, California.

Passed and adopted by the said Council of the said City of San Diego, California, on

this 23rd day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62699

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, City Attorney and Councilman A. W. Bennett are hereby instructed to meet with John Treanor, within the coming week, together with a representative of the San Dieguito and Rancho Santa Fe Districts, and endeavor to have John Treanor agree to new modification of contract, in conformity with the request of the Government. The Hydraulic Engineer is also requested to attend this meeting.

R E S O L U T I O N NO. 62700

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of A. H. Stewart for a decrease in water rates charged him for property along the right-of-way of the pipeline from Lake Hodges Dam; said property being owned by the heirs of John Sachs; is hereby referred to the City Manager and Hydraulic Engineer.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62694, 62695, 62696, 62697, 62698, 62699, 62700, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of February, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Welby Deputy.

R E S O L U T I O N NO. 62701
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIVERSITY
AVENUE LIGHTING DIST. NO. 2.

BE IT RESOLVED By the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1935, to-wit, to and including March 15, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 21, 1934 in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62702

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to notify interested persons of a conference to be held in the Mayor's Office on Friday, March 1st, 1935, at 1:30 P.M., with Mr. John Treanor of the San Diego County Water Company on matters concerning the San Dieguito Irrigation District and the Santa Fe Irrigation District.

R E S O L U T I O N NO. 62703

RESOLUTION ACCEPTING THE WORK PERFORMED UNDER EL CAPITAN
RESERVOIR DAM TUNNEL INNER LINING CONTRACT.

WHEREAS, it appears by communication from the City Hydraulic Engineer, dated February 23, 1935, on file with the City Clerk as Document No. 291592, that the work to be performed by M. H. Golden under his contract for the construction of El Capitan Reservoir Dam Tunnel Inner Lining, which said contract is dated November 20, 1934, and is on file with the City Clerk as Document No. 290335, has been performed and completed in accordance with the plans, drawings and specifications therefor to the satisfaction of the City's Hydraulic Engineer, who, together with the City Manager, recommends the acceptance thereof by the City; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the materials furnished and the work performed in the building, erection, completion and installation of the El Capitan Reservoir Dam Tunnel Inner Lining by M. H. Golden, the contractor under said contract, be, and the same are accepted by the City of San Diego; and that any and all moneys withheld from said contractor under the provisions of said contract shall be payable at the time, in the manner, upon the conditions, and subject to the provisions, all as set forth in paragraph numbered 50 of said contract specifications.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby instructed forthwith to file for record, or cause to be filed for record, on behalf of the City of San Diego with the County Recorder of the County of San Diego a copy of said contract, together with a notice of completion and acceptance of said contract work.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62704

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to purchase for a consideration of \$903.75, under the provisions of Ordinance No. 418 (New Series) the following real property for widening Atlantic Street:

Lot J, in Block 34, New San Diego, excepting any portion thereof lying below the ordinary high tide line of the waters of the Bay of San Diego.

R E S O L U T I O N NO. 62705

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 291645, containing a recommendation from the City Manager for an amendment to the Sign and Billboard Ordinance, is hereby referred to the City Attorney to draft such an amendment.

R E S O L U T I O N NO. 62706

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to draft an ordinance for the benefit and relief of C. A. Stowell and Ruby Stowell in the sum of \$84.36.

The City Attorney is also requested to accompany this ordinance with his written recommendation in connection with the claim of C. A. Stowell and Ruby Stowell filed with the City Auditor under date of February 8th, 1935.

R E S O L U T I O N NO. 62707

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That WHEREAS, The contract for the paving of Rosecrans Street, between Taylor Street and Atlantic Boulevard has been completed in accordance with the plans and specifications filed in the office of the City Clerk, and the work has been done to the satisfaction of the Director of Public Works of said City of San Diego.

NOW, THEREFORE, BE IT RESOLVED that the paving of Rosecrans Street, between Taylor Street and Atlantic Boulevard be and it is hereby accepted.

R E S O L U T I O N NO. 62708

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Sparkes & McClellan to dredge for the City of San Diego an area in the vicinity of 28th Street Recreational Pier, for the sum of \$0.155 per cubic yard be, and the same is hereby accepted; and the contract for dredging same is hereby awarded to said Sparkes & McClellan.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego are hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Sparkes & McClellan for dredging of said area pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated FEB 26 1935.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of Harbor Development Trust Fund - Harbor Resolutions 19 & 24.

R E S O L U T I O N NO. 62709

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
MISSION BEACH LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 23rd day of February, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62666, adopted by said Council on the 13th day of February, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 26th day of March, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1935, to-wit, to and including May 14, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62710

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the residence of employees on the Exposition Project in Balboa Park is hereby referred to the City Manager for investigation and report.

The City Manager is also requested to report on special police officers employed by the Exposition Company.

R E S O L U T I O N NO. 62711

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to place a proposition for the abandonment of twenty-six acres of Collier Park in Pueblo Lot 206 on the ballot at the coming General Election; as requested by the Board of Education in Document No. 291392.

R E S O L U T I O N NO. 62712

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Superba Theatre, by Randall J. Jerabek, to have two girls in flashy street dress walk about the streets for a period of four days--February 27th to March 2nd, inclusive, advertising a current attraction.

R E S O L U T I O N NO. 62713

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Spreckels Theatre, by Paul I. Steinmueller, to have a girl in military costume walk around town with an electric neon wand in her hand, advertising a current attraction at the theatre. This special advertising is to start Thursday, February 28th, and continue for four days.

R E S O L U T I O N NO. 62714

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance providing that requests for special temporary permits on the Exposition grounds may be granted on signature of four Councilmen, after approval as to structural safety by the Building Inspector.

R E S O L U T I O N NO. 62715

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tidelands with the Gilmore Oil Company, a corporation, for a period of twenty (20) years, beginning on the first day of March, 1935, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and the Gilmore Oil Company, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ___ day of ___, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter sometimes called the City, and GILMORE OIL COMPANY, a corporation, as Lessee, hereinafter sometimes called the Corporation, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and let unto the Corporation, lessee as aforesaid, upon the terms and conditions and for the purposes and uses hereinafter recited, and the Corporation hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; the lands hereby leased being more particularly described as follows, to-wit:

All of Lot 14, and the easterly fifty (50) feet of Lot 13, of Block 2, Municipal Tidelands, Subdivision Tract No. 1, according to the Map thereof filed in the office of the City Clerk May 18, 1916, under Document No. 100007.

TO HAVE AND TO HOLD the said premises and each and every part thereof unto the said Corporation for a period of twenty (20) years beginning on the first day of March, 1935, and ending on the 28th day of February, 1955, unless sooner terminated as herein provided, at the following rentals:

For the first five-year portion of said term, commencing on the first day of March, 1935, the sum of four cents (4¢) per square foot per year;

For the second five-year portion of said term, the sum of six cents (6¢) per square foot per year;

For the third five-year portion of said term, the sum of eight cents (8¢) per square foot per year;

For the fourth and final five-year portion of said term, the sum of ten cents (10¢) per square foot per year.

All rentals hereunder shall be due and payable monthly in advance upon the first day of each and every month during the term of this lease.

The Lessee shall have the right at any time during the continuance of this lease to transfer or assign the same, or to sublet the leased premises, or any part thereof, to Charles W. Wright and Ed Fletcher; provided, however, that neither the whole, nor any part of this lease, shall be assignable, nor shall the Lessee have the right to sublet the leased premises, or any part thereof, to any other person or persons, without the consent of the Harbor Commission evidenced by resolution duly and regularly passed and adopted.

The Council of said City and the Harbor Commission of said City, and the people of said City, hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said Lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the Lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the Lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said Lessee for any damage to, interference with, or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used for the purpose of conducting and maintaining thereon the business of selling aeroplane and automobile equipment and parts, including tires and accessories, batteries, carburetors, gas-air mixers, and petroleum products of all kinds; together with the business of motor repairing. The Lessee shall have the right to construct such buildings as may be necessary or convenient for conducting or carrying on the above-named business or businesses.

(2) That said Lessee shall at the expiration or termination of this lease have the right, and shall be required, to remove all improvements placed upon said premises by it.

(3) That all plans for buildings and improvements to be erected or placed upon said leased premises shall comply with all the ordinances of the City of San Diego, and shall be subject to the approval of the said Harbor Commission.

(4) It is expressly understood and agreed by said Lessee that the Council of said City and the Harbor Commission of said City may at any time change the boundaries of the premises leased, and may open streets through said premises in accordance with any plan of harbor improvement adopted by the Council of said City, and that the Lessee will remove any structures or buildings from said demised premises as shall interfere with carrying out of the adopted harbor plan in any way whatsoever, at its own cost and expense, and without any claim or right to damages or compensation therefor.

(5) That the business of said Lessee to be conducted upon said premises shall be that of selling aeroplane and automobile equipment and parts, including tires and accessories, batteries, carburetors, gas-air mixers, and petroleum products of all kinds; together with the business of motor repairing.

(6) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(7) In the event that the Lessee shall fail to establish and maintain the business or businesses above provided for upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by it under this lease undertaken, then and in that event this lease shall terminate, and said Lessee shall have no further rights hereunder, and the said Lessee shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said Lessee shall forfeit all rights and claims thereto and hereunder; and said Lessee, in accepting this lease hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said Lessee to comply with the terms and conditions hereinbefore mentioned.

(8) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tidelands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made, thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

It is further understood and agreed by and between the Lessor and the Lessee that during the continuance of this lease, before the city shall enter into any lease for the west fifty (50) feet of Lot 13 and Lot 12, Block 2, Municipal Tidelands, Subdivision Tract No. 1, according to map thereof filed in the office of the City Clerk May 18, 1916, being Document No. 100007, said City shall give to the Lessee herein reasonable notice that said City intends or is about to enter into a lease for said property, stating the terms and conditions upon which said lands are to be leased, together with the amount of rental which the applicant for such lease is willing to pay. Within five (5) days from the receipt of such notice, the Lessee herein, if not in any respect in default, shall have the right to elect to lease said land upon similar terms and conditions and at the same rental contained in said notice, upon filing written application and offer so to do with the Harbor Commission of the City of San Diego; provided, however, that in event said additional lands shall be leased to the Lessee herein as above provided, they shall be used and occupied by it for no other or different purposes than those required or permitted by the terms of this lease.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed; by its proper officers thereunto duly authorized, the day and year first hereinabove written.

This instrument is executed in duplicate, both of which shall be deemed originals, and the instrument when so executed shall be deemed effective from the date first hereinabove written.

THE CITY OF SAN DIEGO
Lessor.

By _____

Members of the Harbor Commission
of the City of San Diego.

Lessee.

By _____

ATTEST:

I hereby approve the form of the foregoing Lease this ____ day of _____, 1935.

City Attorney.

By _____
Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62716

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tidelands with David C. Campbell and George E. Campbell, co-partners, doing business under the firm name and style of the Campbell Machine Company, for a period of fifteen (15) years, beginning on the first day of February, 1935, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and David C. Campbell and George E. Campbell, co-partners, doing business under the firm name and style of the Campbell Machine Company, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ____ day of _____, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter sometimes called the City, and DAVID C. CAMPBELL and GEORGE E. CAMPBELL, co-partners, doing business under the firm name and style of the CAMPBELL MACHINE COMPANY, hereinafter designated as the Lessees, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and let unto the lessees, upon the terms and conditions and for the purposes and uses hereinafter recited, and the Lessees hereby hire and accept from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to The City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; the lands hereby leased being more particularly described as follows, to-wit:

Beginning at a point on the U.S. Bulkhead Line of the Bay of San Diego, as established in February, 1912, distant 4504.96 feet south 50° 50' east from Station 109 on said U.S. Bulkhead Line; thence north 70° 50' east, a distance of 381.86 feet to the line point or place of beginning, said point being the most northerly corner of an existing lease of the Campbell Machine Company; thence continuing north 70° 50' east a distance of 117.49 feet to a point; thence south 50° 50' east a distance of 388.59 feet to a point on the northwesterly lease line of the San Diego Gas & Electric Company; thence south 40° 36' 43" west along the said lease line of the San Diego Gas & Electric Company a distance of 38.28 feet to a point; thence south 70° 50' west a distance of 251.69 feet to the point of beginning of a 100-foot radius curve concave to the north, the center of which bears north 19° 10' west; thence southwesterly along the arc of said curve an arc distance of 101.81 feet to the point of curve; thence north 50° 50' west a distance of 42.86 feet to a point, said point being the most southerly corner of said existing lease of the Campbell Machine Company; thence following along the boundaries of said existing lease first north 39° 10' east a distance of 200 feet; thence

north 50° 50' west a distance of 189.19 feet to the true point or place of beginning, containing an area of 72,773.6 square feet, or 1.67 acres.

TO HAVE AND TO HOLD the said premises and each and every parcel thereof unto the said Lessees, for a period of fifteen (15) years commencing on the 1st day of February, 1935, and ending on the 31st day of January, 1950, at the following rentals:

Fifty dollars (\$50.00) per month for the first five years of said term, and/or until a new or different rental is fixed, payable monthly in advance on the first day of each and every month during said term.

The right of the Council of the City of San Diego, and of the Harbor Commission of said City to change or increase said rental, subject to the foregoing provisions, is hereby expressly reserved to said City, and said Lessees in accepting this lease acknowledge the right of said Council and said Harbor Commission and said City to readjust and increase the rental of said premises at any time as herein provided.

Neither the whole, nor any part of this lease, shall be assignable or transferable, nor shall the Lessees have the right to sublet the leased premises, or any part thereof, without the consent of the Harbor Commission evidenced by resolution duly and regularly passed and adopted.

The Council of said City, and the Harbor Commission of said City, and the people of said City, hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said Lessees of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the Lessees shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the Lessees as are required, authorized or permitted under the terms of this lease; and shall not be held to include compensation to said Lessees for any damage to, interference with, or loss of business or franchise occasioned by any such amendment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used for the construction and maintenance of buildings necessary for boat building and a general machine shop, and for the storage of materials used in boat building.

The Lessees shall have and are hereby given the privilege of constructing and maintaining marine ways in front of the bulkhead between Station 46 - 90 and Station 48 - 90, subject to the approval of the Harbor Commission.

(2) That all plans for buildings and improvements to be erected or placed upon said premises shall comply with all the ordinances of the City of San Diego, and shall be subject to the approval of the said Harbor Commission.

(3) The business of said Lessees to be conducted upon said premises shall be that of a boat building and general machine shop business, and none other.

(4) That said City reserves the right to erect seawalls and docks and wharves along, in front of, or over said demised premises, and the right to lay water pipes across said lands, and to make such other improvements for the development of the facilities of the Bay of San Diego for the purpose of navigation and commerce and the fisheries, and of the dockage of vessels on said premises at any time and in such manner as may be provided in any general plan of harbor improvement adopted by said City; provided, only, that said Lessees shall not be disturbed in the possession and use of said premises to any greater degree than is necessary in the carrying out and completion of said general plan of improvements.

(5) Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made thereby, are made a part of this lease, with like effect as though the same were expressly set forth herein.

(6) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(7) In the event that the Lessees shall fail to establish and maintain a boat building and general machine shop business upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased as above stated, or shall fail or refuse to perform the obligations by them under this lease undertaken, then and in that event this lease shall terminate, and said Lessees shall have no further rights thereunder, and the said Lessees shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said property, and said Lessees shall forfeit all rights and claims thereto and thereunder; and said Lessees in accepting this lease, hereby acknowledge the right of said City to take possession of said premises immediately upon the neglect or refusal of said Lessees to comply with the terms and conditions hereinbefore mentioned.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessees have hereunto subscribed their names, the day and year first hereinabove written.

THE CITY OF SAN DIEGO
By _____

Members of the Harbor Commission
of the City of San Diego, California.
LESSOR.

Co-partners, doing business under
the firm name and style of the
CAMPBELL MACHINE COMPANY.
LESSEES.

I hereby approve the form of the foregoing Lease, this ____ day of _____, 1935.

City Attorney.
By _____
Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62717

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into a lease of certain portions of the tide lands with Shell Oil Company, for a period of five (5) years, beginning on the 1st day of February, 1935, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and the Shell Oil Company be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this 1st day of February, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of The City of San Diego, as Lessor, and SHELL OIL COMPANY, a California corporation, hereinafter designated as the Lessee, WITNESSETH:

That said City, Lessor as aforesaid, does by these presents demise and lease unto the said Lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to The City of San Diego by the State of California, entitled "An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the 1st day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at a point on the mean high tide line where said mean high tide line would be intersected by the southwesterly prolongation of the northwesterly line of Crosby Street; thence southwesterly along the southwesterly prolongation of the northwesterly line of Crosby Street to an intersection with the U.S. Pierhead line as established in 1912; thence north 50° 50' west along said U.S. Pierhead line to a point where said Pierhead line would be intersected by a line drawn parallel to and distant 100 feet northwesterly from the southwesterly prolongation of the northwesterly line of Crosby Street; thence northeasterly along a line drawn parallel to and distant 100 feet northwesterly from the southwesterly prolongation of the northwesterly line of Crosby Street to an intersection with the mean high tide line; thence southeasterly along said mean hightide line to the point of beginning.

TO HAVE AND TO HOLD the said premises and each and every parcel thereof unto the said Lessee, for a period of five (5) years, to and including the 31st day of January, 1940, unless sooner terminated as herein provided, at the following rental:

Seventy-five Dollars (\$75.00) per month on the first day of each and every month throughout the continuance of this lease.

Neither the whole, nor any part of this lease shall be assignable or transferable nor shall the Lessee have the right to sublet the leased premises, or any part thereof without the consent of the Council evidenced by ordinance duly and regularly adopted and approved.

The Council of said City, and the Harbor Commission of said City, and the people of said City, hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said Lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the Lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the Lessee, as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said Lessee for any damage to, interference with, or loss of business or franchise occasioned by any such amendment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used only and exclusively for the purpose of maintaining and operating thereon wharves and trestles, or both. That said Lessee shall have the right to construct, maintain and operate upon such wharves or trestles, and remove therefrom, pipe lines for the transportation of oil, water and gas, and other substances, and lines for telephone, telegraph, light and/or power purposes, and also such building, structures, appliances and appurtenances as may be necessary or convenient for the proper use and enjoyment of said wharves and trestles and for the loading and discharging of cargo upon or from vessels thereat. That said Lessee shall also have the right to dock or cause to be docked vessels at such wharves or trestles for the purpose of loading or discharging cargo, subject to such regulations as are now in force or may be hereafter prescribed by the proper authority of The City of San Diego, covering the dockage of vessels at wharves in the Bay of San Diego.

(2) That all buildings, structures, wharves and improvements to be erected or placed upon said leased premises shall comply with all the ordinances of the City of San Diego, and shall be subject to the approval of the said Harbor Commission.

(3) That upon the expiration of the term of this lease, or upon the sooner termination thereof, as herein provided, said Lessee shall promptly remove from said premises such wharves, trestles, pipe lines, lines for telephone, telegraph, light and/or power purposes, and such buildings, structures, appliances and appurtenances as may have been constructed by said Lessee on said premises.

(4) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described; and it is expressly understood that The City of San Diego shall not bear any of the costs of any dredging whatever from the said leased premises to deep water channel, which will be necessitated by reason of filling done by said The City of San Diego.

(5) It is further stipulated and agreed that this lease is made upon the express condition that the said Lessee will make such provisions for the disposal of surface storm waters emptying into the Bay of San Diego, at any point where said described tide lands would be reclaimed by the said Lessee of said tide lands, as may be required of it by the Harbor Commission of the City of San Diego, It is further understood and agreed that the cost of making such provisions for the disposal of such storm waters shall be borne wholly by the said Lessee.

(6) In the event that the U.S. Bulkhead Line shall at any time be re-established and moved channelward, then and in that event said Lessee shall have all the additional ground between the 1912 Bulkhead Line and any new bulkhead line, and shall pay rental therefor at such rate as may be determined upon by the Harbor Commission of the City of San Diego.

(7) In the event that the Lessee shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by it under this lease undertaken, then and in that event this lease shall terminate, and said Lessee shall have no further rights thereunder, and the said Lessee shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the Courts, have the right to take possession of said property, and said Lessee shall forfeit all rights and claims thereto and thereunder; and said Lessee in accepting this lease hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said Lessee to comply with the terms and conditions hereinbefore mentioned.

(8) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted applicable to the leasing of tidelands by The City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made thereby, are made a part of this lease, with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names, as and for the act of said City, and the said Lessee has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first hereinabove written.

THE CITY OF SAN DIEGO,
Lessor

By _____

Members of the Harbor Commission
of the City of San Diego.

SHELL OIL COMPANY,
Lessee

By _____

I hereby approve the form of the foregoing Lease, this ____ day of _____, 1935.

City Attorney

By _____
Deputy City Attorney

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of February, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Camerson

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 62718

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1122 Market Street, filed by John Sidney Ewing, under the provisions of Ordinance No. 581, New Series, is hereby granted.

RESOLUTION NO. 62719

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1250 Sixth Avenue, filed by H. E. Rhoads for the San Diego Club, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62720

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 303-307 Plaza, filed by Arthur Provenghi and Ared Wise, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62721

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 620 Harbor Dr., filed by Joseph Schadek, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62722

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 750 - 4th Avenue, filed by Louis Stutz and Walter R. Stutz, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62723

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 232 West B Street, filed by Pearl Bryan under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62724

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 943 Front Street, filed by Walter A. Trudeau, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62725

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 115 West C Street, filed by Ed Bell, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62726

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1245 Fourth Avenue, filed by Carl P. Ray, for the "Bull Dog Inn", under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62727

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 2975 National Avenue, filed by Mike Milan, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62728

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of M. L. Nelson, contained in Document No. 291532, for a license to conduct the business of dealer in Second Hand Auto-Parts at 3510 University Avenue, is hereby denied, on recommendation of the Chief of Police.

R E S O L U T I O N NO. 62729

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to proceed with the installation of a loudspeaker system in the Council Chamber.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62701, 62702, 62703, 62704, 62705, 62706, 62707, 62708, 62709, 62710, 62711, 62712, 62713, 62714, 62715, 62716, 62717, 62718, 62719, 62720, 62721, 62722, 62723, 62724, 62725, 62726, 62727, 62728, 62729, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of February, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Welby Deputy.

R E S O L U T I O N NO. 62730

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Works is hereby requested to contact the Railway officials in control of vacant land just east of Kettner Boulevard, between Broadway and C Street, regarding the possible "Free Parking" of automobiles on the vacant lots.

R E S O L U T I O N NO. 62731

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 62301, adopted November 20th, 1934, be and it is hereby repealed.

That all existing reserved curb spaces, with the exception of Safety Zones for street car passengers, are hereby eliminated from 30th Street, between University Avenue and Wightman Street.

R E S O L U T I O N N O. 62732

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of the ALLEY in Block 327, CHOATE'S ADDITION.

R E S O L U T I O N N O. 62733

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a white passenger zone of eighteen (18) feet be and it is hereby established in front of the Whipple Hotel, 646 A Street.

R E S O L U T I O N N O. 62734

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established in front of No. 1166 - 19th Street.

That a loading and unloading zone of twenty-seven (27) feet be, and it is hereby established on the south side of B Street, extending westerly from a point 100 feet west of 19th Street.

R E S O L U T I O N N O. 62735

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That when and if the Causeway Road to La Jolla is taken over by the State as a secondary highway, it is the determination of this Council that the following route should be used:

Starting at the intersection of Barnett Avenue with Ingraham Street, thence northerly on Ingram Street to Garnet Street; thence westerly on Garnet Street to Cass Street; thence northerly on Cass Street to Turquoise Street; thence westerly on Turquoise Street to La Jolla Boulevard; thence northerly on La Jolla Boulevard to Prospect Street; thence easterly on Prospect Street to Torrey Pines Road; thence easterly on Torrey Pines Road to Highway No. 101.

R E S O L U T I O N N O. 62736

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In response to a communication from Senator Fletcher requesting information on the attitude of the Council with regard to certain projects, contained in Document No. 291678, the Council hereby express their views as follows:

Question, "Do you wish a race track in connection with the Agricultural Fair Grounds?" Answer, "Yes".

Question, "Do you approve of a majority bond issue?" Answer, "No; except in the case of revenue bonds".

Question, "Do you approve of the supervisors paying any deficit?" Answer, "No".

Question, "Are you in favor of creating a new commission independent of present State Park Commission?" Answer, "No".

R E S O L U T I O N N O. 62737

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the protest of Ella G. Simmons, et al, filed in the office of the City Clerk, February 27th, 1935, under Document No. 291689, against the furnishing of electric current for GARNET STREET LIGHTING DISTRICT NO. 1, under Resolution of Intention No. 62586, adopted January 29th, 1935, be, and the said protest is hereby sustained; and all proceedings taken under Resolution of Intention No. 62586 are hereby abandoned.

R E S O L U T I O N N O. 62738

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That from and after April 25th, 1935, the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to furnish electric current only for the all night lamps in the standards at the northwest corner of the intersections of GARNET STREET with BAYARD STREET and MISSION BOULEVARD.

R E S O L U T I O N N O. 62739

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire Senators and Representatives from this district endorsing the \$4,800,000,000 public works relief bill.

R E S O L U T I O N N O. 62740

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to contact local S.E.R.A. officials requesting that the Mountain View Park improvement project be expedited.

R E S O L U T I O N N O. 62741

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to expend the sum of \$150 under the provisions of Ordinance No. 418, New Series, for title work and incidental costs necessary to secure easements for the realignment of Canon Street through portions of Pueblo Lots 190, 191 and 197, as shown on City Engineer's drawings Nos. 5154-L and 5155-L.

R E S O L U T I O N N O. 62742

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to attend the March 11th, 1935, meeting of the League of California Municipalities' Directors in Sacramento.

R E S O L U T I O N N O. 62743

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to effect $\frac{1}{2}\%$ increase in water rates to the San Dieguito Irrigation District, for both domestic and irrigation purposes, over a period of time sufficient to bring the payments up to the minimum amount under contract and until their deficit will have been settled.

R E S O L U T I O N NO. 62744

A RESOLUTION PROPOSING AMENDMENTS TO SECTIONS 157 AND 158, OF ARTICLE X, AND SECTIONS 179, 180 AND 184, OF ARTICLE XI, OF THE CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of section eight of article eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendments to the present charter of said city:

PROPOSITION ONE.

Amend Section 157 of Article X of the City Charter, so as to read as follows:

"Section 157. CONTRIBUTIONS TO FUND BY POLICE. The Auditor and Comptroller of the City of San Diego shall retain from the pay of each regular member or employee of the Police Department a sum equal to four per cent (4%) of the salary paid to said member or employee, and all fines imposed upon members of the Police Department in keeping with the rules and regulations of said Department, to be forthwith paid into said Police Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay of any member or employee of the Police Department to said fund."

PROPOSITION TWO.

Amend Section 158 of Article X of the City Charter, so as to read as follows:

"Section 158. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, for the purposes of said Police Relief and Pension Fund herein provided for, except as hereinafter provided, direct the payment annually, from the General Fund of the City of San Diego, into the Police Relief and Pension Fund, of the following moneys:

(a) One-third (1/3) of all rewards given or paid to members of the Police Department because of or in recognition of the performance of official duty.

(b) One-third (1/3) of all fines collected in the City Police Court of the City of San Diego for a violation of any law, except such fines as may be otherwise provided for under the laws of the State of California.

(c) Five per cent (5%) of all revenues derived from licenses granted by the City of San Diego where said licenses are directly under the supervision of the Police Department.

(d) Ten per cent (10%) of all revenues received from the State of California under and by virtue of the provisions of the Statutes of the State of California of 1933, page 1697, and amendments thereto.

(e) For the payment of a sum equal to all revenue paid into the Police Relief and Pension Fund by members or employees of the Police Department as provided for in Section 157 of this Article, said sum to be equal to the amount retained by the Auditor and Comptroller of the City of San Diego during the next preceding year; and such further sum or sums as shall be required for maintenance of said Police Relief and Pension Fund.

Provided, however, that whenever said Police Relief and Pension Fund contains a sum of money amounting to one thousand dollars (\$1000.00) for each and every member of the Police Department, then and in that event all payments into said Police Relief and Pension Fund provided for in this section shall cease, and shall only be resumed in the event that said Fund shall be decreased below the amount herein specified."

PROPOSITION THREE.

Amend Section 179 of Article XI of the City Charter, so as to read as follows:

"Section 179. CONTRIBUTIONS TO FUND BY FIREMEN. The Auditor and Comptroller of the City of San Diego shall retain from the pay of each regular member or employee, except temporary laborers or employees, of the Fire Department a sum equal to four per cent (4%) of the amount paid the said member or employee, and all fines imposed upon members of the Fire Department in keeping with the rules and regulations of said Department to be forthwith paid into said Firemen's Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay for any other fund."

PROPOSITION FOUR.

Amend Section 180 of Article XI of the City Charter, so as to read as follows:

"Section 180. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, except as hereinafter provided, direct the payment annually from the General Fund of the City into the Firemen's Relief and Pension Fund for the purposes of this Article, the following moneys:

(a) All rewards given or paid to members of the Fire Department force while in the discharge of Fire Department duties.

(b) One-third (1/3) of all fines collected in the City Police Court in the City of San Diego for the violation of any law, except such fines as may be otherwise directed by the General Law of the State of California.

(c) Five per cent (5%) of all revenues derived from licenses granted by the City of San Diego, where such licenses are directly under the supervision of the Police Department.

(d) Ten per cent (10%) of all revenues received from the State of California under and by virtue of the provisions of the Statutes of the State of California of 1933, page 1697, and amendments thereto.

(e) A sum equal to the amount paid into the Firemen's Relief and Pension Fund by the members of the Fire Department each year, as required under Section 179 of this Article during the next preceding year, and such further sum each year as may be required for the maintenance of said Firemen's Relief and Pension Fund; provided, however, that when said Firemen's Relief and Pension Fund contains a sum of money amounting to \$1000.00 for each and every member of the Fire Department, then and in that event all payments under the said Firemen's Relief and Pension Fund, as provided for in this Section, shall cease, and only be resumed in the event that said fund shall be decreased below the amount herein specified."

PROPOSITION FIVE.

Amend Section 184 of Article XI of the City Charter, so as to read as follows:

"Section 184. RETIREMENT FOR SERVICE.

(a) Whenever any person who shall have been duly appointed, selected or sworn, and shall have served for twenty years or more in the aggregate as a member in any rank or capacity of the regular constituted force, or any department of said force provided for by this Article, the Board of Trustees shall upon the written request of any person, or his guardian, or without such request if it deem it for the good of the service, retire such person from further service in the Fire Department; and from the date of making such order, the service of such person shall cease, and the person so retired shall thereafter during his lifetime be paid from the regular funds of the Firemen's Relief and Pension Fund a yearly pension equal to one-half the amount attached to the rank held by him for one year or more previous to the time of his retirement; provided, however, that members of the San Diego Fire Department who enter the service of the Department subsequent to January 1, 1936, shall not be so retired before they reach the age of fifty years, and before twenty-five (25) years of service in the aggregate.

In computing the time of service required for retirement, the amount of time served in the United States Army, Navy, Marine Corps or any division thereof in time of war by any member of the Fire Department who shall have left said Department for the purpose of and entered such service of the United States Army, Navy, Marine Corps or any division thereof immediately thereafter, and who shall have returned to said Fire Department within three months, after having been honorably discharged from said military service, or any member having served as substitute in the San Diego Fire Department, shall have such time counted as part of the aggregate service required for a retirement pension.

(b) Upon the death of said pensioner, one-third of the amount of his annual salary shall be paid to his widow, until she remarries and in no case shall such pension exceed seventy-five dollars (\$75.00) per month, and if no widow, each child under eighteen years of age, if they are not married, shall receive twenty dollars (\$20.00) per month, but in no case shall pensions exceed the sum of seventy-five dollars (\$75.00) per month for one family; and if no children, one-third of his annual salary, not to exceed fifty dollars (\$50.00) per month, shall be paid to a dependent mother or father; and any dependent orphaned sister or brother under eighteen years of age, and unmarried, shall receive twenty dollars (\$20.00) per month but in no case to exceed fifty dollars (\$50.00) per month for the family; provided, however, if such pensioner was pensioned under subdivision (a) of this Section or Section 186 of this Article, the widow shall not be entitled to any pension unless she was married to said pensioner three years previous to the time of such retirement. In the event of the widow receiving a pension, and refusing to provide for dependent child or children, or other dependents provided for in this section, the Board of Trustees, upon satisfactory proof, shall have the power to divide the pension as it may deem proper. In the event that a member of the San Diego Fire Department who has been pensioned for disability shall marry after being placed on the pension list, upon the death of such member his widow shall not be entitled to any pension under the terms of this Article."

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62745

A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE ELECTION UPON PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election upon certain proposed amendments to the City Charter of the City of San Diego, which amendments are contained, set forth and proposed in that certain document on file in the office of the City Clerk of said City, being Resolution No. 62744, be, and the same is hereby proclaimed and declared, and the date of said election, at which time said proposed amendments shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 23rd day of April, 1935, being the date upon which the regular municipal election is to be held in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 62746

A RESOLUTION SUBMITTING CERTAIN CHARTER AMENDMENTS TO THE ELECTORS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution No. 62744 passed and adopted in pursuance of the provisions of Section eight of article eleven of the Constitution of the State of California, proposing certain amendments to the Charter of said The City of San Diego, and also in accordance with the provisions of Resolution No. 62745, proclaiming and fixing the date of the election upon the said proposed amendments:

There is hereby submitted to the qualified electors of said City to be voted upon at the regular municipal election to be held in said City on the 23rd day of April, 1935, being the date proclaimed and fixed by said Resolution No. 62745, each of the following propositions to amend the present Charter of said City, to-wit:

PROPOSITION ONE.

Amend Section 157 of Article X of the City Charter, so as to read as follows:

"Section 157. CONTRIBUTIONS TO FUND BY POLICE. The Auditor and Comptroller of the City of San Diego shall retain from the pay of each regular member or employee of the Police Department a sum equal to four per cent (4%) of the salary paid to said member or employee, and all fines imposed upon members of the Police Department in keeping with the rules and regulations of said Department, to be forthwith paid into said Police Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay of any member or employee of the Police Department to said fund."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION I. Amend Section 157 of Article X of the City Charter. This amendment increases from 2% to 4% the contributions by members of the Police Department to the Police Relief and Pension Fund."

PROPOSITION TWO.

Amend Section 158 of Article X of the City Charter, so as to read as follows:

"Section 158. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, for the purposes of said Police Relief and Pension Fund herein provided for, except as hereinafter provided, direct the payment annually, from the General Fund of the City of San Diego, into the Police Relief and Pension Fund, of the following moneys:

- (a) One-third (1/3) of all rewards given or paid to members of the Police Department because of or in recognition of the performance of official duty.
- (b) One-third (1/3) of all fines collected in the City Police Court of The City of San Diego for a violation of any law, except such fines as may be otherwise provided for under the laws of the State of California.
- (c) Five per cent (5%) of all revenues derived from licenses granted by the City of San Diego where said licenses are directly under the supervision of the Police Department.
- (d) Ten per cent (10%) of all revenues received from the State of California under and by virtue of the provisions of the Statutes of the State of California of 1933, page 1697, and amendments thereto.

(e) For the payment of a sum equal to all revenue paid into the Police Relief and Pension Fund by members or employees of the Police Department as provided for in Section 157 of this Article, said sum to be equal to the amount retained by the Auditor and Comptroller of the City of San Diego during the next preceding year; and such further sum or sums as shall be required for maintenance of said Police Relief and Pension Fund.

Provided, however, that whenever said Police Relief and Pension Fund contains a sum of money amounting to one thousand dollars (\$1000.00) for each and every member of the Police Department, then and in that event all payments into said Police Relief and Pension Fund provided for in this section shall cease, and shall only be resumed in the event that said Fund shall be decreased below the amount herein specified."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION II. Amend Section 158 of Article X of the City Charter. This amendment requires the City of San Diego to contribute to the Police Relief and Pension Fund a sum equal to 10% of all revenues received from the State of California from liquor licenses."

PROPOSITION THREE.

Amend Section 179 of Article XI of the City Charter, so as to read as follows:

"Section 179. CONTRIBUTIONS TO FUND BY FIREMEN. The Auditor and Comptroller of the City of San Diego shall retain from the pay of each regular member or employee, except temporary laborers or employees, of the Fire Department a sum equal to four per cent (4%) of the amount paid the said member or employee, and all fines imposed upon members of the Fire Department in keeping with the rules and regulations of said Department to be forthwith paid into said Firemen's Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay for any other fund."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION III. Amend Section 179 of Article XI of the City Charter. This amendment increases from 2% to 4% the contributions by members of the San Diego Fire Department to the Firemen's Relief and Pension Fund."

PROPOSITION FOUR

Amend Section 180 of Article XI of the City Charter, so as to read as follows:

"Section 180. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, except as hereinafter provided, direct the payment annually from the General Fund of the City into the Firemen's Relief and Pension Fund for the purposes of this Article, the following moneys:

- (a) All rewards given or paid to members of the Fire Department force while in the discharge of Fire Department duties.
- (b) One-third (1/3) of all fines collected in the City Police Court in the City of San Diego for the violation of any law, except such fines as may be otherwise directed by the General Law of the State of California.
- (c) Five per cent (5%) of all revenues derived from licenses granted by the City of San Diego, where such licenses are directly under the supervision of the Police Department.

(d) Ten per cent (10%) of all revenues received from the State of California under and by virtue of the provisions of the Statutes of the State of California of 1933, page 1697, and amendments thereto.

(e) A sum equal to the amount paid into the Firemen's Relief and Pension Fund by the members of the Fire Department each year, as required under Section 179 of this Article during the next preceding year, and such further sum each year, as may be required for the maintenance of said Firemen's Relief and Pension Fund; provided, however, that when said Firemen's Relief and Pension Fund contains a sum of money amounting to \$1000.00 for each and every member of the Fire Department, then and in that event all payments into the said Firemen's Relief and Pension Fund, as provided for in this Section, shall cease, and only be resumed in the event that said fund shall be decreased below the amount herein specified."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION IV. Amend Section 180 of Article XI of the City Charter. This amendment requires the City of San Diego to contribute to the Firemen's Relief and Pension Fund a sum equal to 10% of all revenues received from the State of California from liquor licenses."

PROPOSITION FIVE.

Amend Section 184 of Article XI of the City Charter, so as to read as follows: "Section 184. RETIREMENT FOR SERVICE.

(a) Whenever any person who shall have been duly appointed, selected or sworn, and shall have served for twenty years or more in the aggregate as a member in any rank or capacity of the regular constituted force, or any department of said force provided for by this Article, the Board of Trustees shall upon the written request of any person, or his guardian, or without such request if it deem it for the good of the service, retire such person from further service in the Fire Department; and from the date of making such order, the service of such person shall cease, and the person so retired shall thereafter during his lifetime be paid from the regular funds of the Firemen's Relief and Pension Fund a yearly pension equal to one-half the amount attached to the rank held by him for one year or more previous to the time of his retirement; provided, however, that members of the San Diego Fire Department who enter the service of the Department subsequent to January 1, 1936, shall not be so retired before they reach the age of fifty years, and before twenty-five (25) years of service in the aggregate.

In computing the time of service required for retirement, the amount of time served in the United States Army, Navy, Marine Corps or any division thereof in time of war by any member of the Fire Department who shall have left said Department for the purpose of and entered such service of the United States Army, Navy, Marine Corps or any division thereof immediately thereafter, and who shall have returned to said Fire Department within three months, after having been honorably discharged from said military service, or any member having served as substitute in the San Diego Fire Department, shall have such time counted as part of the aggregate service required for a retirement pension.

(b) Upon the death of said pensioner, one-third of the amount of his annual salary shall be paid to his widow, until she remarries and in no case shall such pension exceed seventy-five dollars (\$75.00) per month, and if no widow, each child under eighteen years of age, if they are not married, shall receive twenty dollars (\$20.00) per month, but in no case shall pensions exceed the sum of seventy-five dollars (\$75.00) per month for one family; and if no children, one-third of his annual salary, not to exceed fifty dollars (\$50.00) per month, shall be paid to a dependent mother or father; and any dependent orphaned sister or brother under eighteen years of age, and unmarried, shall receive twenty dollars (\$20.00) per month but in no case to exceed fifty dollars (\$50.00) per month for the family; provided, however, if such pensioner was pensioned under subdivision (a) of this Section or Section 186 of this Article, the widow shall not be entitled to any pension unless she was married to said pensioner three years previous to the time of such retirement. In the event of the widow receiving a pension, and refusing to provide for dependent child or children, or other dependents provided for in this section, the Board of Trustees, upon satisfactory proof, shall have the power to divide the pension as it may deem proper. In the event that a member of the San Diego Fire Department who has been pensioned for disability shall marry after being placed on the pension list, upon the death of such member his widow shall not be entitled to any pension under the terms of this Article.

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION V. Amend Section 184 of Article XI of the City Charter. This amendment applies to members of the San Diego Fire Department who enter the service subsequent to January 1, 1936. It requires that such members must be at least fifty years of age, and have served twenty-five years in the aggregate before being eligible for retirement."

The ballot provided at said election to be held on April 23, 1935, shall be so printed as to state the propositions for the amendment of the Charter of the City of San Diego in the manner and form following:

: PROPOSITION I. Amend Section 157 of Article X of the : YES : : :
: City Charter. This amendment increases from 2% to 4% : : : :
: the contributions by members of the Police Department to : : : :
: the Police Relief and Pension Fund. : NO : : : :

: PROPOSITION II. Amend Section 158 of Article X of the : YES : : :
: City Charter. This amendment requires the City of San : : : :
: Diego to contribute to the Police Relief and Pension Fund : : : :
: a sum equal to 10% of all revenues received from the State : : : :
: of California from liquor licenses. : NO : : : :

: PROPOSITION III, Amend Section 179 of Article XI of the : YES : : :
: City Charter. This amendment increases from 2% to 4% the : : : :
: contributions by members of the San Diego Fire Department : : : :
: to the Firemen's Relief and Pension Fund. : NO : : : :

: PROPOSITION IV. Amend Section 180 of Article XI of the : YES : : :
: City Charter. This amendment requires the City of San : : : :
: Diego to contribute to the Firemen's Relief and Pension Fund : : : :
: a sum equal to 10% of all revenues received from the State : : : :
: of California from liquor licenses. : NO : : : :

: PROPOSITION V. Amend Section 184 of Article XI of the : YES : : :
: City Charter. This amendment applies to members of the San Diego Fire : : : :
: Department who enter the service subsequent to January 1, 1936. : : : :
: It requires that such members must be at least fifty years of age, : : : :
: and have served twenty-five years in the aggregate before being : : : :
: eligible for retirement. : NO : : : :

PROPOSITION IV. Amend Section 180 of Article XI of the City Charter. This amendment requires the City of San Diego to contribute to the Firemen's Relief and Pension Fund a sum equal to 10% of all revenues received from the State of California from liquor licenses.	YES	NO
PROPOSITION V. Amend Section 184 of Article XI of the City Charter. This amendment applies to members of the San Diego Fire Department who enter the service subsequent to January 1, 1936. It requires that such members must be at least fifty years of age, and have served twenty-five years in the aggregate before being eligible for retirement.	YES	NO

In addition to the directions which the General Law of the State requires to be printed on the ballot, the ballot at said election to be held on April 23rd, 1935, shall contain the following directions to the voters:

"To vote for any proposition on this ballot to amend the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of the word 'Yes'. To vote against any proposition on this ballot to amend the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of the word 'No.'"

Electors voting at said election shall indicate their choice on any of the propositions to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes," or in the voting square at the right of the word "No." If an elector shall stamp a cross (X) in the voting square after the printed word "Yes," his vote shall be counted in favor of the adoption of the proposition; if he shall stamp a cross (X) after the printed word "No," his vote shall be counted against the adoption of the same.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Law of the State touching municipal elections in such municipalities as is The City of San Diego.

The City Clerk of said City is hereby directed to cause this resolution to be published once in The San Diego Union, being the official newspaper, and said City Clerk is further directed to cause copies of such proposed amendments to be printed in convenient pamphlet form and in type of not less than ten point, and shall cause copies thereof to be mailed to each of the qualified electors of such city, and shall, until the day fixed for the election upon such amendment, advertise in said The San Diego Union, being the city official newspaper, of general circulation published in said City, a notice that copies of said amendment may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 62747

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to prepare the necessary papers to place on the ballot at the General Election a proposition to reinstate the salary of Councilmen to its former figure.

RESOLUTION NO. 62748

RESOLUTION PROPOSING THE RATIFICATION AND APPROVAL OF A CONTRACT BETWEEN THE UNITED STATES OF AMERICA AND THE CITY OF SAN DIEGO RELATIVE TO THE CONSTRUCTION AND OPERATION OF THE ALL-AMERICAN CANAL, AND PAYMENT THEREFOR.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section 99 of Article VII of the Charter of the City of San Diego, the Council of the City of San Diego, being the legislative body thereof, hereby proposes to the qualified electors of said City that the contract heretofore entered into by and between the United States of America and The City of San Diego, executed by the Mayor of said City, a full, true and correct copy of which is on file in the office of the City Clerk bearing Document No. 289436, be ratified and approved.

The proposition proposed is as follows:

Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said city bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the city, be approved, ratified and made effective by the electors of said City?

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilman: Cameron

(SEAL)

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 62749

A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE ELECTION FOR THE RATIFICATION AND APPROVAL OF A PROPOSED CONTRACT BETWEEN THE UNITED STATES OF AMERICA AND THE CITY OF SAN DIEGO FOR THE CONSTRUCTION AND OPERATION OF THE ALL-AMERICAN CANAL.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election for the approval and ratification of a certain proposed contract between the United States of America and The City of San Diego, for the construction and operation of a canal from a dam in the Colorado River to Imperial Valley, which contract is set forth in that certain document on file in the office of the City Clerk of said City, numbered 289436, proposed in that certain document on file in the office of the City Clerk of said City, being Resolution No. 62748, be, and the same is hereby proclaimed and declared, and the date of said election at which time the ratification and approval of said proposed contract shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 23rd day of April, 1935, being the date upon which the regular municipal election is to be held in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilman: Cameron

(SEAL)

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 62750

A RESOLUTION SUBMITTING FOR APPROVAL AND RATIFICATION A CERTAIN PROPOSED CONTRACT BETWEEN THE UNITED STATES OF AMERICA AND THE CITY OF SAN DIEGO TO THE ELECTORS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution No. 62748 passed and adopted in pursuance of the provisions of Section 99 of Article VII of the Charter of the City of San Diego, proposing the ratification and approval of a certain contract between the United States of America and the City of San Diego, relative to the construction and operation of a canal from a dam on the Colorado River to Imperial Valley, and also in accordance with the provisions of Resolution No. 62749 proclaiming and fixing the date of the election upon said proposition:

There is hereby submitted to the qualified electors of said City, to be voted upon at the regular municipal election to be held in said City on the 23rd day of April, 1935, being the date proclaimed and fixed by said Resolution No. 62749, the following proposition, to-wit:

PROPOSITION.

Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by the City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments; and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the City, be approved, ratified and made effective by the electors of said City?

This proposition is designated on the ballot hereinafter described as "PROPOSITION _____. Shall the contract between the United States of America and the City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by the City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the city, be approved, ratified and made effective by the electors of said City?"

The ballot provided at said election to be held on April 23rd, 1935, shall be so printed as to state the proposition hereinabove set forth in the manner and form following:

:	:	:
:	PROPOSITION _____. Shall the contract between:	:
:	the United States of America and the City of San	:
:	Diego, executed by the Mayor of said City on the	:
:	2d day of October, 1934, a full, true and correct	:
:	copy of which is on file in the office of the City:	:
:	Clerk of said City, bearing Document No. 289436,	:
:	to which attention is directed for the full terms,	YES
:	specifications and provisions thereof, and which	:
:	contract in general provides that the United States	:
:	will construct a canal from a dam in the Colorado	:
:	River to Imperial Valley, so as to provide a de-	:
:	signed capacity of one hundred fifty-five (155)	:
:	cubic feet of water per second to be used by the	:
:	City of San Diego, and that payment by said City	:
:	for such work will be that proportion of the total:	:
:	original construction cost, and operation and main-	:
:	tenance cost that the capacity provided in said	:
:	canal for said City bears to the total capacity of:	:
:	said canal; said payments to be made in not to ex-	:
:	ceed thirty-eight (38) annual installments, and	:
:	which involves the payment of money out of the	:
:	appropriations of thirty-eight (38) fiscal years,	:
:	commencing with the calendar year next succeeding	NO
:	the year when notice of completion of all work	:
:	provided for in said contract is given to the	:
:	City, be approved, ratified and made effective by	:
:	the electors of said City?	:
:	:	:

In addition to the directions which the General Laws of the State require to be printed on the ballot, the ballot at said election to be held on April 23rd, 1935, shall contain the following directions to the voters:

"To vote for the proposition on this ballot, stamp a cross (X) in the voting square at the right of the word 'Yes,' To vote against the proposition on this ballot, stamp a cross (X) in the voting square at the right of the word 'No.'"

Electors voting at said election shall indicate their choice on the proposition above set out by stamping a cross (X) in the voting square at the right of the word "Yes", or in the voting square at the right of the word "No." If an elector shall have stamped a cross (X) in the voting square after the said printed word "Yes," his vote shall be counted in favor of the proposition at the left of said word and square; and if an elector shall have stamped a cross (X) in the voting square after the printed word "No," his vote shall be counted against such proposition.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Laws of the State touching municipal elections in such municipalities as is The City of San Diego.

BE IT FURTHER RESOLVED, that the City Clerk of said The City of San Diego is hereby directed to procure and have printed the requisite number of ballots and sample ballots and other printed matter, and to procure whatever supplies may be necessary for use in said election.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby directed to cause this resolution to be published once in the San Diego Union, being the official newspaper of said City, and in each edition thereof, during the day of publication.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of March, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilman: Cameron

(SEAL) ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 (SEAL) ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 62751

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to contact the County Board of Supervisors regarding their making a final location of the road and completing other work contemplated on the County highway between El Capitan Dam and Lakeside. The City desires to make a final location on the El Capitan-Lakeside pipe line at the earliest practicable date.

R E S O L U T I O N NO. 62752

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance regulating and licensing bicycles as recommended by the City Manager under Document No. 291765.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62730, 62731, 62732, 62733, 62734, 62735, 62736, 62737, 62738, 62739, 62740, 62741, 62742, 62743, 62744, 62745, 62746, 62747, 62748, 62749, 62750, 62752 and 62753 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of March, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 62753

CONFIRMING AN AGREEMENT MODIFYING AND AMENDING A LEASE OF CERTAIN TIDELANDS MADE BY THE HARBOR COMMISSION ON BEHALF OF THE CITY OF SAN DIEGO TO CONSOLIDATED AIRCRAFT CORPORATION.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, heretofore made and entered into a lease of certain portions of the tidelands with Consolidated Aircraft Corporation, which said lease was duly ratified and confirmed by Resolution No. 60049 of the Council of the City of San Diego, and is on file in the office of the City Clerk of the City of San Diego, being Document No. 283861, recorded in Book 7, page 426, Records of said City Clerk; and

WHEREAS, the said Harbor Commission and the said Consolidated Aircraft Corporation have entered into an agreement to amend and modify said lease, in the particulars set forth in that certain agreement of modification, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said agreement of modification, copy of which is hereto attached, between the Harbor Commission of the City of San Diego and said Consolidated Aircraft Corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said agreement of modification.

AGREEMENT FOR MODIFICATION OF LEASE

THIS AGREEMENT, made and entered into this ___ day of March, 1935, by and between THE CITY OF SAN DIEGO, CALIFORNIA, acting by and through the members of the Harbor Commission of said City, first party, and CONSOLIDATED AIRCRAFT CORPORATION, A PRIVATE CORPORATION organized and existing under and by virtue of the laws of the State of Delaware, second party, WITNESSETH:

WHEREAS, The City of San Diego, as Lessor, and Consolidated Aircraft Corporation, as Lessee, heretofore on the 15th day of June, 1933, entered into a lease of certain tidelands of said City, which said lease is on file in the office of the City Clerk of said City as Document No. 283861, and recorded in Book 7, at page 426, et seq., Records of the City Clerk; and

WHEREAS, said City and said Corporation are mutually desirous of amending and modifying said lease in certain particulars hereinafter set forth, wherein and whereby an area of land containing approximately 22,700 square feet shall be released and excluded from the operation of said lease; and certain additional area of land hereinafter described as Parcel No. 4 shall by the City be held available to said Corporation for inclusion in said lease, upon certain terms and conditions hereinafter stated:

NOW, THEREFORE, in consideration of the premises and the matters and things hereinafter recited, and the mutual consent of the parties, said above described lease is hereby modified and amended in the following particulars, and none other:

(1) The description of the lands included and leased under Parcel No. 3, page 2, of said lease, is hereby changed to read as follows:

"PARCEL NO. 3:

Beginning at a point on the southwesterly prolongation of the northwesterly line of Quince Street distant 308 feet from the intersection of the southwesterly line of California Street with the northwesterly line of Quince Street; thence northwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 320 feet to the true point or place of beginning; thence south 53° 29' 10" west a distance of 277 feet to a point; thence north 81° 30' 50" west a distance of 159.81 feet to a point; thence northwesterly on a line parallel to and distant 698 feet southwesterly from the southwesterly line of California Street a distance of 1629.30 feet to a point; thence north 8° 52' 03" west a distance of 546.45 feet to a point on a curve concave to the southwest, having a radius of 3542 feet, the center of which bears south 37° 31' 54" west; thence southwesterly along the arc of said curve an arc distance of 986.29 feet to a point which is distant 308 feet southwesterly from the southwesterly line of California Street; thence southwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 1252.75 feet to the true point or place of beginning, containing 730,900 square feet, or 16.779 acres."

(2) Clause No. 7, beginning on page 5 and ending on page 6 of said lease, is hereby changed to read as follows:

"(7) The Corporation shall, within two (2) years from July 1, A.D. 1933, begin the establishment and erection, and shall complete by September 30, A.D. 1935, the establishment and erection, upon the premises hereby leased of its main aircraft manufacturing plant now located in the City of Buffalo, State of New York, and shall, during the remainder of the term of this lease, or any extension or renewal thereof, maintain and operate the same upon the leased premises.

If the Corporation shall fail to begin the erection and establishment of its said manufacturing plant upon the leased premises within said two years from July 1, A.D. 1933; and/or shall fail to complete the establishment and erection thereof by September 30, A.D. 1935; or shall at any time during the term of this lease, and any extension or renewal thereof discontinue the use of said premises for the purposes herein contemplated, or shall establish or maintain its main manufacturing plant or operations elsewhere, the City shall have the right, as its sole and exclusive remedy, upon sixty (60) days' written notice, to terminate this lease and all rights and privileges granted hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises; provided, further, that the Corporation shall at any time prior to the expiration of this lease and any extension or renewal thereof, anything to the contrary in this lease notwithstanding, have the right, at its election, to surrender to the City this lease and all of its rights hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises, upon payment to the City of all rentals accrued to the date of such surrender, without any further liability on the part of the Corporation. In event of such surrender, however, the Corporation shall have no claim upon the City for the rebate or return of any amount of rent theretofore paid by it hereunder."

(3) An additional clause, numbered "18," is hereby inserted in said lease immediately following Clause No. 17, on page 8 thereof, reading as follows:

"(18) Subject to the conditions hereinafter recited, the Corporation shall have the right, at any time during a period of ten (10) years from and after February 1, 1938, to require that a certain additional parcel of land, designated as Parcel No. 4, and described as follows:

Beginning at a point on the southwesterly prolongation of the northwesterly line of Quince Street, distant 308 feet from the intersection of the southwesterly line of California Street with the northwesterly line of Quince Street; thence northwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 320 feet to a point; thence south $53^{\circ} 29' 10''$ west a distance of 277 feet to the true point or place of beginning; thence continuing south $53^{\circ} 29' 10''$ west 46.95 feet to a point; thence south $87^{\circ} 43' 18''$ west a distance of 200.85 feet to a point; thence north $36^{\circ} 30' 50''$ west on a line parallel to and distant 798 feet southwesterly from the southwesterly line of California Street a distance of 1139.78 feet to a point; thence north $46^{\circ} 18' 0''$ west a distance of 989.80 feet to a point; thence north $28^{\circ} 50' 10''$ east on a line parallel to and distant 100 feet southeasterly from the southwesterly prolongation of the northwesterly line of Bean Street a distance of 500 feet to a point on a curve, concave to the southwest, having a radius of 3542 feet, the center of which bears south $33^{\circ} 57' 28''$ west; thence southeasterly along the arc of the said curve an arc distance of 220.94 feet to a point, said point being the most northerly corner of the land described as Parcel No. 3 in this lease; thence following along the southwesterly boundary line of said Parcel No. 3, first south $8^{\circ} 52' 03''$ east a distance of 546.45 feet; thence south $36^{\circ} 30' 50''$ east a distance of 1629.30 feet; thence south $81^{\circ} 30' 50''$ east a distance of 159.81 feet to the true point or place of beginning, containing 411,677 square feet, or 9.451 acres;

shall be added to the lands hereby leased and included within the operation of this lease, with the same effect as though said additional parcel had been originally included herein, save and except that the Corporation shall, beginning with the date said Parcel No. 4 shall be included within the operation of this lease, be obligated to pay a proportionately increased rental on account thereof, that is to say, the rental of one thousand dollars (\$1000.00) per year reserved and payable hereunder shall be increased by adding to said one thousand dollars (\$1000.00) a yearly sum which will be in proportion to the enlarged area. Provided, however, that the right given the Corporation by this clause, and the obligation of the City to make available said additional parcel of land, upon requirement by the Corporation, shall be wholly conditioned upon the full and complete performance by the Corporation of each and all of the terms, conditions and requirements in this lease to be made, kept or performed by the Corporation."

(4) The plat, marked Exhibit "A", attached to and made a part of this lease, is hereby amended and supplemented by a plat attached hereto, marked Exhibit "B" and made a part hereof, designating and showing parcels of land numbered 1, 2 and 3, described in said lease, as hereby amended, and shaded in green, and showing and designating Parcel No. 4 shaded in blue.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said Corporation has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed by its proper officers, thereunto duly authorized.

This instrument, when so executed, shall be deemed effective from the date first hereinabove written. This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO
By _____

Members of the Harbor Commission
of the City of San Diego.

CONSOLIDATED AIRCRAFT CORPORATION
By _____

President.

ATTEST:

Secretary.

I hereby approve the form of the foregoing Agreement, this 4th day of March, 1935.
C. L. BYERS, City Attorney
By H. B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Rossi

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Scollin

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62754

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare papers for submitting a proposition on the General Election ballot to grant certain tidelands to the United States Government for a Coast Guard Base.

R E S O L U T I O N NO. 62755

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare papers for submitting a proposition on the General Election ballot, in the same form as previously submitted, for a bond issue to erect a Civic Center on the water front.

R E S O L U T I O N NO. 62756

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to members of the Motor Car Dealers' Association, to erect some modest outdoor decorations at their respective places of business to call attention to an "Open House Week" to be held from March 10th to 17th, 1935.

R E S O L U T I O N NO. 62757

A RESOLUTION PROPOSING AMENDMENTS TO SECTIONS 103, 104 AND 105, ARTICLE VII, OF THE CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section eight of Article Eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendments to the present Charter of said City:

PROPOSITION VI.

Amend Section 103, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 103. PUBLIC UTILITIES - MUNICIPAL ACQUISITION AND OPERATION - FRANCHISES.

(1) The City of San Diego shall have power to establish, acquire and operate public works and/or public utilities for supplying light, water, power, heat, transportation, telephone service or other means of communication. Such works and/or utilities may be acquired by original construction or by the purchase or condemnation of existing works and/or utilities, including their franchises, or both.

(2) Every franchise, right or privilege to erect or lay telegraph or telephone wires, to construct or operate street or interurban railways, bus lines, or other transportation lines upon any public street, highway or other property, to lay gas pipes for the purpose of carrying gas for light, heat or power, to erect or lay poles, wires or conduits for transmitting electric light, heat or power along, under or upon any public street, highway or other public property, or to exercise any other franchise, right or privilege for the use of public property, hereafter proposed to be granted by The City of San Diego, shall be granted upon the conditions in this section provided, and not otherwise; provided, however, that nothing herein contained shall be deemed to prevent the imposition by the Council of such other and additional terms and conditions not in conflict herewith as in the judgment of the Council are to the public interest.

(a) No franchise shall be granted for a period longer than fifty (50) years.

(b) Every grant of a franchise, right or privilege shall reserve to the City the right to purchase, take over or condemn for public operation, at any time, the works, plant and property of a franchise grantee, his or its successors or assigns, used and useful in the public service, or in the discretion of the City prospectively useful in the public service, at their physical valuation, but without compensation for franchise value, good will, going concern value, earning power, increased cost of production, severance damage, or increased value of property occupied by plant or equipment.

(c) Every grant of a franchise, right or privilege shall reserve to the City the right, at any time, upon reasonable notice, to change the grade, location, alignment or use of any street or place in, or over which such franchise or permit is exercised or operated without a liability or obligation on the part of said City in any wise occasioned by any change of the pipes, poles, lines, or other equipment of the franchise grantee, his or its successors or assigns, required by such change of grade, location, alignment, or use.

(d) Every grant of a franchise, right or privilege shall contain the following provisions:

That whenever, upon any investigation of a public utility, made upon complaint filed by the City of San Diego, the Railroad Commission of the State of California shall find that any rate, toll, charge or schedule or joint rate is unjust, unreasonable, excessive, or in excess of rates of return permitted by law, or unjustly discriminatory, or preferential, or otherwise in violation of law; or that any measurement, regulation, practice, act or service is unjust, unreasonable, unsafe, insufficient, preferential or discriminatory, or otherwise in violation of law; or it shall find that any service is inadequate, or that any service that can reasonably be demanded is not being furnished; or when an investigation is necessary because of an application by a public utility and such application is not justified, the Council of the City of San Diego shall ascertain and declare, and by resolution

fix the expenses incurred by the City upon such investigation; and the public utility affected shall pay to the City such portion of the expenses of the City and such portion of the compensation of its officers, agents and employees, including employees temporarily employed, as is reasonably attributable to such investigation, valuation or revaluation; providing an opportunity to be heard thereon shall first have been granted to such public utility. The decision of the Council shall be final, provided, however, that the total amount which is required to be paid by the public utility in any calendar year shall not exceed one-half of one per centum (1/2%) of such public utility's gross operating revenues derived from its operation in the last preceding calendar year. Such sums required to be paid, not paid within thirty (30) days after the determination thereof by the Council, shall draw interest at the rate of six per centum (6%) per annum.'

(e) Every grant of a franchise, right or privilege shall be subject to the right of a majority of the electors of the City, voting at any election, at any time thereafter, to repeal, change or modify the grant, and every ordinance making such grant shall contain a reservation of such right to repeal, change or modify said ordinance. The Council, by a majority vote, may, by resolution, order submitted to the electors at any general municipal election, or at any special election called by the Council for that purpose, the proposition of the repealing, changing or modifying the terms and provisions of any ordinance granting a franchise, right or privilege under the provisions of this Charter; provided, however, any election at which any such proposition is submitted shall be held not less than forty (40) days and not more than sixty (60) days after the adoption of a resolution ordering the submission of such proposition.

(f) No franchise, right or privilege shall be transferable, except with the approval of the Council expressed by ordinance.

(g) No exclusive franchise, right or privilege shall ever be granted."

PROPOSITION VII.

Amend Section 104, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 104. FRANCHISES - PROCEDURE FOR GRANTING.

An applicant for any franchise, right or privilege shall file with the Council an application. Every such application shall be accompanied by a cash deposit of one hundred dollars (\$100.00), or a certified check for said amount, payable to the City Clerk, certified to by some responsible bank, as a guarantee of good faith of the applicant, and as a fund out of which to pay all expenses connected with such application. Upon receipt of such an application and deposit, the City Council shall refer the same to the City Manager for his recommendations. After considering the recommendation of the City Manager, the Council shall, in its discretion, advertise the fact of said application, together with the statement that it is proposed to grant the same, in one or more daily newspapers, published in the City. Said advertisement must be published in such newspaper once a day for ten (10) successive days, or as often during said period as said newspaper is published; and the full publication must be completed not less than twenty (20), nor more than forty (40) days before any further action can be taken thereon.

The publication must state the character of the franchise or privilege proposed to be granted, the term for which it is proposed to be granted, and, if it be a street railroad, bus line, or other transportation line, the route to be traversed; that sealed bids therefor will be received up to a certain hour and day named therein, and that the successful bidder, and his or its successors or assigns, must during the life of said franchise, pay to the City as a rental for that portion of the public property occupied by the grantee of the franchise, a percentage of the gross annual receipts of the grantee of the franchise, arising from its use, operation or possession. Such percentage shall be fixed by the Council by resolution prior to such publication, and shall in no event be less than two per cent (2%) of such gross annual receipts. Such publication shall further state that in the event said payment be not made said franchise shall be forfeited.

Said advertisement shall also contain a statement that said franchise will be struck off, sold and awarded to the person, firm or corporation who shall make the highest cash bid therefor; provided, however, that at the time of the opening of said bids any responsible person, firm or corporation, present or represented, may bid for such franchise, right or privilege a sum not less than ten per cent (10%) above the highest sealed bid therefor, and said bid so made may be raised not less than ten per cent (10%) by any other responsible bidder, and said bidding may so continue until finally said franchise shall be struck off, sold and awarded by said Council to the highest bidder therefor in gold coin of the United States; provided, however, that if, in the judgment of the Council, no adequate bid has been made, the Council may withdraw such franchise from sale, or advertise for new bids. Each sealed bid shall be accompanied with cash or a certified check payable to the Treasurer of the City for the full amount of said bid, and no sealed bids shall be considered unless said cash or check is inclosed therewith, and the successful bidder shall deposit at least ten per cent (10%) of the amount of his bid with the City Clerk before the franchise shall be struck off to him, and if he shall fail to make said deposit immediately, then and in that case his bid shall not be received and shall be considered as void, and the said franchise shall then and there be again offered for sale to the bidder who shall make the highest cash bid therefor, subject to the same conditions as to deposit as above mentioned. Said procedure shall be had until said franchise is struck off, sold and awarded to a bidder who shall make the necessary deposit of at least ten per cent (10%) of the amount of his bid, as herein provided. Said successful bidder shall deposit with the City Clerk, within twenty-four (24) hours of the acceptance of his bid, the remaining ninety per cent (90%) of the amount thereof, and in case he or it shall fail so to do, then the said deposit theretofore made shall be forfeited, and the said award of said franchise shall be void, and the said franchise shall then and there by said governing body be again offered for sale to the highest bidder therefor, in the same manner and under the same restrictions as hereinbefore provided; and in case said bidder shall fail to deposit with the said City Clerk the remaining ninety per cent (90%) of his bid, within twenty-four (24) hours after its acceptance, the award to him of said franchise shall be set aside, and the deposit theretofore made by him shall be forfeited, and no further proceeding for a sale of such franchise shall be had unless the same shall be readvertised and again offered for sale in the manner in this section above set forth.

Work to erect or lay telegraph or telephone wires, to construct street or interurban railways, to lay gas pipes for the purpose of carrying gas for light, heat or power, to erect poles or wires for transmitting electricity for light, heat or power along or upon any public street, highway, or other public property, or to exercise any other right or privilege whatever, a franchise for which shall have been granted in accordance with the terms of this section, shall be commenced in good faith within not more than four (4) months from the granting of any such franchise, and if not commenced within said time, said franchise so granted shall be declared forfeited, and work to construct street or interurban railways under any such franchise shall be completed within not more than three (3) years from the granting of such franchise, and, if not so completed within said time, such fran-

chise so granted shall be forfeited; provided, that for good cause shown the Council may by resolution extend the time for completion thereof, not exceeding three (3) months. Work under any franchise other than for a street or interurban railway shall be prosecuted diligently and in good faith so as to meet and fill the reasonable needs of the inhabitants of the City.

The successful bidder for any franchise, right or privilege struck off, sold and awarded under this section, shall file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the Council, in a penal sum by the Council to be prescribed and set forth in the advertisement for bids, conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of a condition of such bond the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said bond shall be filed with the City Clerk within five (5) days after such franchise is awarded, and upon the filing and approval of such bond the said franchise shall, by said Council, be granted by ordinance to the person, firm or corporation to whom it has been struck off, sold or awarded, and in case that said bond shall not be so filed the award of said franchise shall be set aside, and any money paid therefor shall be forfeited, and said franchise shall, in the discretion of said governing or legislative body, be readvertised and again offered for sale in the same manner and under the same restrictions as above in this section provided.

No grant of any franchise, right or privilege, and no renewal, extension or amendment of an existing franchise, shall be made except by ordinance adopted by a vote of at least five (5) of the members of the Council. No ordinance granting a franchise, or a renewal, extension or amendment of an existing franchise shall be effective until thirty (30) days after its passage, during which time it shall be subject to the referendum provisions of this Charter.

No clause or condition of any kind shall be inserted in any franchise or grant offered or sold under the terms of this section which shall directly or indirectly restrict free and open competition in bidding therefor, and no clause or provision shall be inserted in any franchise offered for sale shall in any wise favor one person, firm or corporation as against another, in bidding for the purchase thereof.

Within six (6) months after this Charter takes effect, copies of all franchises existing at the time shall be deposited with the Manager, and the Council shall certify to the existence of such franchises. The Manager shall keep a public record of all franchises, leases or permits granted for the use of the public property of the City."

PROPOSITION VIII.

Amend Section 105, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 105. RIGHT OF REGULATION.

All grants, renewals, extensions or amendments of franchise, whether it be so provided in the ordinance or not, shall be subject to the right of the City to repeal the same by ordinance at any time for misuse or non-use, or for failure to begin construction within the time prescribed, or otherwise to comply with the terms prescribed; also to require proper and adequate extensions of plant and service, the maintenance of the plant and fixtures at the highest practicable standard of efficiency, the establishing of reasonable standards of service and quality of products, and the preventing of unjust discrimination in service or rates; and also at any time to examine and audit the accounts and other records of any franchise holder, and to require annual and other reports from each franchise holder; provided, that the Council may prescribe more detailed forms for the franchise holders within its jurisdiction, in addition to the forms and reports required by the General Laws of the State of California and the regulations of the State Railroad Commission; and to impose such other regulations as may be necessary for the health, safety and welfare of the public.

The owner of a street or interurban railway franchise or privilege shall at all times keep that portion of the street occupied by his or its tracks in good condition, constantly in repair, flush with the street and with good crossings, and in the event that the street on which said franchise or privilege is granted shall be paved either by the City, or under proceedings authorized by the General Laws of the State, the said owner of said franchise or privilege shall be required to pay for only that portion of any construction in excess of that covered by the specifications for the improvement of the rest of the street and which shall be necessary to provide a safe and suitable foundation for the operation of car lines over a paved street. It is the intent and purpose of this section to relieve the owner of a franchise or privilege to operate street cars on the streets of the City of San Diego of the cost of new surface pavement between the tracks of said owner and for two feet on either side thereof on streets to be hereafter paved, and to require the owner of said franchise or privilege to lay a suitable foundation for the operation of car lines over a paved street.

Nothing herein contained, however, shall relieve the said owner of said franchise or privilege of his or its obligation to keep those portions of the Streets occupied by the said owner constantly in repair, flush with the street, and with good crossings, and to keep that portion of the pavement now existing or which may hereafter be placed between the rails, and for two feet on each side thereof, and between the tracks if there be more than one, in good condition.

In the event that a street on which a franchise under this Section shall have been granted shall be paved or improved under any of the General Laws in force at the time said improvement is started, the property owners shall be required to bear the entire cost of the improvements of the street, including the cost of improving that portion of the street occupied by the owner of said franchise, save and except that portion required to be borne by the owner of the franchise, as hereinbefore provided."

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Rossi

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Scollin

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

RESOLUTION NO. 62758
A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE
ELECTION UPON PROPOSED AMENDMENTS TO THE CHARTER OF
THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election upon certain proposed amendments to the City Charter of the City of San Diego, which amendments are contained, set forth and proposed in that certain document on file in the office of the City Clerk of said City, being Resolution No. 62757, be, and the same is hereby proclaimed and declared, and the date of said election, at which time said proposed amendments shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 23rd, day of April, 1935, being the date upon which the regular municipal election is to be held in said City.

Approved as to form by C. L. BYERS

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Rossi

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Scollin

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

(SEAL)

Deputy.

RESOLUTION NO. 62759
A RESOLUTION SUBMITTING CERTAIN CHARTER AMENDMENTS
TO THE ELECTORS OF THE CITY OF SAN DIEGO AT THE REGULAR MUNICIPAL ELECTION TO BE HELD IN SAID CITY ON
APRIL 23, 1935.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution numbered 62757, passed and adopted in pursuance of the provisions of Section eight of Article eleven of the Constitution of the State of California, proposing certain amendments to the Charter of said The City of San Diego, and also in accordance with the provisions of Resolution No. 62758, proclaiming and fixing the date of the election upon the said proposed amendments;

There is hereby submitted to the qualified electors of said City, to be voted upon at the regular municipal election to be held in said City on the 23rd day of April, 1935, being the date proclaimed and fixed by said Resolution No. 62758, each of the following propositions to amend the present Charter of said City, to-wit:

PROPOSITION VI

Amend Section 103, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 103. PUBLIC UTILITIES - MUNICIPAL ACQUISITION AND OPERATION - FRANCHISES.

(1) The City of San Diego shall have power to establish, acquire and operate public works and/or public utilities for supplying light, water, power, heat, transportation, telephone service or other means of communication. Such works and/or utilities may be acquired by original construction or by the purchase or condemnation of existing works and/or utilities, including their franchises, or both.

(2) Every franchise, right or privilege to erect or lay telegraph or telephone wires, to construct or operate street or interurban railways, bus lines, or other transportation lines upon any public street, highway or other property, to lay gas pipes for the purpose of carrying gas for light, heat or power, to erect or lay poles, wires or conduits for transmitting electric light, heat or power along, under or upon any public street, highway or other public property, or to exercise any other franchise, right or privilege for the use of public property, hereafter proposed to be granted by The City of San Diego, shall be granted upon the conditions in this section provided, and not otherwise; provided, however, that nothing herein contained shall be deemed to prevent the imposition by the Council of such other and additional terms and conditions not in conflict herewith as in the judgment of the Council are to the public interest.

(a) No franchise shall be granted for a period longer than fifty (50) years.

(b) Every grant of a franchise, right or privilege shall reserve to the City the right to purchase, take over or condemn for public operation, at any time, the works, plant and property of a franchise grantee, his or its successors or assigns, used and useful in the public service, or in the discretion of the City prospectively useful in the public service, at their physical valuation, but without compensation for franchise value, goodwill, going concern value, earning power, increased cost of production, severance damage, or increased value of property occupied by plant or equipment.

(c) Every grant of a franchise, right or privilege shall reserve to the City the right, at any time, upon reasonable notice, to change the grade, location, alignment or use of any street or place in, or over which such franchise or permit is exercised or operated without a liability or obligation on the part of said City in any wise occasioned by any change of the pipes, poles, lines, or other equipment of the franchise grantee, his or its successors or assigns, required by such change of grade, location, alignment, or use.

(d) Every grant of a franchise, right or privilege shall contain the following provisions:

That whenever, upon any investigation of a public utility, made upon complaint filed by the City of San Diego, the Railroad Commission of the State of California shall find that any rate, toll, charge or schedule or joint rate is unjust, unreasonable, excessive, or in excess of rates of return permitted by law, or unjustly discriminatory, or preferential, or otherwise in violation of law; or that any measurement, regulation, practice, act or service is unjust, unreasonable, unsafe, insufficient, preferential or discriminatory, or otherwise in violation of law; or it shall find that any service is inadequate, or that any service that can reasonably be demanded is not being furnished; or when an investigation is necessary because of an application by a public utility and such application is not justified, the Council of the City of San Diego shall ascertain and declare, and by resolution fix the expenses incurred by the City upon such investigation; and the public utility affected shall pay to the City such portion of the expenses of the City and such portion of the

compensation of its officers, agents and employees, including employees temporarily employed, as is reasonably attributable to such investigation, valuation or revaluation; providing an opportunity to be heard thereon shall first have been granted to such public utility. The decision of the Council shall be final, provided, however, that the total amount which is required to be paid by the public utility in any calendar year shall not exceed one-half of one per centum (1/2%) of such public utility's gross operating revenues derived from its operation in the last preceding calendar year. Such sums required to be paid, not paid within thirty (30) days after the determination thereof by the Council, shall draw interest at the rate of six per centum (6%) per annum.'

(e) Every grant of a franchise, right or privilege shall be subject to the right of a majority of the electors of the City, voting at any election, at any time thereafter, to repeal, change or modify the grant, and every ordinance making such grant shall contain a reservation of such right to repeal, change or modify said ordinance. The Council, by a majority vote, may, by resolution, order submitted to the electors at any general municipal election, or at any special election called by the Council for that purpose, the proposition of the repealing, changing or modifying the terms and provisions of any ordinance granting a franchise, right or privilege under the provisions of this Charter; provided, however, any election at which any such proposition is submitted shall be held not less than forty (40) days and not more than sixty (60) days after the adoption of a resolution ordering the submission of such proposition.

(f) No franchise, right or privilege shall be transferable, except with the approval of the Council expressed by ordinance.

(g) No exclusive franchise, right or privilege shall ever be granted."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION VI. Amend Section 103, Article VII of the Charter of The City of San Diego. This amendment empowers the City to acquire, own and operate public utilities; to grant franchises for the use of public property of the City only on condition that each grant contain reservations permitting electors to amend, modify or repeal; permitting condemnation by City of property of franchise grantee used and useful in the public service without payment for good will, going concern value, earning power, increased cost of production, severance damage, or increased value of property occupied by plant; permitting change of grade or alignment of streets by City without liability; limiting terms to not more than 50 years, and prohibiting exclusive grants; requiring public utilities to pay the City for costs of all investigations initiated by complaint of the City whenever upon such investigations being made by the Railroad Commission the rates charged and practices performed are unreasonable, unjust, excessive or discriminatory."

PROPOSITION VII

Amend Section 104, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 104. FRANCHISES - PROCEDURE FOR GRANTING.

An applicant for any franchise, right or privilege shall file with the Council an application. Every such application shall be accompanied by a cash deposit or one hundred dollars (\$100.00), or a certified check for said amount, payable to the City Clerk, certified to by some responsible bank, as a guarantee of good faith of the applicant, and as a fund out of which to pay all expenses connected with such application. Upon receipt of such an application and deposit, the City Council shall refer the same to the City Manager for his recommendations. After considering the recommendation of the City Manager, the Council shall, in its discretion, advertise the fact of said application, together with the statement that it is proposed to grant the same, in one or more daily newspapers, published in the City. Said advertisement must be published in such newspaper once a day for ten (10) successive days, or as often during said period as said newspaper is published; and the full publication must be completed not less than twenty (20), nor more than forty (40) days before any further action can be taken thereon.

The publication must state the character of the franchise or privilege proposed to be granted, the term for which it is proposed to be granted, and, if it be a street railroad, bus line, or other transportation line, the route to be traversed; that sealed bids therefor will be received up to a certain hour and day named therein, and that the successful bidder, and his or its successors or assigns, must during the life of said franchise, pay to the City as a rental for that portion of the public property occupied by the grantee of the franchise, a percentage of the gross annual receipts of the grantee of the franchise, arising from its use, operation or possession. Such percentage shall be fixed by the Council by resolution prior to such publication, and shall in no event be less than two per cent (2%) of such gross annual receipts. Such publication shall further state that in the event said payment be not made said franchise shall be forfeited.

Said advertisement shall also contain a statement that said franchise will be struck off, sold and awarded to the person, firm or corporation who shall make the highest cash bid therefor; provided, however, that at the time of the opening of said bids any responsible person, firm or corporation, present or represented, may bid for such franchise, right or privilege a sum not less than ten per cent (10%) above the highest sealed bid therefor, and said bid so made may be raised not less than ten per cent (10%) by any other responsible bidder, and said bidding may so continue until finally said franchise shall be struck off, sold and awarded by said Council to the highest bidder therefor in gold coin of the United States; provided, however, that if, in the judgment of the Council, no adequate bid has been made, the Council may withdraw such franchise from sale, or advertise for new bids. Each sealed bid shall be accompanied with cash or a certified check payable to the Treasurer of the City for the full amount of said bid, and no sealed bids shall be considered unless said cash or check is inclosed therewith, and the successful bidder shall deposit at least ten per cent (10%) of the amount of his bid with the City Clerk before the franchise shall be struck off to him, and if he shall fail to make said deposit immediately, then and in that case his bid shall not be received and shall be considered as void, and the said franchise shall then and there be again offered for sale to the bidder who shall make the highest cash bid therefor, subject to the same conditions as to deposit as above mentioned. Said procedure shall be had until said franchise is struck off, sold and awarded to a bidder who shall make the necessary deposit of at least ten per cent (10%) of the amount of his bid, as herein provided. Said successful bidder shall deposit with the City Clerk, within twenty-four (24) hours of the acceptance of his bid, the remaining ninety per cent (90%) of the amount thereof, and in case he or it shall fail so to do, then the said deposit theretofore made shall be forfeited, and the said award of said franchise shall be void, and the said franchise shall then and there by said governing body be again offered for sale to the highest bidder therefor, in the same manner and under the same restrictions as hereinbefore provided; and in case said bidder shall fail to deposit with the said City Clerk the remaining ninety per cent (90%) of his bid, within twenty-four (24) hours after

its acceptance, the award to him of said franchise shall be set aside, and the deposit theretofore made by him shall be forfeited, and no further proceeding for a sale of such franchise shall be had unless the same shall be readvertised and again offered for sale in the manner in this section above set forth.

Work to erect or lay telegraph or telephone wires, to construct street or inter-urban railways, to lay gas pipes for the purpose of carrying gas for light, heat or power, to erect poles or wires for transmitting electricity for light, heat or power along or upon any public street, highway, or other public property, or to exercise any other right or privilege whatever, a franchise for which shall have been granted in accordance with the terms of this section, shall be commenced in good faith within not more than four (4) months from the granting of any such franchise, and if not commenced within said time, said franchise so granted shall be declared forfeited, and work to construct street or interurban railways under any such franchise shall be completed within not more than three (3) years from the granting of such franchise, and, if not so completed within said time, such franchise so granted shall be forfeited; provided, that for good cause shown the Council may by resolution extend the time for completion thereof, not exceeding three (3) months. Work under any franchise other than for a street or interurban railway shall be prosecuted diligently and in good faith so as to meet and fill the reasonable needs of the inhabitants of the City.

The successful bidder for any franchise, right or privilege struck off, sold and awarded under this section, shall file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the Council, in a penal sum by the Council to be prescribed and set forth in the advertisement for bids, conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of a condition of such bond the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said bond shall be filed with the City Clerk within five (5) days after such franchise is awarded, and upon the filing and approval of such bond the said franchise shall, by said Council, be granted by ordinance to the person, firm or corporation to whom it has been struck off, sold or awarded, and in case that said bond shall not be so filed the award of said franchise shall be set aside, and any money paid therefor shall be forfeited, and said franchise shall, in the discretion of said governing or legislative body, be readvertised and again offered for sale in the same manner and under the same restrictions as above in this section provided.

No grant of any franchise, right or privilege, and no renewal, extension or amendment of an existing franchise, shall be made except by ordinance adopted by a vote of at least five (5) of the members of the Council. No ordinance granting a franchise, or a renewal, extension or amendment of an existing franchise shall be effective until thirty (30) days after its passage, during which time it shall be subject to the referendum provisions of this Charter.

No clause or condition of any kind shall be inserted in any franchise or grant offered or sold under the terms of this section which shall directly or indirectly restrict free and open competition in bidding therefor, and no clause or provision shall be inserted in any franchise offered for sale which shall in any wise favor one person, firm or corporation as against another, in bidding for the purchase thereof.

Within six (6) months after this Charter takes effect, copies of all franchises existing at the time shall be deposited with the Manager, and the Council shall certify to the existence of such franchises. The Manager shall keep a public record of all franchises, leases or permits granted for the use of the public property of the City."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION VII. Amend Section 104, Article VII, of the Charter of the City of San Diego. This amendment prescribes the procedure for granting franchises for the use of public property after application, payment by applicant of costs of proceedings, recommendation of City Manager, publication of notice of intention to grant, requiring payment to City of not less than 2% of annual gross receipts arising from use, operation and possession of franchise, requiring bond for faithful performance, providing for forfeiture for failure to perform, requiring a two-thirds vote on ordinance making grant, subjecting ordinance granting franchise to right of referendum, requiring Manager to keep public record of all grants."

PROPOSITION VIII

Amend Section 105, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 105. RIGHT OF REGULATION.

All grants, renewals, extensions or amendments of franchise, whether it be so provided in the ordinance or not, shall be subject to the right of the City to repeal the same by ordinance at any time for misuse or non-use, or for failure to begin construction within the time prescribed, or otherwise to comply with the terms prescribed; also to require proper and adequate extensions of plant and service, the maintenance of the plant and fixtures at the highest practicable standard of efficiency, the establishing of reasonable standards of service and quality of products, and the preventing of unjust discrimination in service or rates; and also at any time to examine and audit the accounts and other records of any franchise holder, and to require annual and other reports from each franchise holder; provided, that the Council may prescribe more detailed forms for the franchise holders within its jurisdiction, in addition to the forms and reports required by the General Laws of the State of California and the regulations of the State Railroad Commission; and to impose such other regulations as may be necessary for the health, safety and welfare of the public.

The owner of a street or interurban railway franchise or privilege shall at all times keep that portion of the street occupied by his or its tracks in good condition, constantly in repair, flush with the street and with good crossings, and in the event that the street on which said franchise or privilege is granted shall be paved either by the City, or under proceedings authorized by the General Laws of the State, the said owner of said franchise or privilege shall be required to pay for only that portion of any construction in excess of that covered by the specifications for the improvement of the rest of the street and which shall be necessary to provide a safe and suitable foundation for the operation of car lines over a paved street. It is the intent and purpose of this section to relieve the owner of a franchise or privilege to operate street cars on the streets of the City of San Diego of the cost of new surface pavement between the tracks of said owner and for two feet on either side thereof on streets to be hereafter paved, and to require the owner of said franchise or privilege to lay a suitable foundation for the operation of car lines over a paved street.

Nothing herein contained, however, shall relieve the said owner of said franchise or privilege of his or its obligation to keep those portions of the streets occupied by the said owner constantly in repair, flush with the street, and with good crossings, and to keep

that portion of the pavement now existing or which may hereafter be placed between the rails, and for two feet on each side thereof, and between the tracks if there be more than one, in good condition.

In the event that a street on which a franchise under this Section shall have been granted shall be paved or improved under any of the General Laws in force at the time said improvement is started, the property owners shall be required to bear the entire cost of the improvements of the street, including the cost of improving that portion of the street occupied by the owner of said franchise, save and except that portion required to be borne by the owner of the franchise, as hereinbefore provided."

This proposition is designated on the ballot hereinafter described as:
"PROPOSITION VIII. Amend Section 105, Article VII, of the Charter of the City of San Diego. This amendment authorizes the City to require proper and adequate extensions and maintenance of plant, fixtures and service of franchise grantees; to prevent unjust discrimination in service or rates, and removes the limitation placed by General Laws on the City in the determination of the percentage of gross receipts to be paid to the City by franchise grantees."

The ballot provided at said election to be held on the 23rd day of April, 1935, shall be so printed as to state the propositions for the amendment of the Charter of the City of San Diego in the manner and form following:

PROPOSITION VI. Amend Section 103, Article VII of the Charter of the City of San Diego. This amendment empowers the City to acquire, own and operate public utilities; to grant franchises for the use of public property of the City only on condition that each grant contain reservations permitting electors to amend, modify or repeal; permitting condemnation by city of property of franchise grantee used and useful in the public service without payment for good will, going concern value, earning power, increased cost of production, severance damage, or increased value of property occupied by plant; permitting change of grade or alignment of streets by city without liability; limiting terms to not more than 50 years and prohibiting exclusive grants; requiring public utilities to pay the City for costs of all investigations initiated by complaint of the City whenever upon such investigations being made by the Railroad Commission the rates charged and practices performed are unreasonable, unjust, excessive or discriminatory.	YES
PROPOSITION VII. Amend Section 104, Article VII, of the Charter of the City of San Diego. This amendment prescribes the procedure for granting franchises for the use of public property after application, payment by applicant of cost of proceedings, recommendation of City Manager, publication of notice of intention to grant, requiring payment to City of not less than 2% of annual gross receipts arising from use, operation and possession of franchise, requiring bond for faithful performance, providing for forfeiture for failure to perform, requiring a two-thirds vote on ordinance making grant, subjecting ordinance granting franchise to right of referendum, requiring Manager to keep public records of all grants.	NO
PROPOSITION VIII. Amend Section 105, Article VII, of the Charter of the City of San Diego. This amendment authorizes the City to require proper and adequate extensions and maintenance of plant, fixtures and service of franchise grantees; to prevent unjust discrimination in service or rates, and removes the limitation placed by General Laws on the City in the determination of the percentage of gross receipts to be paid to the City by franchise grantees.	NO

In addition to the directions which the General Law of the State required to be printed on the ballot, the ballot at said election to be held on April 23rd, 1935, shall contain the following directions to the voters:

"To vote for any proposition on this ballot to amend the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of the word 'Yes,' To vote against any proposition on this ballot to amend the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of the word 'No'".

Electors voting at said election shall indicate their choice on any of the propositions to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes," or in the voting square at the right of the word "No". If an elector shall have stamped a cross (x) in the voting square after the printed word "Yes," his vote shall be counted in favor of the adoption of the proposition; if he shall stamp a cross (X) after the printed word "No," his vote shall be counted against the adoption of the same.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Law of the State touching municipal elections in such municipalities as is The City of San Diego.

The City Clerk of said City is hereby directed to cause this resolution to be published once in The San Diego Union, being the official newspaper, and said City Clerk is further directed to cause copies of such proposed amendments to be printed in convenient pamphlet form and in type of not less than ten point, and shall cause copies thereof to be mailed to each of the qualified electors of such city, and shall, until the day fixed for the election upon such amendment, advertise in said The San Diego Union, being the city official newspaper, of general circulation published in said City, a notice that copies of said amendments may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of March, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton and Rossi
NAYS-Councilmen: None
ABSENT-Councilmen: Cameron and Scollin

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62760

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Pearl Andrews, by Scott King, to erect an auto court of fifteen (15) units on Lots 1 to 4, Block 229, Middletown, under the provisions of Ordinance No. 12403, of the ordinances of the City of San Diego, California.

R E S O L U T I O N NO. 62761

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers to submit a charter amendment at the General Election to provide that the City is not required to pay salaries to members of the Board of Education.

R E S O L U T I O N NO. 62762

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to make an investigation and recommendation on the advisability of insuring all City-owned vehicles.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62753, 62754, 62755, 62756, 62757, 62758, 62759, 62760, 62761 and 62762 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 7th day of March, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helan M. Willig Deputy.

R E S O L U T I O N NO. 62763

A RESOLUTION DECLARING AND DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY OF THE CITY OF SAN DIEGO DEMAND THE ACQUISITION, CONSTRUCTION AND COMPLETION OF A CERTAIN MUNICIPAL IMPROVEMENT, NECESSARY AND CONVENIENT TO CARRY OUT THE OBJECTS, PURPOSES AND POWERS OF THE MUNICIPALITY, THE COST OF WHICH WILL BE TOO GREAT TO BE PAID OUT OF THE ORDINARY ANNUAL INCOME AND REVENUE OF THE MUNICIPALITY, AND RECITING THE ESTIMATED COST OF THE PROPOSED PUBLIC IMPROVEMENT.

WHEREAS, the Council of the City of San Diego has determined that it is necessary that a public building for municipal purposes be erected in said City; and

WHEREAS, the Board of Supervisors of the County of San Diego has determined that it is necessary that a public building for county purposes be erected in the City of San Diego; and

WHEREAS, said The City of San Diego and the County of San Diego have determined to join in the construction, erection and ownership of a public building for such municipal and county purposes in such incorporated City of San Diego; and

WHEREAS, the public interest and necessity demand and require that a public building, to be used jointly for county and municipal purposes be erected within such incorporated City of San Diego, the County in no event to contribute or become liable for more than one-half of the cost of construction and maintenance of such joint public building, all as provided for in that certain Act of the Legislature of the State of California, approved May 29, 1913 (Stats. 1913, p. 331), entitled, "An Act to enable counties to join with incorporated cities and towns within such counties in the joint construction of public buildings to be used jointly for county and municipal purposes," as amended by an Act of the Legislature, approved June 10, 1929 (Stats. 1929, p. 1484); NOW, THEREFORE,

IT IS RESOLVED, DECLARED AND DETERMINED By the Council of the City of San Diego that the public interest and necessity of said City, and of the inhabitants thereof, demand the acquisition, and construction by said City of a certain municipal improvement, to-wit:

The acquisition of a one-half interest in a public building, and the acquisition and construction in the City of San Diego of such public building, such building to be owned jointly by The City of San Diego and the County of San Diego and to be used for municipal purposes of said City and for county purposes.

That the total cost of said public building is estimated at the sum of one million dollars (\$1,000,000.00). That the estimated cost of the one-half interest of the City of San Diego is five hundred thousand dollars (\$500,000.00). That the portion of the total cost of said public building which will be contributed by the City of San Diego and for which The City of San Diego will become liable is estimated at the sum of five hundred thousand dollars (\$500,000.00).

IT IS FURTHER RESOLVED, DECLARED AND DETERMINED that the above described municipal improvement is necessary and convenient to carry out the objects, purposes and powers of the municipality, and that each of said estimated costs of one million dollars (\$1,000,000.00) and five hundred thousand dollars (\$500,000.00) is and will be too great to be paid out of the ordinary annual income and revenue of the municipality.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62764

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 62761, adopted March 7th, 1935, directing the preparation of necessary papers to submit a charter amendment at the General Election to provide that the City should not be required to pay salaries to members of the Board of Education, be and said Resolution is hereby repealed.

R E S O L U T I O N NO. 62765

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Standard Stations, Inc., by J. Rosewell, and to the San Diego Electric Railway Company, to depress, for driveway purposes, a fifty (50) foot length of curbing on the southwesterly side of West Atlantic Street, north of Barnett Avenue, as requested under Document No. 291837.

R E S O L U T I O N NO. 62766

RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE OF CERTAIN LANDS OWNED BY THE CITY OF SAN DIEGO WITH CLETO VEDOVA.

WHEREAS, Cleto Vedova, of Santa Ysabel, California, is desirous of leasing certain lands owned by the City of San Diego, hereinafter described, for grazing and/or agricultural purposes, for a term of one year; and

WHEREAS, the lands proposed to be leased are described as follows:

Parcel No. 1:

The southeast quarter of Section 22; the southwest quarter of the southwest quarter of Section 16; the east half of the northeast quarter of Section 17; all in Township 12 south, Range 2 east, S.B.B.M., containing 280 acres of land, more or less, in the County of San Diego, State of California.

Parcel No. 2:

The southeast quarter of the southeast quarter of Section 16; the east half, the southwest quarter, the south half of the northwest quarter and the northwest quarter of the northwest quarter of Section 21; the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of Section 22; the southwest quarter of the northwest quarter of Section 26; the north half of the southwest quarter, the northwest quarter of the southeast quarter and the north half of Section 27; the northeast quarter of the southeast quarter and the north half of Section 28; all in Township 12 south, Range 2 East, S.B.B.M.; also, all that land lying below contour elevation 2113 feet, U.S.G. Survey datum within the following described tracts; the northeast quarter of the northwest quarter of Section 21; the southeast quarter of the southwest quarter of Section 22; the northeast quarter of the southwest quarter, the west half of the southeast quarter, and the southeast quarter of the southeast quarter of Section 28; Township 12 South, Range 2 east, S.B.B.M., containing 1605 acres of land, more or less, in the County of San Diego, State of California;

EXCEPTING therefrom all public roads, highways and easements; and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands (which includes the value of the land for reservoir or water development purposes) at the sum of \$277,583.00; the appraisal value of said lands for ordinary usage purposes (not including its value for water development), as shown by Inventory and Appraisal of Hause, Hunt & Schwartz, being the sum of \$16,696.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a lease with Cleto Vedova, of Santa Ysabel, California, for said above described lands for a period of one (1) year, commencing on the 5th day of March, 1935, and ending on the 4th day of March, 1936, at the total rental of two hundred thirty dollars (\$230.00) for said term, payable in advance; the form of which said lease being attached hereto, marked Exhibit "A" and made a part hereof.

L E A S E

THIS AGREEMENT OF LEASE, made and entered into this ___ day of ___, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, hereinafter designated as the Lessor, acting by and through a majority of the members of the Council of said City, and CLETO VEDOVA, of Santa Ysabel, California, hereinafter designated as the Lessee, WITNESSETH:

That the Lessor, for and in consideration of the payment of the rents to be paid by the Lessee, as hereinafter set forth, and in consideration of the covenants of the Lessee hereinafter set out and their faithful performance by such Lessee, and upon and subject to the terms, conditions and reservations herein set forth, hereby demises and leases unto the Lessee that certain real property situated in the County of San Diego, State of California, particularly described as follows, to-wit:

PARCEL NO. 1:

The southeast quarter of Section 22; the southwest quarter of the southwest quarter of Section 16; the east half of the northeast quarter of Section 17; all in Township 12 south, Range 2 east, S.B.B.M., containing 280 acres of land, more or less.

PARCEL NO. 2:

The southeast quarter of the southeast quarter of Section 16; the east half, the southwest quarter, the south half of the northwest quarter and the northwest quarter of the northwest quarter of Section 21; the southwest quarter of the northwest quarter and the northwest quarter of the southwest quarter of Section 22; the southwest quarter of the northwest quarter of Section 26; the north half of the southwest quarter, the northwest quarter of the southeast quarter and the north half of Section 27; the northeast quarter of the southeast quarter and the north half of Section 28; all in Township 12 south, Range 2 East, S.B.B.M.; also, all that land lying below contour elevation 2113 feet, U.S.G. Survey datum within the following described tracts; the northeast quarter of the northwest quarter of Section 21; the southeast quarter of the southwest quarter of Section 22; the northeast quarter of the southwest quarter, the west half of the southeast quarter, and the southeast quarter of the southeast quarter of Section 28, Township 12 South, Range 2 east, S.B.B.M., containing 1605 acres of land, more or less; EXCEPTING therefrom all public roads, highways and easements;

And subject, also, to all easements, encumbrances and liens of every kind, nature and description whatsoever, existing against or in respect to said property.

TO HAVE AND TO HOLD the said premises and each and every parcel thereof unto the said Lessee, for a period of one (1) year, commencing on the ___ day of ___, 1935, and ending on the ___ day of ___, 1936, at the total rental for said term of two hundred thirty dollars (\$230.00), payable in advance on the date of the execution of this lease.

At the expiration of said one-year term the Lessee shall have the right and option to renew this lease for an additional period of one (1) year, upon the same terms and conditions as set forth and contained herein.

In consideration of the premises the Lessee agrees with the Lessor as follows:

(a) That the Lessee will pay the said rental promptly at the time when the same shall become payable, as above provided;

(b) That the Lessee will use the land for agricultural and/or grazing purposes only; and that Lessee will cultivate the lands and care for the same and the crops thereon according to the rules of good husbandry; that Lessee will at all times, and at Lessee's own cost and expense, protect and keep the buildings and other improvements and all personal property located on said premises in good repair and condition; that Lessee will not commit any waste or damage, or suffer any such to be committed upon the said premises, or respecting any of the buildings, improvements or personal property thereon;

(c) That the Lessee will not permit sheep to pasture or graze upon said land;

(d) That the Lessee will construct such stock-proof fences as may be required, at his own expense; such fences to become the property of the Lessor upon the termination of this lease;

(e) That Lessee will fully and faithfully keep and observe each and all of the terms and conditions of said lease to be kept or observed, and upon the expiration of the term, or a renewal thereof, Lessee will surrender the demised premises, and each and every part thereof, together with the personal property located thereon, without demand or notice, and in as good condition as the same are in at the time of the execution of this lease, wear and tear and damage by the elements excepted;

(f) That the Lessor shall have the right to enter said lands for inspection, for the purpose of water development, and/or the right to cancel this lease in the event the Lessor deems the use of the land necessary for water development; provided, however, that the Lessor shall, as a condition to the exercise of said right of termination, give to the Lessee at least sixty (60) days' notice of Lessor's intention so to do.

(g) The Lessee shall not have the right to make, or suffer to be made, any alterations in said premises, or the buildings or improvements thereon, without first obtaining, in each instance, the written consent thereto by the Lessor, nor shall the Lessee have the right to underlet said premises, or any part thereof, or to assign this lease, without first obtaining in each instance, the written consent thereto by the Lessor.

The Lessor reserves, and shall always have, the right to enter said premises for the purpose of viewing and ascertaining the condition of the same and of the crops and improvements thereon, and for the purpose of water development; and said Lessor reserves, and shall always have, the right of ingress and egress at all times for the purpose of drilling, operating and maintaining wells and pipe lines on the said demised premises.

It is agreed that if any default shall be made by the Lessee in the payment of any rent, promptly when the same shall become due, according to the terms hereof, or in respect to the performance or observance of any covenant, term or condition of this lease to be kept or observed by the Lessee, the Lessor shall have the right to terminate this lease, and to enter upon said premises and take possession of the same, and of each and every part thereof, and the Lessee shall peaceably surrender full possession of said premises to the Lessor.

It is understood and agreed that a waiver by the Lessor of any default hereunder shall not be considered, nor held to be a waiver of any subsequent or other default, and also that consent to the subletting of said premises or any part thereof, or to the assignment of this lease, shall not be construed or considered as a consent to any other or subsequent subletting or assignment.

It is further understood and agreed that if the Lessee shall make default in the performance of any of the terms, conditions or covenants of this lease by the Lessee to be kept, observed or performed, Lessee will in such case pay to the Lessor the expenses and costs incurred by the Lessor in any action which may be commenced by the Lessor based on, or arising out of, any such default.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names for and on behalf of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor.

By _____

ATTEST:

By _____ City Clerk
_____ Deputy.

Members of the Council.

Lessee.

I hereby approve the form of the foregoing Lease, this ____ day of March, 1935.

City Attorney.

By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of March, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

(SEAL)

Deputy.

RESOLUTION NO. 62767

RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE OF CERTAIN LANDS OWNED BY THE CITY OF SAN DIEGO, WITH ROBERT EGGER.

WHEREAS, Robert Egger, of Palm City, California, is desirous of leasing certain lands owned by the City of San Diego in the TiaJuana Valley, hereinafter described, for grazing and/or agricultural purposes, for a term of three years; and

WHEREAS, the lands proposed to be leased are described as follows:

The northeast quarter of the northeast quarter of Section 5; the northwest quarter of the northwest quarter, the south half of the northeast quarter of the northwest quarter and the south 5 acres of the north half of the northeast quarter of the northwest quarter of Section 4, all in Township 19 south, Range 2 west, S.B.B.M., being 105 acres of land, more or less, in the Tia Juana Valley, in the County of San Diego, State of California; and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$16,820.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a lease with Robert Egger, of Palm City, California, for said above described lands for a period of three (3) years, commencing on the 7th day of March, 1935, and ending on the 6th day of March, 1938, at the rental of one hundred fifty-one dollars (\$151.00) per year, payable yearly in advance; the form of which said lease being attached hereto, marked Exhibit "A" and made a part hereof.

That said leasing being for a longer term than two (2) years, this resolution is passed and adopted by the affirmative vote of at least five members of the Council, in accordance with the terms of Section 9.02 of Ordinance No. 258 (New Series), commonly known as the Administrative Code of the City of San Diego.

L E A S E

THIS AGREEMENT OF LEASE, made and entered into this ____ day of ____, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through a majority of the members of the Council of said City, hereinafter designated as the Lessor, and ROBERT EGGER, of Palm City, California, hereinafter designated as the Lessee, WITNESSETH:

That the Lessor, for and in consideration of the Payment of the rent to be paid by the Lessee as hereinafter set forth, and in consideration of the covenants of the Lessee hereinafter set out and their faithful performance by such Lessee, and upon and subject to the terms, conditions and reservations herein set forth, hereby demises and leases unto the Lessee that certain real property situated in the County of San Diego, State of California, and particularly described as follows, to-wit:

The northeast quarter of the northeast quarter of Section 5; the northwest quarter of the northwest quarter, the south half of the northeast quarter of the northwest quarter and the south 5 acres of the north half of the northeast quarter of the northwest quarter of Section 4, all in Township 19 south, Range 2 west, S.B.B.M., being 105 acres of land, more or less, in the TiaJuana Valley.

Subject, however, to all easements, encumbrances and liens of every kind, nature and description whatsoever, existing against or in respect to said property, and also subject to existing oil and gas lease thereon;

TO HAVE AND TO HOLD the said premises and each and every parcel thereof unto the said Lessee, for the term of three (3) years, commencing on the ____ day of ____, 1935, and ending on the ____ day of ____, 1938, at the following rental:

One hundred fifty-one dollars (\$151.00) per year, payable yearly in advance during the term of this lease.

In consideration of the premises the Lessee agrees with the Lessor as follows:

(a) That the Lessee will pay the said rental promptly at the times when the same shall become payable, as above provided;

(b) That the Lessee will use the land for grazing and/or agricultural purposes only; and that the Lessee will cultivate the lands and care for the same and the crops thereon according to the rules of good husbandry;

(c) That the Lessee will construct such stock-proof fences as may be required, at his own expense; such fences to become the property of the Lessor upon the termination of this lease;

(d) That the Lessee shall have the right to erect a wind-mill and such buildings and structures as may be necessary in connection with the use of said land for grazing and/or agricultural purposes, and said Lessee may remove such wind-mill, buildings and structures upon the termination of this lease;

(e) That Lessee will fully and faithfully keep and observe each and all of the terms and conditions of this lease to be kept or observed, and upon the expiration of the term, or the earlier termination thereof, Lessee will surrender the demised premises, and each and every part thereof, without demand or notice and in as good condition as the same are in at the time of the execution of this lease, wear and tear and damage by the elements excepted;

The Lessor reserves, and shall always have, the right to enter said premises for the purpose of viewing and ascertaining the condition of the same and of the crops and improvements thereon, and for the purpose of water development; and said Lessor reserves, and shall always have, the right of ingress and egress at all times for the purpose of drilling, operating and maintaining wells and pipe lines on the demised premises.

It is further agreed by and between the parties hereto that this lease shall not be assigned or transferred, nor shall the said Lessee have the right to sublet the leased premises, or any part thereof, without permission of the Council of said The City of San Diego.

It is further agreed that if any default shall be made by the Lessee in the payment of any rent, promptly when the same shall become due, according to the terms hereof, or in respect to the performance or observance of any covenant, term or condition of this lease to be kept or observed by the Lessee, the Lessor shall have the right to terminate this lease and to enter upon said premises and take possession of the same, and of each and every part thereof, and the Lessee shall peaceably surrender full possession of said premises to the Lessor.

It is understood and agreed that a waiver by the Lessor of any default hereunder shall not be considered, nor held to be, a waiver of any subsequent or other default, and also that consent to the subletting of said premises or any part thereof, or to the assignment of this lease, shall not be construed or considered as a consent to any other or subsequent subletting or assignment.

IT IS FURTHER UNDERSTOOD AND AGREED that if the Lessee shall make default in the performance of any of the terms, conditions or covenants of this lease by the Lessee to be kept, observed or performed, the Lessee will in such case pay to the Lessor the expenses and costs incurred by the Lessor in any action which may be commenced by the Lessor based on, or arising out of, any such default.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names, for and on behalf of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor
By _____

ATTEST:

By _____ City Clerk
By _____ Deputy.

Members of the Council.

I hereby approve the form of the foregoing Lease, this 4th day of March, 1935.

C. L. BYERS, City Attorney
By H.B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California this 8th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Rossi, Warburton and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION NO. 62768

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Leonard W. March, executed by the said Leonard W. March and the Globe Indemnity Company, No. SA-65834, for any act of said Leonard W. March in the performance of his duty on and after January 7, 1935, be considered as not covered by the terms of said bond; and that from and after said date of January 7, 1935, said Globe Indemnity Company, as surety, be released from future liability for any act committed by the said Leonard W. March subsequent to said date.

R E S O L U T I O N NO. 62769

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Herbert C. Kelly, executed in favor of the City of San Diego, bearing date February 27, 1935, releasing and quitclaiming unto said City a portion of Lot "J", in Block 34 of New San Diego, according to map thereof made by Gray and Johns, on file in the office of the County Recorder of San Diego County, California, lying above the line of the ordinary high tide line of the Bay of San Diego, as said ordinary high tide line was determined, defined and bounded by the judgment of the Superior Court of the State of California in and for the County of San Diego in that certain action entitled "The City of San Diego v. Arrow Packing Company, a corporation, et als." (Civil Case #35473) and as said ordinary high tide line is shown on a map thereof, being Miscellaneous Map No. 42, filed in said Recorder's Office December 14, 1922, be, and the said deed is hereby accepted; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET.

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62770

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration.

Improvement of Park at Sunset Cliffs, including construction of paths, repair of bridges and fences, grading of parking areas and landscaping.

R E S O L U T I O N NO. 62771

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Merceita L. Betts, executed in favor of The City of San Diego, bearing date October 9, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the east 4 feet of the north half of Lot 13, Block 389, Pacific Beach, according to the official map thereof filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62772

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Hugh A. Cook and Bessie Cook, executed in favor of the City of San Diego, bearing date November 5, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the east 4 feet of the west 50 feet of Lots 13 and 14, in Block 44, of Middletown Addition, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62773

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Beatrice E. Hubbs, executed in favor of the City of San Diego, bearing date February 9, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the west 40 feet of the east 80 feet of Lot "K", in Block 19 of Combination Land Company, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62774

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of A. E. Kromer, executed in favor of the City of San Diego, bearing date July 25, 1933, quitclaiming and releasing unto said City of San Diego an easement and right of way for sewer purposes through, along and across the east 50 feet of Lots 11 and 12, in Block 58 of Park Villas, according to map thereof No. 438, filed in the office of the County Recorder of San Diego County, California, October 14, 1887, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62775

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ada L. Murphy, executrix of estate of J.H. Murphy, deceased, executed in favor of the City of San Diego, bearing date April 23, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the south 4 feet of the west 70 feet of Tract E, Normal Heights, according to map thereof on file in the office of the County Recorder of San Diego County, California, numbered 985, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62776

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of E. M. Nielsen and Sarah L. Nielsen, executed in favor of the City of San Diego, bearing date October 25, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the southwest 4 feet of the 52 northeast feet of Lot 1, in Block 10, in Roseville, according to map thereof No. 165, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62777

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Enrichetta Peterson, executed in favor of the City of San Diego, bearing date May 29, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across the east 4 feet of Lot 47, of Block 288, of Seaman & Choate's Addition, according to map thereof No. 223, filed in the office of the County Recorder of San Diego County, California, September 10, 1886, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62778

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles J. Steffgen, executed in favor of the City of San Diego, bearing date July 24, 1934, conveying to said City an easement and right of way for sewer purposes through, along and across Lot 11, Block 27, in San Diego Property Union, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62779

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of George M. Walker and Stella M. Walker, executed in favor of The City of San Diego, bearing date February 2, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the west 45 feet of Lot "K", in Block 19, of Combination Land Company, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62780

A RESOLUTION PROPOSING AN AMENDMENT TO THE CHARTER
OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section eight of Article eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendment to the present Charter of said City:

PROPOSITION NINE

Amend the Charter of the City of San Diego by adding thereto a new Article, to be known as and numbered "Article V-a," which said Article shall read as follows:

ARTICLE V-a

DEPARTMENT OF WATER, POWER AND SEWAGE.

Section 1. The City of San Diego shall continue in the ownership and enjoyment of the prior and paramount right to the waters of the San Diego River heretofore vested in it, its predecessors or predecessor, including the Pueblo of San Diego; and is hereby declared to have the full, free and paramount right to use the water, surface and underground, of the San Diego River, including its tributaries, from its source to its mouth.

Section 2. The City shall not sell, lease or otherwise dispose of its rights in the waters of the said San Diego River, in whole or in part. No other water or water right, nor any of the following property now owned or controlled, or hereafter acquired and controlled by the City, to-wit: Electric energy, or the right to develop electric or other power by means of any water or water right now or hereafter owned or controlled by the City, shall ever be sold or leased in whole or in part without the assent of two-thirds of the qualified voters of the city voting on the proposition at a general or special election at which such proposition shall be lawfully submitted.

No electric power shall ever be sold, supplied or distributed to any person or corporation other than municipal for resale, rental or disposal to consumers or other persons; provided, that nothing in this section contained shall be construed to prevent the ordinary sale and distribution by the City of water or electric energy to its inhabitants for its own use, or to prevent the supply or distribution by the City of surplus water or surplus electric energy to consumers and municipal corporations outside of the City as may be provided by law.

Section 3. There is hereby created and established the Department of Water, Power and Sewage. Said department shall have the power and duty:

(a) To be a body politic and corporate with power of perpetual succession and to sue and be sued, and to have a seal and alter the same at pleasure.

(b) The power of the said department shall be vested in and exercised by a majority of the members of the Board of Trustees of said department, created as hereinafter provided. Such board shall consist of five members, four of whom shall be appointed by a vote of five members of the Council of the City of San Diego, the fifth member to be the City Manager. The members so appointed shall be entitled to reimbursement for all expenses incurred in connection with the performance of their duties and an attendance fee of Ten Dollars (\$10.00) per meeting attended, not exceeding One Thousand Dollars (\$1000.00) in any fiscal year to any member, shall be paid to each member of said board, except the City Mana-

ger. The first appointment of members of the board shall be made not later than at a regular meeting of the City Council to be held within ninety days next succeeding the effective date of this amendment, which shall be the date of its ratification by the Legislature of the State of California. The term of office of the four members of the board first appointed by the Council shall be one, two, three and four years, respectively, dated from January first of the year next succeeding the year in which such appointments are made, and thereafter the term of office of the members shall be four years. Members shall hold office until their successors are appointed and qualify. The Council by a vote of five of its members may remove for cause any member within the term for which he shall have been appointed, after giving to such member a copy of the charge against him and an opportunity to be heard in his defense. Promptly after the appointment the members of the board shall meet to organize. At such meeting and at the first meeting in each year thereafter the members of the board shall choose from their number a president and secretary. The Board of Trustees shall have power to do all things necessary or convenient in conducting and developing the enterprises of the department as may be here in this Article provided, including but not limited to:

(1) The power to adopt and amend by-laws for the management and regulation of its affairs and enterprises in which it is engaged.

(2) To use, with the consent of the Council, the agents, employees or facilities of such municipality; and to provide for payment of the agreed proportion of the cost thereof; provided, that nothing in this section contained shall be construed as imposing any cost upon The City of San Diego in connection with the acquisition, operation or control of the enterprises in which the board is engaged.

(3) To appoint officers, agents and employees and to fix their compensation; subject, however, to all the provisions of the City Charter respecting the Civil Service of the City of San Diego, except as here in this Article otherwise provided. To enter into an agreement with the Council of the City under the terms of which the present officers and employees of any board, commission or department in or of the City of San Diego may be transferred to the department herein created, and shall be eligible for such transfer and appointment, without additional examination, to offices and positions under such department.

(4) To inquire into any matter relating to the affairs of the department; to compel by subpoena the attendance of witnesses and production of books and papers material to any such inquiry; to administer oaths to witnesses, and to examine witnesses on such books and papers.

(5) To appoint an advisory board to assist in the formation of proper policies in respect of the enterprises.

(c) To acquire, construct, reconstruct, extend, improve, manage, maintain, control and operate works and property, together with all parts thereof and appurtenances thereto, for the purpose of supplying the city and its inhabitants with water and electric energy, and with the collection, disposal and treatment of sewage and refuse, and generally for the conduct and development of said enterprises; and to acquire and take by purchase, lease, condemnation or otherwise; and to hold in the name of the City any and all property situated within or without the City and within or without the State that may be necessary or convenient for such purposes.

No enumeration of particular powers hereby granted shall be construed to imperil any general grant of power in this Article contained.

(d) To provide for the cost of the acquisition, construction, reconstruction, extension, improvement and betterment of any of said property and works and facilities as are herein authorized from funds derived from the sale of bonds, notes, certificates or other evidences of indebtedness of said department, and/or from revenues received from said works to which such extensions and betterments pertain, and/or from the proceeds of loans contracted in accordance with the provisions of subsection (e) hereof.

(e) The board shall have power to borrow money to the extent and in the manner herein authorized, under such procedure as may be prescribed by ordinance and upon terms and conditions approved by the Council, for the purpose of acquiring, constructing, reconstructing, repairing, extending, improving or operating the works and properties herein authorized; and to issue notes, certificates, bonds or other evidence of indebtedness therefor, subject to the following provisions.

(1) The principal and interest of any indebtedness so created shall be payable only out of the revenue funds pertaining to the municipal works for or on account of which such indebtedness was created; excepting, however, that provision may be made for the payment of any such indebtedness, or any part thereof, by the authorization and sale of general municipal bonds in the manner elsewhere prescribed in this Charter.

(2) The whole amount of any such indebtedness shall be payable in not to exceed fifteen (15) years from the time of contracting the same; provided that any such indebtedness, or part thereof, made payable after one year from the time of contracting the same, shall be subject to the right of the board to pay the same, with accrued interest thereon, on any interest due date after said one-year period.

(3) The rates for service from the municipal works for or on account of which any such indebtedness is created shall be so fixed as to provide for payment at maturity of the principal and interest, or of any part of such principal and interest as may come due annually on such indebtedness, in addition to all other obligations and liabilities payable from the revenue fund pertaining to such works as herein provided.

(4) Such indebtedness so incurred shall not, except as authorized by subsection (1) hereof, be a debt of the City of San Diego, and the City of San Diego shall not be liable in any way whatsoever thereon, nor may the holder of any such bond, note, certificate or other obligation, compel the levy of any tax for its payment. Said obligations shall not be payable out of any funds other than those of the department issuing the same, as herein provided. None of the members of the board, nor any person executing said obligations, shall be liable personally on said obligations by reason of the issuance thereof.

(5) The bonds, notes, certificates or other evidences of indebtedness, as herein authorized, may be issued in one or more series; may bear such date or dates, mature at such time or times, not exceeding fifteen (15) years, except as hereinafter provided, from their respective dates; bear interest at such rate or rates, not exceeding 6% per annum, payable semi-annually; be in such denominations; be in such form; be executed in such manner; be payable in such medium of payment, at such place or places, and be subject to such terms of redemption; be declared or become due before the maturity date thereof, as the board may recommend and the Council of the City may by ordinance approve; provided, however, that every bond, note or other evidence of indebtedness issued by the Board under the authority of this Article shall contain a recital to the effect that the indebtedness so in-

curred shall not be payable out of any funds other than those revenue funds of the department pertaining to the municipal works for which the indebtedness was incurred.

Bonds may be issued for money or property, at public or private sale, for such price or prices as a majority of such board may determine and the Council approve; provided, that the interest cost to maturity of the money or property (at its value as determined by such board, the determination of which shall be conclusive) received for any issue of said bonds shall not exceed 6% per annum, payable semi-annually.

(6) The total outstanding indebtedness incurred under the provisions of this Article for the purpose of reconstructing, repairing, extending, improving, and for betterments and additions to any existing municipal works included within the provisions of this Article must not exceed 50% of the gross operating revenue from such existing works during the preceding fiscal year. Any indebtedness incurred under the provisions of this section for the purpose of the acquisition and construction of any works or property relating to the furnishing of electrical energy, and the furnishing of sewage and refuse disposal service, shall not be so limited; provided, however, that every such indebtedness shall be repaid only out of revenues obtained from the operation of the works and property acquired and constructed with the funds derived from the bonds issued and sold as herein provided and/or from the proceeds of loans herein provided for. After any works or property for the furnishing of electrical energy and for the furnishing of sewage and refuse disposal services shall be acquired and constructed, any indebtedness incurred for the reconstructing, repairing, extending, improving or operating shall be limited to 50% of the gross operating revenue from such works during the preceding fiscal year.

(f) The board is hereby authorized to borrow money from the Federal Government or the State Government, or any duly authorized agency created by either of said governments, to defray the expenses of any construction work in the department. The principal and interest of such borrowed money shall be paid from the revenue fund pertaining to the municipal works for or on account of which such indebtedness was created, and the principal shall be repaid in not more than forty (40) annual payments, but no payments of principal need be required during the first three years following the date of any such loan. The board is hereby authorized to make contracts providing for expenditures or incurring financial obligations, to be paid in whole or in part in succeeding fiscal years for or on account of extensions and improvements of the works under the control of said department, including the right to enter into a contract with the Federal Government in connection with the construction of the All-American Canal, and any improvements authorized and provided for by act of Congress in the development of the Colorado River. All payments under said contract shall be made out of the revenue fund pertaining to the municipal works for or on account of which such indebtedness was created. All such contracts not entered into with the United States Government, or other governmental agency, shall provide for the completion of all payments therein provided for within a period of time not exceeding fifteen (15) years from the date of such contract.

(g) To purchase water, gas and electrical energy,

(h) To regulate and control the use, sale and distribution of water and electric energy owned or controlled by the City; the collection of water and electric rates; and the granting of permits for connections with said water or electric works; and to fix the rates to be charged for such connection; and, subject to the approval of the Council by ordinance, to fix the rates to be charged for water or electric energy for use within or without the City, and to prescribe the time and manner of payment of the same. Such rates shall be so fixed at least every two years; provided, that, except as hereinafter otherwise prescribed, such rates shall be of uniform operation as near as may be, and shall be fair and reasonable, taking into consideration, among other things, the nature of the use, the quantity supplied, and the value of the service; provided, further, that the rates inside the City may be less but not greater than the rates outside the City for the same or similar uses.

(i) To supply and distribute, at rates fixed as hereinbefore provided, any surplus water or surplus electric energy, owned or controlled by the City and not required for the use of consumers served by the City within its limits, to consumers outside the City for their own use, and to municipal corporations and corporations exercising municipal functions and/or having quasi-municipal powers outside the city for municipal uses, or for resale, disposal or distribution, to consumers within their limits; provided, that the supplying or distribution of such surplus water or surplus electric energy shall, in any case, be subject to the paramount right of the City, at any time, to discontinue the same, in whole or in part, and to take and hold, or to distribute, such surplus water or surplus electric energy for the use of the City and its inhabitants; provided, further, that contracts for supplying surplus water or surplus electric energy by the City to municipal corporations outside the City, or for interchange of surplus water or surplus electric energy with any such outside municipal corporations, may be made by the board in the name of the City, upon such terms and conditions, and for such compensation to the City, as shall be prescribed by resolution adopted by the board and approved by an ordinance of the City; but in every such contract the right shall be reserved to the City to terminate the same upon three years' written notice to such municipal corporation, to be given by said board whenever it shall be determined and declared by resolution adopted by the board and approved by an ordinance of said City that the water or electric energy to be supplied under such contract is required for the City of San Diego and its inhabitants; provided, further, that every such contract must, before the execution thereof, be assented to by the majority of the qualified electors of said City voting upon the proposition at a general or special election at which such proposition shall be submitted.

(j) To regulate and control the use of works and property acquired and constructed for the purpose of the collection, disposal and treatment of refuse and sewage; the collection of fees and rates for the collection and disposal of refuse and sewage within the municipal jurisdiction of the City of San Diego; to fix the fees and rates to be charged for such service, subject to the approval of the Council by ordinance; to enter into contracts for the sale and disposal of any products obtained by treatment of refuse and sewage and/or resulting from the operation of said works; and to enter into contracts with the United States Government or others for refuse and sewage collection and disposal service to be furnished by the department. The fees and rates for service furnished in connection with the collection, disposal and treatment of refuse and sewage shall be approved and provided for under such terms and conditions as the Council may by ordinance prescribe. Until such time as the department shall have acquired and placed in operation works or property for the collection, disposal and treatment of refuse and sewage, the provisions relating to refuse and sewage elsewhere contained in the Charter of the City of San Diego shall be applicable, and in full force and effect.

(k) In the discretion of the board, to divide the work of the department in-

to three bureaus, namely; A Bureau of Water Works and Supply; a Bureau of Power and Light; and a Bureau of Refuse and Sewage; and to discontinue such bureaus and consolidate the work thereof. In case such divisions are made, the Board shall have the power to appoint a general manager for each such bureau in lieu of one general manager for the entire department. In case such division is not made, the general manager of the department shall be the Chief Engineer of the department, shall not be subject to Civil Service provisions, and shall have recognized ability and broad experience in hydraulic, sanitary and electrical engineering, and the economics of water and electric utilities. In case such division is made, or any of them, the general manager of the Bureau of Water Works and Supply shall be the Chief Engineer of such bureau, and shall be known as the Chief Engineer of Water Works; and the general manager of the Bureau of Power and Light shall be the Chief Engineer of such bureau, and shall be known as the Chief Electrical Engineer; and the general manager of the Bureau of Refuse and Sewage shall be the Chief Engineer of such bureau, and shall be known as the Chief Sanitary Engineer. Each such bureau general manager shall be directly responsible to the board, and shall not be subject to Civil Service provisions of the City Charter, and shall have the same powers and duties as a department general manager in relation to the affairs of such bureau and in relation to the board.

The board shall also have the discretion to appoint a general executive secretary to the board, a confidential secretary to the general manager, and a confidential secretary to each of the Chief Engineers of each bureau. All such appointments may be made without regard to or limited by the Civil Service provisions of the City Charter.

(l) To require the services of the City Attorney in all cases to which the board or department is a party; provided, however, that the board shall pay into the General Fund of the City such proportion of the annual salary of the City Attorney as may be agreed upon between the board and the Council. The board shall have authority to employ additional competent attorneys to assist the City Attorney in any legal matters connected with the department, subject to confirmation by the City Council.

(m) To lease, for a term not exceeding five years, any or all of the lands under its control for agricultural or other purposes, which shall not conflict with the beneficial uses of said lands by the City for the purposes for which they are held by the board; and, except as otherwise provided in this charter, to sell, from time to time, such personal property placed under its control as shall not be longer necessary or suitable for the use of such department. The board shall have the right, in conjunction with the joint use of poles, or pole facilities, conduits or manholes with other utilities owning and maintaining poles or pole facilities, to buy, sell or lease fractional interests in poles or pole facilities, conduits or manholes owned or controlled by said other utilities or by said board. No real property, nor any rights or interest in real property, held by said board, shall be sold, leased or otherwise disposed of, or in any manner withdrawn from its control, save and except as may be provided elsewhere in the Charter of the City of San Diego.

(n) To control and order, except as otherwise in this Article provided, the expenditure of all money received from the sale or use of water, or from any other source in connection with the operation of said water works, and all money received from the sale or use of electric energy, or from any other source in connection with the operation of said electric works, and all money received from the operation and use of the works and property acquired or constructed for the collection, disposal and treatment of refuse and sewage; provided, that all such money pertaining to said water works shall be deposited in the City Treasury to the credit of a fund to be known as the "Water Revenue Fund," and all such money pertaining to said electric works shall be deposited in the City Treasury to the credit of a fund to be known as the "Power Revenue Fund," and all such money pertaining to said refuse and sewage works shall be deposited in the City Treasury to the credit of a fund to be known as the "Sewage Revenue Fund;" and the money so deposited in each such fund shall be kept separate and apart from other money of the City, and shall be drawn only from said fund upon demands authenticated by the signature of the chief accounting employee of the board.

Section 4. None of the money in or belonging to the Water Revenue Fund, the Power Revenue Fund, or the Sewage Revenue Fund shall be appropriated or used for any purpose, except the following purposes pertaining to the municipal works from or on account of which such money was received, to-wit:

First. For the necessary expenses of operating and maintaining such works.

Second. For the payment of the principal, interest, or either, due or coming due during the fiscal year in which the revenues in said fund or funds are received, or are to be received, upon outstanding notes, certificates, bonds, or other evidences of indebtedness issued against revenues from such works, in pursuance of Section 3, subsection (e), or general obligation bonds of the City heretofore or hereafter issued for the purpose of such works or parts thereof.

Third. For the necessary expenses of constructing, extending and improving such works, including the purchase of lands, water rights and other property; also the necessary expenses of conducting and extending the business of the department pertaining to such works; also the necessary expenses of advertising for, soliciting for, and increasing the business of the department and for promoting the sale of the products of said department; also for reimbursement to another bureau or department of the City on account of services rendered, or material, supplies, or equipment furnished; also for expenditures for purposes for which bonds, or evidences of indebtedness provided for in Section 3, subsection (e), shall have been authorized, subject to reimbursement as soon as practicable, from moneys derived from the sale or issuance of such bonds or evidences of indebtedness.

Fourth. To return and pay into the General Fund of the City, from time to time, upon resolution of the Board, from any surplus money in, either such revenue fund, any sums paid by the City from funds raised by taxation for the payment of the principal or interest of any municipal bonds issued by the City for or on account of the municipal works to which such revenue fund pertains, or of liability arising in connection with the construction, operation or maintenance of the municipal works to which said fund pertains.

Fifth. For defraying the expenses in connection with the Retirement System applicable to the employees of the department now or hereafter established in the City of San Diego.

Sixth. For establishing and maintaining a reserve fund to insure the payment at maturity of the principal and interest on all bonds now outstanding or hereafter issued for the purpose of the Municipal Works, and such other reserve funds pertaining to such works as the board may provide for by resolution, subject to the approval of the Council by ordinance. The money set aside and placed in such fund or funds so created shall remain in said fund or funds until expended for the purposes thereof, and shall not be transferred to the "Reserve Fund" of the City.

Section 5. The board may provide for the cost of extensions, improvements and betterments for said water works from funds derived from the sale of general obligation bonds of the City and/or from revenues received from said water works and/or from the proceeds of loans contracted in accordance with the provisions of Section 3.

Section 6. The City Council of the City of San Diego shall at the time of fixing the general tax levy, and in the manner for such tax levy provided, levy and collect annually each year until all of the outstanding bonds voted and issued pertaining to the water works system has been paid, or until there shall be a sum in the treasury of said City set apart for that purpose, to meet all sums coming due for principal and interest on such bonds, a tax sufficient to pay the annual interest on such bonds, and also such part of the principal thereof as shall become due before the time for fixing the next general tax levy; provided, however, that the board shall each year apportion and set apart out of the revenue fund in the City Treasury pertaining to the municipal water works for repayment to the City an amount or amounts sufficient to pay at maturity all sums coming due in said year for principal and interest upon all (except as hereinafter provided) outstanding general obligation bonds so voted and issued for the purposes of said works for which taxes have been levied and collected as in this section provided; and said amounts shall be transferred forthwith into a special fund in the City Treasury, to be designated by name indicating the nature or purpose of such special fund, and the money in such special fund shall be subject to apportionment by the Auditor from time to time to the General Fund of the City for the purpose of making such repayment on account of the principal and interest of said bonds, and for no other purpose. Any interest or increment received on the money in any such special fund shall be paid into such special fund and become a part thereof. The foregoing provisions of this section shall apply to all such bonds now outstanding; provided, however, that the foregoing provisions with respect to repayment by the board shall not apply to all bonds now outstanding known and designated as the El Capitan Dam Bonds until such time as the El Capitan Dam and Reservoir shall be in complete operation and supplying water to the department; provided, further, that payment out of revenue, as herein provided, of the principal and interest of bonds issued subsequent to January 1, 1936, for securing water or electric energy from new sources, shall be required only to the extent determined by resolution of the board, approved by a majority vote of the Council prior to the submission to the electors of the City of the proposition of authorizing such bonds. Such resolution shall be subject to amendment only by resolution of said board, approved by a majority vote of the Council and assented to by a majority of the electors of the City voting on the question of approving such resolution at a general or special election at which such question shall be lawfully submitted. Except as in this section provided, said board may, in its discretion, apply the moneys in such revenue funds to such purposes permitted by Section 4 of this Article, and in such order and such amounts, as in the exercise of such discretion it shall determine. Balances remaining unexpended in said revenue funds, and all sums receivable into said fund from unpaid bills of consumers and other similar sources at the close of any fiscal year, shall be available for appropriations for, and expenditures in, succeeding fiscal years in like manner and for like purposes as revenues received during such succeeding years.

Section 7. The obligations of contracts of the City of San Diego shall not be impaired by the provisions of this Article. Any revenues of the Water Department which have heretofore been appropriated by valid contract for the purpose of the development, conservation and distribution of water in connection with the Hodges Reservoir Dam and system shall be expended for such purpose only.

All contracts of the City of San Diego in relation to the water works system shall be assumed by the department, and the terms and conditions to be performed on the part of the City shall be complied with and performed by the department, and all benefits of such contracts shall inure to the benefit of said department; provided, however, that the board may, with the consent of all parties to any contract heretofore or hereafter executed, enter into supplemental agreements altering, modifying or supplementing the original agreement.

Section 8. The Council shall have the power and is hereby authorized to submit to a vote of the qualified electors of the City at any election for any purpose, at which all of the qualified voters of the City are entitled to vote, any proposed ordinance, order or resolution, legislative, administrative or executive, that the Council itself might adopt. Whenever the Council rejects, refuses or fails, within a period of sixty days, to approve any recommendation, resolution or contract proposed by the board, which the Council by this Article is authorized to approve, the Council shall upon demand of the board, made within ten days after the expiration of said sixty-day period, submit to a vote of the qualified electors of the City at the next succeeding special or general election held within The City of San Diego, the proposition of whether the recommendation, resolution or contract proposed by the board shall be approved, adopted or entered into. If a majority of the qualified electors voting on any such proposed ordinance, order, recommendation, resolution or contract vote in favor of the same it shall be deemed to be adopted, and shall take effect upon the declaration of the result of such election by the Council.

Section 9. If any provision of this Article, or the application of such provision to any person, body or circumstances shall be held invalid, the remainder of this Article or the application of such provisions to persons, bodies or circumstances, other than those as to which it is held invalid, shall not be affected thereby.

Section 10. This Article is complete in itself, and shall be controlling. The provisions of any other law, or of any other section of the City Charter, in conflict herewith, as to the subject-matter hereof, are superseded and shall not apply to the department created and established under this Article.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy.

R E S O L U T I O N NO. 62781

A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE
ELECTION UPON A PROPOSED AMENDMENT TO THE CHARTER OF
THE CITY OF SAN DIEGO.

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That an election upon a certain proposed amendment to the City Charter of the City of San Diego, which amendment is contained, set forth and proposed in that certain document on file in the office of the City Clerk of said City, being Resolution No. 62780, be, and the same is hereby proclaimed and declared, and the date of said election, at which time said proposed amendment shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 23rd day of April, 1935, being the date upon which the regular Municipal Election is to be held in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62782

A RESOLUTION SUBMITTING A CERTAIN CHARTER AMENDMENT
TO THE ELECTORS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution No. 62780, passed and adopted in pursuance of the provisions of Section eight of Article Eleven of the Constitution of the State of California, proposing a certain amendment to the Charter of said The City of San Diego, and also in accordance with the provisions of Resolution No. 62781, proclaiming and fixing the date of the election upon the said proposed amendment:

There is hereby submitted to the qualified electors of said City, to be voted upon at the regular Municipal Election to be held in said City on the 23rd day of April, 1935, being the date proclaimed and fixed by said Resolution No. 62781, the following proposition to amend the present Charter of said City, to-wit:

PROPOSITION NINE

Amend the Charter of the City of San Diego by adding thereto a new Article, to be known as and numbered "Article V-a," which said Article shall read as follows:

ARTICLE V-a

DEPARTMENT OF WATER, POWER AND SEWAGE.

Section 1. The City of San Diego shall continue in the ownership and enjoyment of the prior and paramount right to the waters of the San Diego River heretofore vested in it, its predecessors or predecessor, including the Pueblo of San Diego; and is hereby declared to have the full, free and paramount right to use the water, surface and underground, of the San Diego River, including its tributaries, from its source to its mouth.

Section 2. The City shall not sell, lease or otherwise dispose of its rights in the waters of the said San Diego River, in whole or in part. No other water or water right, nor any of the following property now owned or controlled, or hereafter acquired and controlled by the City, to-wit; Electric energy, or the right to develop electric or other power by means of any water or water right now or hereafter owned or controlled by the City; shall ever be sold or leased in whole or in part without the assent of two-thirds of the qualified voters of the city voting on the proposition at a general or special election at which such proposition shall be lawfully submitted.

No electric power shall ever be sold, supplied or distributed to any person or corporation other than municipal for resale, rental or disposal to consumers or other persons; provided, that nothing in this section contained shall be construed to prevent the ordinary sale and distribution by the City of water or electric energy to its inhabitants for its own use, or to prevent the supply or distribution by the City of surplus water or surplus electric energy to consumers and municipal corporations outside of the City as may be provided by law.

Section 3. There is hereby created and established the Department of Water, Power and Sewage. Said department shall have the power and duty:

(a) To be a body politic and corporate with power of perpetual succession and to sue and be sued, and to have a seal and alter the same at pleasure.

(b) The power of the said department shall be vested in and exercised by a majority of the members of the Board of Trustees of said department, created as hereinafter provided. Such board shall consist of five members, four of whom shall be appointed by a vote of five members of the Council of the City of San Diego, the fifth member to be the City Manager. The members so appointed shall be entitled to reimbursement for all expenses incurred in connection with the performance of their duties and an attendance fee of Ten Dollars (\$10.00) per meeting attended, not exceeding One Thousand Dollars (\$1000.00) in any fiscal year to any member, shall be paid to each member of said board, except the City Manager. The first appointment of members of the board shall be made not later than at a regular meeting of the City Council to be held within ninety days next succeeding the effective date of this amendment, which shall be the date of its ratification by the Legislature of the State of California. The term of office of the four members of the board first appointed by the Council shall be one, two, three and four years, respectively, dated from January first of the year next succeeding the year in which such appointments are made, and thereafter the term of office of the members shall be four years. Members shall hold office until their successors are appointed and qualify. The Council by a vote of five of its members may remove for cause any member within the term for which he shall have been appointed, after giving to such member a copy of the charge against him and an opportunity to be heard in his defense. Promptly after the appointment the members of the board shall meet to organize. At such meeting and at the first meeting in each year thereafter the members of the board shall choose from their number a president and secretary. The Board of Trustees shall have power to do all things necessary or convenient in conducting and developing the enterprises of the department as may be here in this Article provided, including but not limited to:

(1) The power to adopt and amend by-laws for the management and regulation of its affairs and enterprises in which it is engaged.

(2) To use, with the consent of the Council, the agents, employees or facilities of such municipality; and to provide for payment of the agreed proportion of the cost thereof; provided, that nothing in this section contained shall be construed as imposing any cost upon The City of San Diego in connection with the acquisition, operation or control of the enterprises in which the board is engaged.

(3) To appoint officers, agents and employees and to fix their compensation; subject, however, to all the provisions of the City Charter respecting the Civil Service of the City of San Diego, except as here in this Article otherwise provided. To enter into an agreement with the Council of the City under the terms of which the present officers and employees of any board, commission or department in or of the City of San Diego may be transferred to the department herein created, and shall be eligible for such transfer and appointment, without additional examination, to offices and positions under such department.

(4) To inquire into any matter relating to the affairs of the department; to compel by subpoena the attendance of witnesses and production of books and papers material to any such inquiry; to administer oaths to witnesses, and to examine witnesses on such books and papers.

(5) To appoint an advisory board to assist in the formation of proper policies in respect of the enterprises.

(c) To acquire, construct, reconstruct, extend, improve, manage, maintain, control and operate works and property, together with all parts thereof and appurtenances thereto, for the purpose of supplying the city and its inhabitants with water and electric energy, and with the collection, disposal and treatment of sewage and refuse, and generally for the conduct and development of said enterprises; and to acquire and take by purchase, lease, condemnation or otherwise; and to hold in the name of the City any and all property situated within or without the City and within or without the State that may be necessary or convenient for such purposes.

No enumeration of particular powers hereby granted shall be construed to imperil any general grant of power in this Article contained.

(d) To provide for the cost of the acquisition, construction, reconstruction, extension, improvement and betterment of any of said property and works and facilities as are herein authorized from funds derived from the sale of bonds, notes, certificates or other evidences of indebtedness of said department, and/or from revenues received from said works to which such extensions and betterments pertain, and/or from the proceeds of loans contracted in accordance with the provisions of subsection (e) hereof.

(e) The board shall have power to borrow money to the extent and in the manner herein authorized, under such procedure as may be prescribed by ordinance and upon terms and conditions approved by the Council, for the purpose of acquiring, constructing, reconstructing, repairing, extending, improving or operating the works and properties herein authorized; and to issue notes, certificates, bonds or other evidence of indebtedness therefor, subject to the following provisions:

(1) The principal and interest of any indebtedness so created shall be payable only out of the revenue funds pertaining to the municipal works for or on account of which such indebtedness was created; excepting, however, that provision may be made for the payment of any such indebtedness, or any part thereof, by the authorization and sale of general municipal bonds in the manner elsewhere prescribed in this Charter.

(2) The whole amount of any such indebtedness shall be payable in not to exceed fifteen (15) years from the time of contracting the same; provided that any such indebtedness, or part thereof, made payable after one year from the time of contracting the same, shall be subject to the right of the board to pay the same, with accrued interest thereon, on any interest due date after said one-year period.

(3) The rates for service from the municipal works for or on account of which any such indebtedness is created shall be so fixed as to provide for payment at maturity of the principal and interest, or of any part of such principal and interest as may come due annually on such indebtedness, in addition to all other obligations and liabilities payable from the revenue fund pertaining to such works as herein provided.

(4) Such indebtedness so incurred shall not, except as authorized by subsection (1) hereof, be a debt of the City of San Diego, and the City of San Diego shall not be liable in any way whatsoever thereon, nor may the holder of any such bond, note, certificate or other obligation, compel the levy of any tax for its payment. Said obligations shall not be payable out of any funds other than those of the department issuing the same, as herein provided. None of the members of the board, nor any person executing said obligations, shall be liable personally on said obligations by reason of the issuance thereof.

(5) The bonds, notes, certificates or other evidences of indebtedness, as herein authorized, may be issued in one or more series; may bear such date or dates, mature at such time or times, not exceeding fifteen (15) years, except as hereinafter provided, from their respective dates; bear interest at such rate or rates, not exceeding 6% per annum, payable semi-annually; be in such denominations; be in such form; be executed in such manner; be payable in such medium of payment, at such place or places, and be subject to such terms of redemption; be declared or become due before the maturity date thereof, as the board may recommend and the Council of the City may by ordinance approve; provided, however, that every bond, note or other evidence of indebtedness issued by the Board under the authority of this Article shall contain a recital to the effect that the indebtedness so incurred shall not be payable out of any funds other than those revenue funds of the department pertaining to the municipal works for which the indebtedness was incurred.

Bonds may be issued for money or property, at public or private sale, for such price or prices as a majority of such board may determine and the Council approve; provided, that the interest cost to maturity of the money or property (at its value as determined by such board, the determination of which shall be conclusive) received for any issue of said bonds shall not exceed 6% per annum, payable semi-annually.

(6) The total outstanding indebtedness incurred under the provisions of this Article for the purpose of reconstructing, repairing, extending, improving, and for betterments and additions to any existing municipal works included within the provisions of this Article must not exceed 50% of the gross operating revenue from such existing works during the preceding fiscal year. Any indebtedness incurred under the provisions of this section for the purpose of the acquisition and construction of any works or property relating to the furnishing of electrical energy, and the furnishing of sewage and refuse disposal service, shall not be so limited; provided, however, that every such indebtedness shall be repaid only out of revenues obtained from the operation of the works and property acquired and constructed with the funds derived from the bonds issued and sold as herein provided and/or from the proceeds of loans herein provided for. After any works or property for the furnishing of electrical energy and for the furnishing of sewage and refuse disposal services shall be acquired and constructed, any indebtedness incurred for the reconstructing, repairing, extending, improving or operating shall be limited to 50% of the gross operating revenue from such works during the preceding fiscal year.

(f) The board is hereby authorized to borrow money from the Federal Government or the State Government or any duly authorized agency created by either of said governments, to defray the expenses of any construction work in the department. The principal and interest of such borrowed money shall be paid from the revenue fund pertaining to the municipal works for or on account of which such indebtedness was created, and the principal shall be repaid in not more than forty (40) annual payments, but no payments of principal need be required during the first three years following the date of any such loan. The board is hereby authorized to make contracts providing for expenditure or incurring financial obligations, to be paid in whole or in part in succeeding fiscal years for or on account of extensions and improvements of the works under the control of said department, including the right to enter into a contract with the Federal Government in connection with the construction of the All-American Canal, and any improvements authorized and provided for by act of Congress in the development of the Colorado River. All payments under said contract shall be made out of the revenue fund pertaining to the municipal works for or on account of which such indebtedness was created. All such contracts not entered into with the United States Government, or other governmental agency, shall provide for the completion of all payments therein provided for within a period of time not exceeding fifteen (15) years from the date of such contract.

(g) To purchase water, gas and electrical energy.

(h) To regulate and control the use, sale and distribution of water and electric energy owned or controlled by the City; the collection of water and electric rates; and the granting of permits for connections with said water or electric works; and to fix the rates to be charged for such connection; and, subject to the approval of the Council by ordinance, to fix the rates to be charged for water or electric energy for use within or without the City, and to prescribe the time and manner of payment of the same. Such rates shall be so fixed at least every two years; provided, that, except as hereinafter otherwise prescribed, such rates shall be of uniform operation as near as may be, and shall be fair and reasonable, taking into consideration, among other things, the nature of the use, the quantity supplied, and the value of the service; provided, further, that the rates inside the city may be less but not greater than the rates outside the City for the same or similar uses.

(i) To supply and distribute, at rates fixed as hereinbefore provided, any surplus water or surplus electric energy, owned or controlled by the City and not required for the use of consumers served by the City within its limits, to consumers outside the City for their own use, and to municipal corporations and corporations exercising municipal functions and/or having quasi-municipal powers outside the city for municipal uses, or for resale, disposal or distribution, to consumers within their limits; provided, that the supplying or distribution of such surplus water or surplus electric energy shall, in any case, be subject to the paramount right of the City, at any time, to discontinue the same, in whole or in part, and to take and hold, or to distribute, such surplus water or surplus electric energy for the use of the City and its inhabitants; provided, further, that contracts for supplying surplus water or surplus electric energy by the City to municipal corporations outside the City, or for interchange or surplus water or surplus electric energy with any such outside municipal corporations, may be made by the board in the name of the City, upon such terms and conditions, and for such compensation to the City, as shall be prescribed by resolution adopted by the board and approved by an ordinance of the City; but in every such contract the right shall be reserved to the City to terminate the same upon three years' written notice to such municipal corporation, to be given by said board whenever it shall be determined and declared by resolution adopted by the board and approved by an ordinance of said City that the water or electric energy to be supplied under such contract is required for the City of San Diego and its inhabitants; provided, further, that every such contract must, before the execution thereof, be assented to by the majority of the qualified electors of said City voting upon the proposition at a general or special election at which such proposition shall be submitted.

(j) To regulate and control the use of works and property acquired and constructed for the purpose of the collection, disposal and treatment of refuse and sewage; the collection of fees and rates for the collection and disposal of refuse and sewage within the municipal jurisdiction of the City of San Diego; to fix the fees and rates to be charged for such service, subject to the approval of the Council by ordinance; to enter into contracts for the sale and disposal of any products obtained by treatment of refuse and sewage and/or resulting from the operation of said works; and to enter into contracts with the United States Government or others for refuse and sewage collection and disposal service to be furnished by the department. The fees and rates for service furnished in connection with the collection, disposal and treatment of refuse and sewage shall be approved and provided for under such terms and conditions as the Council may by ordinance prescribe. Until such time as the department shall have acquired and placed in operation works or property for the collection, disposal and treatment of refuse and sewage, the provisions relating to refuse and sewage elsewhere contained in the Charter of the City of San Diego shall be applicable, and in full force and effect.

(k) In the discretion of the board, to divide the work of the department into three bureaus, namely: A Bureau of Water Works and Supply; a Bureau of Power and Light; and a Bureau of Refuse and Sewage; and to discontinue such bureaus and consolidate the work thereof. In case such divisions are made, the Board shall have the power to appoint a general manager for each such bureau in lieu of one general manager for the entire department. In case such division is not made, the general manager of the department shall be the Chief Engineer of the department, shall not be subject to Civil Service provisions, and shall have recognized ability and broad experience in hydraulic, sanitary and electrical engineering, and the economics of water and electric utilities. In case such division is made, or any of them, the general manager of the Bureau of Water Works and Supply shall be the Chief Engineer of such bureau, and shall be known as the Chief Engineer of Water Works; and the general manager of the Bureau of Power and Light shall be the Chief Engineer of such bureau, and shall be known as the Chief Electrical Engineer; and the general manager of the Bureau of Refuse and Sewage shall be the Chief Engineer of such bureau, and shall be known as the Chief Sanitary Engineer. Each such bureau general manager shall be directly responsible to the board, and shall not be subject to Civil Service provisions of the City Charter, and shall have the same powers and duties as a department general manager in relation to the affairs of such bureau and in relation to the board.

The board shall also have the discretion to appoint a general executive secretary to the board, a confidential secretary to the general manager, and a confidential secretary to each of the Chief Engineers of each bureau. All such appointments may be made without regard to or limited by the Civil Service provisions of the City Charter.

(l) To require the services of the City Attorney in all cases to which the board or department is a party; provided, however, that the board shall pay into the General Fund of the City such proportion of the annual salary of the City Attorney as may be agreed upon between the board and the Council. The board shall have authority to employ additional competent attorneys to assist the City Attorney in any legal matters connected with the department, subject to confirmation by the City Council.

(m) To lease, for a term not exceeding five years, any or all of the lands under its control for agricultural or other purposes, which shall not conflict with the beneficial uses of said lands by the City for the purposes for which they are held by the board; and, except as otherwise provided in this charter, to sell, from time to time, such personal property placed under its control as shall not be longer necessary or suitable for the use of such department. The board shall have the right, in conjunction with the joint use of poles, or pole facilities, conduits or manholes with other utilities owning and maintaining poles or pole facilities, to buy, sell or lease fractional interests in poles or pole facilities, conduits or manholes owned or controlled by said other utilities or by said board. No real property, nor any rights or interest in real property, held by said board, shall be sold, leased or otherwise disposed of, or in any manner withdrawn from its control, save and except as may be provided elsewhere in the Charter of the City of San Diego.

(n) To control and order, except as otherwise in this Article provided, the expenditure of all money received from the sale or use of water, or from any other source in connection with the operation of said water works, and all money received from the sale or use of electric energy, or from any other source in connection with the operation of said electric works, and all money received from the operation and use of the works and property acquired or constructed for the collection, disposal and treatment of refuse and sewage; provided, that all such money pertaining to said water works shall be deposited in the City Treasury to the credit of a fund to be known as the "Water Revenue Fund," and all such money pertaining to said electric works shall be deposited in the City Treasury to the credit of a fund to be known as the "Power Revenue Fund," and all such money pertaining to said refuse and sewage works shall be deposited in the City Treasury to the credit of a fund to be known as the "Sewage Revenue Fund;" and the money so deposited in each such fund shall be kept separate and apart from other money of the City, and shall be drawn only from said fund upon demands authenticated by the signature of the chief accounting employee of the board.

Section 4. None of the money in or belonging to the Water Revenue Fund, the Power Revenue Fund, or the Sewage Revenue Fund shall be appropriated or used for any purpose, except the following purposes pertaining to the municipal works from or on account ~~account~~ of which such money was received, to-wit:

First. For the necessary expenses of operating and maintaining such works.

Second. For the payment of the principal, interest, or either, due or coming due during the fiscal year in which the revenues in said fund or funds are received, or are to be received, upon outstanding notes, certificates, bonds, or other evidences of indebtedness issued against revenues from such works, in pursuance of Section 3, subsection (e), or general obligation bonds of the City heretofore or hereafter issued for the purpose of such works or parts thereof.

Third. For the necessary expenses of constructing, extending and improving such works, including the purchase of lands, water rights and other property; also the necessary expenses of conducting and extending the business of the department pertaining to such works; also the necessary expenses of advertising for, soliciting for, and increasing the business of the department and for promoting the sale of the products of said department; also for reimbursement to another bureau or department of the City on account of services rendered, or material, supplies, or equipment furnished; also for expenditures for purposes for which bonds, or evidences of indebtedness provided for in Section 3, subsection (e), shall have been authorized, subject to reimbursement as soon as practicable, from moneys derived from the sale or issuance of such bonds or evidences of indebtedness.

Fourth. To return and pay into the General Fund of the City, from time to time, upon resolution of the Board, from any surplus money in either such revenue fund, any sums paid by the City from funds raised by taxation for the payment of the principal or interest of any municipal bonds issued by the City for or on account of the municipal works to which such revenue fund pertains, or of liability arising in connection with the construction, operation or maintenance of the municipal works to which said fund pertains.

Fifth. For defraying the expenses in connection with the Retirement System applicable to the employees of the department now or hereafter established in the City of San Diego.

Sixth. For establishing and maintaining a reserve fund to insure the payment at maturity of the principal and interest on all bonds now outstanding or hereafter issued for the purpose of the Municipal Works, and such other reserve funds pertaining to such works as the board may provide for by resolution, subject to the approval of the Council by ordinance. The money set aside and placed in such fund or funds so created shall remain in said fund or funds until expended for the purposes thereof, and shall not be transferred to the "Reserve Fund" of the City.

Section 5. The board may provide for the cost of extensions, improvements and betterments for said water works from funds derived from the sale of general obligation bonds of the City and/or from revenues received from said water works and/or from the proceeds of loans contracted in accordance with the provisions of Section 3.

Section 6. The City Council of the City of San Diego shall at the time of fixing the general tax levy, and in the manner for such tax levy provided, levy and collect annually each year until all of the outstanding bonds voted and issued pertaining to the water works system has been paid, or until there shall be a sum in the treasury of said City set apart for that purpose, to meet all sums coming due for principal and interest on such bonds, a tax sufficient to pay the annual interest on such bonds, and also such part of the principal thereof as shall become due before the time for fixing the next general tax levy; provided, however, that the board shall each year apportion and set apart out of the revenue fund in the City Treasury pertaining to the municipal water works for repayment to the City an amount or amounts sufficient to pay at maturity all sums coming due in said year for principal and interest upon all (except as hereinafter provided) outstanding general obligation bonds so voted and issued for the purposes of said works for which taxes have been levied and collected as in this section provided; and said amounts shall be transferred forthwith into a special fund in the City Treasury, to be designated by name indicating the nature or purpose of such special fund, and the money in such special fund shall be subject to apportionment by the Auditor from time to time to the General Fund of the City for the purpose of making such repayment on account of the principal and interest of said bonds, and for no other purpose. Any interest or increment received on the money in any such special fund shall be paid into such special fund and become a part thereof. The foregoing provisions of this section shall apply to all such bonds now outstanding; provided, however, that the foregoing provisions with respect to repayment by the board shall not apply to all bonds now outstanding known and designated as the El Capitan Dam Bonds until such time as the El Capitan Dam and Reservoir shall be in complete operation and supplying water to the department; provided, further, that payment out of revenue, as herein provided, of the principal and interest of bonds issued subsequent to January 1, 1936, for securing water or electric energy from new sources, shall be required only to the extent determined by resolution of the board, approved by a majority vote of the Council prior to the submission to the electors of the City of the proposition of authorizing such bonds,

Such resolution shall be subject to amendment only by resolution of said board, approved by a majority vote of the Council and assented to by a majority of the electors of the City voting on the question of approving such resolution at a general or special election at which such question shall be lawfully submitted. Except as in this section provided, said board may, in its discretion, apply the moneys in such revenue funds to such purposes permitted by Section 4 of this Article, and in such order and such amounts, as in the exercise of such discretion it shall determine. Balances remaining unexpended in said revenue funds and all sums receivable into said fund from unpaid bills of consumers and other similar sources at the close of any fiscal year, shall be available for appropriations for, and expenditures in, succeeding fiscal years in like manner and for like purposes as revenues received during such succeeding years.

Section 7. The obligations of contracts of the City of San Diego shall not be impaired by the provisions of this Article. Any revenues of the Water Department which have heretofore been appropriated by valid contract for the purpose of the development, conservation and distribution of water in connection with the Hodges Reservoir Dam and system shall be expended for such purpose only.

All contracts of the City of San Diego in relation to the water works system shall be assumed by the department, and the terms and conditions to be performed on the part of the City shall be complied with and performed by the department, and all benefits of such contracts shall inure to the benefit of said department; provided, however, that the board may, with the consent of all parties to any contract heretofore or hereafter executed, enter into supplemental agreements altering, modifying or supplementing the original agreement.

Section 8. The Council shall have the power and is hereby authorized to submit to a vote of the qualified electors of the City at any election for any purpose, at which all of the qualified voters of the City are entitled to vote, any proposed ordinance, order or resolution, legislative, administrative or executive, that the Council itself might adopt. Whenever the Council rejects, refuses or fails, within a period of sixty days, to approve any recommendation, resolution or contract proposed by the board, which the Council by this Article is authorized to approve, the Council shall upon demand of the board, made within ten days after the expiration of said sixty-day period, submit to a vote of the qualified electors of the City at the next succeeding special or general election held within The City of San Diego, the proposition of whether the recommendation, resolution or contract proposed by the board shall be approved, adopted or entered into. If a majority of the qualified electors voting on any such proposed ordinance, order, recommendation, resolution or contract vote in favor of the same it shall be deemed to be adopted, and shall take effect upon the declaration of the result of such election by the Council.

Section 9. If any provision of this Article, or the application of such provision to any person, body or circumstances shall be held invalid, the remainder of this Article or the application of such provisions to persons, bodies or circumstances, other than those as to which it is held invalid, shall not be affected thereby.

Section 10. This Article is complete in itself, and shall be controlling. The provisions of any other law, or of any other section of the City Charter, in conflict herewith, as to the subject-matter hereof, are superseded and shall not apply to the department created and established under this Article.

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION IX. Amend the Charter of the City of San Diego by adding thereto a new Article, to be known as and numbered 'Article V-a,' This amendment creates an independent department, to be known as the Department of Water, Power and Sewage, the governing body to be a Board of Trustees, five in number, receiving as compensation a fee of \$10.00 per meeting attended, not exceeding 100 meetings in any one year. The management and control of works for water development and distribution; manufacture and distribution of electric energy, and works for the disposal and treatment of refuse and sewage will be placed in said board. The department will be entirely separate and distinct from the City of San Diego in so far as creating indebtedness is concerned. Any indebtedness incurred by the department will not be an indebtedness of the City, and will not be paid from taxes, but will be paid solely from revenue received. The board has power to acquire, construct, extend and improve works and property necessary for the development of the department. It has power to incur indebtedness for such purposes; such indebtedness to be repaid solely from revenue. Subject to the approval of the Council, the board has power to establish rates for services rendered. The board has power to borrow money from the United States Government and to enter into a contract for the construction of the All-American canal. The board has power to borrow money from the United States or others for the construction of the El Capitan pipe line, for the repair of Hodges Dam, for the construction of a municipal light plant, and for the construction of a municipal treatment plant for refuse and sewage; the cost of such improvements to be repaid from revenue only, and not from funds raised by taxation. The department will pay from its revenues to the City the interest and principal of outstanding bonded indebtedness pertaining to such municipal works. No major water development projects costing in excess of 50% of annual receipts can be undertaken without submitting the proposition to a vote of the qualified electors of San Diego. The employees of the department will be subject to Civil Service rules and regulations. Further detailed particulars are contained in Resolution No. _____, filed in the office of the City Clerk under Document No. _____."

The ballot provided at said election to be held on April 23rd, 1935, shall be so printed as to state the proposition for the amendment of the Charter of the City of San Diego in the manner and form following:

PROPOSITION IX. Amend the Charter of the City of San Diego	:
by adding thereto a new Article, to be known as and numbered	:
"Article V-a." This amendment creates an independent depart-	:
ment, to be known as the Department of Water, Power and Sew-	:
age, the governing body to be a Board of Trustees, five in num-	:
ber, receiving as compensation a fee of \$10.00 per meeting at-	:
tended, not exceeding 100 meetings in any one year. The manage-	:
ment and control of works for water development and distribu-	:
tion, manufacture and distribution of electric energy, and	:
works for the disposal and treatment of refuse and sewage will	YES :
be placed in said board. The department will be entirely se-	:
parate and distinct from the City of San Diego in so far as	:
creating indebtedness is concerned. Any indebtedness incurred	:
by the department will not be an indebtedness of the City, and	:
will not be paid from taxes, but will be paid solely from re-	:
venue received. The board has power to acquire, construct, ex-	:

(tend and improve works and property necessary for the development (:)
 (of the department. It has power to incur indebtedness for such (:)
 (purposes; such indebtedness to be repaid solely from revenue. Sub- (:)
 (ject to the approval of the Council, the board has power to estab- (:)
 (lish rates for services rendered. The board has power to borrow (:)
 (money from the United States Government and to enter into a con- (:)
 (tract for the construction of the All-American Canal. The board (:)
 (has power to borrow money from the United States or others for the (:)
 (construction of the El Capitan pipe line, for the repair of Hodges (:)
 (Dam, for the construction of a municipal light plant, and for the (:)
 (construction of a municipal treatment plant for refuse and sewage; (:)
 (the cost of such improvements to be repaid from revenue only, and (:)
 (not from funds raised by taxation. The department will pay from (NO :)
 (its revenues to the City the interest and principal of outstanding (:)
 (bonded indebtedness pertaining to such municipal works. No major (:)
 (water development projects costing in excess of 50% of annual re- (:)
 (ceipts can be undertaken without submitting the proposition to a (:)
 (vote of the qualified electors of San Diego. The employees of the (:)
 (department will be subject to Civil Service rules and regulations. (:)
 (Further detailed particulars are contained in Resolution No. _____, (:)
 (filed in the office of the City Clerk under Document No. _____ (:)

In addition to the directions which the General Law of the State requires to be printed on the ballot, the ballot at said election to be held on April 23rd, 1935, shall contain the following directions to the voters:

"To vote for any proposition on this ballot to amend the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of the word 'Yes.' To vote against any proposition on this ballot to amend the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of the word 'No.'"

Electors voting at said election shall indicate their choice on the proposition to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes," or in the voting square at the right of the word "No." If an elector shall stamp a cross (X) in the voting square after the printed word "Yes," his vote shall be counted in favor of the adoption of the proposition; if he shall stamp a cross (X) after the printed word "No," his vote shall be counted against the adoption of the same.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Law of the State touching municipal elections in such municipalities as is The City of San Diego.

The City Clerk of said City is hereby directed to cause this resolution to be published once in The San Diego Union, being the official newspaper, and said City Clerk is further directed to cause copies of such proposed amendment to be printed in convenient pamphlet form and in type of not less than ten point, and shall cause copies thereof to be mailed to each of the qualified electors of such city, and shall, until the day fixed for the election upon such amendment, advertise in said The San Diego Union, being the city official newspaper, of general circulation published in said City, a notice that copies of said amendment may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62763, 62764, 62765, 62766, 62767, 62768, 62769, 62770, 62771, 62772, 62773, 62774, 62775, 62776, 62777, 62778, 62779, 62780, 62781 and 62782 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of March, 1935.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By Helen M. Wilby Deputy.

RESOLUTION NO. 62783

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, The United States has, for the past few years, passed through a most severe period of depression, hardship and destitution; and
 WHEREAS, As a result of said depression many aged persons have seen their savings wiped away after a lifetime of service to our society; and
 WHEREAS, Many such unfortunate citizens now find themselves destitute and with no hope of supporting themselves or recouping their fortunes because of advanced age; and
 WHEREAS, The National enactment of the revolving fund old-age pension plan proposed by Dr. F. E. Townsend would obviate the need for public charity in this direction, increase purchasing power and tend toward an economic revival; now, therefore, be it Resolved, by the Council of the City of San Diego, California, That the President and the Congress of the United States are hereby respectfully urged to enact suitable legislation to make effective the revolving fund old-age pension plan proposed by Dr. F.E. Townsend; and be it further

RESOLVED, that the City Clerk is hereby requested to transmit copies of this resolution to the President and Vice President of the United States, to the Speaker of the House of Representatives and to each Senator and member of the House of Representatives from San Diego County in the Congress of the United States, and that such Senators and Representatives are hereby respectfully urged to support such legislation.

R E S O L U T I O N NO. 62784

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to William E. McDonald, 724 E Street, to move an apartment house to the property line on Tenth Avenue, on Lot H, Block 187, Horton's Addition.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62785

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman A. W. Bennett is hereby authorized to make a trip to Sacramento in connection with a meeting to be held on Wednesday, March 13th, 1935. Councilman A. W. Bennett is also authorized to oppose any delay in returning utilities properties to the City tax rolls.

The City Clerk is hereby authorized to wire the Governor and State Representatives, expressing opposition to any delay in connection with this change in the method of taxing utilities properties.

R E S O L U T I O N NO. 62786

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to prepare an S.E.R.A. application for a project to renovate the old school building located on Mason Street in Old Town.

R E S O L U T I O N NO. 62787

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Project for determining the incidence of the infective agent of infectious jaundice in rodents in San Diego, by pathological laboratory study, research and tabulation of results.

R E S O L U T I O N NO. 62788

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw the necessary papers to provide that the City shall assume the cost of presenting a proposition for a Civic Center Bond Issue, in the City, for a consolidated City and County election to be held on April 23rd, 1935.

R E S O L U T I O N NO. 62789

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposal of the San Diego Consolidated Gas and Electric Company for installation and maintenance of ornamental lights on Twelfth Avenue from Russ Boulevard to Laurel Street and on Park Boulevard from Laurel to Upas Streets, dated March 11th, 1935, and signed by A. E. Holloway, is hereby referred to the City Manager for recommendation.

The San Diego Consolidated Gas and Electric Company is hereby requested to submit a similar proposition for the lighting of Pershing Drive.

R E S O L U T I O N NO. 62790

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to confer with officials of the California Pacific International Exposition Company with a view to collecting the cost of fire protection, etc.

R E S O L U T I O N NO. 62791

WHEREAS, it is deemed to be to the best interests of the City to propose a certain modification in the contract between the San Dieguito Irrigation District and The City of San Diego, under the terms of which the irrigation district obtains a water supply; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to transmit the following tentative proposal to the San Dieguito Irrigation District:

First. That the consent of the San Diego County Water Supply Company be obtained to any modification of the District's contract.

Second. That the District will deliver to the city its registered warrant drawing interest from its date at 7% per annum, for the sum of \$21,427.08; this amount to represent the amount due the city in settlement of the water contract account between the City and the District up to and including April 30, 1934.

Third. The District to pay immediately in cash whatever amount of balance is owing, in addition to the above amount, which has accrued since April 30, 1934, up to the 31st day of March, 1935.

Fourth. From and after March 31, 1935, the obligation on the part of the District to pay the City the minimum payments provided for under the term of the District's contract will be deferred and modified so that the difference in dollars and cents between the minimum payments now required and the amounts paid by the District to the City in payment of water actually used at a rate for irrigation of 3-1/2 cents per hundred cubic feet, and 8 cents per hundred cubic feet for domestic water, will be repaid to the city with 5% interest at such time or times as the District's use of water increases, and the payments for such water at the increased rates exceeds the minimum payments now required in amounts sufficient to make such repayment.

Fifth. During such period of time and until the City shall have received from the District an aggregate sum equal to the aggregate sum it would have received during the same period of time from the present rates and annual minimum payments, plus whatever discount the City of San Diego may be required to take upon the \$21,427.08 owing on the District's water account to and including April 30, 1934, plus interest from and after March 31, 1935, at the rate of 5% per annum, figured upon such amount as may be owing in contemplation of the said adjustment, the District will be required to pay only for water actually used at the increased rates herein contemplated and proposed.

Sixth. It is further understood that if during the period of time prior to the retirement of the District's proposed Reconstruction Finance Corporation Refunding Bond Issue, and at any time after the District has repaid to the City the deferred obligations herein referred to, the District's use of water falls below the use required to provide payment to the City of the minimum payments required by the existing contract, then the aforesaid increase in rates and the provisions of this proposed contract of modification shall again govern and be effective as outlined herein.

Seventh. It is understood that the modification of the contract herein proposed shall terminate and the terms of the original existing contract shall be again in force and effect at such time as the city has received from the District repayment of the aggregate sums to be repaid by the District under the modification of the contract; provided, however, that thereafter in the event the contingency contemplated by paragraph Sixth of this proposal occurs, the original contract shall be again modified according to the terms of this proposal.

Eighth. It is understood that any proposed contract modifying the existing contract as herein suggested shall not become effective until such time as the City has received an adjusted payment on the \$21,427.08 now owing to the City from the District to April 30, 1934, under the re-financing plan.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of March, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62792

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That City Attorney C. L. Byers is hereby authorized to go to Los Angeles for a conference with the State Engineer regarding Lake Hodges Dam repairs.

R E S O L U T I O N NO. 62793

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby requested to contact Representative Geo. Burnham in an attempt to have an act adopted providing for the refunding of interest on municipal bonds sold by the Reconstruction Finance Corporation.

R E S O L U T I O N NO. 62794

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 20th and E Streets.

R E S O L U T I O N NO. 62795

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, providing the required number of sanitary facilities are installed, and providing that all other regulations of the City are observed, permission is hereby granted to C. H. Treffenger, 801 Garnet Avenue, to conduct a public camp on the following property, for a period of two years from the date of this resolution:
Lots One to Ten, Block 227, and all of Block 260, Pacific Beach.

R E S O L U T I O N NO. 62796

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Vice-Mayor Albert W. Bennett is hereby authorized to appoint someone to represent the City at the "Broadway of America" convention to be held at Nashville, Tennessee.

R E S O L U T I O N NO. 62797

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of F. C. Schiefer Jr., 4562 Felton Street, and others, for an amendment to Section 133 of Ordinance No. 13223, regarding the operation of scales with a coin controlled device, be and said petition is hereby denied.

R E S O L U T I O N NO. 62798

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to increase the candlepower of the overhead street lamp at 30th Street and Adams Avenue from 400 to 600 c.p.; and if possible to raise the lamp above its present height.

R E S O L U T I O N NO. 62799

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as recommending Messrs. H.L. Elliott and Harold Wier as representatives of Automobile Dealers and Maintenance Service under the N.R.A. Code.

R E S O L U T I O N NO. 62800

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council are hereby authorized to enter into a three year lease agreement commencing March 1, 1935, with the San Diego Water Supply Company for 1.7 acres of land together with combined residence, store building and other improvements at Hodges Grove, as recommended by the Hydraulic Engineer under Document No. 291863.

R E S O L U T I O N NO. 62801

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the Midtown Association regarding pending Legislation contained in Lyon Bills Nos. 358, 499 and 500 and in Redwine Bills Nos. 738, 739, 740 and 741, be and it is hereby referred to Councilman A. W. Bennett for study and recommendation to the State Senate and Assembly.

R E S O L U T I O N NO. 62802

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a copy of the proposed Charter Amendment to create a Bureau of Water and Power to the Legislative Committee, California Municipal Utilities Association, 630 San Miguel Avenue, Berkeley, California.

R E S O L U T I O N NO. 62803

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Dan Rossi, Councilman A. S. Davis, the City Auditor and the City Manager are appointed to act as a committee to investigate and recommend to the Council on a proposed revision of water rates; their report to be filed on or before March 19th, 1935.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62783, 62784, 62785, 62786, 62787, 62788, 62789, 62790, 62791, 62792, 62793, 62794, 62795, 62796, 62797, 62798, 62799, 62800, 62801, 62802 and 62803 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 12th day of March, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 62804

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council proposes to continue the original plan for certain modification of the contract between the San Dieguito Irrigation District and the City of San Diego, in accordance with Resolution No. 62791, adopted March 12th, 1935.

R E S O L U T I O N NO. 62805

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Commission is hereby authorized to prepare the necessary papers for a lease for the erection and maintenance of a spectacular sign on the Broadway Pier Building, as recommended by them under Document No. 291935.

R E S O L U T I O N NO. 62806

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. G. G. Williams of La Jolla be, and he is hereby appointed as a member of the City Planning Commission, to fill an existing vacancy caused by the death of Wm. R. Wheeler.

R E S O L U T I O N NO. 62807

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby endorses the Press Club's Exposition Ball, to be held at Hotel Del Coronado on March 26th, 1935. The public is urged to support the San Diego Press Club in making this Exposition Ball an outstanding success.

R E S O L U T I O N NO. 62808

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mrs. A. L. Lauterbach, executed in favor of the City of San Diego, bearing date March 18, 1935, conveying to said City a right of way for road and telephone line purposes through, along and across the south half of the northwest quarter; the east half of the southwest quarter; the northwest quarter of the southeast quarter and the west half of the southwest quarter of the southeast quarter, all in Section 33, Township 17 south, Range 3 east, San Bernardino Meridian, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62809

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Preparing for planting 21,000 square feet of parking strips and setting 14,000 plants to cover the area in parkway of Mission Bay Causeway.

R E S O L U T I O N NO. 62810

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Eleanor H. Northcross and Daniel S. Hammack, executed in favor of the City of San Diego, bearing date January 21, 1935, quitclaiming and releasing unto said City an easement and right of way for street purposes through, along and across a portion of Lot 4 of the Partition of Pueblo Lot 1782 of the Pueblo Lands of the City of San Diego, as described in the deed from the M. Hall Company, a corporation, to the City of San Diego, dated December 24, 1929, recorded June 5, 1930 in Book 1781, page 163 of deed records in the office of the County Recorder of San Diego County, California; an easement and right of way for street purposes through, along and across a portion of Lots 1, 2, 3 and 4 of the Partition of Pueblo Lot 1782 of the Pueblo Lands of the City of San Diego, as described in the deed from the M. Hall Company, a corporation, to the City of San Diego, dated December 4, 1929, recorded June 5, 1930 in Book 1781, page 164 of deed records in the office of said County Recorder; and an easement for drainage structures over a portion of Pueblo Lot 1782 of the Pueblo Lands of the City of San Diego, as described in the deed from the M. Hall Company, a corporation, to The City of San Diego, dated May 6, 1930, recorded June 5, 1930, in Book 1781, page 167 of deed records in the office of said County Recorder, be, and the said quitclaim deed is hereby accepted; and that portion of Lot 4 of the Partition of Pueblo Lot 1782 of the Pueblo Lands of the City of San Diego, as described in said deed from the M. Hall Company, a corporation, to the City of San Diego, dated December 24, 1929, recorded June 5, 1930, in Book 1781, page 163 of deed records in said Recorder's Office, be, and the same is hereby set aside and dedicated to the public use as and for a public street and the same is hereby named TORANO ROAD; and those portions of Lots 1, 2, 3 and 4 of the Partition of Pueblo Lot 1782 of the Pueblo Lands of the City of San Diego, as described in the said deed from the M. Hall Company, a corporation, to The City of San Diego, dated December 4, 1929, recorded June 5, 1930 in Book 1781, page 164, of deed records in said Recorder's Office, be, and the same are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named LA JOLLA MESA DRIVE.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62811

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of R. H. Cromwell, Corrinne Cromwell, C. W. Rodecker and Marjorie R. Rodecker, executed in favor of the City of San Diego, bearing date January 19, 1935, quitclaiming and releasing unto said City an easement and right of way for drainage purposes through, along and across a portion of Pueblo Lot 1774 of the Pueblo Lands of the City of San Diego, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said quitclaim deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62812

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of C. W. Rodecker and Marjorie R. Rodecker, executed in favor of the City of San Diego, bearing date January 19, 1935, conveying to said City an easement and right of way for drainage purposes through, along and across a portion of Pueblo Lot 1774 of the Pueblo Lands of the City of San Diego, according to map thereof made by James Pascoe in 1870, filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62813

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of James S. W. Barber, executed by the said James S. W. Barber and the National Surety Company, for any act of said James S. W. Barber in the performance of his duty on and after March 8, 1935, be considered as not covered by the terms of said bond; and that from and after said date of March 8, 1935, said National Surety Company, as surety, be released from future liability for any act committed by the said James S. W. Barber subsequent to said date.

R E S O L U T I O N NO. 62814

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he is hereby authorized to transfer \$100.00 from Outlay, Division of Parks, Park Department to Maintenance & Support, Div. of Parks, Park Dept.

R E S O L U T I O N NO. 62815

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to turn over fifty small rugs made by the S.E.R.A. workers to the County Welfare Department for distribution, and fifty small rugs to the Neighborhood House, for distribution to the needy; as requested by Manager George L. Buck under Document No. 291960.

RESOLUTION OF INTENTION NO. 62816
LOMA PORTAL LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

On JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1935, to-wit; to and including June 27, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most northerly corner of Plumosa Park; thence southeasterly along the northeasterly line of Plumosa Park to the most easterly corner of Lot 12, Block C, Plumosa Park; thence southerly in a direct line to the most northerly corner of Lot 15, Block C, Plumosa Park; thence southeasterly along the northeasterly line of said Lot 15 to the most easterly corner thereof; thence easterly in a direct line to the most northerly corner of Lot 1, Block A, Plumosa Park; thence southeasterly along the northeasterly line of Plumosa Park to a point distant 20 feet southeasterly from the southerly line of Wisteria Drive; thence southerly along the easterly line of Lot 16, Block B, Plumosa Park, to the southeasterly corner thereof; thence southerly in a direct line to the northwesterly corner of Villa Lot 58, Chatsworth Terrace; thence easterly and northeasterly along the southerly and southeasterly lines of Wing Street to the most westerly corner of Villa Lot 68, Chatsworth Terrace; thence northeasterly in a direct line to the southwesterly corner of Lot 23, Country Club Terrace; thence northerly along the westerly line of said Lot 23, to the northwesterly corner thereof; thence northeasterly along the northwesterly lines of Lots 23, 22, 21 and 20, Country Club Terrace to the northeasterly corner of said Lot 20; thence southerly in a direct line to the most northerly corner of Lot 19, Country Club Terrace; thence southeasterly along the northeasterly line of said Lot 19, to the most easterly corner thereof; thence southeasterly in a direct line to the point of intersection of the northeasterly line of Lytton Street with the easterly line of Evergreen Street; thence southeasterly, along the northeasterly line of Lytton Street to the northwesterly line of Rosecrans Street; thence southeasterly in a direct line to the point of intersection of the southwesterly line of Lytton Street with the southeasterly line of Rosecrans Street; thence southwesterly along the southeasterly line of Rosecrans Street to its intersection with the southeasterly prolongation of the southwesterly line of Curtis Street; thence northwesterly in a direct line to the most easterly corner of Lot 10, Block 236, Roseville; thence southwesterly along the southeasterly line of said Lot 10 to the most southerly corner thereof; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Curtis Street and its northwesterly prolongation to a point distant 100 feet northwesterly from the northwesterly line of Chatsworth Boulevard; thence northwesterly along a line parallel to and distant 100 feet northwesterly from the northwesterly line of Chatsworth Boulevard to the southerly line of Curtis Street; thence northeasterly in a direct line to the most southwesterly corner of Lot 77, Point Loma Villas; thence northerly along the westerly line of said Lot 77 to the most southerly corner of Lot 75, Point Loma Villas; thence northwesterly along the southwesterly line of Lots 75 to 67, inclusive, to the easterly line of Villa Drive; thence northerly in a direct line to a point on the easterly line of Lot D, Point Loma Villas distant 91.48 feet southeasterly from the most northerly corner of said Lot D; thence northwesterly in a direct line to a point on

the southeasterly line of Lot 3, Block J, Plumosa Park, distant 95 feet southwesterly from the most easterly corner of said Lot 3; thence southwesterly along the southeasterly line of said Lot 3, a distance of 4.97 feet to a point; thence northwesterly in a direct line to a point on the northwesterly line of said Lot 3, distant 100 feet southwesterly from the most northerly corner thereof; thence southwesterly along the northwesterly line of said Lot 3 to the most westerly corner thereof; thence northwesterly along the southwesterly line of Block J, Plumosa Park and along the northwesterly prolongation of the southwesterly line of said Block J, to the northwesterly line of Plumosa Park; thence northeasterly along the northwesterly line of Plumosa Park to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Loma Portal Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62817

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of W. E. Wendel, 3527 Crowell Street, for closing the southwesterly half of GUY STREET, between the southeasterly line of Crowell Street and the easterly line of Middletown Addition is hereby granted.

That, after a deposit to cover the costs of the proceeding has been made, the City Engineer is hereby authorized and directed to file a description of the lands to be taken, and of the lands to be assessed, for closing said street.

R E S O L U T I O N NO. 62818

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to purchase, under the provisions of Ordinance No. 418, New Series, for a total consideration including title charges and incidental costs, of \$933.50, the following described real property:

That portion of Lot H, in Block 33, of New San Diego, lying above the ordinary high tide line of the waters of the Bay of San Diego as determined and defined by Decree of the Superior Court in Civil Case No. 35473, and shown on Miscellaneous Map No. 42, filed in the Office of the County Recorder of San Diego County.

R E S O L U T I O N NO. 62819

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by P. Steinmueller, to operate a truck for advertising the only Alaskan street car, for a period of five days, starting Tuesday, March 19th, 1935. This truck is to be operated only on streets to be designated by the Chief of Police.

R E S O L U T I O N NO. 62820

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by P. Steinmueller, to hold a parade advertising the attraction, "Let's Live to-night", on Thursday, March 21st, 1935, over a route and at a time designated by the Chief of Police.

R E S O L U T I O N NO. 62821

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Mission Theatre, contained in Document No. 291976, to hang a valance on their marquee, advertising the attraction, "David Copperfield", for two weeks starting March 28th, 1935, be and it is hereby referred to the City Manager with power to act.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62804, 62805, 62806, 62807, 62808, 62809, 62810, 62811, 62812, 62813, 62814, 62815, 62816, 62817, 62818, 62819, 62820 and 62821 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of March, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By

Allen M. Willy

Deputy

RESOLUTION NO. 62822
MISSION BEACH LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed in the office of said City Clerk February 23, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING WORK NO. 62823
GOLDFIELD STREET

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of GOLDFIELD STREET, between the southwesterly line of Asher Street and the easterly line of Morena Boulevard, in the City of San Diego; and the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 62824
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 19th day of March, 1935, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

- FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;
- FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and
- UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1935, to-wit, to and including March 15, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 21, 1934, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND SEVEN HUNDRED ONE DOLLARS (\$1,701.00).

And said Council does hereby require and fix the sum of FOUR HUNDRED TWENTY-SIX DOLLARS (\$426.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62825
DIRECTING APPLICATION TO BE MADE TO THE WAR DEPARTMENT
FOR PERMISSION TO CONSTRUCT A RECREATION PIER AT OCEAN
BEACH.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor, or in his absence, the Vice-Mayor of said City of San Diego be, and he is hereby authorized and directed to make application to the War Department of the United States, through its local District Engineer at Los Angeles, California, for a permit to construct a recreation pier at Ocean Beach;

That the said Mayor and/or Vice-Mayor is hereby authorized to sign such application in the name of the City of San Diego, and the City Clerk is hereby authorized and directed to attest the same and to accompany such application with the necessary data as required by said War Department.

The size and location of the proposed recreation pier is more particularly described and set out in the drawing made by the City Engineer, approved March 5, 1935, reference to which is hereby made for further particulars.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi, and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62826

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bay City Building and Loan Association, executed in favor of The City of San Diego, bearing date February 25, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the East 6.00 feet of the West Half of the Alley in Block 18, University Heights, vacated and closed to public use, lying contiguous to and adjoining Lots 13, 14 and 15, said Block 18; said University Heights being according to Amended Map thereof made by G.A.d'Hemecourt, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 62827

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of A. L. Cobb, executed in favor of the City of San Diego, bearing date March 7, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of the North Half of Lot 23, Granada Tract, according to Map thereof No. 1191, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 62828

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of M. D. Goodbody, executed in favor of the City of San Diego, bearing date February 26, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the East 6.00 feet of the West Half of the Alley vacated and closed to public use in Block 18, University Heights, lying contiguous to and adjoining Lots 11 and 12, Block 18, said University Heights; said University Heights being according to Amended Map thereof made by G.A. d'Hemecourt, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 62829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Esther T. Smith, executed in favor of the City of San Diego, bearing date February 26, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the East 6.00 feet of the West Half of the Alley in Block 18, University Heights, vacated and closed to public use, lying contiguous to and adjoining Lots 16 and 17, said Block 18; said University Heights being according to Amended Map thereof made by G. A. d'Hemecourt, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Dixie Hofflund Yale, executed in favor of the City of San Diego, bearing date February 25, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the East 6.00 feet of the West Half of the Alley vacated and closed to public use in Block 18, University Heights, lying contiguous to and adjoining Lots 1 to 10, both inclusive, said Block 18; said University Heights being according to Amended Map thereof made by G.A.d'Hemecourt, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ed A. Sears, executed in favor of the City of San Diego, bearing date December 22, 1934, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 7, Block 4, Subdivision of the West Half of the Northwest Quarter of Pueblo Lot 206, according to Map thereof No. 30, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named WEST POINT LOMA BOULEVARD;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition contained in Document No. 291998, for closing SPRUCE STREET, for its entire width between Hawk Street and Horton Avenue; and the closing of 12.5 feet on each side of HORTON AVENUE, between Spruce and Sassafras Streets, is hereby granted.

The City Engineer is hereby authorized and directed to furnish a description of the lands to be taken and of the lands to be assessed in connection with this proposed closing.

R E S O L U T I O N NO. 62833

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for establishing the grade on Locust Street, between Zola and Yonge Streets; and on Yonge Street, between Rosecrans and Locust Streets.

R E S O L U T I O N NO. 62834

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Standard Stations, Inc., by Eugene Glenn, to erect a service station to the property line on Fourth Avenue, on Lots K and L, Block 358, Horton's Addition, at the southwest corner of 4th Avenue and Spruce Street.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62835

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Standard Stations, Inc. by Eugene Glenn, to erect and operate a service station in Zone R-4, on Lots K, L, Block 358, Horton's Addition, at the southwest corner of 4th Avenue and Spruce Street.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62836

WHEREAS, negotiations concerning an adjustment of the amount owed to The City of San Diego by the San Dieguito Irrigation District in connection with the District's water purchase contract account to and including the 30th day of April, 1934, have been consummated in certain proposals by the City to the District, which proposals were accepted by the District; and

WHEREAS, the City Council of the City of San Diego on the 12th day of March, 1935, passed and adopted a resolution containing the proposals of the said City to the said District in connection with said adjustment; and

WHEREAS, on the 21st day of March, 1935, the Board of Directors of said District duly and regularly passed and adopted a resolution accepting the proposals of the City of San Diego in connection with said adjustment; and

WHEREAS, pursuant to said resolution the San Dieguito Irrigation District has delivered its registered warrant in the amount of \$21,427.08 to the City of San Diego, said warrant being in the amount of the balance due said City on the District's water purchase contract account to and including the 30th day of April, 1934, and which said warrant and amount said District is unable at this time to pay; and

WHEREAS, it appears to the City Council that said warrant cannot be sold in any existing market at any reasonable price, but that it is probable if the same is deposited in an escrow now pending by which a Reconstruction Finance Corporation loan is sought to be received by said District that payment can speedily be secured of an amount approximately equalling fifty-two cents on the dollar for said warrant; NOW, THEREFORE,

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BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer of the City of San Diego be authorized and instructed to properly endorse said warrant for transfer, and to execute in triplicate and deliver to the Security-First National Bank of Los Angeles, Los Angeles, California, escrow or deposit agreement in the form hereto attached and marked "Exhibit A", and to deposit said warrant therewith in said bank; provided, however, that The City of San Diego reserves the right to withdraw said warrant from said escrow and from the Security-First National Bank of Los Angeles and to cancel the escrow or deposit agreement attached hereto as Exhibit "A", at any time on and after May 1st, 1935.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(EXHIBIT "A" ATTACHED)

R E S O L U T I O N NO. 62837

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proceedings for Five Points Lighting District No. 1 are hereby authorized to be changed so as to exclude the property now being assessed for lights on Atlantic Street; with the understanding that the City is to assume the cost of maintaining said Atlantic Street Lighting after the expiration of the present contract.

R E S O L U T I O N NO. 62838

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of George D. Pickett and Mildred Pickett, filed March 16th, 1935, against the City of San Diego in the amount of \$31,336.33, alleged to be due them on account of personal injuries and damages to their automobile, be and said claim is hereby denied.

R E S O L U T I O N NO. 62839

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the representatives of San Diego County in the State Legislature be, and they are hereby requested to exert every effort to secure the passage of Assembly Bills Nos. 1546 and 1547, both having to do with public liability on the part of municipalities, which bills are now pending action in the judiciary committee.

R E S O L U T I O N NO. 62840

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Pearl J. Parker, to construct an auto court under the provisions of Ordinance No. 12403 of the ordinances of the City of San Diego, California, on Lots 12 and 22, Block 31, Mission Bay Park Tract, at Atlantic Street and Grand Avenue; said court to consist of not to exceed 20 units. It is understood that the required setback will be maintained.

R E S O L U T I O N NO. 62841

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Mission Theatre, to hang a banner, 9 X 15, above their marquee, for a period of three months, advertising their new price policy; subject to approval by the Building Inspector. The three-month period is to start on April 5th, 1935.

R E S O L U T I O N NO. 62842

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Fox Theatre for permission to hang a street banner across B Street in front of the theatre, advertising the attraction, "Ruggles of Red Gap", for the week starting Thursday, March 28th, be and it is hereby denied.

R E S O L U T I O N NO. 62843

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to charge only the actual cost for repainting various reserved curb spaces.

R E S O L U T I O N NO. 62844

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Councilmen in whose districts Mattoon Act Bonds are outstanding are hereby appointed as a committee to confer with the Board of Supervisors re: the purchase of said bonds, under the new State Law providing therefor; and they are requested to make a written report of their findings to the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62822, 62823, 62824, 62825, 62826, 62827, 62828, 62829, 62830, 62831, 62832, 62833, 62834, 62835, 62836, 62837, 62838, 62839, 62840, 62841, 62842, 62843, 62844, of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 27th day of March, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helan M. Willig Deputy.

R E S O L U T I O N NO. 62845

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ruth M. Pico, executed in favor of the City of San Diego, bearing date March 12, 1935, conveying to said City for street purposes Lot "H", in Block 33 of New San Diego, according to Map thereof No. 456, made by Gray and Johns, on file in the office of the County Recorder of San Diego County, California, EXCEPTING therefrom that portion, if any, heretofore or now lying below the mean high tide line of the Bay of San Diego, be, and the said deed is hereby accepted on the conditions therein expressed; and the land therein conveyed is hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62846

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing to The City of San Diego of one (1) brake tester, in accordance with the specifications therefor on file in the office of the City Clerk of said City, bearing Document No. 292049.

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of The City of San Diego, for a sum equal to five per cent (5%) of the aggregate sum of the bid, which check and the moneys represented thereby shall be held by the City as a guaranty that the bidder, if awarded the contract will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the City.

R E S O L U T I O N NO. 62847

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. LOMA
PORTAL LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 23rd day of March, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62816, adopted by said Council on the 19th day of March, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 30th day of April, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year, from and including June 28, 1935, to-wit: to and including June 27, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of March, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62848

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Attorney are hereby requested to contact the San Diego Consolidated Gas and Electric Company with a view to securing title to the electric light standards proposed to be installed on 12th Avenue Extension, Park Boulevard Extension and Pershing Drive.

R E S O L U T I O N NO. 62849

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$100.00 from Item JC-1349-65, General Appropriations to Item JC-1349-55, General Appropriations; said transfer being made for the purpose of providing funds with which to pay Eastern exchange on city bonds.

R E S O L U T I O N NO. 62850

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

A supplement to the project to prepare charts and labels for exhibit illustrations and to prepare material for exhibits. Repair and rebuild exhibit cases in San Diego Museum.

R E S O L U T I O N NO. 62851

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

This is a supplemental project to complete the computation, tabulation, typing and checking the capacities to 0.01 foot intervals for El Capitan and Hodges Reservoirs; which are a part of the water system of the City of San Diego.

R E S O L U T I O N NO. 62852

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish plans and specifications for the installation of an ornamental lighting system on El Cajon Avenue, between Park Boulevard and Euclid Avenue. It is understood that the expense of this installation is to be derived from gas tax funds only.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62845, 62846, 62847, 62848, 62849, 62850, 62851 and 62852 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 28th day of March, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallig Deputy.

R E S O L U T I O N NO. 62853

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of oil rock paving and concrete gutters on the northerly half of Ampudia Street between La Jolla Avenue and Jefferson Street.

R E S O L U T I O N NO. 62854

WHEREAS, by Resolution No. 62791, passed and adopted on the 12th day of March, 1935, this Council proposed to the San Dieguito Irrigation a certain temporary modification of the District's water purchase contract with the City of San Diego; and

WHEREAS, said proposal as contained in said resolution was accepted by the District; and

WHEREAS, in order to consummate such negotiations it is necessary to formally execute a supplemental agreement between The City of San Diego and the San Dieguito Irrigation District and the San Diego Water Supply Company; and

WHEREAS, such supplemental agreement has been prepared and filed in the office of the City Clerk, a copy of which is attached hereto; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Vice Mayor, the City Manager and the City Clerk be, and they are hereby authorized and directed to execute on behalf of the City the supplemental agreement hereinbefore referred to, in the form and containing the covenants as contained in copy of said supplemental agreement attached hereto and marked "Exhibit A".

EXHIBIT A.

A G R E E M E N T.

THIS AGREEMENT, made and entered into this ___ day of _____, 1935, by and between SAN DIEGUITO IRRIGATION DISTRICT, an irrigation district in San Diego County, California, organized and existing under the California Irrigation District Act, hereinafter called the "District," the CITY OF SAN DIEGO, a municipal corporation organized and existing under a freeholders' charter and situated in San Diego County, California, hereinafter called the "City," and SAN DIEGO WATER SUPPLY COMPANY, a private corporation organized under the laws of Nevada, hereinafter called the "Company," WITNESSETH:

WHEREAS, heretofore, on January 18, 1923 the District entered into a contract with the Santa Fe Land Improvement Company, a California corporation, providing for the purchase by the District of a certain amount of water each year during the life of said contract, said water to be sold by said Santa Fe Land Improvement Company and delivered to said District from that certain reservoir situated in San Diego County known as Lake Hodges, a copy of said contract being attached hereto, marked Exhibit I and made a part hereof; and

WHEREAS, said contract, as to the interests of said Santa Fe Land Improvement Company, has heretofore been assigned to San Dieguito Water Company, which said San Dieguito Water Company has since become, and is now known as, San Diego Water Supply Company, hereinabove referred to, and said Lake Hodges, together with certain other property constituting what is known as the San Dieguito Water System, has been transferred to the Company; and

WHEREAS, on October 5, 1925, the Company entered into an agreement with the City, by virtue of which the Company leased to the City that certain property known as the San Dieguito Water System for a term of thirty (30) years from said last named date, and agreed to give to said City an option to purchase said water system during said term, and under which lease said City covenanted and agreed to assume and perform fully all of the obligations of the Company and of the Santa Fe Land Improvement Company under said contract of January 18, 1923, between Santa Fe Land Improvement Company and said District, or connected with or arising out of said contract during the entire term of said lease; and

WHEREAS, pursuant to the terms of said agreement between said City and the Company the said option provided for in said agreement has been granted to said City and said City is now the owner and holder thereof; and

WHEREAS, said contract of January 18, 1923, was amended and modified by an agreement dated March 12, 1926 by and between the city and the district and San Dieguito Water Company as the company, a copy of said amendatory agreement being attached hereto and marked Exhibit II and made a part hereof; and

WHEREAS, it is mutually desired by the parties to make certain temporary modifications of said contract of January 18, 1923, as hereinafter more fully set forth;

NOW, THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth and of the making and execution by each of the parties hereto of this agreement, IT IS HEREBY AGREED AND COVENANTED by and between the parties hereto as follows, to-wit:

FIRST: That the District did on March 27, 1935 deliver to the City its registered warrant No. 5070 dated March 2, 1935, drawing interest from its date at seven per cent (7%) per annum, for the sum of \$21,427.08. It is agreed that this amount represents the entire sum due the City by the District in full settlement of the water contract account up to and including April 30, 1934. It is further agreed that the City has deposited under date of March 27, 1935, such warrant with the Security-First National Bank of Los Angeles pursuant to the terms of the refinancing plan authorized by resolution of Reconstruction Finance Corporation, dated June 29, 1934, and will accept payment therefor pursuant to the terms of said refinancing plan, provided such payment be made prior to May 1, 1935.

SECOND: That in addition to the delivery of said registered warrant the District has paid to the City in cash the balance in full which has accrued on said water contract account since April 30, 1934, up to and including the 31st day of March, 1935.

THIRD: The City agrees, from and after March 31, 1935, and during the temporary period or periods hereinafter prescribed, during which period or periods the higher water rates hereinafter specified shall apply, to defer and to refrain from enforcing those certain provisions in said contract of January 18, 1923, requiring the payment by the District of an annual minimum amount.

And it is specifically agreed that during such temporary period or periods the City will deliver to the District such amount of water as the District may require, but not exceeding the amount specified in said contract of January 18, 1923, to-wit, 3200 acre feet per annum, and that during said temporary period or periods payment shall be made by the District to the City for water actually delivered to the District at the rate of \$.08 per hundred cubic feet for water commonly known as domestic water (being the water referred to in subparagraph 2A of Article I of said contract of January 18, 1923) and \$.035 per hundred cubic feet for all other water (such other water being the water referred to in subparagraph 2B of Article I of said contract), said rates to be in lieu of the rates set forth in said contract of January 18, 1923.

The first of the temporary periods herein referred to shall extend from March 31, 1935 until such time as the District shall have paid to the City for water under such increased rates an amount equal to the aggregate of

(1) The amount which would have been paid by the District to the City for water under the rates and minimum payments required by said contract of January 18, 1923, if such rates and minimum payments had been in effect and had been fully paid by the District;

(2) Interest at five per cent (5%) per annum on the amount of the difference between

(a) The total of the payments actually made by the District to the City for water at the increased rates herein set forth, and

(b) The amount which would have been paid by the District to the City for water under the rates and minimum payment required by said contract of January 18, 1923, if such rates and minimum payment had been in effect and had been fully paid by the District, such interest to run from the date that each of such payments would have been made if the rates and minimum payments under said contract of January 18, 1923 had been paid as therein provided;

(3) The amount of the discount, if any, which the City may be required to take upon the said warrant for \$21,427.08; and

(4) Interest at five per cent (5%) upon the amount of the discount referred to in subparagraph (3) hereof, such interest to run from March 31, 1935.

When the amount paid by the District to the City for water under such increased rates shall equal the aggregate of the amounts above set forth, said temporary period shall terminate and the rates and minimum payments required to be paid under said contract of January 18, 1923 shall be and remain in full force and effect, except during subsequent temporary periods, as hereinafter set forth.

FOURTH: It is further agreed that if at any time, or from time to time, after the termination of the first temporary period, as above set forth, but prior to the complete retirement of the District's proposed Reconstruction Finance Corporation refunding bond issue to be known as "Second Issue of Bonds (Refunding)", the amount of water purchased by the District from the City in any one year and paid for at the rates provided in said contract of January 18, 1923 shall fall below an amount sufficient to provide payment to the City of the minimum payment required by said contract of January 18, 1923, then and in such case or cases the provisions of Article THIRD hereof shall again govern and be effective during such further temporary period or periods, and such further temporary period or periods, respectively, shall in each case continue until such time as the District shall have paid to the City the full amount which would have been paid by the District to the City under the rates and minimum payments of said contract of January 18, 1923, if such rates and minimum payments had been in effect and had been fully paid by the District, together with interest at five per cent (5%) per annum computed in the manner set forth in subparagraph (2) of Article THIRD hereof.

FIFTH: It is understood and agreed that this amendatory agreement shall not become effective until such time as the City has received an adjusted payment on said warrant for \$21,427.08 under and pursuant to the terms of said refinancing plan. When such payment upon said warrant is received this agreement shall become effective and apply as of the 1st day of April, 1935.

SIXTH: The Company acquiesces in and consents to the changes and modifications herein provided for and in case payments by the District for water should at any time hereafter become payable to the Company or to its successors and assigns, instead of to the City as at present, the Company agrees to be bound by all the terms and provisions hereof otherwise relating solely or primarily to the City.

SEVENTH: Except as otherwise herein provided, said contract of January 18, 1923 as amended by said agreement of March 12, 1926, shall be and remain in full force and effect.

EIGHTH: This contract shall inure to the benefit of and be binding upon the respective parties hereto, their successors and assigns.

In Witness Whereof, the parties hereto have caused this agreement to be executed in their respective corporate names and their respective corporate seals to be attached as of the day and year first above written.

SAN DIEGUITO IRRIGATION DISTRICT
By _____ President
By _____ Secretary

Directors

(SEAL)

CITY OF SAN DIEGO
By _____ Mayor
By _____ Manager
By _____ City Clerk

(SEAL)

I hereby approve the form of the foregoing contract. _____, 1935.

City Attorney.

SAN DIEGO WATER SUPPLY COMPANY
By _____ President
By _____ Secretary

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

(SEAL)

(Exhibit "I" in original Resolution only)

RESOLUTION NO. 62855

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Rutherford B. Irones, executed by the said Rutherford B. Irones and the Maryland Casualty Company, for any act of said Rutherford B. Irones in the performance of his duty on and after February 4, 1935, be considered as not covered by the terms of said bond; and that from and after said date of February 4, 1935, said Maryland Casualty Company, as surety, be released from future liability for any act committed by the said Rutherford B. Irones subsequent to said date.

R E S O L U T I O N NO. 62856
RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE OF CER-
TAIN LANDS OWNED BY THE CITY OF SAN DIEGO WITH O.V. SEXSON.

WHEREAS, O.V. Sexson, of 344 Kalmia Street, San Diego, California, is desirous of leasing certain lands owned by The City of San Diego, hereinafter described, for grazing and/or agricultural purposes, for a term of three years; and

WHEREAS, the lands proposed to be leased are described as follows:

All of Pueblo Lots 1269 and 1272; also, that portion of Pueblo Lot 1293 lying south of the Atchison, Topeka & Santa Fe Railway right of way (excepting those portions of the ten-acre tracts shown as Canada San Buenaventura on the Pascoe Map, lying within Pueblo Lot 1293); all as shown on the map of the Pueblo Lands of the City of San Diego made by James Pascoe in 1870, filed as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California; being 285 acres of land, more or less;

and

WHEREAS, said lands are not at present being put to any productive use by the City, and the leasing of the same will provide some revenue not otherwise obtainable therefrom; and

WHEREAS, the Auditor and Comptroller of said City has appraised the value of said lands at the sum of \$36,682.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a lease with O.B. Sexson, of 344 Kalmia Street, San Diego, California, for said above described lands for a period of three (3) years, commencing on the 6th day of March, 1935, and ending on the 5th day of March, 1938, at the total rental of Seven Hundred Fifty Dollars (\$750.00) for said term, payable Two Hundred Fifty Dollars (\$250.00) per year in advance; the form of which said lease is attached hereto, marked Exhibit "A" and made a part hereof.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

EXHIBIT "A"
LEASE

THIS AGREEMENT OF LEASE, made and entered into this ____ day of _____ 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, hereinafter designated as the Lessor, acting by and through a majority of the members of the Council of said City, and O.V. SEXSON, of 344 Kalmia Street, San Diego, California, hereinafter designated as the Lessee, WITNESSETH:

That the Lessor, for and in consideration of the payment of the rents to be paid by the Lessee, as hereinafter set forth, and in consideration of the covenants of the Lessee hereinafter set out and their faithful performance by such Lessee, and upon and subject to the terms, conditions and reservations herein set forth, hereby demises and leases unto the Lessee that certain real property situated in the County of San Diego, State of California, particularly described as follows, to-wit:

All of Pueblo Lots 1269 and 1272; also, that portion of Pueblo Lot 1293 lying south of the Atchison, Topeka & Santa Fe Railway right of way (excepting those portions of the ten-acre tracts shown as Canada San Buenaventura on the Pascoe Map, lying within Pueblo Lot 1293); all as shown on the map of the Pueblo Lands of the City of San Diego made by James Pascoe in 1870, filed as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California; being 285 acres of land, more or less;

subject to all easements, encumbrances and liens of every kind, nature and description whatsoever, existing against or in respect to said property.

TO HAVE AND TO HOLD the said premises and each and every parcel thereof unto the said Lessee, for a period of three (3) years, commencing on the 6th day of March, 1935, and ending on the 5th day of March, 1938, at the total rental for said term of Seven Hundred Fifty Dollars (\$750.00), payable as follows: Two Hundred Fifty Dollars (\$250.00) on the date of the execution of this lease, and Two Hundred Fifty Dollars (\$250.00) payable yearly in advance during remainder of said term.

In consideration of the premises the Lessee agrees with the Lessor as follows:

(a) That the Lessee will pay the said rental promptly at the time when the same shall become payable, as above provided;

(b) That the Lessee will use the land for grazing and/or agricultural purposes only; that Lessee will not commit any waste or damage, or suffer any such to be committed upon the said premises;

(c) That Lessee will fully and faithfully keep and observe each and all of the terms and conditions of said lease to be kept or observed, and upon the expiration of the term Lessee will surrender the demised premises, and each and every part thereof, without demand or notice, and in as good condition as the same are in at the time of the execution of this lease, wear and tear and damage by the elements excepted;

(d) That the Lessor, shall have the right to enter said lands for inspection, and/or for the purpose of drilling, operating and maintaining wells and pipelines on said premises;

(e) That the Lessor reserves all gas, oil and mineral rights in and on said premises herein leased, with the right to go upon said property and prospect or drill for oil, gas and minerals;

(f) That Lessor may terminate this lease at any time by giving at least sixty (60) days' notice of such termination to the Lessee, and by tendering to said Lessee a proportionate part of any rentals paid in advance by said Lessee.

It is further agreed by and between the parties hereto that this lease shall not be assigned or transferred, nor shall the said Lessee have the right to sublet the leased premises, or any part thereof, without permission of the Council of said The City of San Diego.

It is further agreed that if any default shall be made by the Lessee in the payment of any rent, promptly when the same shall become due, according to the terms hereof, or in respect to the performance or observance of any covenant, term or condition of this lease to be kept or observed by the Lessee, the Lessor shall have the right to terminate this lease and to enter upon said premises and take possession of the same, and of each and every part thereof, and the Lessee shall peaceably surrender full possession of said premises to the Lessor.

It is understood and agreed that a waiver by the Lessor of any default hereunder shall not be considered, nor held to be, a waiver of any subsequent or other default, and also that consent to the subletting of said premises or any part thereof, or to the assignment of this lease, shall not be construed or considered as a consent to any other or subsequent subletting or assignment.

IT IS FURTHER UNDERSTOOD AND AGREED that if the Lessee shall make default in the performance of any of the terms, conditions or covenants of this lease by the Lessee to be kept, observed or performed, the Lessee will in such case pay to the Lessor the expenses and costs incurred by the Lessor in any action which may be commenced by the Lessor based on, or arising out of, any such default.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names, for and on behalf of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor

By _____

ATTEST:

_____ City Clerk

By _____ Deputy

Members of the Council.

I hereby approve the form of the foregoing Lease, this ___ day of March, 1935.

_____ City Attorney.

RESOLUTION OF INTENTION NO. 62857
SAN DIEGO LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- INDIA STREET between Ivy Street and Broadway;
- COLUMBIA STREET between Beech Street and Broadway;
- STATE STREET between Elm Street and Broadway;
- UNION STREET between B Street and Broadway;
- FRONT STREET between B Street and Broadway;
- FIRST AVENUE between Beech Street and Broadway;
- SECOND AVENUE between B Street and Broadway;
- THIRD AVENUE between A Street and Market Street;
- FOURTH AVENUE between Ivy Street and Market Street;
- FIFTH AVENUE between Laurel Street and K Street;
- SIXTH AVENUE between A Street and Island Avenue;
- SEVENTH AVENUE between Beech Street and F Street;
- EIGHTH AVENUE between Beech Street and Market Street;
- NINTH AVENUE between B Street and Market Street;
- TENTH AVENUE between B Street and Market Street;
- ELEVENTH AVENUE between B Street and Market Street;
- TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
- SIXTEENTH STREET between C Street and the south line of Sherman's Addition;
- ASH STREET between Seventh Avenue and Eighth Avenue;
- A STREET between India Street and Eighth Avenue;
- B STREET between Kettner Boulevard and Twelfth Avenue;
- C STREET between Kettner Boulevard and Twelfth Avenue;
- BROADWAY between Atlantic Street and Sixteenth Street;
- E STREET between India Street and Sixteenth Street;
- F STREET between Columbia Street and Sixteenth Street;
- MARKET STREET between the east line of State Street produced south and Sixteenth Street;

- IMPERIAL AVENUE between National Avenue and Thirteenth Street;
- NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1935 to and including June 30, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the south line of Beech Street distant 100 feet east of the east line of Eighth Avenue; thence west along the south line of Beech Street to a point distant 100 feet west of the west line of Seventh Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Seventh Avenue to a point distant 50 feet north of the north line of A Street; thence west along a line parallel to and distant 50 feet north of the north line of A Street to a point distant 100 feet east of the east line of Fifth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the south line of Laurel Street; thence west along the south line of

south line of F Street to the east line of State Street; thence north along the east line of State Street to the south line of F Street; thence east along the south line of F Street to the west line of Union Street; thence south along the west line of Union Street a distance of 50 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of F Street to a point distant 100 feet west of the west line of Third Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Third Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the east line of State Street; thence south along the east line of State Street and its southerly production to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to a point distant 100 feet west of the west line of Fifth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Fifth Avenue to the north line of K Street; thence east along the north line of K Street to a point distant 100 feet east of the east line of Fifth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the north line of Island Avenue; thence east along the north line of Island Avenue to a point distant 100 feet east of the east line of Sixth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Sixth Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to the west line of Seventh Avenue; thence north along the west line of Seventh Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet west of the west line of Seventh Avenue; to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to a point distant 100 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 100 feet east of the east line of Seventh Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the east line of Seventh Avenue; thence south along the east line of Seventh Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to a point distant 100 feet west of the west line of Twelfth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Twelfth Avenue to the north line of Imperial Avenue; thence southeasterly in a direct line to the northwest corner of Lot L, Block 154, Horton's Addition; thence south along the west line of Lots L and K, Block 154, Horton's Addition, to the southwest corner of said Lot K; thence east along the south line of said Lot K to the southeast corner thereof; thence southeasterly in a direct line to the southwest corner of Lot E, Block 153, Horton's Addition; thence east along the south line of said Lot E to the southeast corner thereof; thence south along the west line of Lot G, Block 153, Horton's Addition, to the southwest corner thereof; thence southeasterly in a direct line to the point of intersection of the original center line of Fourteenth Street with the south line of Commercial Street; thence south along said center line of Fourteenth Street a distance of 100 feet to a point; thence east in a direct line to the northwest corner of Lot J, Block 168, Horton's Addition; thence south along the west line of said Lot J to the southwest corner thereof; thence southeasterly in a direct line to the point of intersection of the west line of Pueblo Lot 1157 with a line parallel to and distant 150 feet southwesterly from the southwesterly line of National Avenue; thence southeasterly along said parallel line to the northwesterly line of Sixteenth Street; thence northeasterly along the northwesterly line of Sixteenth Street to a point distant 140 feet northeasterly from the northeasterly line of National Avenue; thence northwesterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of National Avenue to the south line of Sherman's Addition; thence west along the south line of Sherman's Addition to the original center line of Fifteenth Street; thence north along the said center line of Fifteenth Street a distance of 33.5 feet to a point; thence west in a direct line to the southeast corner of Lot 2, Block 72, Sherman's Addition; thence north along the east line of Lots 2 and 1, Block 72, Sherman's Addition to the northeast corner of said Lot 1; thence northwesterly in a direct line to the southeast corner of Lot F, Block 169, Horton's Addition; thence north along the east line of said Lot F to the northeast corner thereof; thence west along the north line of said Lot F to the northwest corner thereof; thence northwesterly in a direct line to the northeast corner of Lot J, Block 153, Horton's Addition; thence west along the north line of said Lot J to the northwest corner thereof; thence north in a direct line to the northeast corner of Lot A, Block 153, Horton's Addition; thence northwesterly in a direct line to the northeast corner of Lot G, Block 151, Horton's Addition; thence west along the north line of said Lot G to the northwest corner thereof; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to the west line of Sherman's Addition; thence south along the west line of Sherman's Addition to the southwest corner of Lot 1, Block 18, Sherman's Addition; thence east along the south lines of Lots 1, 2, 3 and 4, Block 18, Sherman's Addition, to the southeast corner of said Lot 4; thence northeasterly in a direct line to the southwest corner of Lot 1, Block 17, Sherman's Addition; thence east along the south line of said Lot 1 to the southeast corner thereof; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to the south line of Sherman's Addition; thence east along the south line of Sherman's Addition to the northwesterly corner of Lot 25, Block 137, Mannasse and Schiller's Subdivision of Pueblo Lot 1157; thence southwesterly along the northwesterly line of said Lot 25 to the most westerly corner thereof; thence southeasterly along the southwesterly line of said Lot 25 to the most southerly corner thereof; thence northeasterly in a direct line to the point of intersection of the southerly line of Sherman's Addition with the southeasterly line of Sixteenth Street; thence northerly in a direct line to the point of intersection of the east line of Sixteenth Street with the south line of Commercial Street; thence northeasterly in a direct line to the southeast corner of Lot 6, Block 57, Sherman's Addition; thence north along a line parallel to and distant 100 feet east of the east line of Sixteenth Street to the south line of C Street; thence west along the south line of C Street to a point distant 100 feet west of the west line of Sixteenth Street; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 33.33 feet north of the north line of Broadway; thence west along a line parallel to and distant 33.33 feet north of the north line of Broadway to the east line of Fifteenth Street; thence south along the east line of Fifteenth Street to a point distant 50 feet south of the south line of Broadway; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to a point distant 100 feet west of the west line of Sixteenth Street; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 50 feet north of the north line of E Street; thence west along a

line parallel to and distant 50 feet north of the north line of E Street to the west line of Fifteenth Street; thence north along the west line of Fifteenth Street to a point distant 100.3 feet north of the north line of Broadway; thence west along a line parallel to and distant 100.3 feet north of the north line of Broadway a distance of 125 feet to a point; thence north along a line parallel to and distant 125 feet west of the west line of Fifteenth Street; a distance of 40.2 feet to a point; thence west along a line parallel to and distant 140.5 feet north of the north line of Broadway to the east line of Horton's Addition; thence south along the east line of Horton's Addition a distance of 40.5 feet to a point; thence west along a line parallel to and distant 100 feet north of the north line of Broadway to the east line of Fourteenth Street; thence westerly in a direct line to a point on the west line of Fourteenth Street distant 90 feet north of the north line of Broadway; thence west along a line parallel to and distant 90 feet north of the north line of Broadway to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of Broadway; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to the east line of Horton's Addition; thence south along the east line of Horton's Addition a distance of 200 feet to a point; thence west along a line parallel to and distant 50 feet north of the north line of E Street to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of E Street; thence east along a line parallel to and distant 50 feet south of the south line of E Street to the west line of Fourteenth Street; thence easterly in a direct line to a point on the east line of Fourteenth Street distant 46.67 feet south of the south line of E Street; thence east along a line parallel to and distant 46.67 feet south of the south line of E Street a distance of 104.25 feet to a point; thence south along a line parallel to and distant 104.25 feet east of the east line of Fourteenth Street to a point distant 140 feet north of the north line of F Street; thence west along a line parallel to and distant 140 feet north of the north line of F Street to the east line of Fourteenth Street; thence southwesterly in a direct line to a point on the west line of Fourteenth Street distant 50 feet north of the north line of F Street; thence west along a line parallel to and distant 50 feet north of the north line of F Street to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the west line of Sherman's Addition a distance of 90 feet to a point; thence east along a line parallel to and distant 140 feet south of the south line of F Street to the west line of Fifteenth Street; thence northeasterly in a direct line to the southwest corner of Lot 12, Block 14, Sherman's Addition; thence east along the south line of said Lot 12 to the southeast corner thereof; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the west line of Sherman's Addition; thence north along the west line of Sherman's Addition to a point distant 50 feet north of the north line of Market Street in Horton's Addition; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to a point distant 100 feet east of the east line of Twelfth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of F Street; thence west along a line parallel to and distant 50 feet north of the north line of F Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue a distance of 200 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of E Street to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of E Street; thence west along a line parallel to and distant 50 feet north of the north line of E Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue a distance of 200 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of Broadway; thence west along a line parallel to and distant 50 feet north of the north line of Broadway a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to the south line of Russ Boulevard; thence west along the south line of Russ Boulevard to a point distant 100 feet west of the west line of Twelfth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Twelfth Avenue to a point distant 50 feet north of the north line of B Street; thence west along a line parallel to and distant 50 feet north of the north line of B Street to a point distant 100 feet east of the east line of Eighth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Eighth Avenue to the south line of Beech Street, which is the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the District above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as San Diego Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilman: Cameron

(SEAL) ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
 ALLEN H. WRIGHT
 (SEAL) City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR
 Deputy.

R E S O L U T I O N NO. 62858

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct Public Dance on premises where intoxicating liquor is sold at 2161 Logan Avenue, filed by Ambrose Ferrari, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62859

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 801 Fourth Avenue, filed by Pat F. Colonnelli, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62860

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 409 F Street, filed by Tony Mirabile, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62861

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 942 Columbia Street, filed by Mary Jane Knapp, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62862

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 326 Broadway, filed by the U.S. Grant Hotel and Office Building Company, E.S. Bernard, Manager, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62863

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 2855 University Avenue, filed by William Brunson, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62864

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 402 West C Street, filed by Sherman Haynes and W. Paul Stiles, d.b.a. "The Hof Brau", under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62865

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the application for license to conduct a Public Dance on premises where intoxicating liquor is sold at 4691 University Avenue, filed by O.J. Demers, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 62866

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Attorney is hereby authorized and directed to prepare the necessary papers to effect the granting of a franchise to the San Diego Electric Railway Company for the operation of busses to the west gate of the Exposition Grounds, along Sixth Avenue, with a ten cent fare from downtown.

R E S O L U T I O N NO. 62867

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That, in the proceedings for renewal of the contract for current in Roseville Lighting District No. 1, the present assessment district shall be modified so as to exclude all property abutting on Willow Street and Edith Lane, and all on Whittier Street southeasterly from Willow Street.
 That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to operate the lamp in the standard at the northerly corner of the intersection of Willow Street and Whittier Street, after the expiration of the existing contract; the cost of said lamp's operation to be paid by the City from the Arc Light Fund.

R E S O L U T I O N NO. 62868
DECLARING THE RESULT OF THE MUNICIPAL PRIMARY ELECTION
HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY,
THE 26TH DAY OF MARCH, A.D. 1935.

WHEREAS, a Municipal Primary Election was held in the City of San Diego, California, on Tuesday, the 26th day of March, A.D. 1935, in pursuance of the provisions of Section 10, Article II of the Charter of the City of San Diego, California, and of the provisions of Ordinance No. 595 (New Series) of the ordinance of said City, entitled, "An Ordinance proclaiming a Municipal Primary Election in the City of San Diego, California," passed and adopted by the Council of said City February 13th, 1935; and

WHEREAS, said election was held for the nomination of candidates for the following named municipal offices to be filled in said City, to-wit:

FOR MAYOR:

- Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2:
- Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:
- Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 5:
- Two to be nominated;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 6:
- Two to be nominated;
- FOR POLICE JUDGE OF THE CITY OF SAN DIEGO:
- Two to be nominated;
- FOR MEMBERS OF THE BOARD OF EDUCATION:
- Four to be nominated;

and,

WHEREAS, all the various election boards appointed in said Ordinance No. 595 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said Municipal Primary Election be, and it is hereby declared to be, as follows:

The whole number of votes cast in said City at said Municipal Primary Election is Thirty Six Thousand One Hundred Twenty Five (36,125).

The total vote received by each candidate at said Municipal Primary Election is as follows:

FOR MAYOR:

PERCY J. BENBOUGH	received	12443 votes
HENRY B. CRAMER	received	3629 votes
C. LEON de ARYAN	received	339 votes
DANIEL M. DENTON	received	444 votes
LeROY E. GOODBODY	received	3161 votes
WILLIAM E. HARPER	received	3875 votes
RUFUS S. HENDON	received	229 votes
A. RAY SAUER, JR.	received	7349 votes
HARRY C. STEINMETZ	received	4470 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2:

WALTER W. AUSTIN	received	1525 votes
WILL H. CAMERON	received	661 votes
HOMER H. HACKER, SR.	received	279 votes
FRANK HENDERSON	received	93 votes
JOHN H. LEWIS	received	165 votes
HAMILTON P.K. LYON, SR.	received	252 votes
ELLA S. ROBBINS	received	368 votes
RAYMOND M. WANSLEY	received	2901 votes
DAISY LEE WORCESTER	received	640 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:

DAVID C. CLARK	received	765 votes
ALVA S. DAVIS	received	558 votes
GEO. GODFREY SCHWEIZER	received	487 votes
BESSIE L. SEIFERT	received	770 votes
THOMAS J. VAN DERSLICE	received	565 votes
WALTER C. WURFEL	received	2221 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 5:

DOUGLASS BAKER	received	468 votes
FRANK FINNEGAN	received	135 votes
JAMES P. GOODSPEED	received	448 votes
DAN ROSSI	received	1917 votes
JOHN F. SMILLIE	received	458 votes
BRUCE R. STANNARD	received	1421 votes
HERMAN L. WELCH	received	423 votes

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 6:

VIRGILIO G. BRUSCHI	received	935 votes
LEO J. DEMERS	received	384 votes
WILMA CARMODY FERLIN	received	637 votes
FREDERICK FISH	received	260 votes
F. BYRON NAYLOR	received	399 votes
MERCER V. OAKLEY	received	432 votes
JOHN S. SIEBERT	received	1852 votes
ALFRED STAHEL, JR.	received	950 votes

FOR POLICE JUDGE OF THE CITY OF SAN DIEGO:

ALVIN B. BARANOV	received	2779 votes
CLAUDE L. CHAMBERS	received	6347 votes
HENRY W. HACHE	received	2345 votes
MARCUS W. ROBBINS	received	1410 votes
CLARENCE F. TERRY	received	22588 votes

FOR MEMBERS OF THE BOARD OF EDUCATION:

BESSE CLARK BRETZ	received	5804 votes
ADA R. CLAYDON	received	4740 votes
ORTON E. DARNALL	received	17131 votes
LEWIS LIPTON	received	2787 votes
VESTA C. MUEHLEISEN	received	19028 votes
ARTHUR E. SKEATS	received	5021 votes
ELEANOR A. WEYMILLER	received	8108 votes.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in two newspapers of general circulation in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62869

DECLARING THE RESULT OF THE MUNICIPAL PRIMARY ELECTION HELD IN THAT PORTION OF THE SAN DIEGO SCHOOL DISTRICT LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF SAN DIEGO, FOR THE PURPOSE OF VOTING ON THE NOMINATION OF CANDIDATES FOR MEMBERS OF THE BOARD OF EDUCATION ON TUESDAY, THE 26TH DAY OF MARCH, A.D. 1935.

WHEREAS, a Municipal Primary Election was held in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, California, on Tuesday, the 26th day of March, A.D. 1935, in pursuance of the provisions of Section 10, Article II, and Section 66, Article VI of the Charter of the City of San Diego, and of the provisions of Ordinance No. 596 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal Primary Election in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, for the purpose of voting on the nomination of candidates for members of the Board of Education to be nominated at the Municipal Primary Election to be held in The City of San Diego on the 26th day of March, 1935," passed and adopted by the Council of said City February 13th, 1935; and

WHEREAS, said election was held for the purpose of voting on the nomination of candidates for members of the Board of Education to be nominated at the Municipal Primary Election held in the City of San Diego, California, on the 26th day of March, 1935, to-wit:

FOR MEMBERS OF THE BOARD OF EDUCATION:

Four to be nominated;

and

WHEREAS, all the various election boards appointed in said Ordinance No. 596 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said Municipal Primary Election in said portion of the San Diego School District lying outside of the corporate limits of the City of San Diego, be, and it is hereby declared to be, as follows:

The whole number of votes cast in said portion of the San Diego School District lying outside of the corporate limits of The City of San Diego is Three Hundred Seventy (370).

The total vote received by each candidate for member of the Board of Education at said Municipal Primary Election in said portion of the San Diego School District lying outside of the corporate limits of the City of San Diego, is as follows:

FOR MEMBERS OF THE BOARD OF EDUCATION:

BESSE CLARK BRETZ	received	80 votes
ADA R. CLAYDON	received	51 votes
ORTON E. DARNALL	received	238 votes
LEWIS LIPTON	received	25 votes
VESTA C. MUEHLEISEN	received	252 votes
ARTHUR E. SKEATS	received	35 votes
ELEANOR A. WEYMILLER	received	39 votes

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in two newspapers of general circulation in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CALRK M. FOOTE, JR

Deputy.

RESOLUTION NO. 62870
CONFIRMING AN AGREEMENT MODIFYING AND AMENDING A LEASE
OF CERTAIN TIDELANDS MADE BY THE HARBOR COMMISSION ON
BEHALF OF THE CITY OF SAN DIEGO TO CONSOLIDATED AIRCRAFT
CORPORATION, AND RESCINDING RESOLUTION NO. 62753.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, heretofore made and entered into a lease of certain portions of the tidelands with Consolidated Aircraft Corporation, which said lease was duly ratified and confirmed by Resolution No. 60049 of the Council of the City of San Diego, and is on file in the office of the City Clerk of The City of San Diego, being Document No. 283861, recorded in Book 7, page 426, Records of said City Clerk; and

WHEREAS, the said Harbor Commission and the said Consolidated Aircraft Corporation have entered into an agreement to amend and modify said lease, in the particulars set forth in that certain agreement of modification, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said agreement of modification, copy of which is hereto attached, between the Harbor Commission of the City of San Diego and said Consolidated Aircraft Corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that Resolution No. 62753, adopted March 7, 1935, being Document No. 291739, be, and the same is hereby rescinded.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said agreement of modification.

AGREEMENT FOR MODIFICATION OF LEASE

THIS AGREEMENT made and entered into this 7th day of March, 1935, by and between THE CITY OF SAN DIEGO, CALIFORNIA, acting by and through the members of the Harbor Commission of said City, first party, and CONSOLIDATED AIRCRAFT CORPORATION, a private corporation organized and existing under and by virtue of the laws of the State of Delaware, second party, WITNESSETH:

WHEREAS, The City of San Diego, as Lessor, and Consolidated Aircraft Corporation, as Lessee, heretofore on the 15th day of June, 1933, entered into a lease of certain tidelands of said City, which said lease is on file in the office of the City Clerk of said City as Document No. 283861, and recorded in Book 7, at page 426, et seq., Records of the City Clerk; and

WHEREAS, said City and said Corporation are mutually desirous of amending and modifying said lease in certain particulars hereinafter set forth, wherein and whereby an area of land containing approximately 22,700 square feet shall be released and excluded from the operation of said lease; and certain additional area of land hereinafter described as Parcel No. 4 shall by the City be held available to said Corporation for inclusion in said lease, upon certain terms and conditions hereinafter stated:

NOW, THEREFORE, in consideration of the premises and the matters and things hereinafter recited, and the mutual consent of the parties, said above described lease is hereby modified and amended in the following particulars, and none other:

(1) The description of the lands included and leased under Parcel No. 3, page 2, of said lease, is hereby changed to read as follows:

"PARCEL NO. 3:

Beginning at a point on the southwesterly prolongation of the northwesterly line of Quince Street distant 308 feet from the intersection of the southwesterly line of California Street with the northwesterly line of Quince Street; thence northwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 320 feet to the true point or place of beginning; thence south 53° 29' 10" west a distance of 277 feet to a point; thence north 81° 30' 50" west a distance of 159.81 feet to a point; thence northwesterly on a line parallel to and distant 698 feet southwesterly from the southwesterly line of California Street a distance of 1629.30 feet to a point; thence north 8° 52' 03" west a distance of 546.45 feet to a point on a curve concave to the southwest, having a radius of 3542 feet, the center of which bears south 37° 31' 54" west; thence southeasterly along the arc of said curve an arc distance of 986.29 feet to a point which is distant 308 feet southwesterly from the southwesterly line of California Street; thence southeasterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 1252.75 feet to the true point or place of beginning, containing 730,900 square feet, or 16.779 acres."

(2) Clause No. 7, beginning on page 5 and ending on page 6 of said lease, is hereby changed to read as follows:

"(7) The Corporation shall, within two (2) years from July 1, A.D. 1933, begin the establishment and erection, and shall complete by September 30, A.D. 1935, the establishment and erection, upon the premises hereby leased of its main aircraft manufacturing plant now located in the City of Buffalo, State of New York, and shall, during the remainder of the term of this lease, or any extension or renewal thereof, maintain and operate the same upon the leased premises.

If the Corporation shall fail to begin the erection and establishment of its said manufacturing plant upon the leased premises within said two years from July 1, A.D. 1933; and/or shall fail to complete the establishment and erection thereof by September 30, A.D. 1935; or shall at any time during the term of this lease, and any extension or renewal thereof discontinue the use of said premises for the purposes herein contemplated, or shall establish or maintain its main manufacturing plant or operations elsewhere, the City shall have the right, as its sole and exclusive remedy, upon sixty (60) days' written notice, to terminate this lease and all rights and privileges granted hereunder, save and except the rights of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises; provided, further, that the Corporation shall at any time prior to the expiration of this lease and any extension or renewal thereof, anything to the contrary in this lease notwithstanding, have the right, at its election, to surrender to the City this lease and all of its rights hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises, upon payment

to the City of all rentals accrued to the date of such surrender, without any further liability on the part of the Corporation. In event of such surrender, however, the Corporation shall have no claim upon the City for the rebate or return of any amount of rent theretofore paid by it hereunder."

(3) An additional clause, numbered "18", is hereby inserted in said lease immediately following Clause No. 17, on page 8 thereof, reading as follows:

"(18) Subject to the conditions hereinafter recited, the Corporation shall have the right, at any time during a period of ten (10) years from and after February 1, 1938, to require that a certain additional parcel of land, designated as Parcel No. 4, and described as follows:

Beginning at a point on the southwesterly prolongation of the northwesterly line of Quince Street, distant 308 feet from the intersection of the southwesterly line of California Street with the northwesterly line of Quince Street; thence northwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 320 feet to a point; thence south $53^{\circ} 29' 10''$ west a distance of 277 feet to the true point or place of beginning; thence continuing south $53^{\circ} 29' 10''$ west 46.95 feet to a point; thence south $87^{\circ} 43' 18''$ west a distance of 200.85 feet to a point; thence north $36^{\circ} 30' 50''$ west on a line parallel to and distant 798 feet southwesterly from the southwesterly line of California Street a distance of 1139.78 feet to a point; thence north $46^{\circ} 18' 0''$ west a distance of 989.80 feet to a point; thence north $28^{\circ} 50' 10''$ east on a line parallel to and distant 100 feet southeasterly from the southwesterly prolongation of the northwesterly line of Bean Street a distance of 500 feet to a point on a curve, concave to the southwest, having a radius of 3542 feet, the center of which bears south $33^{\circ} 57' 28''$ west; thence southeasterly along the arc of the said curve an arc distance of 220.94 feet to a point, said point being the most northerly corner of the land described as Parcel No. 3 in this lease; thence following along the southwesterly boundary line of said Parcel No. 3, first south $8^{\circ} 52' 03''$ east a distance of 546.45 feet; thence south $36^{\circ} 30' 50''$ east a distance of 1629.30 feet; thence south $81^{\circ} 30' 50''$ east a distance of 159.81 feet to the true point or place of beginning, containing 411,677 square feet, or 9.451 acres; shall be added to the lands hereby leased and included within the operation of this lease, with the same effect as though said additional parcel had been originally included herein, save and except that the Corporation shall, beginning with the date said Parcel No. 4 shall be included within the operation of this lease, be obligated to pay a proportionately increased rental on account thereof, that is to say, the rental of one thousand dollars (\$1000.00) per year reserved and payable hereunder shall be increased by adding to said one thousand dollars (\$1000.00) a yearly sum which will be in proportion to the enlarged area, which additional yearly sum is hereby agreed upon as four hundred and no/100 dollars (\$400). In the event of exercise by the Corporation of this right, the City shall at all times forthwith credit the Corporation up to the full amount of its then said rental of fourteen hundred dollars (\$1400) per year for all taxes levied or assessed and collected for each and every such year by the State of California, the County, City, or any political subdivision of the State, or by any other tax levying authority, against the leasehold interest or leasehold estate of the Corporation in the premises covered by this lease, and any extension thereof, in lieu of the credit specified in the third paragraph under the title 'Third:' in this lease; Provided, however, that the right given the Corporation by this clause, and the obligation of the City to make available said additional parcel of land, upon requirement by the Corporation, shall be wholly conditioned upon the full and complete performance by the Corporation of each and all of the terms, conditions and requirements in this lease to be made, kept or performed by the Corporation."

(4) The plat, marked Exhibit "A", attached to and made a part of this lease, is hereby amended and supplemented by a plat attached hereto, marked Exhibit "B" and made a part hereof, designating and showing parcels of land numbered 1, 2 and 3, described in said lease, as hereby amended, and shaded in green, and showing and designating Parcel No. 4 shaded in blue.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said Corporation has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed by its proper officers, thereunto duly authorized.

This instrument, when so executed, shall be deemed effective from the date first hereinabove written. This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO
By Rufus Choate
R. H. Van Deman
Emil Klicka

Members of the Harbor Commission of the
City of San Diego.

CONSOLIDATED AIRCRAFT CORPORATION
By R. H. Fleet (SEAL)
President.

ATTEST:
R. S. Madison
Secretary.

I hereby approve the form of the foregoing Agreement, this 4th day of March, 1935.

C. L. Byers, City Attorney
By H. B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62871

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Gilmore Tillman is hereby authorized to attend a hearing to be held at Los Angeles and confer with the California Railroad Commission regarding telephone rates in the area served by the Southern California Telephone Company; said hearing being set for April 2nd, 1935.

R E S O L U T I O N NO. 62872

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to transfer the license numbered 3625, issued to Leota N. Hopkins, for the operation of a public dance hall at 1029 Second Avenue, to the La Loma Hall at 4011 1/2 Central Avenue, being on the northeast corner of University and Central Avenues.

R E S O L U T I O N NO. 62873

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, since poor visibility is the largest contributor to traffic accidents, and traffic safety is indisputedly furthered by proper illumination, and
WHEREAS, adequate highway control assumes the inclusion of lighting of arteries carrying heavy traffic as a function of maintenance to reduce hazards responsible for more than 500,000 traffic accidents and the loss of 35,500 lives during 1934, and
WHEREAS, costs for illuminating main traffic arteries in the interest of "Safety" in the State of California are paid by the property owner, either by direct assessment or from his taxes in city "General Funds" now vitally needed for other municipal projects,
NOW THEREFORE BE IT

RESOLVED, that property owners protest the payment for all the lighting from direct or general fund taxes since they, as motorists, have paid the largest part of the gas tax which is adequate to include lighting as a part of highway construction and maintenance, and BE IT FURTHER

RESOLVED, that motorists also protest the neglect of providing adequate safety on highways and streets demanding more light and fewer fines, and BE IT FURTHER

RESOLVED, that the San Diego City Council urges the California Legislature to adopt Assembly Bills 358, 499, 500 and their companion bill in the State Senate which provide amendment of the Motor Vehicle Act to include added safety through illumination of major traffic arteries as a function of maintenance, the small cost thereof to be paid out of gas-tax funds in proportion to the gasoline contribution of each municipality of California.

R E S O L U T I O N NO. 62874

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frank William Posthauer and Anna B. Posthauer, executed in favor of the City of San Diego, bearing date March 14, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the West half of Lot K, Block 11, Combination Land Company's subdivision of Teralta, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N ORDERING IMPROVEMENT NO. 62875
MISSION BEACH LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1935, to-wit, to and including May 14, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1935 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 27th day of March, 1935, said Council did by Resolution No. 62822 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Diagonal Parking be, and it is hereby established on the south side of Fir Street, between 30th and Fern Streets.

R E S O L U T I O N NO. 62877

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Wednesday Club, by Alsa B. Haines, for a white passenger zone on the north side of Ivy Lane, to serve the Clubhouse at 540 Ivy Lane, be and it is hereby denied.

RESOLUTION OF INTENTION NO. 62878

GUY STREET

BE IT RESOLVED By the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of the southwesterly half of GUY STREET, between the southeasterly line of Crowell Street and the easterly line of Middletown Addition, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the southeasterly line of Crowell Street distant 50 feet southwesterly from the southwesterly line of Guy Street; thence southeasterly along a line parallel to the southwesterly line of Guy Street to the east line of Middletown Addition; thence northerly along the east line of Middletown Addition to the center line of Guy Street; thence northwesterly along the center line of Guy Street to the southeasterly line of Crowell Street; thence southwesterly along the southeasterly line of Crowell Street to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION OF INTENTION NO. 62879

SPRUCE STREET AND HORTON AVENUE

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the streets hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of those portions of SPRUCE STREET and HORTON AVENUE described as follows:

SPRUCE STREET, for its entire width, between the westerly line of Hawk Street and the northeasterly line of Horton Avenue;

That portion of HORTON AVENUE described as follows: Beginning at the intersection of the southeasterly line of Sassafras Street with the southwesterly line of Horton Avenue; thence northeasterly along the northeasterly prolongation of the southeasterly line of Sassafras Street a distance of 12.5 feet to a point; thence southeasterly parallel to the southwesterly line of Horton Avenue to a point distant 10 feet northwesterly from the northeasterly prolongation of the northwesterly line of Spruce Street; thence southerly along a direct line to the intersection

of the northwesterly line of Spruce Street with the southwesterly line of Horton Avenue; thence northwesterly along the southwesterly line of Horton Avenue to the place of beginning;

That portion of HORTON AVENUE, including the termination of Spruce Street in Horton Avenue, described as follows: Beginning at the intersection of the easterly line of Ibis Street with the northeasterly line of Horton Avenue; thence southerly along the southerly prolongation of the east line of Ibis Street to an intersection with a line parallel to the northeasterly line of Horton Avenue and distant 12.5 feet southwest-erly therefrom; thence southeasterly, parallel to the northeasterly line of Horton Avenue to a point distant 10 feet northwesterly from the north-easterly prolongation of the northwesterly line of Spruce Street; thence easterly along a direct line to the intersection of the northeasterly line of Horton Avenue with the northeasterly prolongation of the north-westerly line of Spruce Street; thence northwesterly along the northeast-erly line of Horton Avenue to the place of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the northwesterly line of Spruce Street dis-tant 50 feet southwesterly from the southwesterly line of Horton Avenue; thence northwesterly parallel to the southwesterly line of Horton Avenue to a point distant 40 feet northwesterly from the southeasterly line of Sassafras Street; thence northeasterly, parallel to the southeasterly line of Sassafras Street and its northeasterly prolongation to a point distant 50 feet northeasterly from the northeasterly line of Horton Ave-nue; thence southeasterly, parallel to the northeasterly line of Horton Avenue to an intersection with a line parallel to the northerly line of Spruce Street and distant 50 feet northerly therefrom; thence easterly, parallel to the northerly line of Spruce Street to the westerly line of Hawk Street; thence southerly along the westerly line of Hawk Street to an intersection with the northeasterly prolongation of the northwesterly line of Spruce Street; thence southwesterly along the northeasterly pro-longation of the northwesterly line of Spruce Street, and along the north-westerly line of Spruce Street to the place of beginning; excepting there-from all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of gen-eral circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-cil of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62880

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the J.R.Townsend Company, to have a truck advertising their cars operate on the city streets on Thursday, April 4th, to Sat-urday, April 6th, inclusive; the route to be designated by the Police Department.

R E S O L U T I O N NO. 62881

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution authorizing the prosecution of condemnation proceedings for acquisition of required rights of way for widening of El Cajon Avenue, between Fairmount Avenue and the southerly prolonga-tion of the easterly line of Orangewood, as shown on Drawing 1952-B, and as recommended by the City Engineer under Document No. 292164.

R E S O L U T I O N NO. 62882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make appli-cation to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Grading and oiling the roads in the Zoo at Balboa Park, City of San Diego.

R E S O L U T I O N NO. 62883

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amend-ment to the existing ordinances to allow any owner to personally lath and plaster his own build-ing, without hiring a licensed contractor, whether the building be his home or not.

A hearing on this proposed ordinance is hereby set for April 9th, 1935, at the hour of 11:00 A.M.

R E S O L U T I O N NO. 62884

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF TEN (10) MONTHS BEGINNING ON MAY 25, 1935, AND THEREAFTER UNTIL THE CLOSE OF THE CALIFORNIA PACIFIC INTERNATIONAL EXPOSITION, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED MARCH 29, 1935; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of ten (10) months beginning on May 25, 1935, and thereafter until the close of the California Pacific International Exposition, from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated March 29, 1935, and on file with the City Clerk of the City of San Diego under Document No. 292120; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Tuesday the 7th day of May, 1935, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to The City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Warburton

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62885

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish a written opinion on the matter of employment of police officers in Balboa Park; furnishing a copy of this opinion to the Chief of Police for action.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62853, 62854, 62855, 62856, 62857, 62858, 62859, 62860, 62861, 62862, 62863, 62864, 62865, 62866, 62867, 62868, 62869, 62870, 62871, 62872, 62873, 62874, 62875, 62876, 62877, 62878, 62879, 62880, 62881, 62882, 62883, 62884, 62885, of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 2nd day of April, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Alan M. Willig Deputy.

R E S O L U T I O N NO. 62886

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby goes on record as favoring the construction of the proposed Civic Center buildings by contract, and by payment of prevailing wages.

R E S O L U T I O N NO. 62887

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as favoring the construction of the proposed Civic Center buildings in such a manner that the total cost will not exceed \$1,000,000.00.

R E S O L U T I O N NO. 62888

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a white passenger zone of Twenty-seven (27) feet be and it is hereby established on the west side of Sixth Avenue; just north of A Street.

R E S O L U T I O N NO. 62889

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to draft an amendment to the Zoning Ordinance providing that the Council can, by majority vote ~~vote~~, grant zone suspensions where the Planning Commission has so recommended.

R E S O L U T I O N NO. 62890

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tide lands with R. E. HAZARD, for a period of ten (10) years, beginning on the 15th day of April, 1935, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and R. E. Hazard, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of this lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ___ day of ___, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter sometimes called the City, and R. E. HAZARD, as Lessee, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and let unto the lessee, upon the terms and conditions and for the purposes and uses hereinafter recited, and the lessee hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situated in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; the lands hereby leased being more particularly described as follows, to-wit:

All that portion of Block 6, Municipal Tidelands Subdivision Tract No. 1, according to the map thereof filed in the office of the City Clerk of the City of San Diego, California, and numbered Document No. 100007, lying southerly from a line drawn parallel to and distant 150 feet northwesterly from the southeasterly line and the northeasterly prolongation of the southeasterly line of said Block 6, together with that portion of the Municipal Tidelands of the City of San Diego, California, lying easterly from the easterly line of said Block 6, bounded on the west by the easterly line of said Block 6, on the southeast by the northeasterly prolongation of the southeasterly line of said Block 6, on the northwest by a line parallel to and distant 150 feet northwesterly from the southeasterly line and the northeasterly prolongation of the southeasterly line of said Block 6, and on the northeast by a line drawn northwesterly at right angles from a point in the northeasterly prolongation of the southeasterly line of said Block 6, distant 87.49 feet from the southeasterly corner of said Block 6, Municipal Tidelands Subdivision Tract No. 1, containing 14,326 square feet, or 0.3289 acres, of land.

TO HAVE AND TO HOLD the said premises and each and every part thereof unto the said lessee for a period of ten (10) years, beginning on the ___ day of ___, 1935, and ending on the ___ day of ___, 1945, unless sooner terminated as herein provided, at the following rentals:

- For the first five-year portion of said term, commencing on the ___ day of ___, 1935, the sum of five cents (5¢) per square foot per year;
- For the second and final five-year portion of said term, the sum of seven cents (7¢) per square foot per year.

All rentals hereunder shall be due and payable monthly in advance upon the first day of each and every month during the term of this lease.

Neither the whole, nor any part of this lease, shall be assignable or transferable, nor shall the lessee have the right to sublet the leased premises, or any part thereof, without the consent of the Harbor Commission evidenced by resolution duly and regularly passed and adopted.

The Council of said City and the Harbor Commission of said City, and the people of said City, hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said lessee for any damage to, interference with, or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

- (1) That the demised premises shall be used for the purpose of operating and maintaining a cafe thereon. The lessee shall have the right to construct such building or buildings as may be necessary or convenient for conducting and carrying on said business.
- (2) That said lessee shall expend approximately the sum of fifteen thousand dollars (\$15,000.00) in the construction of buildings on said premises, including the installation of four (4) ornamental electric light posts and neon electric sign. Said lessee shall also plant such shrubbery and trees on the said premises as may be approved by the Harbor Commission and the Planning Commission of said City.

(3) That any buildings or structures erected upon the leased premises shall be in accordance with all valid city ordinances and regulations having application thereto, and that the plans therefor shall, prior to the erection of such buildings or structures, be submitted to and approved by the Harbor Commission of said City.

(4) That the business of said lessee upon said premises shall be that of conducting a cafe.

(5) That said lessee shall at the expiration or termination of this lease have the right, and shall be required, to remove all improvements placed upon said premises by him.

(6) It is expressly understood and agreed by said lessee that the Council of said City and the Harbor Commission of said City may at any time change the boundaries of the premises leased, and may open streets through said premises in accordance with any plan of harbor improvement adopted by the Council of said City, and that the lessee will remove any structures or buildings from said demised premises as shall interfere with carrying out the adopted harbor plan in any way whatsoever, at his own cost and expense, and without any claim or right to damages or compensation therefor.

(7) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(8) At no time during the life of this lease shall billboards be erected or maintained on the leased land.

(9) In the event that the lessee shall fail to establish and maintain the business above provided for upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by him under this lease undertaken, then and in that event this lease shall terminate, and said lessee shall have no further rights hereunder, and the said lessee shall remove from said demised premises, and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said lessee shall forfeit all rights and claims thereto and hereunder; and said lessee, in accepting this lease hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said lessee to comply with the terms and conditions hereinbefore mentioned.

(10) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tidelands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made, thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names, as and for the act of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor
By _____

Members of the Harbor Commission
of the City of San Diego.

I hereby approve the form of the foregoing Lease, this 1st day of April, 1935.
C. L. BYERS, City Attorney
By H. B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

RESOLUTION NO. 62891

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Helen V. Lawson Mead, executed in favor of The City of San Diego, bearing date March 30, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the East one-half of Lot 2, Block 7, Bird Rock Addition, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 62892

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Bertha M. Raikes, executed in favor of the City of San Diego, bearing date March 29, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the West 41-2/3 feet of Lots 10 and 11, Block 7, Bovyers Addition, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62893

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of W. J. Thelen and Ann Thelen, executed in favor of the City of San Diego, bearing date March 1, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 17 and 18, in Block 5 of San Diego Property Union, according to Map thereof No. 314 on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 62894

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install forty 600 c.p. overhead street lights on Park Boulevard between Russ Boulevard and Upas Street.

R E S O L U T I O N NO. 62895

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to W. A. Trudeau, 943 Front Street, a license for a floor show and cabaret at "Wally's", 943 Front Street, under the provisions of existing ordinances.

R E S O L U T I O N NO. 62896

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Bertha Heimsath, 4066 - 40th Street, to erect an addition to a residence at 4066 - 40th Street, not closer to the property line on Fortieth Street than eighteen (18) feet, on Lots 40 and 41, Block 39, City Heights.

That the provisions of setback ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62897

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with 500 chairs similar to American Seating Company chair No. 601, without upholstering; 100 chairs similar to American Seating Company chair No. 601, except with padded upholstered plain roll seat; 200 chairs similar to American Seating Company chair No. 601 except with full box spring seat, all in accordance with specifications on file in the office of City Clerk bearing Document No. 292249.

R E S O L U T I O N NO. 62898

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of H. H. Fawcett for permission to sell copies of the Southern California Pictorial Life on the Streets, contained in Document No. 292230, be and it is hereby referred to the City Manager with power to act.

R E S O L U T I O N NO. 62899

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of a Library Building at the old School House in Old Town; building to be of frame construction with stucco.

R E S O L U T I O N NO. 62900

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62598, dated January 29, 1935, between the City of San Diego and the W. J. Bailey Company for furnishing

132 Barrels cement
4666 Lbs. 1/2" round steel
3333 Lbs. 1/4" round steel
2166 Lbs. 1/2" square steel

has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62901

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62595, dated January 29, 1935, between the City of San Diego and the Barth Foundry & Machine Company for furnishing

14 6" x 6" C I Tees
2 4" x 6" C I Tees

has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the CITY OF SAN DIEGO as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62902

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62609, dated January 29, 1935, between the City of San Diego and the United States Pipe & Foundry Company for furnishing

611 Pcs. each 18' long, 6" C I Pipe

64 " " 18' " 10" C I "

8 " " 18' " 16" C I "

has been satisfactorily completed and performed: NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62903

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62902, dated January 29, 1935, between the City of San Diego and the San Diego Building Supply Company, for furnishing 132 barrels of cement has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62904

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62608, dated January 29, 1935, between the City of San Diego and the Rensselaer Valve Company for furnishing

31 6" Gate valves

2 10" Gate valves

2 16" Gate valves

2 Spur gears for 16" valves

2 Grease casings for 16" valves

has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62905

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the water rate ordinance so that Golf Courses may pay the same rates as agricultural tracts.

R E S O L U T I O N NO. 62906

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to purchase, under the provisions of Ordinance No. 418, New Series, for a total consideration of \$1576.11, certain rights of way for widening El Cajon Avenue, between Fairmount Avenue and 44th Street; as recommended by the City Engineer under Document No. 292257.

R E S O L U T I O N NO. 62907

A RESOLUTION DETERMINING AND DECLARING THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY OF THE CITY OF SAN DIEGO, CALIFORNIA, AND THE INHABITANTS THEREOF REQUIRE THE WIDENING OF EL CAJON AVENUE, BETWEEN FAIRMOUNT AVENUE AND THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF ORANGEWOOD; AND THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY DEMAND THE ACQUISITION OF THE LAND TO BE USED BY SAID CITY FOR THE WIDENING OF SAID EL CAJON AVENUE; AND DECLARING THE INTENTION OF THE CITY OF SAN DIEGO TO ACQUIRE SAID LANDS AND RIGHTS UNDER EMINENT DOMAIN PROCEEDINGS; AND DIRECTING THE CITY ATTORNEY OF THE CITY OF SAN DIEGO TO COMMENCE AN ACTION IN THE SUPERIOR COURT OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR THE PURPOSE OF CONDEMNING AND ACQUIRING SAID LAND.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That the public interest, convenience and necessity of the City of San Diego, State of California, and the inhabitants thereof require the widening of El Cajon Avenue, between Fairmount Avenue and the southerly prolongation of the easterly line of Orangewood.

Section 2. That the public interest, convenience and necessity of said City of San Diego and of the inhabitants thereof demand the acquisition and taking of certain lands for the widening of El Cajon Avenue, between Fairmount Avenue and the southerly prolongation of the easterly line of Orangewood.

Section 3. That the property to be taken by said City, hereinabove referred to, is described as follows, to-wit:

PARCEL 1.

All that portion of the South 80 feet of the West 42 feet of Lot 1, Block 1, Orangewood, according to Map thereof No. 1293, filed in the office of the County Recorder of San Diego County, California, particularly described as follows:

Commencing at the southwesterly corner of said Lot 1; thence northerly along the westerly line of said Lot 1, a distance of 12.70 feet to a point; thence easterly on a direct line a distance of 42.05 feet to a point on the easterly line of the South 80 feet of the West 42 feet of said Lot 1 distant thereon 10.75 feet northerly from the southeasterly corner thereof; thence southerly along the easterly line of said parcel

of land a distance of 10.75 feet to the southeasterly corner thereof; thence westerly along the southerly line of said Lot 1 a distance of 42.00 feet to the point of commencement, containing 493 square feet, more or less.

PARCEL 2.

All that portion of Lot 1, Block 1, Fairmount Annex No. 1, according to Map thereof No. 1128, filed in the office of the County Recorder of said San Diego County, particularly described as follows:

Commencing at the northwesterly corner of said Lot 1; thence South 00° 04' East along the westerly line of said Lot 1, a distance of 7.32 feet to a point; thence easterly on a direct line a distance of 45.06 feet to a point on the westerly line of that certain parcel of land conveyed by Maurice F. Gillern and Olga Gillern, husband and wife, to Charles C. Ryder and Lucy M. Ryder, husband and wife by deed dated July 28, 1928 and recorded in Book 1524, page 86, of Deeds, said County Recorder's records, distant thereon 9.43 feet South 00° 04' East from the northerly line of said Lot 1; thence North 00° 04' West along the westerly line of said Ryder tract a distance of 9.43 feet to a point on the northerly line of said Lot 1 which is North 88° 42' East 45.01 feet from the northwesterly corner of said Lot 1; thence South 88° 42' West along the northerly line of said Lot 1, 45.01 feet to the point of commencement, containing 378 square feet, more or less.

PARCEL 3.

All that portion of Lot 1, Block 1, Fairmount Annex No. 1, according to Map thereof No. 1128, filed in the office of the County Recorder of said San Diego County, particularly described as follows:

Commencing at a point on the northerly line of said Lot 1 which is North 88° 42' East 45.01 feet from the northwesterly corner of said Lot 1, said point of commencement being also the northeasterly corner of the land conveyed by the Pacific Building Company, a corporation, to O.W. Boardman, by deed dated January 29, 1913 and recorded in Book 626, at page 1, of Deeds, records of said County Recorder's Office; thence South 00° 04' East along the easterly line of said Boardman's land a distance of 9.43 feet to a point; thence easterly on a direct line a distance of 45.05 feet to a point which is South 00° 04' East 11.55 feet from a point on the northerly line of said Lot 1 which is North 88° 42' East 90.02 feet from the northwesterly corner of said Lot 1; thence North 00° 04' West 11.55 feet to the northerly line of said Lot 1; thence South 88° 42' West along the northerly line of said Lot 1, 45.01 feet to the point of commencement, containing 473 square feet, more or less.

PARCEL 4.

All that portion of Lot 38, Block 1, Fairmount Annex No. 1, according to Map thereof No. 1128, filed in the Office of the County Recorder of said San Diego County, particularly described as follows:

Commencing at the northeasterly corner of said Lot 38; thence southerly along the easterly line of said Lot 38, 20.00 feet to a point; thence westerly in a direct line a distance of 135.16 feet to a point on the westerly line of said Lot 38 distant thereon 13.66 feet southerly from the northwesterly corner of said Lot 38; thence northerly along the westerly line of said Lot 38, a distance of 13.66 feet to the northwesterly corner thereof; thence easterly along the northerly line of said Lot 38, a distance of 135.03 feet to the point of commencement, containing 2274 square feet, more or less.

Section 4. That the taking and acquiring by said City of San Diego of the lands and property hereinbefore described is deemed necessary for the widening of said El Cajon Avenue by the City of San Diego and the inhabitants thereof for municipal purposes. That such use is a public use and that for such public use it is necessary that said The City of San Diego condemn and acquire the said lands and properties hereinbefore described.

Section 5. That the City Attorney of said City of San Diego be, and he is hereby authorized and directed to commence an action in the Superior Court of the County of San Diego, State of California, in the name and on behalf of said The City of San Diego, against all owners and claimants of the above described lands, for the purpose of condemning and acquiring said lands and properties for the use of said City, as aforesaid.

Section 6. That the public necessity and convenience require, and it is hereby ordered that the plaintiff of said condemnation action, to-wit: The City of San Diego, take immediate possession and use of all or any portion of the property sought to be condemned therein upon complying with the requirements of the law applicable thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Rossi

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62886, 62887, 62888, 62889, 62890, 62891, 62892, 62893, 62894, 62895, 62896, 62897, 62898, 62899, 62900, 62901, 62902, 62903, 62904, 62905, 62906, 62907, of the City of San Diego, California, as passed and adopted by the Council of said City on the 9th day of April, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 62908

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tidelands with Walter J. Henderson, for a period of twenty (20) years, beginning on the 1st day of May, 1935, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and Walter J. Henderson, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ___ day of ___, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter sometimes called the City, and WALTER J. HENDERSON, as Lessee, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and let unto the lessee, upon the terms and conditions and for the purposes and uses hereinafter recited, and the lessee hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to The City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situated in the Bay of San Diego to the city of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; the lands hereby leased being more particularly described as follows, to-wit:

Beginning at the point of intersection of the mean high tide line of the Bay of San Diego, as said mean high tide line was established by that certain Superior Court Action numbered 35473, with the southwesterly prolongation of the northwesterly line of Laurel Street; thence southwesterly along the southwesterly prolongation of the northwesterly line of Laurel Street, a distance of 31.28 feet to a point; thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street, a distance of 100 feet to a point; thence northeasterly on a line parallel to and distant 100 feet northwesterly from the northwesterly line of Laurel Street and its southwesterly prolongation a distance of 43.97 feet to a point on the said mean high tide line of the Bay of San Diego; thence southwesterly following along the said mean high tide line, first south 10° 43' 10" east a distance of 26.64 feet to a point; thence south 13° 46' 10" east a distance of 74.20 feet to the point or place of beginning, containing 3711 square feet, or 0.85 acres, of land.

The lands hereinabove described being shown on the map or plat marked Exhibit "A", and attached hereto and made a part of this lease.

TO HAVE AND TO HOLD the said premises and each and every part thereof unto the said lessee for a period of twenty (20) years beginning on the ___ day of ___, 1935, and ending on the ___ day of ___, 1955, unless sooner terminated as herein provided, at the following rentals:

For the first five-year portion of said term, commencing on the ___ day of ___, 1935, the sum of four cents (4¢) per square foot per year;

For the second five-year portion of said term, the sum of six cents (6¢) per square foot per year;

For the third five-year portion of said term, the sum of eight cents (8¢) per square foot per year;

For the fourth and final five-year portion of said term, the sum of ten cents (10¢) per square foot per year.

All rentals hereunder shall be due and payable monthly in advance upon the first day of each and every month during the term of this lease.

Neither the whole, nor any part of this lease, shall be assignable or transferable, nor shall the lessee have the right to sublet the leased premises, or any part thereof, without the consent of the Harbor Commission evidenced by resolution duly and regularly passed and adopted.

The Council of said City and the Harbor Commission of said City, and the people of said City, hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said lessee for any damage to, interference with, or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used for the purpose of conducting and maintaining thereon a service station and/or any other commercial use not inconsistent with the laws under which the leased land is held by the City. The lessee shall have the right to construct such buildings as may be necessary or convenient for conducting or carrying on the above-named business or businesses.

(2) That said lessee shall at the expiration of termination of this lease have the right, and shall be required, to remove all improvements placed upon said premises by him.

(3) That all plans for buildings and improvements to be erected or placed upon said leased premises shall comply with all the ordinances of the City of San Diego, and shall be subject to the approval of the said Harbor Commission.

(4) It is expressly understood and agreed by said Lessee that the Council of said City and the Harbor Commission of said City may at any time change the boundaries of the premises leased, and may open streets through said premises in accordance with any plan of harbor improvement adopted by the Council of said City, and that the lessee will remove any structures or buildings from said demised premises as shall interfere with carrying out of the adopted harbor plan in any way whatsoever, at his own cost and expense, and without any claim or right to damages or compensation therefor.

(5) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(6) In the event that the Lessee shall fail to establish and maintain the business or businesses above provided for upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by him under this lease undertaken, then and in that event this lease shall terminate, and said lessee shall have no further rights hereunder, and the said lessee shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said lessee shall forfeit all rights and claims thereto and hereunder; and said lessee, in accepting this lease hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said lessee to comply with the terms and conditions hereinbefore mentioned.

(7) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tidelands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made, thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor.
By _____

Members of the Harbor Commission.

Lessee.

I hereby approve the form of the foregoing Lease, this 13th day of March, 1935.
C.L. BYERS, City Attorney
By H.B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of April, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 62909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frederick J. Miller, and Ellery A. Fickett, 4029 Oregon Street, to build an auto court of ten units under the provisions of Ordinance No. 12403, on Lots 1 and 2 and a portion of 3, Block 12, Alhambra Park, on El Cajon Avenue.

RESOLUTION NO. 62910

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to regulation by the Police Department, permission is hereby granted to the Spreckels Theatre, by P. I. Steinmueller, to have two trucks drive up Broadway, on Wednesday, April 17th, 1935, advertising a current attraction. Permission is also granted to have a band play on the curbing in front of the theatre, at 7:00 P.M. on Wednesday, April 17th.

RESOLUTION OF INTENTION NO. 62911

KENSINGTON MANOR LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1935, to-wit, to and including June 30, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northeasterly corner of Lot 6, Block 14, Kensington Manor Unit No. 2; thence westerly along the northerly boundary line of the City of San Diego to an intersection with the westerly line of Kensington Manor Unit No. 2; thence southerly, south-westerly and southeasterly along the westerly, northwesterly and southwesterly lines of

Kensington Manor Unit No. 2 to the most southerly corner of Lot 11-A, Block 16, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 11-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the said easterly boundary line to an intersection with the northeasterly line of Lot 13-A, Block 4, Kensington Manor Unit No. 2; thence northwesterly along the northeasterly line of said Lot 13-A to an intersection with the southeasterly line of Lot 12-A, Block 4, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 12-A, to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the said easterly boundary line to an intersection with a line parallel to and distant 120 feet northeasterly from the northeasterly line of Canterbury Drive; thence northwesterly along a line parallel to and distant 120 feet northeasterly from the northeasterly line of Canterbury Drive to the most southerly corner of Lot 23-A, Block 15, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 23-A, to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the easterly boundary line of the City of San Diego to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Kensington Manor Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 62912

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of W. J. Farrell and Mary E. Farrell, executed in favor of the City of San Diego, bearing date February 27, 1935, conveying to said City an easement and right of way for street purposes through, along and across a portion of Lot 1, EXCEPT the west 42 feet, and also EXCEPT the North 80 feet, and a portion of Lot 2 EXCEPT the North 80 feet, and also EXCEPT the East 39 feet thereof, all being in Block 1, of Orangewood, according to Map thereof No. 1293, filed in the office of the County Recorder of San Diego County, California, said easement being particularly described as follows, to-wit:

Beginning at a point on the southerly line of said Lot 2, distant thereon 39 feet westerly from the southeasterly corner of said Lot 2, said point of beginning being also the southwesterly corner of the East 39 feet of the South 77.42 feet of said Lot 2; thence northerly along the westerly line of the East 39 feet of the South 77.42 feet of said Lot 2, a distance of 8.59 feet to a point; thence westerly on a direct line, a distance of 46.58 feet to a point on the easterly line of the West 42 feet of the South 80 feet of said Lot 1 distant thereon 10.75 feet northerly from the southeasterly corner of the West 42 feet of the South 80 feet of said Lot 1; thence southerly along the easterly line of said last described parcel of land to the southeasterly corner thereof; thence easterly along the southerly line of said Lots 1 and 2 a distance of 46.52 feet to the point or place of beginning; containing 451 square feet of land, more or less;

be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named EL CAJON AVENUE:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 62913

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Beatrice A. Leonard, executed in favor of The City of San Diego, bearing date March 8, 1935, conveying to said City an easement and right of way for street purposes through, along and across that portion of the East 45 feet of the North 100 feet of Lot 1, Block 1, Fairmount Annex No. 1, according to Map thereof No. 1128, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Beginning at the northeast corner of said Lot 1; thence south along the east line of said Lot 1, a distance of 13.66 feet to a point; thence westerly on a direct line to a point on the west line of the East 45 feet of the North 100 feet of said Lot 1, distant thereon 11.55 feet south from the north line of said Lot 1;

thence North along the west line of said East 45 feet of the North 100 feet of said Lot 1 to the north line of said Lot 1; thence East along the north line of said Lot 1 to the point or place of beginning;
 be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named EL CAJON AVENUE;
 And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62914

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the deed of Alice M. O'Mara, executed in favor of the City of San Diego, bearing date February 28, 1935, conveying to said City an easement and right of way for street purposes through, along and across that portion of the East 39 feet of the South 77.42 feet of Lot 2, in Block 1, of Orangewood, according to Map thereof No. 1293, filed in the office of the County Recorder of said San Diego County, particularly described as follows:
 Beginning at the southeasterly corner of said Lot 2; thence northerly along the easterly line of said Lot 2, a distance of 6.78 feet to a point; thence westerly on a direct line a distance of 39.05 feet to a point on the westerly line of the East 39 feet of the South 77.42 feet of said Lot 2 distant thereon 8.59 feet northerly from the southwesterly corner of said parcel of land; thence southerly along the westerly line of said parcel of land to the southwesterly corner thereof; thence easterly along the southerly line of said Lot 2, a distance of 39 feet to the point of beginning;
 be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named EL CAJON AVENUE;
 And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62915

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the deed of Eugene A. Rothhammer and Mary R. Rothhammer, executed in favor of the City of San Diego, bearing date March 11, 1935, conveying to said City an easement and right of way for street purposes through, along and across those portions of Lots 1 and 2, in Block 3, of Orangewood, according to Map thereof No. 1293, filed in the office of the County Recorder of San Diego County, particularly described as follows, to-wit:
 Commencing at the southwesterly corner of said Lot 1; thence easterly along the southerly line of said Lots 1 and 2 to the southeasterly corner of said Lot 2; thence westerly in a direct line to a point on the westerly line of said Lot 1, distant thereon 3.99 feet northerly from the point of commencement; thence southerly along the westerly line of said Lot 1 to the point of commencement; containing 255 square feet of land, more or less;
 be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named EL CAJON AVENUE;
 And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62916

DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION BEACH LIGHTING DISTRICT NO. 1.
 BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
 That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:
 The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.
 Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1935, to-wit, to and including May 14, 1936.
 All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1935, in the office of the City Clerk of said City.
 That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.
 Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of April, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin
 NAYS-Councilmen: None
 ABSENT-Councilman: Cameron

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

R E S O L U T I O N NO. 62917

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission is hereby granted to The M. Hall Company to erect and operate an electrical display sign in Zone R-4, on Lots 1 & 4, Block 545, Old San Diego, and maintain same for a period of three years from the date of this resolution; provided, that the face of the electrical display be located southwesterly from the production of the center line of California Street, so it will not obstruct the view of residents in Mission Hills.

That the provisions of Zoning Ordinance No. 12990, of the Ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for a period of three years from the date of this resolution.

R E S O L U T I O N NO. 62918

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council go on record as favoring the movement for the construction in this City of a new armory for the National Guard, with the project being financed with funds from the Works Relief Appropriation, just authorized by Congress, and

That the action of Vice Mayor A. W. Bennett in sending to the President, the Secretary of War and other high authorities in Washington, as recommended in communications from Brig. Gen. Seth E. Howard, the Adjutant General of California, telegrams urging favorable action upon the proposition of using a portion of said Works Relief Appropriation for the purpose named above, be and it is hereby ratified and confirmed as the sentiment of this Council.

R E S O L U T I O N NO. 62919

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary Resolution authorizing the execution on behalf of the City of San Diego of the Second Supplemental Memorandum of Agreement for construction, maintenance, and right of way of Routes 2, 12, 77 and 200, in the City of San Diego.

R E S O L U T I O N NO. 62920

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the verbal request of interested parties for a City exhibit at the Exposition is hereby referred to the City Manager for recommendation.

R E S O L U T I O N NO. 62921

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to prepare a S.E.R.A. application for a project to landscape the Horton Plaza, with flowering shrubs from the City Park.

R E S O L U T I O N NO. 62922

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:

On Miller Street at Arden Way;

On Dickenson Street opposite the entrance to the County Hospital.

R E S O L U T I O N NO. 62923

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Veterans' Organizations of the City and County of San Diego, by Schuyler C. Kelly, Grand Marshal, to hold a parade on May 30th, 1935, in connection with Memorial Day services, subject to Police regulation.

R E S O L U T I O N NO. 62924

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petitions contained in Documents Nos. 292053 and 292055, for paving Cuvier Street, between Pearl and Marine Streets, and for paving the Alley in Block 4, La Jolla Park, are hereby referred back to petitioners for a new petition along the lines outlined in a communication from the City Engineer contained in Document No. 292308.

R E S O L U T I O N NO. 62925

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Department is hereby authorized and directed to advertise for bids for furnishing 1400 tons of asphalt concrete base material and 700 tons of asphalt concrete wearing surface material, to comply with specifications contained in Sections 29 and 30 of the City of San Diego Specifications Series 2-29; said material to be used in paving over the ditches in which pipe has been laid on the El Cajon Avenue project.

R E S O L U T I O N NO. 62926

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of policing of Balboa Park by the Exposition Company is hereby referred to the City Manager and the Chief of Police, with full power to act.

R E S O L U T I O N NO. 62927

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Used Car Dealers' Ordinance is hereby referred to the City Attorney for interpretation; as orally requested by members of the Used Car Dealers' Association.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62908, 62909, 62910, 62911, 62912, 62913, 62914, 62915, 62916, 62917, 62918, 62919, 62920, 62921, 62922, 62923, 62924, 62925, 62926, 62927, of the City of San Diego, California, as passed and adopted by the Council of said City on the 16th day of April, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 62928

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he hereby is authorized and directed to make the following transfer in the funds of the Park Department, Division of Parks:

\$100.00 from Outlay

\$100.00 to Maintenance & Support, 4th Quarter

This transfer is necessary because of additional demands being made upon the San Diego Museum, because of increased exhibits due to the Exposition.

R E S O L U T I O N NO. 62929

WHEREAS, the California Highway Commission, pursuant to the authority granted the Director of Public Works of the State of California by Chapter 767, Statutes of 1933, has submitted to The City of San Diego a Second Supplemental Memorandum of Agreement for the acquisition of right of way and construction of improvements on existing State Highways within the limits of the City of San Diego, a copy of which Second Supplemental Memorandum of Agreement is filed in the office of the City Clerk of said City under Document No. 292396; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of said City be, and he is hereby authorized to sign and forward to the Director of Public Works of the State of California the Second Supplemental Memorandum of Agreement for the acquisition of right of way and construction of improvements on existing State Highways within the limits of the City of San Diego, as set forth under Document No. 292396 on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED that the City Clerk of said City is hereby authorized and directed to forward a certified copy of this resolution to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Rossi

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62930

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. SAN
DIEGO LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 11th day of April, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62857, adopted by said Council on the 2nd day of April, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 28th day of May, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;

COLUMBIA STREET between Beech Street and Broadway;

STATE STREET between Elm Street and Broadway;

UNION STREET between B Street and Broadway;

FRONT STREET between B Street and Broadway;

FIRST AVENUE between Beech Street and Broadway;

SECOND AVENUE between B Street and Broadway;

THIRD AVENUE between A Street and Market Street;

FOURTH AVENUE between Ivy Street and Market Street;

FIFTH AVENUE between Laurel Street and K Street;

SIXTH AVENUE between A Street and Island Avenue;

SEVENTH AVENUE between Beech Street and F Street;

EIGHTH AVENUE between Beech Street and Market Street;

NINTH AVENUE between B Street and Market Street;

TENTH AVENUE between B Street and Market Street;

ELEVENTH AVENUE between B Street and Market Street;

TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;

SIXTEENTH STREET between C Street and the south line of Sherman's Addition;

ASH STREET between Seventh Avenue and Eighth Avenue;

A STREET between India Street and Eighth Avenue;

B STREET between Kettner Boulevard and Twelfth Avenue;

C STREET between Kettner Boulevard and Twelfth Avenue;

BROADWAY between Atlantic Street and Sixteenth Street;

E STREET between India Street and Sixteenth Street;

F STREET between Columbia Street and Sixteenth Street;

MARKET STREET between the east line of State Street produced south and Sixteenth

Street;

IMPERIAL AVENUE between National Avenue and Thirteenth Street;

NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1935 to and including June 30, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Rossi

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 62931

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Painting interior, repairs and patching to plastering; replacing toilet seats, etc., removing broken tile and resetting new; patching roof, repairs to windows, doors and cleaning up after completion. Comfort Station - 4th & Broadway.

R E S O L U T I O N NO. 62932

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Grading 250 cubic yards; asphalt pavement, 20,100 square feet; concrete curb 600 lineal feet; laying 261 feet of 4" C.I. Water main; on Laurel Street, between Kettner Blvd. & Atlantic Street.

R E S O L U T I O N NO. 62933

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping Torrey Road and Pacific Highway; Grading; spreading top soil; laying water pipe and landscaping with palm trees, hedges and lawn.

R E S O L U T I O N NO. 62934

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Bridge Repairs, Mission Bay Bridge. Repairing & painting wooden railing; also, examining about 1,000 wood piles under the bridge for estimate of future repair costs, etc.

R E S O L U T I O N NO. 62935

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Planting of 22 palm trees on Pringle Street, between West Washington Street and Puterbaugh Street, San Diego.

R E S O L U T I O N NO. 62936

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Improving access to the beach and recreational facilities along the beach adjacent to Ocean Boulevard between Thomas Street and Garnet Avenue at Pacific Beach. Improvements include grading, a parking bumper 800 feet long; three concrete steps, three outdoor stoves, paths and planting shrubs, etc.

R E S O L U T I O N NO. 62937

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Construction of 975 sq. ft. of concrete sidewalks at Mission Beach; walks to be built on six cross streets adjoining the ocean front Promenade.

R E S O L U T I O N NO. 62938

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Construction of 2,460 sq.ft. of concrete sidewalk on "B" Street, 28th to 29th St., San Diego.

R E S O L U T I O N NO. 62939

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:
Shop & Public Works Office Building construction; 20th & B Streets, San Diego, California; including Machine Shop and brake testing building; to be built with timber frame and stuccoed exterior.

R E S O L U T I O N NO. 62940

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposition of the San Diego Consolidated Gas and Electric Company for the installation of lights on Pershing Drive, contained in Document No. 292445, be and it is hereby tentatively accepted. The City Attorney is hereby authorized and directed to prepare the proper form of contract for such lighting installation.

R E S O L U T I O N NO. 62941

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the following to sell poppies on the streets from May 25th, 1935, until Memorial Day: American Legion Auxiliary, by Mrs. Harry S. Foster; San Diego Unit No. 6; DeWitt C. Mitchell Post, East San Diego; Harold Angier; Fighting Bob Post; La Jolla Post; all as petitioned for under Document No. 292350.

R E S O L U T I O N NO. 62942

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to assign to the Investment Securities Corporation, by Herbert C. Kelly, Attorney, certain street lighting liens listed in Document No. 292340, in accordance with the provisions of existing regulations regarding such assignments.

R E S O L U T I O N NO. 62943

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to investigate and report on appropriation of funds for clearing parking spaces of weeds.

R E S O L U T I O N NO. 62944

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Lilliam M. Newcomb for closing the south half of Walnut Avenue, between the west line of Lark Street and the northeasterly line of Middletown, contained in Document No. 292347, be and it is hereby granted.
The City Engineer is hereby authorized and directed to furnish a description of the lands to be taken, and of the lands to be assessed, in connection with this proposed closing.

R E S O L U T I O N NO. 62945

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this Council, feeling that the Cronin-Wilson measure now pending in the Legislature under the designation of "Assembly Constitutional Amendment No. 65", which seeks to postpone the return to local tax rolls of properties of public utilities now taxed by the State on the basis of annual gross receipts, is against the best interest of the municipalities of the State, hereby goes on record as opposing said measure and hereby asks the representatives of San Diego County in the Senate and Assembly to use their best efforts to defeat said measure when and if it comes before their respective bodies.

R E S O L U T I O N NO. 62946

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Department is hereby authorized and directed to advertise for bids for installing lights on El Cajon Avenue as soon as possible.

RESOLUTION OF INTENTION NO. 62947
MAIN STREET

RESOLVED, that it is the intention of the Council of the City of San Diego, California, to change the grade of MAIN STREET between the easterly line of 32nd Street and the southeasterly boundary line of the City of San Diego, in said City, as follows, to-wit:

At a point on the northeasterly line of Main Street distant 367.40 feet southeasterly from the southeasterly line of Yama Street, change the grade elevation from 8.08 feet to 8.35 feet.

At the intersection of the northeasterly line of Main Street with the northwesterly line of Division Street change the grade elevation from 8.30 feet to 8.55 feet; at the intersection of the southwesterly line of Main Street with the southwesterly prolongation of the northwesterly line of Division Street, change the grade elevation from 7.77 feet to 8.20 feet.

At the intersection of the southwesterly line of Main Street with the southeasterly boundary line of the City of San Diego, change the grade elevation from 8.00 feet to 8.40 feet; at the intersection of the southeasterly prolongation of the northeasterly line of Main Street with the southeasterly boundary line of the City of San Diego, the grade elevation to remain at 8.50 feet.

And the grade of said Main Street between the points hereinbefore mentioned shall have a uniform ascent and descent; all of said grade elevations to be above the datum line of levels as fixed by Ordinance No. 3950 of the ordinances of said City.

And said Council hereby elects to proceed in making said change of grade, under the provisions of the "Change of Grade Act of 1909".

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which this Resolution of Intention shall be published for two days, and the notice of the passage thereof shall be published for six days in the manner and by the persons required by law.

That the Clerk of the said City of San Diego be, and he is hereby directed to post this Resolution of Intention conspicuously for two days on or near the chamber door of the said Council, and to cause the same to be published by two insertions in said daily newspaper in the manner required by law.

That the Street Superintendent of the City of San Diego shall thereupon cause to be conspicuously posted along the street designated in this Resolution of Intention where said change or modification of grade is proposed to be made, at not more than one hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published for six days in said daily newspaper in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1935, by the following vote, to-wit:

AYES-Councilmen: Bennett, Davis, Warburton, Rossi and Scollin

NOES-None

ABSENT-Councilman Cameron

A. W. BENNETT

Vice Mayor of the City of San Diego, California.

I hereby certify that the above and foregoing Resolution of Intention was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California,
and Ex-Officio Clerk of the Council of the said
City of San Diego.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 62948

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby designates the month of May as Clean-Up and Beautification Month, and the first seven (7) days of this month are hereby officially designated as Clean-Up and Beautification Week.

R E S O L U T I O N NO. 62949

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Wetmore Motor Service Company to furnish the City of San Diego with one brake tester for the sum of \$1644.90 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Wetmore Motor Service Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Wetmore Motor Service Company for furnishing of said brake tester pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 62950

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted the Fighting Bob Post Auxilliary No. 364, by Mrs. Frankie Warner, to sell poppies on the streets from May 25th to 30th, 1935.

R E S O L U T I O N NO. 62951

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$615.00 from the Promotional Advertising Fund for advertising in the San Diego Union and the San Diego Sun.

R E S O L U T I O N NO. 62952

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$160.00 from the Promotional Advertising Fund for advertising in the Tourist Guide published by Dove and Robinson; said appropriation to cover advertising in four issues of said guide.

R E S O L U T I O N NO. 62953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62596, dated January 29, 1935, between the City of San Diego and the Western Metal Supply Company for furnishing

4676 Lbs. Reinforcing Steel, 1/2" Round

3340 " " " 1/4" "

2176 " " " 1/2" Square

has been satisfactorily completed and performed: NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 62954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62601, dated January 29, 1935, between the City of San Diego and the Schirm Commercial Company for furnishing

132 Bbls. Cement

has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62928, 62929, 62930, 62931, 62932, 62933, 62934, 62935, 62936, 62937, 62938, 62939, 62940, 62941, 62942, 62943, 62944, 62945, 62946, 62947, 62948, 62949, 62950, 62951, 62952, 62953 and 62954 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 24th day of April, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Welby Deputy.

R E S O L U T I O N NO. 62955

WHEREAS, improvements requested by the Harbor Commission and supported by local interests at a hearing July 11, 1933, before then then District Engineer for Rivers and Harbors, War Department, not recommended by the Board of Engineers, are to be reviewed by the now District Engineer, Major H. H. Stickney, at a hearing in the Auditorium of the Chamber of Commerce at 10:00 A.M. Thursday, April 25, 1935, with a view to determining if the improvements are advisable; and,

WHEREAS, the Harbor Commission of the City of San Diego now propose:

1. Dredge a considerable portion of Dutch Flats to a depth of 18 feet and a lesser area along the north side of the fairway and turning basin to a point angling off to Pier No. 1 to 35 feet in depth, with the spoil adding about 500 acres to the Marine Base.

2. Dredge an area from the east end of Dutch Flats to 12 feet depth, with the spoil adding about 80 acres to Lindbergh Field, filling the area between this Field and the Marine Base.

3. Widen to 2500 feet and deepen to 30 feet the Channel from the Ferry Lane to near the U.S. Destroyer Base, including removal of the Standard Oil Shoal.

4. Widen to 1900 feet, tapering down to 1500 feet, with depth of 30 feet, from end of Project No. 3 near Destroyer Base to near south line of National City, or about one mile beyond Destroyer Base.

5. Dredge Roseville Yacht Basin to depth of 20 feet.

6. Remove middle ground north of Ballast Point.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of San Diego approve these projects and urges the Honorable District Engineer for Rivers and Harbors, War Department, Major H. H. Stickney, to recommend them to the Board of Engineers.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Davis, Warburton and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: Cameron and Rossi

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 62955 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 25th day of April, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62956

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the La Mesa Realty Company, Inc., by H. E. Wyllie, Secretary, to construct an auto court under the provisions of Ordinance No. 12403, of the ordinances of the City of San Diego, California, on R/W Lots 196, 197, 198 and unnumbered R/W lot abutting on Witherby Street, Middletown.

RESOLUTION NO. 62957

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Veterans of Foreign Wars, by Robert E. Theren, District Chairman, to sell Buddy Poppies on the streets of San Diego, from May 25th to 30th, 1935, inclusive.

RESOLUTION NO. 62958

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to contact local S.E.R.A. officials and report if they will approve a project for building a windbreak at the Municipal pool in Balboa Park.

RESOLUTION NO. 62959

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Assistant Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise, for six (6) consecutive days, in a newspaper of general circulation in The City of San Diego, that certain "Notice Inviting Bids," a copy of which is on file in the office of the City Clerk of the City of San Diego, bearing Document No. 292498,

BE IT FURTHER RESOLVED that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in The City of San Diego for a day of eight hours for each craft or type of workman or mechanic needed to execute said work is as follows:

CLASSIFICATION	RATE PER EIGHT-HOUR DAY.
Laborer	\$4.00
Carpenter	8.00
Blacksmith	6.00
Electrician	7.00
Form setter	5.00
Hoist operator	8.00
Painter	8.00
Concrete mixer operator	6.00
Cement finisher	8.00
Concrete placer	4.80
Pipe fitter	5.00
Pipe layer	5.00
Truck driver	5.50
Jackman	6.00
Cable splicer	9.00
Foreman	9.00
Watchman	4.00

Any classification omitted herein, not less than 4.00 For extra work performed on Sundays, legal holidays, as set forth in Section 10 of the Political Code of the State of California, and for the work performed in excess of eight hours in one calendar day in such cases in which such overtime work is permitted by law, one and one-half times the said prevailing or current rate of per diem wages hereinabove set forth.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of April, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Davis, Warburton and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: Cameron and Rossi

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62956, 62957, 62958 and 62959 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of April, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Wellig Deputy.

RESOLUTION NO. 62960

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, APRIL 23RD, 1935, UPON CERTAIN PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF SAN DIEGO:

WHEREAS, a regular Municipal Election was held in The City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, at said regular Municipal Election there were submitted to the qualified voters of said City, in pursuance of the provisions of Resolutions Numbered 62745 and 62746 of the Resolutions of the Council of said City, the following propositions to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION ONE.

Amend Section 157 of Article X of the City Charter, so as to read as follows:

"Section 157. CONTRIBUTIONS TO FUND BY POLICE. The Auditor and Comptroller of the City of San Diego shall retain from the pay of each regular member or employee of the Police Department a sum equal to four per cent (4%) of the salary paid to said member or employee, and all fines imposed upon members of the Police Department in keeping with the rules and regulations of said Department, to be forthwith paid into said Police Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay of any member or employee of the Police Department to said fund."

PROPOSITION TWO.

Amend Section 158 of Article X of the City Charter, so as to read as follows:

"Section 158. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, for the purposes of said Police Relief and Pension Fund herein provided for, except as hereinafter provided, direct the payment annually, from the General Fund of The City of San Diego, into the Police Relief and Pension Fund, of the following moneys:

- (a) One-third (1/3) of all rewards given or paid to members of the Police Department because of or in recognition of the performance of official duty.
- (b) One-third (1/3) of all fines collected in the City Police Court of The City of San Diego for a violation of any law, except such fines as may be otherwise provided for under the laws of the State of California.
- (c) Five per cent (5%) of all revenues derived from licenses granted by The City of San Diego where said licenses are directly under the supervision of the Police Department.
- (d) Ten per cent (10%) of all revenues received from the State of California under and by virtue of the provisions of the Statutes of the State of California of 1933, page 1697, and amendments thereto.
- (e) For the payment of a sum equal to all revenue paid into the Police Relief and Pension Fund by members or employees of the Police Department as provided for in Section 157 of this Article, said sum to be equal to the amount retained by the Auditor and Comptroller of the City of San Diego during the next preceding year; and such further sum of sums as shall be required for maintenance of said Police Relief and Pension Fund.

Provided, however, that whenever said Police Relief and Pension Fund contains a sum of money amounting to one thousand dollars (\$1000.00) for each and every member of the Police Department, then and in that event all payments into said Police Relief and Pension Fund provided for in this section shall cease, and shall only be resumed in the event that said Fund shall be decreased below the amount herein specified."

PROPOSITION THREE.

Amend Section 179 of Article XI of the City Charter, so as to read as follows:

"Section 179. CONTRIBUTIONS TO FUND BY FIREMEN. The Auditor and Comptroller of the City of San Diego shall retain from the pay of each regular member or employee, except temporary laborers or employees, of the Fire Department a sum equal to four per cent (4%) of the amount paid the said member or employee, and all fines imposed upon members of the Fire Department in keeping with the rules and regulations of said Department to be forthwith paid into said Firemen's Relief and Pension Fund, and no other or further retention or reduction shall be made from such pay for any other fund."

PROPOSITION FOUR.

Amend Section 180 of Article XI of the City Charter, so as to read as follows:

"Section 180. CONTRIBUTIONS TO FUND BY COUNCIL. The Council shall, except as hereinafter provided, direct the payment annually from the General Fund of the City into the Firemen's Relief and Pension Fund for the purposes of this Article, the following moneys:

- (a) All rewards given or paid to members of the Fire Department force while in the discharge of Fire Department duties.
- (b) One-third (1/3) of all fines collected in the City Police Court in The City of San Diego for the violation of any law, except such fines as may be otherwise directed by the General Law of the State of California.
- (c) Five per cent (5%) of all revenues derived from licenses granted by The City of San Diego, where such licenses are directly under the supervision of the Police Department.
- (d) Ten per cent (10%) of all revenues received from the State of California under and by virtue of the provisions of the Statutes of the State of California of 1933, page 1697, and amendments thereto.
- (e) A sum equal to the amount paid into the Firemen's Relief and Pension Fund by the members of the Fire Department each year, as required under Section 179 of this Article during the next preceding year, and such further sum each year, as may be required for the maintenance of said Firemen's Relief and Pension Fund; provided, however, that when said Firemen's Relief and Pension Fund contains a sum of money amounting to \$1000.00 for each and every member of the Fire Department, then and in that event all payments into the said Firemen's Relief and Pension Fund, as provided for in this Section, shall cease, and only be resumed in the event that said fund shall be decreased below the amount herein specified."

PROPOSITION FIVE

Amend Section 184 of Article XI of the City Charter, so as to read as follows:

"Section 184. RETIREMENT FOR SERVICE.

(a) Whenever any person who shall have been duly appointed, selected or sworn, and shall have served for twenty years or more in the aggregate as a member in any rank or capacity of the regular constituted force, or any department of said force provided for by this Article, the Board of Trustees shall upon the written request of any person, or his guardian, or without such request if it deem it for the good of the service, retire such person from further service in the Fire Department; and from the date of making such order, the service of such person shall cease, and the person so retired shall thereafter during his lifetime be paid from the regular funds of the Firemen's Relief and Pension Fund a yearly pension equal to one-half the amount attached to the rank held by him for one year or more previous to the time of his retirement; provided, however, that members of the San Diego Fire Department who enter the service of the Department subsequent to January 1, 1936, shall not be so retired before they reach the age of fifty years, and before twenty-five (25) years of service in the aggregate.

In computing the time of service required for retirement, the amount of

time served in the United States Army, Navy, Marine Corps or any division thereof in time of war by any member of the Fire Department who shall have left said Department for the purpose of and entered such service of the United States Army, Navy, Marine Corps or any division thereof immediately thereafter, and who shall have returned to said Fire Department within three months, after having been honorably discharged from said Military service, or any member having served as substitute in the San Diego Fire Department, shall have such time counted as part of the aggregate service required for a retirement pension.

(b) Upon the death of said pensioner, one-third of the amount of his annual salary shall be paid to his widow, until she remarries and in no case shall such pension exceed seventy-five dollars (\$75.00) per month, and if no widow, each child under eighteen years of age, if they are not married, shall receive twenty dollars (\$20.00) per month, but in no case shall pensions exceed the sum of seventy-five dollars (\$75.00) per month for one family; and if no children, one-third of his annual salary, not to exceed fifty dollars (\$50.00) per month, shall be paid to a dependent mother or father; and any dependent orphaned sister or brother under eighteen years of age, and unmarried, shall receive twenty dollars (\$20.00) per month but in no case to exceed fifty dollars (\$50.00) per month for the family; provided, however, if such pensioner was pensioned under subdivision (a) of this Section or Section 186 of this Article, the widow shall not be entitled to any pension unless she was married to said pensioner three years previous to the time of such retirement. In the event of the widow receiving a pension, and refusing to provide for dependent child or children, or other dependents provided for in this section, the Board of Trustees, upon satisfactory proof, shall have the power to divide the pension as it may deem proper. In the event that a member of the San Diego Fire Department who has been pensioned for disability shall marry after being placed on the pension list, upon the death of such member his widow shall not be entitled to any pension under the terms of this Article."

AND WHEREAS, all the various election boards appointed in said Ordinance No. 611 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election on the propositions of amending the Charter of The City of San Diego be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said election on the propositions of amending the Charter of the City of San Diego is Forty-one Thousand Four Hundred Fifty-three (41,453).

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION I. Amend Section 157 of Article X of the City Charter.

This amendment increases from 2% to 4% the contributions by members of the Police Department to the Police Relief and Pension Fund."

the vote was:

For said proposition, 24,226 votes
Against said proposition, 12,192 votes;

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION II. Amend Section 158 of Article X of the City Charter.

This amendment requires the City of San Diego to contribute to the Police Relief and Pension Fund a sum equal to 10% of all revenues received from the State of California from liquor licenses."

the vote was:

For said proposition, 9,331 votes
Against said proposition, 20,026 votes;

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION III. Amend Section 179 of Article XI of the City Charter.

This amendment increases from 2% to 4% the contributions by members of the San Diego Fire Department to the Firemen's Relief and Pension Fund."

the vote was:

For said proposition, 22,621 votes
Against said proposition, 12,005 votes;

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION IV. Amend Section 180 of Article XI of the City Charter.

This amendment requires the City of San Diego to contribute to the Firemen's Relief and Pension Fund a sum equal to 10% of all revenues received from the State of California from liquor licenses."

the vote was:

For said proposition, 16,117 votes
Against said proposition, 18,779 votes;

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION V. Amend Section 184 of Article XI of the City Charter.

This amendment applies to members of the San Diego Fire Department who enter the service subsequent to January 1, 1936. It requires that such members must be at least fifty years of age, and have served twenty-five years in the aggregate before being eligible for retirement."

the vote was:

For said proposition, 23,449 votes
Against said proposition, 10,858 votes;

and said proposition has received the vote of a majority of the qualified voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 62961

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, APRIL 23RD, 1935, UPON CERTAIN PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF SAN DIEGO.

WHEREAS, a regular Municipal Election was held in the City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, at said regular Municipal Election there were submitted to the qualified voters of said City, in pursuance of the provisions of Resolutions numbered 62758 and 62759 of the Resolutions of the Council of said City, the following propositions to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION VI.

Amend Section 103, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 103. PUBLIC UTILITIES - MUNICIPAL ACQUISITION AND OPERATION - FRANCHISES.

(1) The City of San Diego shall have power to establish, acquire and operate public works and/or public utilities for supplying light, water, power, heat, transportation, telephone service or other means of communication. Such works and/or utilities may be acquired by original construction or by the purchase or condemnation of existing works and/or utilities, including their franchises, or both.

(2) Every franchise, right or privilege to erect or lay telegraph or telephone wires, to construct or operate street or interurban railways, bus lines, or other transportation lines upon any public street, highway or other property, to lay gas pipes for the purpose of carrying gas for light, heat or power, to erect or lay poles, wires or conduits for transmitting electric light, heat or power along, under or upon any public street, highway or other public property, or to exercise any other franchise, right or privilege for the use of public property, hereafter proposed to be granted by The City of San Diego, shall be granted upon the conditions in this section provided, and not otherwise; provided, however, that nothing herein contained shall be deemed to prevent the imposition by the Council of such other and additional terms and conditions not in conflict herewith as in the judgment of the Council are to the public interest.

(a) No franchise shall be granted for a period longer than fifty (50) years.

(b) Every grant of a franchise, right or privilege shall reserve to the City the right to purchase, take over or condemn for public operation, at any time, the works, plant and property of a franchise grantee, his or its successors or assigns, used and useful in the public service, or in the discretion of the City prospectively useful in the public service, at their physical valuation, but without compensation for franchise value, good will, going concern value, earning power, increased cost of production, severance damage, or increased value of property occupied by plant or equipment.

(c) Every grant of a franchise, right or privilege shall reserve to the City the right, at any time, upon reasonable notice, to change the grade, location, alignment or use of any street or place in, or over which such franchise or permit is exercised or operated without a liability or obligation on the part of said City in any wise occasioned by any change of the pipes, poles, lines, or other equipment of the franchise grantee, his or its successors or assigns, required by such change of grade, location, alignment, or use.

(d) Every grant of a franchise, right or privilege shall contain the following provisions:

'That whenever, upon any investigation of a public utility, made upon complaint filed by the City of San Diego, the Railroad Commission of the State of California shall find that any rate, toll, charge or schedule or joint rate is unjust, unreasonable, excessive, or in excess of rates of return permitted by law, or unjustly discriminatory, or preferential, or otherwise in violation of law; or that any measurement, regulation, practice, act or service is unjust, unreasonable, unsafe, insufficient, preferential or discriminatory, or otherwise in violation of law; or it shall find that any service is inadequate, or that any service that can reasonably be demanded is not being furnished; or when an investigation is necessary because of an application by a public utility and such application is not justified, the Council of the City of San Diego shall ascertain and declare, and by resolution fix the expenses incurred by the City upon such investigation; and the public utility affected shall pay to the City such portion of the expenses of the City and such portion of the compensation of its officers, agents and employees, including employees temporarily employed, as is reasonably attributable to such investigation,

valuation or revaluation; providing an opportunity to be heard thereon shall first have been granted to such public utility. The decision of the Council shall be final, provided, however, that the total amount which is required to be paid by the public utility in any calendar year shall not exceed one-half of one per centum (1/2%) of such public utility's gross operating revenues derived from its operation in the last preceding calendar year. Such sums required to be paid, not paid within thirty (30) days after the determination thereof by the Council, shall draw interest at the rate of six per centum (6%) per annum."

(e) Every grant of a franchise, right or privilege shall be subject to the right of a majority of the electors of the City, voting at any election, at any time thereafter, to repeal, change or modify the grant, and every ordinance making such grant shall contain a reservation of such right to repeal, change or modify said ordinance. The Council, by a majority vote, may, by resolution, order submitted to the electors at any general municipal election, or at any special election called by the Council for that purpose, the proposition of the repealing, changing or modifying the terms and provisions of any ordinance granting a franchise, right or privilege under the provisions of this Charter; provided, however, any election at which any such proposition is submitted shall be held not less than forty (40) days and not more than sixty (60) days after the adoption of the resolution ordering the submission of such proposition.

(f) No franchise, right or privilege shall be transferable, except with the approval of the Council expressed by ordinance.

(g) No exclusive franchise, right or privilege shall ever be granted."

PROPOSITION VII.

Amend Section 104, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 104. FRANCHISES - PROCEDURE FOR GRANTING.

An applicant for any franchise, right or privilege shall file with the Council an application. Every such application shall be accompanied by a cash deposit of one hundred dollars (\$100.00), or a certified check for said amount, payable to the City Clerk, certified to by some responsible bank, as a guarantee of good faith of the applicant, and as a fund out of which to pay all expenses connected with such application. Upon receipt of such an application and deposit, the City Council shall refer the same to the City Manager for his recommendations. After considering the recommendation of the City Manager, the Council shall, in its discretion, advertise the fact of said application, together with the statement that it is proposed to grant the same, in one or more daily newspapers, published in the City. Said advertisement must be published in such newspaper once a day for ten (10) successive days, or as often during said period as said newspaper is published; and the full publication must be completed not less than twenty (20), nor more than forty (40) days before any further action can be taken thereon.

The publication must state the character of the franchise or privilege proposed to be granted, the term for which it is proposed to be granted, and, if it be a street railroad, bus line, or other transportation line, the route to be traversed; that sealed bids therefor will be received up to a certain hour and day named therein, and that the successful bidder, and his or its successors or assigns, must during the life of said franchise, pay to the City as a rental for that portion of the public property occupied by the grantee of the franchise, a percentage of the gross annual receipts of the grantee of the franchise, arising from its use, operation or possession. Such percentage shall be fixed by the Council by resolution prior to such publication, and shall in no event be less than two per cent (2%) of such gross annual receipts. Such publication shall further state that in the event said payment be not made said franchise shall be forfeited.

Said advertisement shall also contain a statement that said franchise will be struck off, sold and awarded to the person, firm or corporation who shall make the highest cash bid therefor; provided, however, that at the time of the opening of said bids any responsible person, firm or corporation, present or represented, may bid for such franchise, right or privilege a sum not less than ten per cent (10%) above the highest sealed bid therefor, and said bid so made may be raised not less than ten per cent (10%) by any other responsible bidder, and said bidding may so continue until finally said franchise shall be struck off, sold and awarded by said Council to the highest bidder therefor in gold coin of the United States; provided, however, that if, in the judgment of the Council, no adequate bid has been made, the Council may withdraw such franchise from sale, or advertise for new bids. Each sealed bid shall be accompanied with cash or a certified check payable to the Treasurer of the City for the full amount of said bid, and no sealed bids shall be considered unless said cash or check is inclosed therewith, and the successful bidder shall deposit at least ten per cent (10%) of the amount of his bid with the City Clerk before the franchise shall be struck off to him, and if he shall fail to make said deposit immediately, then and in that case his bid shall not be received and shall be considered as void, and the said franchise shall then and there be again offered for sale to the bidder who shall make the highest cash bid therefor, subject to the same conditions as to deposit as above mentioned. Said procedure shall be had until said franchise is struck off, sold and awarded to a bidder who shall make the necessary deposit of at least ten per cent (10%) of the amount of his bid, as herein provided. Said successful bidder shall deposit with the City Clerk, within twenty-four (24) hours of the acceptance of his bid, the remaining ninety per cent (90%) of the amount thereof, and in case he or it shall fail so to do, then the said deposit theretofore made shall be forfeited, and the said award of said franchise shall be void, and the said franchise shall then and there by said governing body be again offered for sale to the highest bidder therefor, in the same manner and under the same restrictions as hereinbefore provided; and in case said bidder shall fail to deposit with the said City Clerk the remaining ninety per cent (90%) of his bid, within twenty-four (24) hours after its acceptance, the award to him of said franchise shall be set aside, and the deposit theretofore made by him shall be forfeited, and no further proceeding for a sale of such franchise shall be had unless the same shall be readvertised and again offered for sale in the manner in this section above set forth.

Work to erect or lay telegraph or telephone wires, to construct street or interurban railways, to lay gas pipes for the purpose of carrying gas for light, heat or power, to erect poles or wires for transmitting electricity for light, heat or power along or upon any public street, highway, or other public property, or to exercise any other right or privilege whatever, a franchise for which shall have been granted in accordance with the terms of this section, shall be commenced in good faith within not more than four (4) months from the granting of any such franchise, and if not commenced within said time, said franchise so granted shall be declared forfeited, and work to construct street or interurban railways under any such franchise shall be completed within not more than three (3) years from the granting of such franchise, and, if not so completed within said time, such franchise so granted shall be forfeited; provided, that for good cause shown the Council may by resolution extend the time for completion thereof, not exceeding three (3) months. Work under any franchise other than for a street or interurban railway shall be prosecuted diligently and in good faith so as to meet and fill the reasonable needs of the inhabitants of the City.

The successful bidder for any franchise, right or privilege struck off, sold and awarded under this section, shall file a bond running to the City of San Diego, with at least two good and sufficient sureties, to be approved by the Council, in a penal sum by the Council to be prescribed and set forth in the advertisement for bids, conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise, and that in case of any breach of a condition of such bond the whole amount of the penal sum therein named shall be taken and deemed to be liquidated damages and shall be recoverable from the principal and sureties upon said bond. Said bond shall be filed with the City Clerk within five (5) days after such franchise is awarded, and upon the filing and approval of such bond the said franchise shall, by said Council, be granted by ordinance to the person, firm or corporation to whom it has been struck off, sold or awarded, and in case that said bond shall not be so filed the award of said franchise shall be set aside, and any money paid therefor shall be forfeited, and said franchise shall, in the discretion of said governing or legislative body, be readvertised and again offered for sale in the same manner and under the same restrictions as above in this section provided.

No grant of any franchise, right or privilege, and no renewal, extension or amendment of an existing franchise, shall be made except by ordinance adopted by a vote of at least five (5) of the members of the Council. No ordinance granting a franchise, or a renewal, extension or amendment of an existing franchise shall be effective until thirty (30) days after its passage, during which time it shall be subject to the referendum provisions of this Charter.

No clause or condition of any kind shall be inserted in any franchise or grant offered or sold under the terms of this section which shall directly or indirectly restrict free and open competition in bidding therefor, and no clause or provision shall be inserted in any franchise offered for sale which shall in any wise favor one person, firm or corporation as against another, in bidding for the purchase thereof.

Within six (6) months after this Charter takes effect, copies of all franchises existing at the time shall be deposited with the Manager, and the Council shall certify to the existence of such franchises. The Manager shall keep a public record of all franchises, leases or permits granted for the use of the public property of the City."

PROPOSITION VIII

Amend Section 105, Article VII, of the Charter of the City of San Diego, so as to read as follows:

"Section 105. RIGHT OF REGULATION.

All grants, renewals, extensions or amendments of franchise, whether it be so provided in the ordinance or not, shall be subject to the right of the City to repeal the same by ordinance at any time for misuse or non-use, or for failure to begin construction within the time prescribed, or otherwise to comply with the terms prescribed; also to require proper and adequate extensions of plant and service, the maintenance of the plant and fixtures at the highest practicable standard of efficiency, the establishing of reasonable standards of service and quality of products, and the preventing of unjust discrimination in service or rates; and also at any time to examine and audit the accounts and other records of any franchise holder, and to require annual and other reports from each franchise holder; provided, that the Council may prescribe more detailed forms for the franchise holders within its jurisdiction, in addition to the forms and reports required by the General Laws of the State of California and the regulations of the State Railroad Commission; and to impose such other regulations as may be necessary for the health, safety and welfare of the public.

The owner of a street or interurban railway franchise or privilege shall at all times keep that portion of the street occupied by his or its tracks in good condition, constantly in repair, flush with the street and with good crossings, and in the event that the street on which said franchise or privilege is granted shall be paved either by the City, or under proceedings authorized by the General Laws of the State, the said owner of said franchise or privilege shall be required to pay for only that portion of any construction in excess of that covered by the specifications for the improvement of the rest of the street and which shall be necessary to provide a safe and suitable foundation for the operation of car lines over a paved street. It is the intent and purpose of this section to relieve the owner of a franchise or privilege to operate street cars on the streets of The City of San Diego of the cost of a new surface pavement between the tracks of said owner and for two feet on either side thereof on streets to be hereafter paved, and to require the owner of said franchise or privilege to lay a suitable foundation for the operation of car lines over a paved street.

Nothing herein contained, however, shall relieve the said owner of said franchise or privilege of his or its obligation to keep those portions of the streets occupied by the said owner constantly in repair, flush with the street, and with good crossings, and to keep that portion of the pavement now existing or which may hereafter be placed between the rails, and for two feet on each side thereof, and between the tracks if there be more than one, in good condition.

In the event that a street on which a franchise under this Section shall have been granted shall be paved or improved under any of the General Laws in force at the time said improvement is started, the property owners shall be required to bear the entire cost of the improvements of the street, including the cost of improving that portion of the street occupied by the owner of said franchise, save and except that portion required to be borne by the owner of the franchise, as hereinbefore provided."

AND WHEREAS, all the various elections boards appointed in said Ordinance No. 611 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the result of said election on the propositions of amending the Charter of The City of San Diego be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said election on the propositions of amending the Charter of the City of San Diego is Forty-one Thousand Four Hundred Fifty-three (41,453).

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION VI. Amend Section 103, Article VII of the Charter of the City of San Diego. This amendment empowers the City to acquire, own and operate public utilities; to grant franchises for the use of public property of the City only on condition that each grant contain reservations permitting electors to amend, modify or repeal; permitting condemnation by city of property of franchise grantee used and useful in the public service without payment for good will, going concern value, earning power, increased cost of production, severance damage, or increased value of property occupied by plant; permitting change of grade or alignment of streets by city without liability; limiting terms to not more than 50 years and prohibiting exclusive grants; requiring public utilities to pay the City for costs of all investigations initiated by complaint of the City whenever upon such investigations being made by the Railroad Commission the rates charged and practices performed are unreasonable, unjust, excessive or discriminatory."

the vote was:

For said proposition, 12,193 votes
Against said proposition, 21,724 votes;

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION VII. Amend Section 104, Article VII, of the Charter of the City of San Diego. This amendment prescribes the procedure for granting franchises for the use of public property after application, payment by applicant of cost of proceedings, recommendation of City Manager, publication of notice of intention to grant, requiring payment to City of not less than 2% of annual gross receipts arising from use, operation and possession of franchise, requiring bond for faithful performance, providing for forfeiture for failure to perform, requiring a two-thirds vote on ordinance making grant, subjecting ordinance granting franchise to right of referendum, requiring Manager to keep public records of all grants."

the vote was:

For said proposition, 11,475 votes
Against said proposition, 21,453 votes;

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION VIII. Amend Section 105, Article VII, of the Charter of The City of San Diego. This amendment authorizes the City to require proper and adequate extensions and maintenance of plant, fixtures and service of franchise grantees; to prevent unjust discrimination in service or rates, and removes the limitation placed by General Laws on the City in the determination of the percentage of gross receipts to be paid to the City by franchise grantees."

the vote was:

For said proposition, 11,727 votes
Against said proposition, 20,505 votes;

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 62962

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, APRIL 23RD, 1935, UPON A CERTAIN PROPOSED AMENDMENT TO THE CHARTER OF THE CITY OF SAN DIEGO.

WHEREAS, a regular Municipal Election was held in The City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, at said regular Municipal Election there was submitted to the qualified voters of said City, in pursuance of the provisions of Resolutions numbered 62781 and 62782 of the Resolutions of the Council of said City, the following proposition to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION NINE.

Amend the Charter of the City of San Diego by adding thereto a new Article, to be known as and numbered "Article V-a," which said Article shall read as follows:

ARTICLE V-a

DEPARTMENT OF WATER, POWER AND SEWAGE.

Section 1. The City of San Diego shall continue in the ownership and enjoyment of the prior and paramount right to the waters of the San Diego River heretofore vested in it, its predecessors or predecessor, including the Pueblo of San Diego; and is hereby declared to have the full, free and paramount right to use the water, surface and underground, of the San Diego River, including its tributaries, from its source to its mouth.

Section 2. The City shall not sell, lease or otherwise dispose of its rights in the waters of the said San Diego River, in whole or in part. No other water or water right, nor any of the following property now owned or controlled, or hereafter acquired and controlled by the City, to-wit: Electric energy, or the right to develop electric or other power by means of any water or water right now or hereafter owned or controlled by the City; shall ever be sold or leased in whole or in part without the assent of two-thirds of the qualified voters of the city voting on the proposition at a general or special election at which such proposition shall be lawfully submitted.

No electric power shall ever be sold, supplied or distributed to any person or corporation other than municipal for resale, rental or disposal to consumers or other persons; provided, that nothing in this section contained shall be construed to prevent the ordinary sale and distribution by the City of water or electric energy to its inhabitants for its own use, or to prevent the supply or distribution by the City of surplus water or surplus electric energy to consumers and municipal corporations outside of the City as may be provided by law.

Section 3. There is hereby created and established the Department of Water, Power and Sewage. Said department shall have the power and duty:

(a) To be a body politic and corporate with power of perpetual succession and to sue and be sued, and to have a seal and alter the same at pleasure.

(b) The power of the said department shall be vested in and exercised by a majority of the members of the Board of Trustees of said department, created as hereinafter provided. Such board shall consist of five members, four of whom shall be appointed by a vote of five members of the Council of the City of San Diego, the fifth member to be the City Manager. The members so appointed shall be entitled to reimbursement for all expenses incurred in connection with the performance of their duties and an attendance fee of Ten Dollars (\$10.00) per meeting attended, not exceeding One Thousand Dollars (\$1000.00) in any fiscal year to any member, shall be paid to each member of said board, except the City Manager. The first appointment of members of the board shall be made not later than at a regular meeting of the City Council to be held within ninety days next succeeding the effective date of this amendment, which shall be the date of its ratification by the Legislature of the State of California. The term of office of the four members of the board first appointed by the Council shall be one, two, three and four years, respectively, dated from January first of the year next succeeding the year in which such appointments are made, and thereafter the term of office of the members shall be four years. Members shall hold office until their successors are appointed and qualify. The Council by a vote of five of its members may remove for cause any member within the term for which he shall have been appointed, after giving to such member a copy of the charge against him and an opportunity to be heard in his defense. Promptly after the appointment the members of the board shall meet to organize. At such meeting and at the first meeting in each year thereafter the members of the board shall choose from their number a president and secretary. The Board of Trustees shall have power to do all things necessary or convenient in conducting and developing the enterprises of the department as may be here in this Article provided, including but not limited to:

(1) The power to adopt and amend by-laws for the management and regulation of its affairs and enterprises in which it is engaged.

(2) To use, with the consent of the Council, the agents, employees or facilities of such municipality; and to provide for payment of the agreed proportion of the cost thereof; provided, that nothing in this section contained shall be construed as imposing any cost upon The City of San Diego in connection with the acquisition, operation or control of the enterprises in which the board is engaged.

(3) To appoint officers, agents and employees and to fix their compensation; subject, however, to all the provisions of the City Charter respecting the Civil Service of the City of San Diego, except as here in this Article otherwise provided.

To enter into an agreement with the Council of the City under the terms of which the present officers and employees of any board, commission or department in or of The City of San Diego may be transferred to the department herein created, and shall be eligible for such transfer and appointment, without additional examination, to offices and positions under such department.

(4) To inquire into any matter relating to the affairs of the department; to compel by subpoena the attendance of witnesses and production of books and papers material to any such inquiry; to administer oaths to witnesses, and to examine witnesses on such books and papers.

(5) To appoint an advisory board to assist in the determination of proper policies in respect of the enterprises; and to acquire, construct, reconstruct, extend, improve, manage, maintain, control and operate works and property, together with all parts thereof and appurtenances thereto, for the purpose of supplying the city and its inhabitants with water and electric energy, and with the collection, disposal and treatment of sewage and refuse, and generally for the conduct and development of said en-

(c) To acquire, construct, reconstruct, extend, improve, manage, maintain, control and operate works and property, together with all parts thereof and appurtenances thereto, for the purpose of supplying the city and its inhabitants with water and electric energy, and with the collection, disposal and treatment of sewage and refuse, and generally for the conduct and development of said en-

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terprises; and to acquire and take by purchase, lease, condemnation or otherwise; and to hold in the name of the City any and all property situated within or without the City and within or without the State that may be necessary or convenient for such purposes.

No enumeration of particular powers hereby granted shall be construed to imperil any general grant of power in this Article contained.

(d) To provide for the cost of the acquisition, construction, reconstruction, extension, improvement and betterment of any of said property and works and facilities as are herein authorized from funds derived from the sale of bonds, notes, certificates or other evidences of indebtedness of said department, and/or from revenues received from said works to which such extensions and betterments pertain, and/or from the proceeds of loans contracted in accordance with the provisions of subsection (e) hereof.

(e) The board shall have power to borrow money to the extent and in the manner herein authorized, under such procedure as may be prescribed by ordinance and upon terms and conditions approved by the Council, for the purpose of acquiring, constructing, reconstructing, repairing, extending, improving or operating the works and properties herein authorized; and to issue notes, certificates, bonds or other evidence of indebtedness therefor, subject to the following provisions:

(1) The principal and interest of any indebtedness so created shall be payable only out of the revenue funds pertaining to the municipal works for or on account of which such indebtedness was created; excepting, however, that provision may be made for the payment of any such indebtedness, or any part thereof, by the authorization and sale of general municipal bonds in the manner elsewhere prescribed in this Charter.

(2) The whole amount of any such indebtedness shall be payable in not to exceed fifteen (15) years from the time of contracting the same; provided that any such indebtedness, or part thereof, made payable after one year from the time of contracting the same, shall be subject to the right of the board to pay the same, with accrued interest thereon, on any interest due date after said one-year period.

(3) The rates for service from the municipal works for or on account of which any such indebtedness is created shall be so fixed as to provide for payment at maturity of the principal and interest, or of any part of such principal and interest as may come due annually on such indebtedness, in addition to all other obligations and liabilities payable from the revenue fund pertaining to such works as herein provided.

(4) Such indebtedness so incurred shall not, except as authorized by subsection (1) hereof, be a debt of the City of San Diego, and the City of San Diego shall not be liable in any way whatsoever thereon, nor may the holder of any such bond, note, certificate or other obligation, compel the levy of any tax for its payment. Said obligations shall not be payable out of any funds other than those of the department issuing the same, as herein provided. None of the members of the board, nor any person executing said obligations, shall be liable personally on said obligations by reason of the issuance thereof.

(5) The bonds, notes, certificates or other evidences of indebtedness, as herein authorized, may be issued in one or more series; may bear such date or dates, mature at such time or times, not exceeding fifteen (15) years, except as hereinafter provided, from their respective dates; bear interest at such rate or rates, not exceeding 6% per annum, payable semi-annually; be in such denominations; be in such form; be executed in such manner; be payable in such medium of payment, at such place or places, and be subject to such terms of redemption; be declared or become due before the maturity date thereof, as the board may recommend and the Council of the City may by ordinance approve; provided, however, that every bond, note or other evidence of indebtedness issued by the Board under the authority of this Article shall contain a recital to the effect that the indebtedness so incurred shall not be payable out of any funds other than those revenue funds of the department pertaining to the municipal works for which the indebtedness was incurred.

Bonds may be issued for money or property, at public or private sale, for such price or prices as a majority of such board may determine and the Council approve; provided, that the interest cost to maturity of the money or property (at its value as determined by such board, the determination of which shall be conclusive) received for any issue of said bonds shall not exceed 6% per annum, payable semi-annually.

(6) The total outstanding indebtedness incurred under the provisions of this Article for the purpose of reconstructing, repairing, extending, improving, and for betterments and additions to any existing municipal works included within the provisions of this Article must not exceed 50% of the gross operating revenue from such existing works during the preceding fiscal year. Any indebtedness incurred under the provisions of this section for the purpose of the acquisition and construction of any works or property relating to the furnishing of electrical energy, and the furnishing of sewage and refuse disposal service, shall not be so limited; provided, however, that every such indebtedness shall be repaid only out of revenues obtained from the operation of the works and property acquired and constructed with the funds derived from the bonds issued and sold as herein provided and/or from the proceeds of loans herein provided for. After any works or property for the furnishing of electrical energy and for the furnishing of sewage and refuse disposal services shall be acquired and constructed, any indebtedness incurred for the reconstructing, repairing, extending, improving or operating shall be limited to 50% of the gross operating revenue from such works during the preceding fiscal year.

(f) The board is hereby authorized to borrow money from the Federal Government or the State Government, or any duly authorized agency created by either of said governments, to defray the expenses of any construction work in the department. The principal and interest of such borrowed money shall be paid from the revenue fund pertaining to the municipal works for or on account of which such indebtedness was created, and the principal shall be repaid in not more than forty (40) annual payments, but no payments of principal need be required during the first three years following the date of any such loan. The board is hereby authorized to make contracts providing for expenditure or incurring financial obligations, to be paid in whole or in part in succeeding fiscal

years for or on account of extensions and improvements of the works under the control of said department, including the right to enter into a contract with the Federal Government in connection with the construction of the All-American Canal, and any improvements authorized and provided for by act of Congress in the development of the Colorado River. All payments under said contract shall be made out of the revenue fund pertaining to the municipal works for or on account of which such indebtedness was created. All such contracts entered into with the United States Government, or other governmental agency, shall provide for the completion of all payments therein provided for within a period of time not exceeding fifteen (15) years from the date of such contract.

(g) To purchase water, gas and electrical energy.

(h) To regulate and control the use, sale and distribution of water and electric energy owned or controlled by the City; the collection of water and electric rates; and the granting of permits for connections with said water or electric works; and to fix the rates to be charged for such connection; and, subject to the approval of the Council by ordinance, to fix the rates to be charged for water or electric energy for use within or without the City, and to prescribe the time and manner of payment of the same. Such rates shall be so fixed at least every two years; provided, that, except as hereinafter otherwise prescribed, such rates shall be of uniform operation as near as may be, and shall be fair and reasonable, taking into consideration, among other things, the nature of the use, the quantity supplied, and the value of the service; provided, further, that the rates inside the city may be less but not greater than the rates outside the City for the same or similar uses.

(i) To supply and distribute, at rates fixed as hereinbefore provided, any surplus water or surplus electric energy, owned or controlled by the City and not required for the use of consumers served by the City within its limits, to consumers outside the City for their own use, and to municipal corporations and corporations exercising municipal functions and/or having quasi-municipal powers outside the city for municipal uses, or for resale, disposal or distribution, to consumers within their limits; provided, that the supplying or distribution of such surplus water or surplus electric energy shall, in any case, be subject to the paramount right of the City, at any time, to discontinue the same, in whole or in part, and to take and hold, or to distribute, such surplus water or surplus electric energy for the use of the City and its inhabitants; provided, further, that contracts for supplying surplus water or surplus electric energy by the City to municipal corporations outside the City, or for interchange of surplus water or surplus electric energy with any such outside municipal corporations, may be made by the board in the name of the City, upon such terms and conditions, and for such compensation to the City, as shall be prescribed by resolution adopted by the board and approved by an ordinance of the City; but in every such contract the right shall be reserved to the City to terminate the same upon three years' written notice to such municipal corporation, to be given by said board whenever it shall be determined and declared by resolution adopted by the board and approved by an ordinance of said City that the water or electric energy to be supplied under such contract is required for The City of San Diego and its inhabitants; provided, further, that every such contract must, before the execution thereof, be assented to by the majority of the qualified electors of said City voting upon the proposition at a general or special election at which such proposition shall be submitted.

(j) To regulate and control the use of works and property acquired and constructed for the purpose of the collection, disposal and treatment of refuse and sewage; the collection of fees and rates for the collection and disposal of refuse and sewage within the municipal jurisdiction of The City of San Diego; to fix the fees and rates to be charged for such service, subject to the approval of the Council by ordinance; to enter into contracts for the sale and disposal of any products obtained by treatment of refuse and sewage and/or resulting from the operation of said works; and to enter into contracts with the United States Government or others for refuse and sewage collection and disposal service to be furnished by the department. The fees and rates for service furnished in connection with the collection, disposal and treatment of refuse and sewage shall be approved and provided for under such terms and conditions as the Council may by ordinance prescribe. Until such time as the department shall have acquired and placed in operation works or property for the collection, disposal and treatment of refuse and sewage, the provisions relating to refuse and sewage elsewhere contained in the Charter of the City of San Diego shall be applicable, and in full force and effect.

(k) In the discretion of the board, to divide the work of the department into three bureaus, namely: A Bureau of Water Works and Supply; a Bureau of Power and Light; and a Bureau of Refuse and Sewage; and to discontinue such bureaus and consolidate the work thereof. In case such divisions are made, the Board shall have the power to appoint a general manager for each such bureau in lieu of one general manager for the entire department. In case such division is not made, the general manager of the department shall be the Chief Engineer of the department, shall not be subject to Civil Service provisions, and shall have recognized ability and broad experience in hydraulic, sanitary and electrical engineering, and the economics of water and electric utilities. In case such division is made, or any of them, the general manager of the Bureau of Water Works and Supply shall be the Chief Engineer of such bureau, and shall be known as the Chief Engineer of Water Works; and the general manager of the Bureau of Power and Light shall be the Chief Engineer of such bureau, and shall be known as the Chief Electrical Engineer; and the general manager of the Bureau of Refuse and Sewage shall be the Chief Engineer of such bureau, and shall be known as the Chief Sanitary Engineer. Each such bureau general manager shall be directly responsible to the board, and shall not be subject to Civil Service provisions of the City Charter, and shall have the same powers and duties as a department general manager in relation to the affairs of such bureau and in relation to the board.

The board shall also have the discretion to appoint a general executive secretary to the board, a confidential secretary to the general manager, and a confidential secretary to each of the Chief Engineers of each bureau. All such appointments may be made without regard to or limited by the Civil Service provisions of the City Charter.

(l) To require the services of the City Attorney in all cases to which the board or department is a party; provided, however, that the board shall pay into the General Fund of the City such proportion of the annual salary of the City Attorney as may be agreed upon between the board and the Council. The board shall have authority to employ additional competent attorneys to assist the City Attorney in any legal matters connected with the department, subject to confirmation by the City Council.

(m) To lease, for a term not exceeding five years, any or all of the lands under its control for agricultural or other purposes, which shall not conflict with the beneficial uses of said lands by the City for the purposes for which they are held by the board; and, except as otherwise provided in this charter, to sell, from time to time, such personal property placed under its control as shall not be longer necessary or suitable for the use of such department. The board shall have the right, in conjunction with the joint use of poles, or pole facilities, conduits or manholes with other utilities owning and maintaining poles or pole facilities, to buy, sell or lease fractional interests in poles or pole facilities, conduits or manholes owned or controlled by said other utilities or by said board. No real property, nor any rights or interest in real property, held by said board, shall be sold, leased or otherwise disposed of, or in any manner withdrawn from its control, save and except as may be provided elsewhere in the Charter of the City of San Diego.

(n) To control and order, except as otherwise in this Article provided, the expenditure of all money received from the sale or use of water, or from any other source in connection with the operation of said water works, and all money received from the sale or use of electric energy, or from any other source in connection with the operation of said electric works, and all money received from the operation and use of the works and property acquired or constructed for the collection, disposal and treatment of refuse and sewage; provided, that all such money pertaining to said water works shall be deposited in the City Treasury to the credit of a fund to be known as the "Water Revenue Fund," and all such money pertaining to said electric works shall be deposited in the City Treasury to the credit of a fund to be known as the "Power Revenue Fund," and all such money pertaining to said refuse and sewage works shall be deposited in the City Treasury to the credit of a fund to be known as the "Sewage Revenue Fund;" and the money so deposited in each such fund shall be kept separate and apart from other money of the City, and shall be drawn only from said fund upon demands authenticated by the signature of the chief accounting employee of the board.

Section 4. None of the money in or belonging to the Water Revenue Fund, the Power Revenue Fund, or the Sewage Revenue Fund shall be appropriated or used for any purpose, except the following purposes pertaining to the municipal works from or on account of which such money was received, to-wit:

FIRST. For the necessary expenses of operating and maintaining such works.

SECOND. For the payment of the principal, interest, or either, due or coming due during the fiscal year in which the revenues in said fund or funds are received, or are to be received, upon outstanding notes, certificates, bonds, or other evidences of indebtedness issued against revenues from such works, in pursuance of Section 3, subsection (e), or general obligation bonds of the City heretofore or hereafter issued for the purpose of such works or parts thereof.

THIRD. For the necessary expenses of constructing, extending and improving such works, including the purchase of lands, water rights and other property; also the necessary expenses of conducting and extending the business of the department pertaining to such works; also the necessary expenses of advertising for, soliciting for, and increasing the business of the department and for promoting the sale of the products of said department; also for reimbursement to another bureau or department of the City on account of services rendered, or material, supplies, or equipment furnished; also for expenditures for purposes for which bonds, or evidences of indebtedness provided for in Section 3, subsection (e), shall have been authorized, subject to reimbursement as soon as practicable, from moneys derived from the sale or issuance of such bonds or evidences of indebtedness.

FOURTH. To return and pay into the General Fund of the City, from time to time, upon resolution of the Board, from any surplus money in either such revenue fund, any sums paid by the City from funds raised by taxation for the payment of the principal or interest of any municipal bonds issued by the City for or on account of the municipal works to which such revenue fund pertains, or of liability arising in connection with the construction, operation or maintenance of the municipal works to which said fund pertains.

FIFTH. For defraying the expenses in connection with the Retirement System applicable to the employees of the department now or hereafter established in the City of San Diego.

SIXTH. For establishing and maintaining a reserve fund to insure the payment at maturity of the principal and interest on all bonds now outstanding or hereafter issued for the purpose of the Municipal Works, and such other reserve funds pertaining to such works as the board may provide for by resolution, subject to the approval of the Council by ordinance. The money set aside and placed in such fund or funds so created shall remain in said fund or funds until expended for the purposes thereof, and shall not be transferred to the "Reserve Fund", of the City.

Section 5. The board may provide for the cost of extensions, improvements and betterments for said water works from funds derived from the sale of general obligation bonds of the City and/or from revenues received from said water works and/or from the proceeds of loans contracted in accordance with the provisions of Section 3.

Section 6. The City Council of the City of San Diego shall at the time of fixing the general tax levy, and in the manner for such tax levy provided, levy and collect annually each year until all of the outstanding bonds voted and issued pertaining to the water works system has been paid, or until there shall be a sum in the treasury of said City set apart for that purpose, to meet all sums coming due for principal and interest on such bonds, a tax sufficient to pay the annual interest on such bonds, and also such part of the principal thereof as shall become due before the time for fixing the next general tax levy; provided, however, that the board shall each year apportion and set apart out of the revenue fund in the City Treasury pertaining to the municipal water works for repayment to the City an amount or amounts sufficient to pay at maturity all sums coming due in said year for principal and interest upon all (except as hereinafter provided) outstanding general obligation bonds so voted and issued for the purposes of said works for which taxes have been levied and collected as in this section provided; and said amounts shall be transferred forthwith into a special fund in the City Treasury, to be designated by name indicating

the nature or purpose of such special fund, and the money in such special fund shall be subject to apportionment by the Auditor from time to time to the General Fund of the City for the purpose of making such repayment on account of the principal and interest of said bonds, and for no other purpose. Any interest or increment received on the money in any such special fund shall be paid into such special fund and become a part thereof. The foregoing provisions of this section shall apply to all such bonds now outstanding; provided, however, that the foregoing provisions with respect to repayment by the board shall not apply to all bonds now outstanding known and designated as the El Capitan Dam Bonds until such time as the El Capitan Dam and Reservoir shall be in complete operation and supplying water to the department; provided, further, that payment out of revenue, as herein provided, of the principal and interest of bonds issued subsequent to January 1, 1936, for securing water or electric energy from new sources, shall be required only to the extent determined by resolution of the board, approved by a majority vote of the Council prior to the submission to the electors of the City of the proposition of authorizing such bonds. Such resolution shall be subject to amendment only by resolution of said board, approved by a majority vote of the Council and assented to by a majority of the electors of the City voting on the question of approving such resolution at a general or special election at which such question shall be lawfully submitted. Except as in this section provided, said board may, in its discretion, apply the moneys in such revenue funds to such purposes permitted by Section 4 of this Article, and in such order and such amounts, as in the exercise of such discretion it shall determine. Balances remaining unexpended in said revenue funds, and all sums receivable into said fund from unpaid bills of consumers and other similar sources at the close of any fiscal year, shall be available for appropriations for, and expenditures in, succeeding fiscal years in like manner and for like purposes as revenues received during such succeeding years.

Section 7. The obligations of contracts of the City of San Diego shall not be impaired by the provisions of this Article. Any revenues of the Water Department which have heretofore been appropriated by valid contract for the purpose of the development, conservation and distribution of water in connection with the Hodges Reservoir Dam and system shall be expended for such purpose only.

All contracts of the City of San Diego in relation to the water works system shall be assumed by the department, and the terms and conditions to be performed on the part of the City shall be complied with and performed by the department, and all benefits of such contracts shall inure to the benefit of said department; provided, however, that the board may, with the consent of all parties to any contract heretofore or hereafter executed, enter into supplemental agreements altering, modifying or supplementing the original agreement.

Section 8. The Council shall have the power and is hereby authorized to submit to a vote of the qualified electors of the City at any election for any purpose, at which all of the qualified voters of the City are entitled to vote, any proposed ordinance, order or resolution, legislative, administrative or executive, that the Council itself might adopt. Whenever the Council rejects, refuses or fails, within a period of sixty days, to approve any recommendation, resolution or contract proposed by the board, which the Council by this Article is authorized to approve, the Council shall upon demand of the board, made within ten days after the expiration of said sixty-day period, submit to a vote of the qualified electors of the City at the next succeeding special or general election held within The City of San Diego, the proposition of whether the recommendation, resolution or contract proposed by the board shall be approved, adopted or entered into. If a majority of the qualified electors voting on any such proposed ordinance, order, recommendation, resolution or contract vote in favor of the same is shall be deemed to be adopted, and shall take effect upon the declaration of the result of such election by the Council.

Section 9. If any provision of this Article, or the application of such provision to any person, body or circumstances shall be held invalid, the remainder of this Article or the application of such provisions to persons, bodies or circumstances, other than those as to which it is held invalid, shall not be affected thereby.

Section 10. This Article is complete in itself, and shall be controlling. The provisions of any other law, or of any other section of the City Charter, in conflict herewith, as to the subject-matter hereof, are superseded and shall not apply to the department created and established under this Article.

AND WHEREAS, all the various election boards appointed in said Ordinance No. 611 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the result of said election on the proposition of amending the Charter of The City of San Diego be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said election on the proposition of amending the Charter of The City of San Diego is Thirty-five Thousand Fifty (35,050).
That on the proposition hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION IX. Amend the Charter of the City of San Diego by adding thereto a new Article, to be known as and numbered 'Article V-a.' This amendment creates an independent department, to be known as the Department of Water, Power and Sewage, the governing body to be a Board of Trustees, five in number, receiving as compensation a fee of \$10.00 per meeting attended, not exceeding 100 meetings in any one year. The management and control of works for water development and distribution, manufacture and distribution of electric energy, and works for the disposal and treatment of refuse and sewage will be placed in said board. The department will be entirely separate and distinct from The City of San Diego in so far as creating indebtedness is concerned. Any indebtedness incurred by the department will not be an indebtedness of the City, and will not be paid from taxes, but will be paid solely from revenue received. The board has power to acquire, construct, extend and improve works and property necessary for the development of the department. It has power to incur indebtedness for such purposes; such indebtedness to be repaid solely from revenue. Subject to the approval of the Council, the board has power to establish rates for services rendered. The board has power to borrow money from the United States Government and to enter into a contract for the construction of the All-American canal. The board has power to borrow money from the United States or others for the construction of the El Capitan pipe line, for the repair of Hodges Dam, for the construction of a municipal light plant, and for the construction of a municipal treatment plant for refuse and sewage; the cost of such improvements to be repaid from revenue only, and not from funds raised by taxation.

The department will pay from its revenues to the City the interest and principal of outstanding bonded indebtedness pertaining to such municipal works. No major water development projects costing in excess of 50% of annual receipts can be undertaken without submitting the proposition to a vote of the qualified electors of San Diego. The employees of the department will be subject to Civil Service rules and regulations. Further detailed particulars are contained in Resolution No. 62780, filed in the office of the City Clerk under Document No. 291845."

the vote was:

For said proposition, 5,515 votes
Against said proposition, 29,535 votes;

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit;

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 62963

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, APRIL 23RD, 1935, UPON THE PROPOSITION FOR THE APPROVAL AND RATIFICATION OF A CERTAIN CONTRACT BETWEEN THE UNITED STATES OF AMERICA AND THE CITY OF SAN DIEGO RELATIVE TO THE CONSTRUCTION AND OPERATION OF A CANAL FROM A DAM ON THE COLORADO RIVER TO IMPERIAL VALLEY.

WHEREAS, a regular Municipal Election was held in the City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, at said regular Municipal Election there was submitted to the qualified voters of said City, in pursuance of the provisions of Resolutions numbered 62749 and 62750 of the Resolutions of the Council of said City, the following proposition, to-wit:

PROPOSITION.

Shall the contract between the United States of America and the City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by the City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the City, be approved, ratified and made effective by the electors of said City?

AND WHEREAS, all the various election boards appointed in said Ordinance No. 611 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election on the proposition hereinbefore set out be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said regular municipal election on the proposition of approving and ratifying a certain contract between the United States of America and the City of San Diego relative to the construction and operation of a canal from a dam on the Colorado River to Imperial Valley, is Thirty-three Thousand Two hundred Thirty-eight (33,238).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION X. Shall the contract between the United States of America and The City of San Diego, executed by the Mayor of said City on the 2d day of October, 1934, a full, true and correct copy of which is on file in the office of the City Clerk of said City, bearing Document No. 289436, to which attention is directed for the full terms, specifications and provisions thereof, and which contract in general provides that the United States will construct a canal from a dam in the Colorado River to Imperial Valley, so as to provide a designed capacity of one hundred fifty-five (155) cubic feet of water per second to be used by The City of San Diego, and that payment by said City for such work will be that proportion of the total original construction cost, and operation and maintenance cost that the capacity provided in said canal for said City bears to the total capacity of said canal; said payments to be made in not to exceed thirty-eight (38) annual installments, and which involves the payment of money out of the

appropriations of thirty-eight (38) fiscal years, commencing with the calendar year next succeeding the year when notice of completion of all work provided for in said contract is given to the city, be approved, ratified and made effective by the electors of said City?"

the vote was:

For said proposition, 19,217 votes
Against said proposition, 14,021 votes;

and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 62964

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO ON TUESDAY, APRIL 23RD, 1935, UPON A CERTAIN PROPOSED ORDINANCE, ENTITLED, "AN ORDINANCE REPEALING ORDINANCE NO. 379 (NEW SERIES) OF THE ORDINANCES OF SAID CITY FIXING THE COMPENSATION OF EACH COUNCILMAN OF THE CITY OF SAN DIEGO."

WHEREAS, a regular Municipal Election was held in the City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10 of Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said city, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, at said regular Municipal Election there was submitted to the qualified voters of said City, in pursuance of the provisions of Ordinance No. 610 (New Series) of the ordinances of said City, entitled, "An Ordinance directing the submission to the electors of the City of San Diego at the regular Municipal Election to be held in The City of San Diego on Tuesday, the 23rd day of April, 1935, of a certain proposed ordinance, entitled, 'An Ordinance repealing Ordinance No. 379 (New Series) of the ordinances of said city fixing the compensation of each councilman of the City of San Diego,'" the following proposed ordinance:

"ORDINANCE NO. (New Series)
AN ORDINANCE REPEALING ORDINANCE NO. 379 (NEW SERIES)
OF THE ORDINANCES OF THE CITY OF SAN DIEGO.

BE IT ORDAINED By the People of the City of San Diego, as follows:

Section 1. That Ordinance No. 379 (New Series) of the ordinances of the City of San Diego, California, adopted and ratified by the qualified electors of said The City of San Diego, at a special municipal election held in said City on the 19th day of December, A.D. 1933, which said ordinance provides that from and after the date of the taking effect thereof each councilman of the City of San Diego shall receive as compensation for his services Ten Dollars (\$10.00) per meeting, and not more than Six Hundred Dollars (\$600.00) in any fiscal year, be, and the same is hereby repealed.

Section 2. This ordinance shall become a valid and binding ordinance of the City when a majority of the qualified electors voting on this ordinance shall vote in favor hereof, and shall be considered as adopted upon the date that the vote is canvassed and declared and shall go into effect ten (10) days thereafter."

AND WHEREAS, all the various election boards appointed in said Ordinance No. 611 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follow:

That the result of said election on the ordinance hereinbefore set out, be, and it is hereby declared to be as follows:

That the whole number of ballots cast in said City at said regular municipal election for and against the adoption of the proposed ordinance is Thirty-four Thousand Nineteen (34,019).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION XI. Shall the following proposed ordinance, to-wit:
ORDINANCE NO. (NEW SERIES)
AN ORDINANCE REPEALING ORDINANCE NO. 379 (NEW SERIES)
OF THE ORDINANCES OF THE CITY OF SAN DIEGO.

BE IT ORDAINED By the People of the City of San Diego, as follows:

Section 1. That Ordinance No. 379 (New Series) of the ordinances of the City of San Diego, California, adopted and ratified by the qualified electors of said The City of San Diego, at a special municipal election held in said City on the 19th day of December, A.D. 1933, which said ordinance provides that from and after the date of the taking effect thereof each councilman of the City of San Diego shall receive as compensation for his services Ten Dollars (\$10.00) per meeting, and not more than Six Hundred Dollars (\$600.00) in any fiscal year, be, and the same is hereby repealed.

Section 2. This ordinance shall become a valid and binding ordinance of the City when a majority of the qualified electors voting on this ordinance shall vote in favor hereof, and shall be considered as adopted upon the date that the vote is canvassed and declared and shall go into effect ten (10) days thereafter. be adopted?"

the vote was:

For the adoption of said ordinance, 8,928 votes
Against the adoption of said ordinance, 25,091 votes;

and said ordinance has not received the vote of a majority of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 62965

A RESOLUTION DECLARING THE RESULT OF THE ELECTION HELD IN THE CITY OF SAN DIEGO ON TUESDAY, APRIL 23RD, 1935, UPON A PROPOSITION TO GRANT AND CONVEY TO THE UNITED STATES GOVERNMENT FOR USE BY SAID GOVERNMENT AS SITES FOR AIR AND SEA-PLANE HANGARS AND OTHER UNITED STATES GOVERNMENT BUILDINGS NECESSARY FOR THE OPERATION OF THE UNITED STATES COAST GUARD, CERTAIN TIDE AND SUBMERGED LANDS IN THE BAY OF SAN DIEGO.

WHEREAS, a regular Municipal Election was held in the City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, at said regular Municipal Election there was submitted to the qualified voters of said City in pursuance of the provisions of Ordinance No. 617 (New Series) of the ordinances of said City, entitled, "An Ordinance directing the submission to the electors of the City of San Diego at the regular Municipal Election called for Tuesday, April 23rd, 1935, of a proposition to grant and convey to the United States Government for use by said Government as sites for air and sea-plane hangars and other United States Government buildings necessary for the operation of the United States Coast Guard, certain tide and submerged lands in the Bay of San Diego," adopted March 12, 1935, the following proposition:

PROPOSITION XII.

Shall the City of San Diego grant and convey to the United States Government, for use by said Government as sites for air and sea plane hangars and other Government buildings necessary for the use of the United States Coast Guard, all or any portion or portions of the hereinafter described areas of tidelands and submerged lands situated within the boundaries of said The City of San Diego granted to said City by the State of California under and pursuant to the terms of that certain act of the Legislature of the State of California, entitled, 'An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries and providing for the government, management and control thereof,' approved May 1, 1911, together with amendments thereto; which lands proposed to be granted and conveyed to the United States Government in whole or in part, are more particularly described in three separate parcels, and numbered Parcels 1, 2 and 3, as follows:

PARCEL NO. ONE.

Beginning at the point of intersection of the northwesterly line of Maple Street with the Mean High Tide Line of the Bay of San Diego, as said mean high tide line was established by that certain Superior Court Action numbered 35473; thence southwesterly along the southwesterly prolongation of the northwesterly line of Maple Street to a point distant 200 feet southwesterly from the southwesterly line of California Street; thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street to an intersection with the southwesterly prolongation of the southeasterly line of Nutmeg Street; thence northeasterly along the southwesterly prolongation of the southeasterly line of Nutmeg Street to an intersection with the said mean high tide line of the Bay of San Diego; thence southeasterly along the said mean high tide line to the point or place of beginning, containing approximately 34,900 square feet.

PARCEL NO. TWO.

Beginning at the intersection of the northwesterly line of Maple Street with the southwesterly line of California Street as said streets now exist; thence southwesterly along the northwesterly line of Maple Street and its southwesterly prolongation, a distance of 338 feet to the true point or place of beginning; thence northwesterly on a line parallel to and distant 338 feet southwesterly from the southwesterly line of California Street, a distance of 225.10 feet to a point; thence southwesterly at right angles to the last described line to a point which is 483 feet southwesterly from the southwesterly line of California Street; thence southeasterly on a line parallel to and distant 483 feet southwesterly from the southwesterly line of California Street, a distance of 300 feet to a point; thence northeasterly at right angles

to last described line to a point which is 338 feet southwesterly from the southwesterly line of California Street; thence northwesterly on a line parallel to and distant 338 feet southwesterly from the southwesterly line of California Street, a distance of 74.90 feet to the true point or place of beginning, containing 43,500 square feet.

PARCEL NO. THREE.

Beginning at the point of intersection of the southwesterly prolongation of the northwesterly line of Laurel Street with the combined U.S. Bulkhead and Pierhead Line of the Bay of San Diego, as said combined pierhead and bulkhead line was established in 1928; thence northwesterly along the said combined pierhead and bulkhead line a distance of 1,000 feet to a point; thence southwesterly at right angles to said combined pierhead and bulkhead line, a distance of 500 feet to a point; thence southeasterly on a line parallel to and distant 500 feet southwesterly from the said combined pierhead and bulkhead line, a distance of 1,000 feet to a point; thence northeasterly at right angles to the last described line, a distance of 500 feet to the point or place of beginning, containing 500,000 square feet."

AND WHEREAS, all the various election boards appointed in said Ordinance No. 611 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election on the proposition to grant and convey to the United States Government certain tide and submerged lands in the Bay of San Diego, hereinbefore set out, be, and the same is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said regular municipal election on the proposition of granting and conveying to the United States Government certain tide and submerged lands in the Bay of San Diego, is Thirty-two thousand Eight Hundred Four (32,804).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION XII. Shall The City of San Diego grant and convey to the United States Government, for use by said Government as sites for air and sea plane hangars and other Government buildings, all or any portion of portions of the areas of said tidelands described in three separate parcels, as follows:

PARCEL NO. ONE.

Beginning at the point of intersection of the northwesterly line of Maple Street with the Mean High Tide Line of the Bay of San Diego, as said mean high tide line was established by that certain Superior Court Action numbered 35473; thence southwesterly along the southwesterly prolongation of the northwesterly line of Maple Street to a point distant 200 feet southwesterly from the southwesterly line of California Street; thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street to an intersection with the southwesterly prolongation of the southeasterly line of Nutmeg Street; thence northeasterly along the southwesterly prolongation of the southeasterly line of Nutmeg Street to an intersection with the said mean high tide line of the Bay of San Diego; thence southeasterly along the said mean high tide line to the point or place of beginning, containing approximately 34,900 square feet.

PARCEL NO. TWO.

Beginning at the intersection of the northwesterly line of Maple Street with the southwesterly line of California Street as said streets now exist; thence southwesterly along the northwesterly line of Maple Street and its southwesterly prolongation, a distance of 338 feet to the true point or place of beginning; thence northwesterly on a line parallel to and distant 338 feet southwesterly from the southwesterly line of California Street, a distance of 225.10 feet to a point; thence southwesterly at right angles to the last described line to a point which is 483 feet southwesterly from the southwesterly line of California Street; thence southeasterly on a line parallel to and distant 483 feet southwesterly from the southwesterly line of California Street, a distance of 300 feet to a point; thence northeasterly at right angles to the last described line to a point which is 338 feet southwesterly from the southwesterly line of California Street; thence northwesterly on a line parallel to and distant 338 feet southwesterly from the southwesterly line of California Street, a distance of 74.90 feet to the true point or place of beginning, containing 43,500 square feet.

PARCEL NO. THREE.

Beginning at the point of intersection of the southwesterly prolongation of the northwesterly line of Laurel Street with the combined U.S. Bulkhead and Pierhead Line of the Bay of San Diego, as said combined pierhead and bulkhead line was established in 1928; thence northwesterly along the said combined pierhead and bulkhead line a distance of 1,000 feet to a point; thence southwesterly at right angles to said combined pierhead and bulkhead line, a distance of 500 feet to a point; thence southeasterly on a line parallel to and distant 500 feet southwesterly from the said combined pierhead and bulkhead line, a distance of 1,000 feet to a point; thence northeasterly at right angles to the last described line, a distance of 500 feet to the point or place of beginning, containing 500,000 square feet."

the vote was:

For said proposition,	25,915 votes
Against said proposition,	6,889 votes;

That the total number of votes given in said City for said proposition is Twenty-five thousand nine hundred fifteen (25,915), and the total number of votes given in said City against said proposition is Six thousand eight hundred eighty-nine (6,889); and said proposition has received the vote of a majority of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 62966

A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION

HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY,

APRIL 23RD, A.D. 1935.

WHEREAS, a Special Election was held in the City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Ordinance No. 616 (New Series) of the ordinances of the said City, entitled, "An Ordinance calling a Special Election in the City of San Diego, California, and submitting to the voters thereof a proposition for the incurring of a bonded indebtedness," adopted March 12, 1935; and

WHEREAS, at said special election there was submitted to the qualified voters of said City, the following proposition:

"PROPOSITION.

Shall The City of San Diego incur a bonded indebtedness of five hundred thousand dollars (\$500,000.00) for the acquisition and construction of a certain municipal improvement, to-wit: The acquisition of a one-half interest in a public building (the total estimated cost of which is one million dollars (\$1,000,000.00)), and the acquisition and construction in the City of San Diego of such public building; such public building to be owned jointly by The City of San Diego and the County of San Diego, and to be used for the municipal purposes of said City and for county purposes?"

AND WHEREAS, all the various election boards appointed in said Ordinance No. 616 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election is, and is hereby declared to be, as follows:

The whole number of ballots cast in said City at said special election on the question of incurring a bonded indebtedness is Forty Thousand Two Hundred Seventy-Nine (40,279).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"Shall The City of San Diego incur a bonded indebtedness of five hundred thousand dollars (\$500,000.00) for the acquisition and construction of a certain municipal improvement, to-wit: The acquisition of a one-half interest in a public building (the total estimated cost of which is one million dollars (\$1,000,000.00)), and the acquisition and construction in the City of San Diego of such public building; such public building to be owned jointly by The City of San Diego and the County of San Diego and to be used for the municipal purposes of said City and for county purposes?"

the vote was:

For said proposition,	22,777 votes
Against said proposition,	17,439 votes
Void ballots,	1,289 votes;

That the total number of votes given in said City in favor of said proposition is Twenty-two Thousand Seven Hundred seventy-seven (22,777), and the total number of votes given in said City against said proposition is Seventeen Thousand Four Hundred Thirty-nine (17,439), and the total number of void ballots is One Thousand Two Hundred Eighty-nine (1289); and said proposition has not received the vote of two-thirds of all the voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 62967
DECLARING THE RESULT OF THE REGULAR MUNICIPAL ELECTION HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, THE 23RD DAY OF APRIL, A.D. 1935, AND OF THE REGULAR MUNICIPAL ELECTION HELD IN THAT PORTION OF THE SAN DIEGO SCHOOL DISTRICT LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF SAN DIEGO, ON TUESDAY, THE 23RD DAY OF APRIL, A.D. 1935.

WHEREAS, a regular Municipal Election was held in The City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, in pursuance of the provisions of Section 10, Article II of the Charter of the City of San Diego, and of the provisions of Ordinance No. 611 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted March 8th, 1935; and

WHEREAS, said election was held for the purpose of electing the following municipal officers, to-wit:

- FOR MAYOR:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 5:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 6:
One to be elected;
- FOR POLICE JUDGE OF THE CITY OF SAN DIEGO:
One to be elected;
- FOR MEMBERS OF THE BOARD OF EDUCATION:
Two to be elected;

and

WHEREAS, a regular Municipal Election was held in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego on Tuesday, the 23rd day of April, 1935, in pursuance of the provisions of Section 10, Article II, and Section 66, Article VI, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 612 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, for the purpose of voting on the election of members of the Board of Education to be elected at the regular Municipal Election to be held in the City of San Diego on the 23rd day of April, 1935," adopted March 8th, 1935; and

WHEREAS, said election was held for the purpose of voting on the election of Members of the Board of Education to be elected at the regular Municipal Election held in the City of San Diego, California, on the 23rd day of April, 1935; and

WHEREAS, all the various election boards appointed in said Ordinance No. 611 (New Series) and said Ordinance No. 612 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to publicly open and canvass the said returns, and said canvass having been postponed from day to day until all absent voter ballots have been received and canvassed, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said regular Municipal Election held in The City of San Diego, California, on Tuesday, the 23rd day of April, A.D. 1935, and the result of said regular Municipal Election held in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego on Tuesday, the 23rd day of April, A.D. 1935, be, and the same are hereby declared to be, as follows:

The whole number of votes cast in said City and in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, at said regular Municipal Election is Forty-two Thousand Ninety-six (42,096).

The total vote received by each candidate at said regular Municipal Election is as follows:

FOR MAYOR:

PERCY J. BENBOUGH	received	22,190 votes
A. RAY SAUER, JR	received	18,615 votes
SCATTERING VOTE		91

Said Council does hereby declare PERCY J. BENBOUGH elected to the office of Mayor of the City of San Diego.

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 2:

WALTER W. AUSTIN	received	17,727 votes
RAYMOND M. WANSLEY	received	19,681 votes
SCATTERING VOTE		6

Said Council does hereby declare RAYMOND M. WANSLEY elected to the office of Member of the Council of the City of San Diego from District No. 2.

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:

BESSIE L. SEIFERT	received	15,621 votes
WALTER C. WURFEL	received	21,612 votes
SCATTERING VOTE		7

Said Council does hereby declare WALTER C. WURFEL elected to the office of Member of the Council of the City of San Diego from District No. 3.

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 5:

DAN ROSSI	received	16,406 votes
BRUCE R. STANNARD	received	21,963 votes
SCATTERING VOTE		3

Said Council does hereby declare BRUCE R. STANNARD elected to the office of Member of the Council of the City of San Diego from District No. 5.

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 6:

JOHN S. SIEBERT	received	21,232 votes
ALFRED STAHEL, JR.	received	16,246 votes

Said Council does hereby declare JOHN S. SIEBERT elected to the office of Member of the Council of the City of San Diego from District No. 6.

FOR MEMBERS OF THE BOARD OF EDUCATION:

VESTA C. MUEHLEISEN	received	32,621 votes
ORTON E. DARNALL	received	25,274 votes
ELEANOR A. WEYMILLER	received	13,465 votes
SCATTERING VOTE		337

Said Council does hereby declare VESTA C. MUEHLEISEN and ORTON E. DARNALL each elected to the office of Member of the Board of Education.

FOR POLICE JUDGE OF THE CITY OF SAN DIEGO:

CLARENCE F. TERRY	received	36,952 votes
SCATTERING VOTE		108

Said Council does hereby declare CLARENCE F. TERRY elected to the office of Police Judge of the City of San Diego.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in all the daily newspapers in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 62968

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frederick J. Miller, by Ellery A. Fickett, 4029 Oregon Street, to build an additional five units to an auto court of ten units authorized by Resolution No. 62909, on Lots 1 and 2, and a portion of 3, Block 12, Alhambra Park, on El Cajon Avenue, under the provisions of Ordinance No. 12403.

R E S O L U T I O N NO. 62969

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council intends to abide by the opinion of the City Attorney regarding the contract with the Santa Fe Irrigation District, and that the City Attorney and Attorney A. J. Lee are requested to reach an agreement, if possible, on the "forfeiture" provisions of existing agreements.

R E S O L U T I O N NO. 62970

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council enthusiastically endorses the Inaugural Dance and Reception to be held at Mission Beach Ballroom on Tuesday, May 7th, at 8:00 P.M., honoring Mayor-elect P.J. Benbough and the City Councilmen-elect and sponsored by the San Diego Press Club. The attendance and wholehearted co-operation of every City Official and Employee is urged as a gesture of good-will from the present to the incoming Administration to the end that we may all assist in developing and furthering a more unified Civic Spirit for Exposition Year and for the future.

R E S O L U T I O N NO. 62971

LOMA PORTAL LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LOCUST STREET, EVERGREEN STREET, WILLOW STREET, PLUM STREET, CLOVE STREET, DUMAS STREET, ELLIOTT STREET, FREEMAN STREET, GOLDSMITH STREET, CHATSWORTH BOULEVARD, LYTTON STREET, ROSECRANS STREET, POINSETTIA DRIVE, JONQUIL DRIVE, NARCISSUS DRIVE, HYACINTH DRIVE, AZALEA DRIVE, WISTERIA DRIVE, LOTUS DRIVE, PLUMOSA DRIVE and AMARYLLIS DRIVE, within the limits and as particularly described in Resolution of Intention No. 62816, adopted by the Council of said City March 19, 1935, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed in the office of said City Clerk March 23, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 62972

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the Marbelite Corporation of America, Ltd., and General Electric Company, filed in the office of the City Clerk April 27, 1935, under Document No. 292516, agreeing to furnish No. S-270-B single light Marbelite Standards, with Form #53 Novalux ornamental luminaire consisting of #126A light alabaster rippled globe, #1126 light alabaster rippled canopy, IL transformer type, with A-Sym-Etric dome refractor, Cat. #2346021 with fixed position refractor holder and support, inside globe and canopy support and reflector type drip shield; and No. S-270-A single light Marbelite Standard, with Form #53 Novalux ornamental luminaire consisting of #118 light alabaster rippled globe, #1118 light alabaster rippled canopy, IL transformer type, with A-Sym-Etric dome refractor, Cat. #2346021, with fixed position refractor holder and support, inside globe and canopy support and reflector type drip shield, to any and all contractors desiring to bid on the installation of an ornamental lighting system in EL CAJON AVENUE, from Euclid Avenue to Park Boulevard, at the prices named in said offer and license agreement, be, and the said offer is hereby accepted.

R E S O L U T I O N NO. 62973

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the Westinghouse Electric & Manufacturing Company, filed in the office of the City Clerk of said City April 27, 1935, under Document No. 292515, agreeing to furnish Westinghouse Electric & Manufacturing Company safety coils, style #348007, to any and all contractors desiring to bid on the installation of an ornamental lighting system in EL CAJON AVENUE, from Euclid Avenue to Park Boulevard, at the price named in said offer and license agreement, be, and the said offer is hereby accepted.

R E S O L U T I O N NO. 62974

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of the United States of America, executed in favor of The City of San Diego, bearing date March 22, 1935, remising, releasing and quitclaiming unto said City for street purposes a strip of land 100 feet in width, over and across portions of Pueblo Lots 281 and 305 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the said quitclaim deed is hereby accepted on the conditions therein expressed; and the lands therein quitclaimed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62975

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Richmond Nicholas, executed in favor of The City of San Diego, bearing date April 24, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Pueblo Lot 1258 of the Pueblo Lands of the City of San Diego, according to map thereof made by James Pascoe in the year 1870, filed as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 62976

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. T. Horton, by Cliff May, to erect a residence to the property line on Hillside Drive, on a portion of Lot B, La Jolla Hills No. 2.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62977

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to S. P. Greenleaf, by Mrs. John M. Bates, to erect and operate a grocery store in Zone R-2, on the rear 40 feet of Lots 47 and 48, Block 4, Clifton Addition, on Thorn Street, west of Chamoune Avenue.

That the provisions of Zoning Ordinance No. 13057, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62978

WHEREAS, the City Council did, on the 19th day of March, 1934, pass and adopt a certain Ordinance No. 418 (New Series), entitled, "An ordinance of the City of San Diego, California, creating a special trust and revolving fund, to be known as the 'Rights of Way Trust and Revolving Fund,' and providing for the expenditure of funds therefrom, and providing for the transfer of funds from the Unappropriated Balance Fund into the 'Rights of Way Trust and Revolving Fund'", wherein the sum of Five Thousand Dollars (\$5,000.00) was appropriated and transferred to the said "Rights of Way Trust and Revolving Fund", reference to which appropriation ordinance is hereby made for further particulars; and

WHEREAS, the State Highway Commission of the State of California and the City of San Diego did, on the 7th day of June, 1934, enter into a Memorandum of Agreement, a copy of which is filed in the office of the City Clerk of said City under Document No. 288584, covering work to be done on state highways within the City limits, in accordance with the provisions of Chapter 767, Statutes of 1933, and said parties did likewise, on the 14th day of August, 1934, enter into a First Supplemental Memorandum of Agreement for acquisition of right of way and construction on Route 12 in the City of San Diego, a copy of which is filed in the office of said City Clerk under Document No. 289134, reference to which Memoranda of Agreements is hereby made for further particulars; and

WHEREAS, the City Council by Resolution No. 62907, adopted on the 9th day of April, 1935, authorized and directed the City Attorney to commence an action in the Superior Court for and on behalf of said City, condemning certain lands for the widening of El Cajon Avenue, between Fairmount Avenue and the southerly prolongation of the easterly line of Orange-wood, as per the description of land more particularly set out in said resolution, to which reference is hereby made for further particulars; and

WHEREAS, Project 7(a) of the First Supplemental Memorandum of Agreement hereinabove referred to provides for the acquisition of additional rights of way on El Cajon Avenue; and

WHEREAS, suit in condemnation for the acquisition of lands for widening said El Cajon Avenue has been instituted by the City Attorney, and an order of court entered therein, determining the value of said lands in condemnation to be the sum of One Thousand Six Hundred Twenty-five Dollars (\$1,625.00), and that said sum be paid into court; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to draw requisitions on the Rights of Way Trust and Revolving Fund in the sum of One Thousand Six Hundred Twenty-five Dollars (\$1,625.00) for payment into court in accordance with the provisions of the order of court as hereinbefore set out; and

BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby authorized to draw requisitions on said Rights of Way Trust and Revolving Fund in the additional sum of Twenty-five Dollars (\$25.00) necessary for the payment of any escrow charges or incidental expenses that may be incurred in the acquisition by condemnation of the real property referred to in said Resolution No. 62907. All said funds to be withdrawn by requisition of the City Manager from said Rights of Way Trust and Revolving Fund, as aforesaid.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:
YEAS-Councilmen: Cameron, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

(SEAL)

R E S O L U T I O N NO. 62979

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Theatre, by J. Redmond, to hang two banners for a period of ninety days from the date of this resolution, 7 x 15, above the marquee, to advertise current attractions for Exposition visitors.

R E S O L U T I O N NO. 62980

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the California Theatre, by J. Redmond, to hang two banners, 7 x 15, above the marquee, for a period of ninety days from the date of this resolution, to advertise current attractions to Exposition visitors.

R E S O L U T I O N NO. 62981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:
Jewell Street at Oliver Street; 69th Street at Mohawk Street.

R E S O L U T I O N NO. 62982

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. KEN-
SINGTON MANOR LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 22d day of April, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62911, adopted by said Council on the 16th day of April, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 28th day of May, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Streets, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1935, to-wit, to and including June 30, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of April, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton, Rossi and Scollin
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 62983

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Mrs. E. Forkos, 4030 Goldfinch Street, for a refund of \$3.00 food handling permit paid for receipt No. 3061, be and it is hereby denied.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62960, 62961, 62962, 62963, 62964, 62965, 62966, 62967, 62968, 62969, 62970, 62971, 62972, 62973, 62974, 62975, 62976, 62977, 62978, 62979, 62980, 62981, 62982 and 62983 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of April, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Wilbig Deputy.

R E S O L U T I O N NO. 62984

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized to turn over twenty-five small rugs made by the S.E.R.A. workers to the Boys' and Girls' Aid Society of San Diego, Ltd., for their use.

R E S O L U T I O N NO. 62985

UNIVERSITY AVENUE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights, and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1935, to-wit, to and including August 6, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the south line of University Avenue with the east line of Texas Street; thence northeasterly in a direct line to a point on the east line of Texas Street distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to a point distant 140 feet west of the west line of 30th Street; thence north along a line parallel to and distant 140 feet west of the west line of 30th Street to the south line of Lincoln Avenue; thence east along the south line of Lincoln Avenue to a point distant 140 feet east of the east line of 30th Street; thence south along a line parallel to and distant 140 feet east of the east line of 30th Street to a point distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to the northeast corner of Lot 24, Block 209, University Heights; thence southeasterly in a direct line to the northeast corner of Lot 9, Block 3, Hartley's North Park; thence south along the east line of said Lot 9 to the southeast corner thereof; thence westerly along the southerly lines of Lots 9 and 10, Block 3, Hartley's North Park, to the southwest corner of said Lot 10; thence westerly in a direct line to a point on the west line of 31st Street distant 100 feet south of the south line of University Avenue; thence west along a line parallel to and distant 100 feet south of the south line of University Avenue to the east line of Ray Street; thence northwesterly in a direct line to the southeast corner of Lot 1, Block 1, West End; thence west along the south line of said Lot 1, to the southwest corner thereof; thence south along a line parallel to and distant 100 feet east of the east line of 30th Street to the north line of Wightman Street; thence west along the north line of Wightman Street to a point distant 100 feet west of the west line of 30th Street; thence north along a line parallel to and distant 100 feet west of the west line of 30th Street to a point distant 50 feet south of the south line of University Avenue; thence west along a line parallel to and distant 50 feet south of the south line of University Avenue to the east line of 28th Street; thence northwesterly in a direct line to a point on the west line of 28th Street distant 25 feet south of the south line of University Avenue; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the east line of Texas Street; thence north along the east line of Texas Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Cameron, Davis, Warburton

NAYS-Councilmen: None

ABSENT-Councilmen: Bossi and Scollin

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N NO. 62986

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from the City Engineer contained in Document No. 292630, regarding Lighting Standards on Atlantic Street is hereby referred to the City Attorney and to the City Manager for written opinions on the legality of installation of lighting standards under the present contract.

The City Attorney is also requested to submit a written opinion on the legality of the proceedings for installing lights on El Cajon Avenue; also, if calling this street El Cajon Boulevard in error will affect the legality of the proceedings.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62984, 62985 and 62986 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 3rd day of May, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helena Wilby Deputy.

R E S O L U T I O N NO. 62987

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Walter C. Wurfel is hereby appointed to serve as Vice-Mayor.

R E S O L U T I O N NO. 62988

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Bruce R. Stannard is hereby appointed to represent the Council on the Municipal Traffic Commission.

R E S O L U T I O N NO. 62989

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 292120.

BE IT FURTHER RESOLVED that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 62990

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no openings are made in the curbing on Sixth Avenue, permission is hereby granted to Lillian Normile, 2454 Capitan, to operate an Auto Parking Station in Zone R-4, on Lots G, H and I, Block 243, Horton's Addition, at the northwest corner of Sixth Avenue and Grape Street, for the duration of the exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above, for the duration of the exposition.

R E S O L U T I O N NO. 62991

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no openings are made in the curbing on Sixth Avenue, permission is hereby granted to Anna M. Kidwell, by Harold K. Hotchkiss, to operate an auto parking station in Zone R-4 on Lots J, K and L, Block 243, Horton's Addition, at the southwest corner of Sixth Avenue and Hawthorn Street, for the duration of the exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for the duration of the exposition.

R E S O L U T I O N NO. 62992

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to William P. Schmidt, 2431 Union Street, to erect a double garage to the property line on Union Street, on Lot 4, Block 71, Middletown, at the sidewalk level.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62993

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. T. Horton, by Cliff May, 4338 Adams Avenue, to erect a residence and garage not closer to the property line on Hillside Drive than four (4) feet, on a portion of Lot B, La Jolla Hills No. 2.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62994

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. T. Horton by Cliff May, 4338 Adams Avenue, to erect a residence not closer to the property line on Hillside Drive than five (5) feet, on a portion of Lot B, La Jolla Hills No. 2.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 62995

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance to effect the necessary transfer of funds from the City Justice Court to the City Police Court.

R E S O L U T I O N NO. 62996

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of collection for fire protection furnished to the Exposition Company in Balboa Park is hereby referred to the City Manager, for investigation and report.

R E S O L U T I O N NO. 62997

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, after a hearing regarding the merits of Assembly Bill No. 428, relating to a State Board of Recreational Harbor Commissioners for Mission Bay, the Council goes on record as opposing the passage of said Bill.

That Senator Ed Fletcher shall be furnished a certified copy of this resolution; with the request that if the State Park Commission does not have sufficient power to act at present, he should attempt to have such power delegated to the Commission.

R E S O L U T I O N NO. 62998

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Adams Avenue Business Club, by Frank Kimball, President, to hang a banner across Adams Avenue in the 3300 block.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 62999

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized to make the following transfer of funds within the Mayor's Fund:

From Item AA-1343-13 to Item AA-1311, \$100.00; said funds being transferred for the purpose of purchasing stationery and office supplies.

R E S O L U T I O N NO. 63000

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Assistant Purchasing Agent that the contract authorized by Resolution No. 62607, dated January 29, 1935, between the City of San Diego and the Standard Iron Works for furnishing

- 4 12" Cast Iron Sleeves
- 36 12" x 6" Cast Iron Tees
- 2 12" x 4" Cast Iron Tees
- 23 16" x 6" Cast Iron Tees
- 2 12" x 10" Cast Iron Tees
- 1 16" x 12" Cast Iron Tee
- 1 16" x 16" Cast Iron Tee
- 1 10" x 6" Cast Iron Cross
- 1 6" x 4" Cast Iron Wye
- 1 10" x 6" Cast Iron Reducer
- 2 6" 30 Degree Cast Iron Bends
- 2 6" 45 Degree Cast Iron Bends
- 4 12" 45 Degree Cast Iron Bends
- 1 16" 90 Degree Cast Iron Bend

has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 63001

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$240.00 from the Unappropriated Balance fund for a one-page advertisement in the San Diego Sun's Exposition Edition; and a like amount for advertising in the Evening Tribune, if such a request is made.

RESOLUTION OF INTENTION NO. 63002
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1935, to-wit, to and including August 6, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the northeasterly line of Boundary Street distant 31.4 feet southeasterly from the southeasterly line of University Avenue; thence northwesterly along the northeasterly line of Boundary Street to a point distant 25 feet northwesterly from the northwesterly line of University Avenue; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of University Avenue and its northeasterly prolongation, to the southwesterly line of Wabash Avenue; thence northerly in a direct line to the northwesterly corner of the unnamed park lying between Wabash Avenue, 34th Street, Lincoln Avenue and University Avenue; thence northeasterly in a direct line to a point on the east line of 34th Street distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to the west line of Euclid Avenue; thence south along the west line of Euclid Avenue to a point distant 25 feet south of the south line of University Avenue; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to a point distant 125 feet east of the east line of 43rd Street; thence south along a line parallel to and distant 125 feet east of the east line of 43rd Street a distance of 125 feet to a point; thence west along a line parallel to and distant 150 feet south of the south line of University Avenue to a point distant 140 feet west of the west line of 43rd Street; thence north along a line parallel to and distant 140 feet west of the west line of 43rd Street a distance of 125 feet to a point; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the northeast corner of Lot 2, Block 192, Amended Map of City Heights; thence south along the east lines of Lots 2, 3 and 4, in said Block 192, to the southeast corner of said Lot 4; thence west along the south line of said Lot 4 to the southwest corner thereof; thence southwesterly in a direct line to a point on the southwesterly line of Wabash Avenue distant 31.4 feet southeasterly from the southeasterly line of University Avenue; thence southwesterly along a line parallel to and distant 31.4 feet southeasterly from the southeasterly line of University Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District Number Three.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 63005

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this body go on record as strongly opposed to a movement now pending in the State Legislature, seeking to take from the county and city tax rolls all motor vehicles and turning the taxes on same over to the State for State purposes, as same would work a very severe hardship upon all counties and cities, necessitating readjustment of budgets and establishment of new tax rates to meet local expenses; and the City Clerk is hereby directed to wire San Diego county's representatives at Sacramento, urging them to oppose said measure.

RESOLUTION NO. 63006

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Improvements; Police Pistol Range; Grading & oiling paths; building a two car frame garage; planting 300 trees; building benches for spectators; installing 500 feet of water pipe; grading a rifle range; removing & rebuilding 600 feet of fencing.

RESOLUTION NO. 63007

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the resignation of George W. Buck as City Manager, to take effect May 21, 1935, as contained in Document No. 292678, be, and it is hereby accepted.

RESOLUTION NO. 63008

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby requested to communicate with the Governor to ascertain the status of the incumbancy of the City Attorney of San Diego, in view of recent court decisions.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 62987, 62988, 62989, 62990, 62991, 62992, 62993, 62994, 62995, 62996, 62997, 62998, 62999, 63000, 63001, 63002, 63003, 63004, 63005, 63006, 63007 and 63008, of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 7th day of May, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

RESOLUTION NO. 63009

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received at 10:00 A.M., May 14th, 1935, for the installation of ornamental lights on El Cajon Avenue, between Park Boulevard and Euclid Avenue, be and they are hereby rejected.

RESOLUTION NO. 63010

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make a general survey of the lighting needs of the entire City, and make his recommendations to the Council regarding the order in which the projects should be undertaken.

RESOLUTION NO. 63011

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of J. H. Bell, Director of the Social Welfare Department, for the re-opening of the building formerly occupied by the Municipal Isolation Hospital in Mission Valley, as contained in Document No. 292804, is hereby granted.

The City Manager is hereby requested to take the necessary steps to comply with said request of J. H. Bell.

RESOLUTION NO. 63012

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he hereby is authorized to make the following transfers of funds in the Department of Public Works:

\$2500.00 from Maintenance & Support Item, Division of Shops, 4th quarter,
\$2500.00 from Maintenance & Support Item, Division of Streets, 4th quarter,
\$5000.00 to Outlay, Division of Public Buildings, 4th quarter.

RESOLUTION NO. 63013

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Alva S. Davis, executed by the said Alva S. Davis and the Hartford Accident and Indemnity Company to the City of San Diego, for any act of said Alva S. Davis in the performance of his duty on and after May 6, 1935, be considered as not covered by the terms of said bond; and that from and after said date of May 6, 1935 said Hartford Accident and Indemnity Company, as surety, be released from future liability for any act committed by the said Alva S. Davis subsequent to said date.

RESOLUTION NO. 63014

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Will S. Heller, executed by the said Maryland Casualty Company and the said Will S. Heller to the City of San Diego, for any act of said Will S. Heller in the performance of his duty on and after January 7, 1935, be considered as not covered by the terms of said bond; and that from and after said date of January 7, 1935, said Maryland Casualty Company, as surety, be released from future liability for any act committed by the said Will S. Heller subsequent to said date.

R E S O L U T I O N NO. 63015

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Albert S. Hill, executed by the said Albert S. Hill and the American Surety Company of New York, for any act of said Albert S. Hill in the performance of his duty on and after January 10, 1935, be considered as not covered by the terms of said bond; and that from and after said date of January 10, 1935, said American Surety Company of New York, as surety, be released from future liability for any act committed by the said Albert S. Hill subsequent to said date.

R E S O L U T I O N NO. 63016

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Thomas H. Tulloch, executed by the said Thomas H. Tulloch and the Maryland Casualty Company, for any act of said Thomas H. Tulloch in the performance of his duty on and after February 15, 1935, be considered as not covered by the terms of said bond; and that from and after said date of February 15, 1935, said Maryland Casualty Company, as surety, be released from future liability for any act committed by the said Thomas H. Tulloch subsequent to said date.

R E S O L U T I O N NO. 63017

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of A. E. Johnstone, executed by the said A. E. Johnstone and the Maryland Casualty Company to the City of San Diego, for any act of said A. E. Johnstone in the performance of his duty on and after March 3, 1935, be considered as not covered by the terms of said bond; and that from and after said date of March 3, 1935, said Maryland Casualty Company, as surety, be released from future liability for any act committed by the said A. E. Johnstone subsequent to said date.

R E S O L U T I O N NO. 63018

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Richard I. Scollin, executed by the said Richard I. Scollin and the Columbia Casualty Company to the City of San Diego, for any act of said Richard I. Scollin in the performance of his duty on and after May 6, 1935, be considered as not covered by the terms of said bond; and that from and after said date of May 6, 1935, said Columbia Casualty Company, as surety, be released from future liability for any act committed by the said Richard I. Scollin subsequent to said date.

R E S O L U T I O N NO. 63019

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Dan Rossi, executed by the said Dan Rossi and the Maryland Casualty Company to the City of San Diego, for any act of said Dan Rossi in the performance of his duty on and after May 6, 1935, be considered as not covered by the terms of said bond; and that from and after said date of May 6, 1935, said Maryland Casualty Company, as surety, be released from future liability for any act committed by the said Dan Rossi subsequent to said date.

R E S O L U T I O N NO. 63020

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Jos. Cottrell, ^{as collector and manager} executed by the said Jos. Cottrell and the Maryland Casualty Company to The City of San Diego, for any act of said Jos. Cottrell in the performance of his duty on and after January 19, 1935, be considered as not covered by the Terms of said bond; and that from and after said date of January 19, 1935, said Maryland Casualty Company, as surety, be released from future liability for any act committed by the said Jos. Cottrell subsequent to said date.

R E S O L U T I O N NO. 63021

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Will H. Cameron, executed by the said Will H. Cameron and the New York Casualty Company to The City of San Diego, for any act of said Will H. Cameron in performance of his duty on and after May 6, 1935, be considered as not covered by the terms of said bond; and that from and after said date of May 6, 1935, said New York Casualty Company, as surety, be released from future liability for any act committed by the said Will H. Cameron subsequent to said date.

R E S O L U T I O N NO. 63022

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the deed of Henry G. Miller and Hazel Miller, executed in favor of the City of San Diego, bearing date May 8, 1935, conveying to said City an easement and right of way for street purposes through, along and across a portion of Pueblo Lot 1797 of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in 1870, a certified copy of which map is filed as Miscellaneous Map No. 36 in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed; and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 63023

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of nine (9) feet be, and it is hereby established on the south side of E Street, extending westerly from a point eighteen feet west of Fourth Avenue.

R E S O L U T I O N NO. 63024

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Municipal Traffic Commission is hereby requested to arrange for a survey of reserved spaces in the downtown area and report its findings to the Council.

R E S O L U T I O N NO. 63025

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to draft an ordinance regulating the sale and transportation of rock, gravel or sand in the City of San Diego; and providing for a weight certificate to accompany each load of such material.

R E S O L U T I O N NO. 63026

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and the Personnel Director are hereby authorized to contact Judge Wm. P. Cary with regard to retaining him as counsel to defend themselves in a case to be brought by the City Attorney before the State Supreme Court to compel payment of the salaries of the City Attorney and his deputies.

R E S O L U T I O N NO. 63027

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the existing loading and unloading zone of twenty-one (21) feet in front of the Eagles Hall, 733 - 8th Avenue, be and it is hereby ordered removed; and the resolution establishing same is hereby repealed.
That a white passenger zone of eighteen (18) feet be, and it is hereby established in front of No. 733 - 8th Avenue; as requested by the Fraternal Order of Eagles, Aerie No. 244.

R E S O L U T I O N NO. 63028

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a white passenger zone of eighteen (18) feet be and it is hereby established in front of the Alta Mar Apartments, 1107 Prospect Street, La Jolla.

R E S O L U T I O N NO. 63029

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a passenger zone of twenty-seven (27) feet be and it is hereby established on the north side of Ivy Lane, just west of Sixth Avenue, to serve the Wednesday Club House.

R E S O L U T I O N NO. 63030

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, providing there are no changes made in the exterior of the building, and the only advertising shall consist of a small electric sign, permission is hereby granted to A. Clayton and Emily W. Clayton to operate a Tea Room in Zone R-4, on Lots J, K and L, Block 282, Horton's Addition, at 545 Laurel Street.
That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63031

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a white passenger zone of twenty-seven (27) feet be, and it is hereby established in front of the Branch Post Office at 944 Seventh Avenue, as requested by Don M. Stewart, Postmaster.

R E S O L U T I O N NO. 63032

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a red setback zone of ten (10) feet be and it is hereby established on the south side of Broadway, just east of Belt Street.
That a loading and unloading zone of eighteen (18) feet be, and it is hereby established on the south side of Broadway, just east of the red setback zone at the southeast corner of Broadway and Belt Street; established by paragraph one of this resolution.

RESOLUTION ORDERING IMPROVEMENT NO. 63033
LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:
The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;
At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;
At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;
At the intersection of PLUM STREET with Curtis Street;
At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;
On DUMAS STREET between Clove Street and Willow Street;
On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;
On FREEMAN STREET between Chatsworth Boulevard and Willow Street;
On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;
On CHATSWORTH BOULEVARD, between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;
On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);
On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;
 On JONQUIL DRIVE between Elliott Street and Lotus Drive;
 On NARCISSUS DRIVE between Elliott Street and Lotus Drive;
 On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;
 On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;
 On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;
 On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;
 On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and
 On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year, from and including June 28, 1935, to-wit: to and including June 27, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 23, 1935, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 30th day of April, 1935, said Council did by Resolution No. 62971 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

(Nos. 63003 and 63004 Should follow page 430)

R E S O L U T I O N NO. 63003

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Consolidated Building Specialties Company to furnish the City of San Diego with 400 chairs for the sum of \$1712.50 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Consolidated Building Specialties Company.

BE IT FURTHER RESOLVED that the Harbor Commission of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Consolidated Building Specialties Company for furnishing of said 400 chairs pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated May 7, 1935. G. F. WATERBURY
 Auditor and Comptroller of the City of San Diego, California.
 To be paid out of Harbor Development Trust Fund.

R E S O L U T I O N NO. 63004

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Standard Furniture Company to furnish the City of San Diego with 400 chairs for the sum of \$1712.50 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Standard Furniture Company.

BE IT FURTHER RESOLVED that the Harbor Commission of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Standard Furniture Company for furnishing of said 800 chairs pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated May 7, 1935. G. F. WATERBURY
 Auditor and Comptroller of the City of San Diego, California.
 To be paid out of Harbor Development Trust Fund.

RESOLUTION OF INTENTION NO. 63034

WALNUT AVENUE

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of all that portion of WALNUT AVENUE lying south of a line parallel to and 40 feet south from the north line of Walnut Avenue, between the west line of Lark Street and the northeasterly line of Middletown, in the City of San Diego.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the west line of Lark Street distant 25 feet southerly from the south line of Walnut Avenue; thence westerly parallel to the south line of Walnut Avenue to the northeasterly line of Middletown; thence northwesterly along the northeasterly line of Middletown to the most easterly corner of Lot 2, Block 151, Middletown; thence southwesterly along the southeasterly line of said Lot 2 to the northeasterly line of Union Street; thence northwesterly along the northeasterly line of Union Street to the southeasterly line of Walnut Avenue; thence northeasterly along a direct line to an intersection of the northeasterly line of Middletown with a line parallel to the north line of Walnut Avenue and 40 feet southerly therefrom; thence easterly along a line parallel to and 40 feet south from the north line of Walnut Avenue to the west line of Lark Street; thence southerly along the west line of Lark Street to the point of beginning;

excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 63035

OCEAN BEACH LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
- NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
- SANTA MONICA AVENUE between Abbott Street and Bacon Street;
- BACON STREET between Newport Avenue and Santa Monica Avenue; and
- VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1935, to and including August 13, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the northeasterly line of Santa Monica Avenue with the northwesterly line of Bacon Street; thence southeasterly in a direct line to a point on the southwesterly line of Santa Monica Avenue distant 25 feet southeasterly from the southeasterly line of Bacon Street; thence southwesterly along a line parallel to and distant 25 feet southeasterly from the southeasterly line of Bacon Street to a point distant 140 feet northeasterly from the northeasterly line of Newport Avenue; thence southeasterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Newport Avenue to the northwesterly line of Sunset Cliffs Boulevard; thence southwesterly along the northwesterly line of Sunset Cliffs Boulevard to a point distant 140 feet southwesterly from the southwesterly line of Newport Avenue; thence northwesterly along a line parallel to and distant 140 feet southwesterly from the southwesterly line of Newport Avenue to the most westerly corner of Lot 46, Block 72, Ocean Beach; thence northeasterly in a direct line to the most southerly corner of Lot 1, Block 72, Ocean Beach; thence northwesterly along the southwesterly line of said Lot 1 and its northwesterly prolongation to an intersection with the southwesterly prolongation of the northwesterly line of Abbott Street; thence northeasterly in a direct line to the most southerly corner of Block 80, Ocean Beach; thence northeasterly along the southwesterly line of said Block 80 to the northwesterly corner thereof; thence easterly in a direct line to the most westerly corner of Lot 14, Block 79, Ocean Beach; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Brighton

Avenue; thence northeasterly in a direct line to the most westerly corner of Lot 17, Block 85, Ocean Beach Extension; thence northeasterly along a line parallel to and distant 40 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Ocean Bay Beach; thence northwesterly along the southwesterly line of Ocean Bay Beach to the most westerly corner of Lot 19, Block 91, Ocean Bay Beach; thence northeasterly along a line parallel to and distant 100 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of the alley in Block 96, Ocean Bay Beach; thence southeasterly in a direct line to the most westerly corner of Lot 18, Block 96, Ocean Bay Beach; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Lot 14, Block 105, Wonderland Beach; thence northwesterly along the southwesterly line of said Lot 14 to the most westerly corner thereof; thence northeasterly along a line parallel to and distant 75 feet northwesterly from the northwesterly line of Abbott Street to the southerly line of West Point Loma Boulevard; thence easterly along the southerly line of West Point Loma Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 5, Block 102, Ocean Bay Beach; thence southeasterly in a direct line to the northeasterly corner of said Lot 5; thence southerly along the easterly line of said Lot 5 to the most southerly corner thereof; thence southwesterly along a line parallel to and distant 100 feet southeasterly from the southeasterly line of Abbott Street to the most easterly corner of Lot 4, Block 98, Ocean Bay Beach; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to the northwesterly line of Froude Street; thence southwesterly along the northwesterly line of Froude Street to the northeasterly line of the alley in Block 14, Ocean Beach Park; thence northwesterly along the northeasterly line of said alley and its northwesterly prolongation to the northwesterly line of Ocean Beach Park; thence northeasterly along the northwesterly line of Ocean Beach Park to the most southerly corner of Lot 8, Block 94, Ocean Bay Beach; thence northwesterly along the southwesterly line of said Lot 8 to the most westerly corner thereof; thence southwesterly in a direct line to the most southerly corner of Lot 25, Block 95, Ocean Bay Beach; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to a point distant 100 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along a line parallel to and distant 100 feet southeasterly from the southeasterly line of Abbott Street to the southwesterly line of Ocean Bay Beach; thence northwesterly along the southwesterly line of Ocean Bay Beach to the most easterly corner of Lot 1, Block 87, Ocean Beach Extension No. 2; thence southwesterly along a line parallel to and distant 40 feet southeasterly from the southeasterly line of Abbott Street to the northeasterly line of Brighton Avenue; thence southwesterly in a direct line to the most easterly corner of Lot 48, Block 76, Ocean Beach; thence southwesterly along a line parallel to and distant 25 feet southeasterly from the southeasterly line of Abbott Street to the most easterly corner of Lot 1, Block 74, Ocean Beach; thence southeasterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Santa Monica Avenue to the northwesterly line of Bacon Street; thence southwesterly along the northwesterly line of Bacon Street to the northeasterly line of Santa Monica Avenue; which point is the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Ocean Beach Lighting District Number One. Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

(SEAL)

R E S O L U T I O N NO. 63036

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That permission be, and it is hereby granted to the La Mesa Realty Company, Inc., by J. Harold Peterson, President, to erect a de luxe sign board not closer to the property line on Atlantic Street than 12.5 feet on Lot 4, Block 228, Middletown, near Atlantic Street, south of Witherby Street.

That the provisions of Setback Ordinance No. 401, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63037

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. H. Wenman, 1140 B Street, to operate an auto parking lot in Zone R-4, on Lots 5 and 6, Block 9, Bayview Homestead Addition, at the northeast corner of Seventh Avenue and Cedar Street, for the duration of the exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for the duration of the exposition.

R E S O L U T I O N NO. 63038

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Ted Greville, 5081 Mansfield Avenue, to erect and operate three houses on Lot 1, Block 4, Normal Heights, in Zone R-2.

That the provisions of Zoning Ordinance No. 12989, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63039

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Ted Greville, 5081 Mansfield Avenue, to erect three houses not closer to the property line on Mountain View Drive than ten (10) feet, on Lot 1, Block 4, Normal Heights.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63040

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to L. W. Patterson, 4154 - 52nd Street, to operate a popcorn stand at the Northwest intersection of Fifth Avenue and E Street, on the E Street side of the Security Bank Building.

R E S O L U T I O N NO. 63041

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Sherman Haynes and W. Paul Stiles a license to operate a Cabaret and conduct floor shows at the Hof Brau, northwest corner of State and C Streets, under the provisions of existing ordinances.

R E S O L U T I O N NO. 63042

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report on the advisability of placing lights on Pershing Drive.

R E S O L U T I O N NO. 63043

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an emergency ordinance appropriating \$500.00 to employ the firm of Gray, Cary, Ames & Driscoll as counsel to defend the City Auditor and the Secretary of the Civil Service Commission in a suit to be filed by the City Attorney re: collection of salaries.

R E S O L U T I O N NO. 63044

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to take up with proper authorities the matter of planes flying at low altitudes and the enforcing of existing regulations.

R E S O L U T I O N NO. 63045

WHEREAS, the Personnel Director of the City of San Diego has declared an intent to refuse to certify, pursuant to Section 126 of the Charter of the City of San Diego, that C. L. Byers, City Attorney, Gilmore Tillman, Assistant City Attorney, H. B. Daniel, Deputy City Attorney, James J. Breckenridge, Deputy City Attorney, and Harry S. Clark, Deputy City Attorney, were, during the period from May 3 to May 15, inclusive, 1935, duly elected, appointed or employed and performing services in accordance with the provisions of the City Charter of the City of San Diego; and

WHEREAS, G. F. Waterbury, Auditor and Comptroller of The City of San Diego, has declared an intent to refuse to draw salary warrants in favor of the above-named persons for the period hereinabove referred to; and

WHEREAS, said C. L. Byers has declared an intent forthwith to institute a proceeding in the courts of the State of California for a writ of mandate compelling the issuance and payment of such salary warrants; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Percy J. Benbough, Mayor of the City of San Diego, be, and he is hereby authorized to contract, on behalf of the City of San Diego, with the law firm of Gray, Cary, Ames and Driscoll, for the defense of such litigation, for the sum of five hundred dollars (\$500.00).

Approved as to form by C. L. BYERS

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Seibert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 63046

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the R. E. Hazard Contracting Company to furnish the City of San Diego with approximately 1400 tons concrete base asphalt and approximately 700 tons asphalt concrete wearing surface for the estimated sum of \$9569.00 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said R. E. Hazard Contracting Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said R. E. Hazard Contracting Company for furnishing of said asphalt pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 63047

WHEREAS, the Council did, on the 14th day of May, 1935, adopt an ordinance appropriating the sum of One Thousand Dollars (\$1,000.00) out of the Unappropriated Balance Fund of the City of San Diego and transferring the same to the Promotional Advertising Fund of said City, to be used for the purchase of street decorations for use during the California Pacific International Exposition; and

WHEREAS, the City Manager is now negotiating for the purchase of said decorations in a manner in which he deems for the best interests of the City; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized to draw requisitions on said fund in a total amount not to exceed the sum of One Thousand Dollars (\$1,000.00), upon receiving recommendations and instructions therefor from the City Manager, to pay for the purchase of said street decorations.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough

NAYS-Councilman: Bennett

ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 63048

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Raymond M. Wansley, Bruce R. Stannard, Mayor Percy J. Benbough and the City Manager are hereby appointed as a committee to meet with the Exposition officials regarding payment for police protection in the Park; with the understanding that if no definite statement is forthcoming from the Exposition officials no further consideration will be given.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63009, 63010, 63011, 63012, 63013, 63014, 63015, 63016, 63017, 63018, 63019, 63020, 63021, 63022, 63023, 63024, 63025, 63026, 63027, 63028, 63029, 63030, 63031, 63032, 63033, 63034, 63035, 63036, 63037, 63038, 63039, 63040, 63041, 63042, 63043, 63044, 63045, 63046, 63047 and 63048 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 14th day of May, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N OF AWARD NO. 63049

MISSION BEACH LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of May, 1935, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1935, to-wit, to and including May 14, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed February 23, 1935 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND SEVEN HUNDRED THIRTEEN AND 20/100 DOLLARS (\$2713.20).

And said Council does hereby require and fix the sum of SIX HUNDRED SEVENTY-NINE DOLLARS (\$679.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

R E S O L U T I O N NO. 63050

DIRECTING NOTICE INVITING SEALED PROPOSALS. LOMA PORTAL LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year, from and including June 28, 1935, to-wit: to and including June 27, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 23, 1935, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 63051
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 10th day of May, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 62985, adopted by said Council on the 3rd day of May, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 18th day of June, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1935, to-wit, to and including August 6, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 63052

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping parking strips - Broadway and Main Street.
Planting trees on Broadway from India Street to Third Avenue, and on Main Street from Sampson Street to Schley Street.

R E S O L U T I O N NO. 63053

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Clerical Assistance for the SERRA MUSEUM; filing, cataloging and typing.

R E S O L U T I O N NO. 63054

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Constructing 641 lineal feet of sanitary sewer, with two manholes, on Talbot Street, between Akron and LeRoy Streets.

R E S O L U T I O N NO. 63055

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping grounds of three Public Library Branches; at Park Boulevard and Howard Street; at Normal Heights; at East San Diego.

R E S O L U T I O N NO. 63056

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Lot Seven (7) in Block "A" in the Resubdivision of Villa Lots One (1) to Eleven (11) inclusive, of Normal Heights, be and the same is hereby ordered eliminated from the Assessment District for Adams Avenue Lighting District No. 1 for the year 1935-36.

R E S O L U T I O N NO. 63057

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Harlan E. Green and Elsie Custer Green, executed in favor of The City of San Diego, bearing date April 23, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the West 4 feet of the east 252 feet of Lot 9, in Block 13 of Normal Heights, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 63058

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That there be and there is hereby authorized the following transfer within the Office of the City Clerk's Fund, Series BC, Section 9, of Ordinance No. 470 (New Series), the Budget Ordinance for 1934-35, to-wit:

From Item 1329-11 Advertising and Printing, \$30.00
To Item 1349 - Other Expense \$30.00

The purpose of this transfer is to meet the fees and bond premium incident to the re-appointment of Deputy City Clerk Fred W. Sick as a Notary Public in the City Clerk's Office, doing notarial work for the city departments without charge.

R E S O L U T I O N NO. 63059

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of fifty (50) feet be, and it is hereby established in the center of each block on Fifth Avenue, between Maple and Kalmia Streets, on each side of the street.

That a loading and unloading zone of fifty (50) feet be, and it is hereby established in the center of each block on Laurel Street, between Fourth and Sixth Avenues, on each side of the street.

These loading and unloading zones shall be effective only for the duration of the Exposition.

R E S O L U T I O N NO. 63060

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mary J. Donohoe, executed in favor of the City of San Diego, bearing date March 25, 1935, conveying to said City The Southwest Quarter of the Southeast Quarter and the West Half of the Southeast Quarter of said Southeast Quarter of Section 27, Township 18 South, Range 2 East, S.B.M.; also, an undivided one-third interest in and to the East half of said Southeast Quarter of the Southeast Quarter of said Section 27; all of Fractional Lot Three and the West Half of Fractional Lot 4 of Fractional Section 34, Township 18 South, Range 2 East, S.B.M.; and also, an undivided 1/3 interest in and to the East half of said Fractional Lot Four of said Fractional Section 34, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 63061

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Southern Title & Trust Company, executed in favor of the City of San Diego, bearing date May 18, 1935, conveying to said City the South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 23, and the East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 27, all in Township 18 South, Range 2 East, S.B.M., according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 63062

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the entrance and exit shall be on Kalmia Street, and that a suitable fence shall be constructed around the property; and that all advertising be confined to the rear of the lot, permission is hereby granted to Martin J. Healy, c/o G.B. Oldman, 3264 Redwood Street, to operate an auto parking lot in Zone R-4, at the northwest corner of 6th Avenue and Kalmia Street, on Lots G, H & I, Block 282, Horton's Addition, for the duration of the Exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for the duration of the Exposition.

R E S O L U T I O N NO. 63063

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to give a report on the City's liability and rights in the matter of the installation of the ornamental lighting system on Atlantic Street.

R E S O L U T I O N NO. 63064

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to prepare plans for paving the easterly side of Rosecrans Street, south of Lytton Street, in accordance with the suggestion of the Municipal Traffic Commission contained in Document No. 292939.

R E S O L U T I O N NO. 63065

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to prepare plans for paving the unpaved portion of Date Street, between Sixth and Ninth Avenues, for submission as a Federal project

R E S O L U T I O N NO. 63066

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from the City Planning Commission urging construction of sidewalks on Atlantic Street, contained in Document No. 292957, is hereby referred to the City Manager for preparation of plans for this work as a Federal project; the work to extend south to Market Street.

R E S O L U T I O N NO. 63067

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby requested to send another telegram to Senator Ed Fletcher opposing the transfer of motor vehicle tax revenue from the City and County to the State; also, to advise the Senator that the Council favors an additional $\frac{1}{4}$ ¢ gasoline tax going to the cities.

R E S O L U T I O N NO. 63068

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is requested to enter into negotiations for the construction of a pipe line extending westerly from the El Capitan Reservoir toward Lakeside; to the extent that funds may be made available by the City, the La Mesa, Lemon Grove and Spring Valley Irrigation District, and PWA grant; as recommended by the Hydraulic Engineer under Document No. 292975.

R E S O L U T I O N NO. 63069

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor Percy J. Benbough, of Councilmen Albert W. Bennett and Bruce R. Stannard to serve on a Project Bureau Committee, be and said appointment is hereby confirmed.

R E S O L U T I O N NO. 63070

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is requested to communicate with Judge W. P. Cary, stating that the City has confidence in the firm of Gray, Cary, Ames & Driscoll, and their ability to handle the case of the City Attorney vs the City Auditor and Personnel Director; regardless of the fact that the firm is also representing the plaintiffs in the case of Pickett vs. City of San Diego.

R E S O L U T I O N NO. 63071

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby instructed to direct the Purchasing Department to call for bids for purchase of asphalt top and base to be used in the repair of paved streets throughout the city for the coming fiscal year.

R E S O L U T I O N NO. 63072

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby instructed to prepare plans for paving of Rosecrans Street from Lytton Street to the U.S. Military Reservation, as recommended by the Assistant City Manager under Document No. 292991.

R E S O L U T I O N NO. 63073

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 62867, pertaining to the exclusion of certain street lights on Whittier Street, Willow Street and Edith Lane, from Roseville Lighting District No. 1, be and it is hereby repealed.

That the present assessment district shall be retained as is, without modification, in the proceedings on this District, for the renewal of the contract for current for a twelve-month period.

R E S O L U T I O N NO. 63074

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Public Relations Committee of the California Pacific International Exposition, regarding needed unloading space on the east side of Park Boulevard from the Street Railway Station south to the entrance to the Naval Hospital, is hereby referred to the City Manager with full power to act; with the understanding that the Pony Ride Concession will be allowed a proper entrance for the duration of the present lease.

R E S O L U T I O N NO. 63075

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer certain funds from Maintenance and Support, Water Department Fund of the City of San Diego, as follows:

From Item B-1327-15 FA (electricity for power), Division of Development and Conservation,	\$2,500.00
From Item C-1337 FA (purchase of water), Division of Accounting,	\$2,500.00

to Outlay, Division of Distribution, Water Department Fund; said sum being transferred for the purpose of providing funds for the purchase of materials for a proposed new building at 20th and B Streets, in said City.

R E S O L U T I O N NO. 63076

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to submit a list of names of those proposed to be appointed as a License Commission for the duration of the Exposition; as suggested in a Resolution of the San Diego Chamber of Commerce under date of May 9th, 1935.

R E S O L U T I O N NO. 63077

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the East San Diego Chamber of Commerce, by S.A. Searight, to hang a banner across University Avenue, near 42nd Street, to designate the location of the East San Diego Chamber of Commerce Housing bureau.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N ORDERING WORK NO. 63078

GUY STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of the southwesterly half of GUY STREET, between the southeasterly line of Crowell Street and the easterly line of Middletown Addition, in the City of San Diego, California; and the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 63079

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed arrangement with the Board of Directors of the California Pacific International Exposition for reimbursement by the Exposition for additional cost of fire and police protection is hereby referred to the City Attorney for an opinion; and for preparation of an ordinance to amend Ordinance No. 542, (New Series), if said arrangement is found to be legal.

R E S O L U T I O N NO. 63080

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Directors of the Bishop School of La Jolla be and they are given permission to grade Cuvier Street to the official grade, from the north line of Pearl Street to a point 425 feet northerly thereof. Said grading to be done at no cost to the City.

R E S O L U T I O N NO. 63081

WHEREAS, the office of the City Manager of the City of San Diego is now vacant; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to the terms of Ordinance No. 258 (New Series), as amended, commonly referred to as the Administrative Code, Mr. Fred M. Lockwood, Assistant City Manager, is hereby designated as the person to perform the duties of City Manager until a City Manager is appointed.

Presented by PERCY J. BENBOUGH

Approved as to form by C. L. BYERS

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 63082

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the Administrative Code making Monday of each week the regular meeting day of the Council.

R E S O L U T I O N NO. 63083

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, pursuant to the terms of the court order in Superior Court Case No. 78501, Hydraulic Engineer Fred Pyle is hereby appointed to represent the City in the matter of the Coronado Water Company of California, a Corporation vs the City of San Diego.

R E S O L U T I O N NO. 63084

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to inform P.W.A. officials that the bond issue previously voted on for construction of the El Capitan Pipe Line was defeated, and that the City proposes to again submit a bond issue for this purpose, as soon as an election can legally be submitted.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63049, 63050, 63051, 63052, 63053, 63054, 63055, 63056, 63057, 63058, 63059, 63060, 63061, 63062, 63063, 63064, 63065, 63066, 63067, 63068, 63069, 63070, 63071, 63072, 63073, 63074, 63075, 63076, 63077, 63078, 63079, 63080, 63081, 63082, 63083 and 63084 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 21st day of May, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helan M. Willig Deputy.

R E S O L U T I O N NO. 63085
SAN DIEGO LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of INDIA STREET, COLUMBIA STREET, STATE STREET, UNION STREET, FRONT STREET, FIRST AVENUE, SECOND AVENUE, THIRD AVENUE, FOURTH AVENUE, FIFTH AVENUE, SIXTH AVENUE, SEVENTH AVENUE, EIGHTH AVENUE, NINTH AVENUE, TENTH AVENUE, ELEVENTH AVENUE, TWELFTH AVENUE, SIXTEENTH STREET, ASH STREET, A STREET, B STREET, C STREET, BROADWAY, E STREET, F STREET, MARKET STREET, IMPERIAL AVENUE, and NATIONAL AVENUE, within the limits and as particularly described in Resolution of Intention No. 62857, adopted by said Council April 2, 1935, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed in the office of said City Clerk April 11, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 63086
KENSINGTON MANOR LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego; WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed in the office of said City Clerk April 22, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N OF INTENTION NO. 63087
MISSION BEACH LIGHTING DISTRICT NUMBER TWO

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1935, to-wit, to and including August 16, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most southerly corner of Lot D, Block 7, Mission Beach; thence northwesterly and northerly along the northeasterly and easterly lines of Ocean Front Walk and its northerly prolongation to the northerly line of San Fernando Place; thence easterly along the northerly line of San Fernando Place and its easterly prolongation to the westerly line of Bayside Walk; thence in a general southerly direction along the westerly line of Bayside Walk to a point distant 14.21 feet northeasterly from the most southerly corner of Lot D, Block 1, Mission Beach; thence southwesterly in a direct line to the intersection of the southeasterly line of San Diego Place with the northeasterly line of Mission Boulevard; thence southeasterly along the northeasterly line of Mission Boulevard to the southerly extremity of said Mission Boulevard; thence south 78 degrees, 59 minutes and 41 seconds west to a point distant 10 feet southwesterly from the southwesterly line of Mission Boulevard; thence northwesterly on a line parallel to and distant 10 feet southwesterly from the southwesterly line of Mission Boulevard to an intersection with a line parallel to and distant 10 feet southwesterly from the southwesterly line of Ocean Front Walk; thence northwesterly along a line parallel to and distant 10 feet southwesterly from the southwesterly line of Ocean Front Walk to an intersection with the southwesterly prolongation of the southeasterly line of Lot D, Block 7, Mission Beach; thence northeasterly on a direct line to the point of place of beginning; excepting therefrom all public streets, avenues, alleys, highways or roads.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above described, and one fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Mission Beach Lighting District Number Two.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION NO. 63088

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edmund F. Parmelee, executed in favor of the City of San Diego, bearing date May 15, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the rear six feet of Lots 11 and 12, in Block 129 of Middletown, according to the Partition Map thereof made by J. E. Jackson on file in the office of the County Clerk of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 63089

APPOINTING AN ARBITRATOR TO ACT FOR THE CITY OF SAN DIEGO IN THE MATTER OF THE ARBITRATION OF WATER RATES BETWEEN SAID CITY AND CORONADO WATER COMPANY.

WHEREAS, the Coronado Water Company, a California corporation, heretofore instituted an action in the Superior Court of the State of California, in and for the County of San Diego, which said action is entitled, "Coronado Water Company, Plaintiff, vs. City of San Diego, Defendant," No. 78501, for the purpose of compelling said City to name an arbitrator and proceed with the arbitration of water rates, pursuant to a provision of that certain contract dated February 6, 1912, between the Southern California Mountain Water Company as first party, and Coronado Water Company, a California corporation, as second party, which said contract, among other things, purported to provide under certain circumstances therein stated for the arbitration of the amount to be charged for water supplied under said contract by said Southern California Mountain Water Company to said Coronado Water Company, the obligation of which said contract having been thereafter assumed by the City of San Diego; and

WHEREAS, a trial of said action resulted in a judgment being made and entered therein on the 8th day of May, 1935, which said judgment ordered, adjudged and decreed that the defendant proceed to arbitration of the water rates for water supplied to said Coronado Water Company by the City of San Diego, in accordance with the terms of said agreement dated February 6, 1912; and that the city appoint its arbitrator within twenty (20) days from the time a copy of said order was served on the city; and

WHEREAS, it appears that the city has no right of appeal from said judgment and order that it proceed to arbitration;

NOW, THEREFORE, acting solely under the compulsion of said court order, and not in any sense voluntarily, but on the contrary acting under protest, and expressly reserving every right which the city may have at any stage of said arbitration proceedings to resist and contest the same:

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred D. Pyle, Hydraulic Engineer of the City of San Diego, be, and he is hereby appointed and authorized to act as an arbitrator in the arbitration proceedings ordered by the judgment of the Superior Court hereinabove referred to.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 63090

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 38684, which established a certain loading and unloading zone on the north side of B Street, between 2nd and 3rd Avenues, be and it is hereby repealed.

That a loading and unloading zone of twenty-seven (27) feet be, and it is hereby established on the north side of B Street, between 2nd and 3rd Avenues, extending easterly from the entrance of the Hotel Clark.

R E S O L U T I O N NO. 63091

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of nine (9) feet be, and it is hereby established in front of 425 Ash Street.

This zone is to be effective only for the duration of the Exposition.

R E S O L U T I O N NO. 63092

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a white passenger zone of eighteen (18) feet be and it is hereby established in front of 536 Maple Street, to serve the Palomar Apartments.

This zone is to be effective only for the duration of the Exposition.

R E S O L U T I O N NO. 63093

WHEREAS, the Division of Forestry of the Department of Natural Resources of the State of California has applied to The City of San Diego for a permit and license to construct, maintain and operate telephone lines on and across city-owned property, to-wit, through the San Vicente Reservoir site, for the purpose of increasing the efficiency of the staff of said Division of Forestry in preventing and controlling brush and forest fires, with resultant benefit to the City in protecting the areas draining into said reservoir basin from soil erosion; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Division of Forestry of the Department of Natural Resources of the State of California be, and it is hereby granted a permit to install and maintain telephone lines and necessary incidentals thereto in and across the San Vicente Reservoir site, as shown upon and at the places designated, except as hereinafter excepted, on the map attached to the recommendation of the Hydraulic Engineer, being Drawing 2095-B, filed in the office of the City Clerk on the 25th day of May, 1935, bearing Document No. 293078.

Said permit and license is granted on the following conditions:

(1) The telephone lines, together with the necessary wires and fixtures therefor, must be so constructed as in no manner to interfere with the use of the surface of said reservoir; and the license to maintain said fixtures for telephone service shall be subject to revocation by the City of San Diego upon thirty (30) days' written notice, and said City shall not be liable for any damages for such revocation of this license or permit.

(2) That the City of San Diego shall not be liable for any damage to any premises or persons by reason of the authority granted herein to the Division of Forestry, Department of Natural Resources of the State of California to construct, operate and maintain the necessary improvements hereinabove provided for.

Presented by: FRED D. PYLE

Approved as to form by H. B. DANIEL

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Siebert and Stannard

NAYS-Councilmen: None

ABSENT-Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM, Deputy.

R E S O L U T I O N NO. 63094

WHEREAS, the Division of Forestry of the Department of Natural Resources of the State of California has applied to The City of San Diego for a permit and license to construct, maintain and operate telephone lines on and across city-owned property, to-wit: Through the El Capitan Reservoir Basin, for the purpose of increasing the efficiency of the staff of said Division of Forestry in preventing and controlling brush and forest fires, with resultant benefit to the City in protecting the areas draining into said reservoir basin from soil erosion; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Division of Forestry of the Department of Natural Resources of the State of California be, and it is hereby granted a permit to install and maintain telephone lines and necessary incidentals thereto in and across the El Capitan Reservoir Basin, as shown upon and at the places designated, except as hereinafter excepted, on the map attached to the recommendation of the Hydraulic Engineer, being Drawing No. 2089-B, filed in the office of the City Clerk on the 25th day of May, 1935, bearing Document No. 293078.

Said permit and license is granted on the following conditions:

(1) The telephone lines, together with the necessary wires and fixtures therefor, must be so constructed as in no manner to interfere with the use of the surface of said reservoir; and the license to maintain said fixtures for telephone service shall be subject to revocation by The City of San Diego upon thirty (30) days' written notice, and said City shall not be liable for any damages for such revocation of this license or permit.

(2) That The City of San Diego shall not be liable for any damage to any premises or persons by reason of the authority granted herein to the Division of Forestry, Department of Natural Resources of the State of California to construct, operate and maintain the necessary improvements hereinabove provided for.

Presented by FRED D. PYLE

Approved as to form by H. B. DANIEL

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of May, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Siebert

NAYS-Councilmen: None

ABSENT-Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 63095

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be and he is hereby authorized and directed to advertise for sealed proposals for furnishing the City of San Diego with approximately seven hundred (700) tons base asphalt, and approximately nine hundred and fifty (950) tons of either wearing surface asphalt or sheet asphalt wearing surface, all in accordance with those certain specifications on file in the office of the City Clerk of said City and designated as Specifications, Series 2-29 For Public Improvements.

Delivery to be made f.o.b. some point designated by the seller located within five miles of the corporate limits of the City of San Diego, when and as required by the City of San Diego over a period of one year.

R E S O L U T I O N NO. 63096

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. H. Myers, Box 284, National City, to operate a junk yard in Zone R-1, on Lots 1 to 6, inclusive, Block 1, and on Lots 7 to 9, inclusive, Block 2, La Huerta, for a period of one year starting August 20th, 1935.

That the provisions of Zoning Ordinance No. 118, N.S. of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above, for a period of one year starting August 20th, 1935.

R E S O L U T I O N NO. 63097

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no entrance or exit to the lot shall be on the Sixth Avenue side; that a suitable fence shall be constructed around the lot; that advertising signs are constructed on the rear of the lots only; permission is hereby granted the Parish of St. Paul, by Charles L. Barnes, Rector, 408 Nutmeg Street, to operate an auto parking lot and erect an illuminated sign board appertaining to the business at the northwest corner of Sixth Avenue and Nutmeg Street, on Lots G and H, Block 306, Horton's Addition, for the duration of the exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for the duration of the exposition.

R E S O L U T I O N NO. 63098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no garages are constructed in front of the dwelling, permission is hereby granted to Elizabeth N. Akeley and Zilda Akeley, joint owners, 1472 Lincoln Avenue, to erect a two-story duplex not closer to the property line on Lincoln Avenue than six (6) feet on Lots 30 and 31, Block 139, University Heights.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63099

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and make recommendations on the matter of burning on the dump at Federal Boulevard and Fairmount Avenue.

R E S O L U T I O N NO. 63100

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of unsightly and unsanitary conditions in the wholesale market district is hereby referred to the City Manager for correction.

R E S O L U T I O N NO. 63101

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the entrance and exit to the lots is made from Maple Street, permission is hereby granted to the Sefton Investment Company, by F. W. Wakefield Jr., to operate an Auto Parking Lot in Zone R-4, on Lots H to K, Block 283, Horton's Addition, for the duration of the Exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for the duration of the Exposition.

R E S O L U T I O N NO. 63102

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the curbing is replaced, and signs are erected on the rear of the lot only, permission is hereby granted to Albertine O. Law, by Marion Law Jr., to operate an Auto Parking Lot in Zone R-4, on Lot I, Block 306, Horton's Addition for the duration of the Exposition.

That the provisions of Zoning Ordinance No. 12987, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above, for the duration of the Exposition.

R E S O L U T I O N NO. 63103

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate the building of a swimming pool at 43rd Street and El Cajon Avenue; ascertaining the cost of construction, maintenance, etc.; taking the matter of construction up with the local project bureau.

R E S O L U T I O N NO. 63104

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby endorses the campaign of the "Fly-A-Flag" committee of the San Diego Junior Chamber of Commerce to secure pledges from various individuals and organizations to fly flags every day for the duration of the California Pacific International Exposition.

R E S O L U T I O N NO. 63105

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of Raymond R. Bradley as a member of the City Planning Commission, contained in Document No. 293059, be and it is hereby accepted.

A vote of thanks is hereby extended to Mr. Bradley for his services while a member of this Commission.

R E S O L U T I O N NO. 63106

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of an arc light needed at the intersection of Market Street Extension and Euclid Avenue is hereby referred to the City Manager.

R E S O L U T I O N NO. 63107

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Acting City Manager F. M. Lockwood, of the following persons to represent the various organizations mentioned as a License Commission to work with City officials in the consideration of license applications, for the duration of the Exposition, be and said appointment is hereby confirmed:

Better Business Bureau -- Mr. Charles Gurley.
 Merchants' Association -- Mr. Milton F. Heller
 Associated Manufacturers - Mr. W. S. Kelley
 Chamber of Commerce -- Mr. U.S. Grant
 Hotel Association -- Mr. Al Flowers

R E S O L U T I O N NO. 63108

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Traffic Commission are hereby requested to study and make recommendation on the matter of insurance and license per seat on sightseeing busses; and the number of such busses which should be allowed to operate.

That the City Attorney is hereby requested to furnish the Traffic Commission with an opinion on the difference between sightseeing busses and for hire cars; and the number of sightseeing busses which may operate under existing ordinances.

R E S O L U T I O N NO. 63109

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to make an investigation of the requirements for a space for unloading motor vehicles on the land east of Park Boulevard and south of the street railway station in Balboa Park; and to make arrangements for such unloading

space with the Public Relations Committee of the California Pacific International Exposition. These arrangements are to provide, among other things, that the space will not be used as a parking lot by any concession; that City officials and employees on business will be allowed to park cars at this location, upon showing proper identification cards from the City Manager's office; and that the pony ride concession will be allowed a proper entrance until June 30, 1935.

R E S O L U T I O N N O . 63110

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Fred Bougie, contained in Document No. 292781, for a license to operate a Dance Hall at the Silverado Ballroom at Euclid and University Avenues, be and said petition is hereby denied.

R E S O L U T I O N N O . 63111

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 5040 Newport Avenue, filed by Bernice Childers, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63112

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 666 - 9th Avenue, filed by Concordia Turnverein, Inc., under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63113

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1531 Broadway, filed by Fred B. Hahn (Dinty's), under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63114

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 2877 University Avenue, filed by Chow Back You, et al., under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63115

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 756 Fifth Avenue, filed by Frances Peterson, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63116

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 204 Market Street, filed by George Ramsey, d.b.a. Creole Palace, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63117

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 109 West C Street, filed under the provisions of Ordinance No. 581, New Series, by the Silver Service Co., Inc., is hereby granted.

R E S O L U T I O N N O . 63118

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 140 Broadway, (down stairs), filed by Renee Ramey, d.b.a. Paris Inn, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63119

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 3911 Pacific Blvd. (Atlantic Street), filed by Eugene Stark, Inc., under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63120

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 314 West Broadway, filed by J. D. Jacks, d.b.a. Bay City Grill, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N N O . 63121

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 307 Plaza, filed by M. J. Howard, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63122

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 3591 Main Street, filed by Victor Gerache, under the provisions of Ordinance No. 581, New Series, is hereby denied.

R E S O L U T I O N NO. 63123

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 3012 Imperial Avenue, filed by Frank Yamada, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63124

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 515 Fifth Avenue, filed by On Sang and Stanley Ming, d.b.a. Great Eastern Cafe, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63125

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Parade Committee of San Diego Post No. 5, Canadian Legion, to hold a parade on July 4th, 1935, at 9:30 A.M.; subject to regulation by the Police Department.

R E S O L U T I O N NO. 63126

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report on automobiles owned by the City, and the use to which they are being placed.

R E S O L U T I O N NO. 63127

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he hereby is authorized to make the following transfer of funds in the accounts of the Police Department:

\$10.00 from Maintenance and Support Item

\$10.00 to Outlay Item

This transfer is necessary to effect the purchase of a short wave radio set to be used in the Exposition Police Station.

R E S O L U T I O N NO. 63128

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the following funds in the City Auditor and Comptroller's Fund of said City, to-wit:

From Maintenance & Support, Series BB,

To Outlay, Series BB, \$30.00;

said sum being transferred for the purpose of providing funds for replacing worn out desk adding machine in the City Auditor and Comptroller's office.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63085, 63086, 63087, 63088, 63089, 63090, 63091, 63092, 63093, 63094, 63095, 63096, 63097, 63098, 63099, 63100, 63101, 63102, 63103, 63104, 63105, 63106, 63107, 63108, 63109, 63110, 63111, 63112, 63113, 63114, 63115, 63116, 63117, 63118, 63119, 63120, 63121, 63122, 63123, 63124, 63125, 63126, 63127 and 63128 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 28th day of May, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 63129

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time, until November 11th, 1935, be, and it is hereby granted to the Local Better Housing Committee, appointed by and acting under the jurisdiction of the Federal Housing Administration, of Washington, D. C., within which to maintain the model reconstructed dwelling on the southwest corner of Horton Plaza in The City of San Diego.

R E S O L U T I O N NO. 63130

AUTHORIZING AN AMENDMENT OF A CERTAIN TIDELAND LEASE
BETWEEN THE CITY OF SAN DIEGO AND HARTLEY J. STACKHOUSE.

WHEREAS, by Resolution No. 59770, of the Council of the City of San Diego, the Harbor Commission of said City was authorized to and did enter into a lease for a certain portion of the tidelands with Hartley J. Stackhouse, dated April 1, 1933, being official Document No. 281964, recorded in Book 7, page 401, official records of the City Clerk of said City, which said lease was subsequently amended in certain particulars pursuant to Resolution No. 62072, authorizing such amendment; which said amendment is on file in the office of the City Clerk of said City, bearing Document No. 290444, and is recorded in Book 8, page 191, official records of said City Clerk; and

WHEREAS, the said Harbor Commission and the said Hartley J. Stackhouse have entered into an agreement further to amend and modify said lease in the particulars set forth in that certain agreement of modification, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said agreement of modification, copy of which is hereto attached, between the Harbor Commission of the City of San Diego and said Hartley J. Stackhouse, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said agreement of modification.

Approved as to form by H. B. DANIEL

AGREEMENT FOR MODIFICATION OF LEASE

WHEREAS, the Harbor Commission of the City of San Diego, thereunto duly authorized by Resolution No. 59770 of the Council of The City of San Diego, made and entered into a lease for a certain portion of the tidelands of said City with Hartley J. Stackhouse, which said lease is dated April 1, 1933, bearing official Document No. 281964, recorded in Book 7, page 401, official records of the City Clerk of said City; which said lease was thereafter amended in certain particulars pursuant to a modification agreement executed by the parties and duly authorized by Resolution No. 62072 of the Council of the City of San Diego, which said modification agreement is on file in the office of the City Clerk of said City, bearing Document No. 290444, and recorded in Book 8, page 191 official records of the City Clerk of said City; and

WHEREAS, the said Harbor Commission and the said Hartley J. Stackhouse desire further to amend and modify said lease, as amended, in the manner hereinafter recited;

NOW, THEREFORE, IT IS UNDERSTOOD AND AGREED by and between the Harbor Commission of the City of San Diego and Hartley J. Stackhouse that said above described lease as heretofore modified and amended, is hereby further modified and amended in the following particulars, and none other:

(1) The description of the lands included and leased under said lease, as the same appears on page one thereof, is hereby changed to read as follows:

"Beginning at the point of intersection of the southeasterly line of Palm Street with the mean high tide line of the Bay of San Diego, as said mean high tide line was established by the Superior Court in that certain action numbered 35473; thence south 53° 31' 50" west along the southwesterly prolongation of the southeasterly line of Palm Street a distance of 22 feet to the true point or place of beginning; thence southeasterly parallel to the said mean high tide line, the following courses: - first, south 37° 54' 40" east a distance of 20.50 feet; thence south 36° 11' 40" east a distance of 99.57 feet; thence south 35° 37' 10" east a distance of 42.54 feet to a point, said point being distant 22 feet southwesterly from the said mean high tide line; thence southwesterly on a line parallel to and distant 162.60 feet southeasterly from the southwesterly prolongation of the southeasterly line of Palm Street, a distance of 73.42 feet to a point on a curve concave to the southwest having a radius of 2137.50 feet, the center of which bears south 60° 40' 24" west; thence northwest along the arc of said curve, an arc distance of 163.25 feet to a point on the southwesterly prolongation of the southeasterly line of Palm Street; thence north 53° 31' 50" east along the southwesterly prolongation of the southeasterly line of Palm Street a distance of 59.96 feet to the true point or place of beginning, containing 10,690 square feet.

The parcel of land hereinabove described being shown upon a plat marked Exhibit "A", attached to and made a part of this agreement and of said lease."

That except as hereinabove amended, said lease as heretofore modified, and all of the terms and conditions thereof, shall remain unchanged.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said lessee has hereunto set his hand this ___ day of ___, 1935.

This instrument shall be deemed effective as of the date of its execution as herein written. This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO

By _____

Members of the Harbor Commission.

Lessee.

I hereby approve the form of the foregoing Agreement for Modification of Lease, this 24th day of May, 1935.

C. L. BYERS, City Attorney
By H.B.DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 63131
SAN DIEGO LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
INDIA STREET, between Ivy Street and Broadway;

COLUMBIA STREET, between Beech Street and Broadway;
 STATE STREET, between Elm Street and Broadway;
 UNION STREET, between B Street and Broadway;
 FRONT STREET, between B Street and Broadway;
 FIRST AVENUE, between Beech Street and Broadway;
 SECOND AVENUE, between B Street and Broadway;
 THIRD AVENUE, between A Street and Market Street;
 FOURTH AVENUE, between Ivy Street and Market Street;
 FIFTH AVENUE, between Laurel Street and K Street;
 SIXTH AVENUE, between A Street and Island Avenue;
 SEVENTH AVENUE, between Beech Street and F Street;
 EIGHTH AVENUE, between Beech Street and Market Street;
 NINTH AVENUE, between B Street and Market Street;
 TENTH AVENUE, between B Street and Market Street;
 ELEVENTH AVENUE, between B Street and Market Street;
 TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;
 SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;
 ASH STREET, between Seventh Avenue and Eighth Avenue;
 A STREET, between India Street and Eighth Avenue;
 B STREET, between Kettner Boulevard and Twelfth Avenue;
 C STREET, between Kettner Boulevard and Twelfth Avenue;
 BROADWAY, between Atlantic Street and Sixteenth Street;
 E STREET, between India Street and Sixteenth Street;
 F STREET, between Columbia Street and Sixteenth Street;
 MARKET STREET, between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;
 NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1935 to and including June 30, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed April 11, 1935, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 28th day of May, 1935, said Council did by Resolution No. 63085 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Wansley and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 63132

ORDERING REFUNDS OF EXCESS ASSESSMENTS - SAN DIEGO
 LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in San Diego Lighting District No. 1 for electrical current for a yearly period ending June 30, 1935; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said San Diego Lighting District No. 1 for the yearly period ending June 30, 1936. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 292301, entitled, "List of Refunds for San Diego Lighting Dist. #1", filed in the office of the City Clerk of said City on April 11, 1935, which Document No. 292301 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 292301, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None
ABSENT-Councilmen: Wansley and Warburton

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 63133
KENSINGTON MANOR LIGHTING DISTRICT NO.1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said city require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:
CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;
WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and
SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1935, to-wit, to and including June 30, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," filed April 22, 1935, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 28th day of May, 1935, said Council did by Resolution No. 63086 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

(SEAL)

R E S O L U T I O N NO. 63134
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
OCEAN BEACH LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 18th day of May, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 63035, adopted by said Council on the 14th day of May, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 2nd day of July, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE between Abbott Street and Bacon Street;
BACON STREET between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1935, to and including August 13, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions, in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

RESOLUTION NO. 63135

WHEREAS, under date of February 5, 1935, The City of San Diego entered into a contract with the American Concrete and Steel Pipe Company, a corporation, for the purchase of certain pipe, which said contract is on file in the office of the City Clerk of said City, bearing Document No. 291332, and recorded in Book 8, page 233, records of said City Clerk; and

WHEREAS, it appears from the recommendation of the City Manager that it is desirable and for the best interests of the City that said contract shall be altered by reducing the quantities of certain sized pipe required to be furnished under said contract, and by increasing the quantity of certain sized pipe beyond that specified in said contract; and

WHEREAS, the City Manager and said contractor have entered into an agreement altering said contract, which said agreement is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the agreement hereto attached, for the alteration of said contract, is hereby authorized, ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause a certified copy of this resolution to be attached to the original and duplicate original of said contract.

Presented by F. M. LOCKWOOD

Approved as to form by H. B. DANIEL

ALTERATION OF CONTRACT

THIS AGREEMENT, made and entered into this ____ day of _____, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the City Manager of said City, party of the first part, and AMERICAN CONCRETE AND STEEL PIPE COMPANY, a corporation, party of the second part, hereinafter sometimes designated as the Contractor, WITNESSETH:

THAT WHEREAS, the parties hereto, under date of February 5, 1935, entered into a certain contract, which said contract is on file in the office of the City Clerk, bearing Document No. 291332, and recorded in Book 8, page 233, records of said City Clerk, whereby said contractor agreed to furnish and sell to said City, and said City agreed to purchase certain material as follows, to-wit:

8,360 lin. ft.	4" drain tile, at \$.0675 per ft.
17,980 lin. ft.	6" drain tile, at \$.105 per ft.
746 lin. ft.	18" reinforced concrete pipe, at \$1.55 per ft.
3,980 lin. ft.	24" reinforced concrete pipe, at \$1.95 per ft.
2,540 lin. ft.	30" reinforced concrete pipe, at \$3.05 per ft.
2,778 lin. ft.	36" reinforced concrete pipe, at \$3.95 per ft.

AND WHEREAS, the parties to said contract desire that a lesser quantity of certain sizes of pipe than specified in said contract shall be delivered and purchased thereunder, and that a greater quantity of certain sized pipe of equal value shall be delivered and purchased:

NOW, THEREFORE, in consideration of the premises, the parties hereto mutually agree together as follows:

That from the quantities of pipe required to be furnished by said contractor and purchased by said City under said contract, there shall be deducted the following:

134 lin. ft. of 36" RC pipe	\$ 529.30
145 lin. ft. of 24" RC pipe	282.75
350 lin. ft. of 4" tile drain	23.62
750 lin. ft. of 6" tile drain	78.75
	<u>\$ 914.42</u>

and that in lieu thereof there shall be furnished by said contractor and paid for by said City an additional amount over that required to be furnished in said contract of 590 lin. ft. of 18" reinforced concrete pipe, at a total price therefor of \$914.50.

That except as hereinabove altered said contract, and all the terms and conditions thereof as originally entered into, shall remain in full force and effect.

IN WITNESS WHEREOF, this agreement is executed by The City of San Diego, acting by and through the City Manager thereof, and the Contractor has caused this instrument to be executed by its proper officers, thereunto duly authorized, the day and year in this agreement first above written.

This alteration agreement shall take effect only when and from the date that the same shall have been authorized and approved by the City Council of said City, evidenced by resolution duly adopted.

THE CITY OF SAN DIEGO
By F. M. LOCKWOOD
Acting City Manager.

Contractor

By _____

I hereby approve the form of the foregoing alteration agreement this ___ day of ___ 1935.

City Attorney

By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

(SEAL)

R E S O L U T I O N NO. 63136

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping parkways at Ocean Beach, to include only the main thoroughfares. About 5 cu. yds. of concrete work is to be done in curb and sidewalk repairs.

R E S O L U T I O N NO. 63137

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Samuel W. Dunaway to use lots 1, 2, 3, 4, 6, 11, 12 Block 226 Pacific Beach, for camping by auto caravans and trailers.

This permit is for temporary use, and is subject to the rules and regulations of the Health Department, as well as any regulations imposed by the City Manager.

R E S O L U T I O N NO. 63138

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Sol Lowenfeld, 942 - 5th Avenue to conduct an auction sale of jewelry, including platinum, gold, silver and plated ware, watches and precious stones, at the above address, as petitioned for under Document No. 293102; upon compliance with all existing regulations regarding such sales.

The City Treasurer is hereby authorized to issue a Class "A" and Class "B" auctioneer's License therefor.

R E S O L U T I O N NO. 63139

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to prepare an amendment to the "Broughton Act" of the State of California relative to franchise matters, as recommended by the City Attorney under Document No. 293193.

R E S O L U T I O N NO. 63140

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to draw the necessary papers to permit the City Manager to amend the contract with W. H. Rumble, under Document No. 291659 for the installation of an ornamental lighting system on Atlantic Street.

The amendment shall change the dimensions of the standard bases from 55" to 45".

R E S O L U T I O N NO. 63141

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. T. Cush, 1837 - 5th Avenue, who made a verbal protest to the Council against the street decorations now in place, as furnished and installed by the Jones Decorating Co.; is requested to place his arguments in writing, if he desires any further attention on the matter.

R E S O L U T I O N NO. 63142

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, Building Inspector and Health Department be and they are hereby requested to investigate the "tent city" within the Exposition grounds, which is alleged to be used for sleeping purposes; to see if all existing regulations for such use are being complied with.

R E S O L U T I O N NO. 63143

WHEREAS, the Council of the City of San Diego did heretofore, by Ordinance No. 661 (New Series), grant to the San Diego Electric Railway Company, a corporation, a franchise and privilege to maintain and operate over and upon certain of the public streets of the City of San Diego in said ordinance particularly described, auto busses or stages or self-propelled vehicles, carrying passengers for hire; and

WHEREAS, pursuant to the terms of Section 3 of said ordinance, no fare may be charged by such grantee except such as shall first have been authorized by resolution of the City Council; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the grantee of said franchise be, and it is hereby authorized, for the transportation of passengers over and upon the route described in said grant of franchise, to charge and collect fares or compensation in accordance with the schedule following, to-wit:

(1) For the transportation of a person between any two points on the described route, five cents (\$0.05).

(2) Any "transfer" properly and regularly issued pursuant to Rule II of Section 3 of California Railroad Commission Tariff No. 62, San Diego Electric Railway Company's Local Passenger Tariff No. 7, shall entitle the holder thereof to transportation upon said route under the terms pursuant to which it was issued. Cash fare includes transfer between any two points within inner zone as defined in California Railroad Commission Tariff No. 62, San Diego Electric Railway Company's Local Passenger Tariff No. 7.

(3) Any holder of a weekly pass (Form WP-1; WP 1-4; WP 1-6; WP 1-7), issued pursuant to the terms of Section 5 of California Railroad Commission Tariff No. 62, San Diego Electric Railway Company's Local Passenger Tariff No. 7, shall, upon presentation thereof, be entitled to transportation upon said route.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

RESOLUTION NO. 63144

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "blanket" permit be, and it is hereby granted to individuals desiring to place decorative Exposition banners and flags upon marquees, for the duration of the Exposition.

RESOLUTION NO. 63145

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Manager is hereby requested to confer with the Harbor Commission relative to the existing unsightly condition between Atlantic Street and the railway tracks, with a view to improving that territory.

RESOLUTION NO. 63146

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for license to conduct Public Dance on premises where intoxicating liquor is sold at 620 - 5th Avenue, filed by Mrs. Edna L. Brown (Moonglow), under the provisions of Ordinance No. 581, New Series, is hereby granted.

RESOLUTION NO. 63147

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized to issue a regular dance hall license to Fred Bougie to conduct the Silverado Ballroom at Euclid and University Avenues for a period to and including June 30, 1935, only.

It is understood that if a license is sought for a further period a new application will be made.

RESOLUTION NO. 63148

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Landscaping parking on 6th Avenue between Juniper and Date Street;
planting of lawns at Recreational Area at Texas and Upas St. including sprinkling system; grading of paths and earth sidewalks.

RESOLUTION OF INTENTION NO. 63149
ADAMS AVENUE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to chapter 247 of the Statutes of the State of California, approved June 6, 1913; (Page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE between Boundary Street and 36th Street, in the City of San Diego, California; such furnishing of electric current shall be for a period of one year from and including August 28, 1935, to-wit, to and including August 27, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows:

Beginning at a point on the easterly line of Boundary Street distant 25 feet northerly from the northerly line of Adams Avenue; thence easterly in a direct line to a point on the southwesterly line of Suncrest Drive distant 25 feet northwesterly from the northwesterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northeasterly line of Suncrest Drive distant 25 feet northwesterly from the northwesterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northeasterly line of Lot 6, Block A, Resubdivision of Lots 1 to 11, Normal Heights distant 30.44 feet northwesterly from the northwesterly line of Mountain View Drive; thence southeasterly along the northeasterly line of said Lot 6 to the most easterly corner thereof; thence easterly on a direct line to a point on the southeasterly line of Mountain View Drive distant 29.65 feet northeasterly from the north line of Adams Avenue; thence east on a line parallel to and distant 25 feet north of the north line of Adams Avenue to the west line of 36th Street; thence south along the west line of 36th Street to a point distant 25 feet south of the south line of Adams Avenue; thence west along a line parallel to and distant 25 feet south of the south line of Adams Avenue to the west line of Iowa Street; thence southwesterly on a direct line to a point on the east line of 31st Street distant 25 feet south of the southeasterly line of Adams Avenue; thence southwesterly on a direct line to a point on the west line of 31st Street distant 50 feet south of the southeasterly line of Adams Avenue; thence westerly on a direct line to a point on the easterly line of Boundary Street distant 50 feet southerly from the southerly line of Adams Avenue; thence northerly along the easterly line of Boundary Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Adams Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 4th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION NO. 63150

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. M. Stice, 4602 - 35th Street, to operate a hand laundry in the garage at this address, on the East 50 ft. of Lot 17 Block 40 Normal Heights, in Zone R-4.

That the provisions of Zoning Ordinance No. 12989, of the ordinances of the City of San Diego, be and they are hereby suspended, in so far as they relate to the property mentioned above; for the period of one year. It is hereby provided that no signs be erected on the property.

RESOLUTION NO. 63151

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report to the City Council on the possibility of constructing a bridge on Washington Street East of 6th Avenue, as a Federal project.

RESOLUTION NO. 63152

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare the necessary papers to start proceedings for the paving of Cuvier Street between Pearl and Marine Streets, with a 5-inch cement concrete pavement; as requested in petition of property owners under Document No. 292938.

RESOLUTION NO. 63153

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare the necessary papers to start proceedings for the paving of the Alley in Block Four, La Jolla Park, between Pearl and Marine Streets, with a 5-inch cement concrete pavement; as requested in petition of property owners under Document No. 292937.

R E S O L U T I O N NO. 63154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the sum of \$50.00 from Outlay, The City Councilmen's Office Fund, to Maintenance and Support, said Fund.

R E S O L U T I O N NO. 63155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting Assistant Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise, for six (6) consecutive days, in a newspaper of general circulation in the City of San Diego, that certain "Notice Inviting Bids," a copy of which is on file in the office of the City Clerk of the City of San Diego, bearing said Clerk's Document No. 293273.

R E S O L U T I O N NO. 63156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The San Diego Consolidated Gas & Electric Company be, and it is hereby authorized and directed to install seven (7) overhead street lights on Pershing Drive on wood poles, at locations shown on sketch attached to City Manager's communications bearing document numbers 293039 and 293258.

It is hereby provided that the poles to be used for the hanging of these lights shall be approved for design, by the City Manager, before being placed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63129, 63130, 63131, 63132, 63133, 63134, 63135, 63136, 63137, 63138, 63139, 63140, 63141, 63142, 63143, 63144, 63145, 63146, 63147, 63148, 63149, 63150, 63151, 63152, 63153, 63154, 63155 and 63156 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 4th day of June, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 63157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he hereby is authorized to make the following transfer of funds in the Treasurer's Department:
\$252.00 from Maintenance and Support Item
\$252.00 to Salary and Wage Item.

R E S O L U T I O N NO. 63158

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he hereby is authorized to transfer funds of the Inspection Department as listed below:
\$17.25 from Maintenance and Support Item
\$17.25 to Salary and Wage Item.

R E S O L U T I O N NO. 63159

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City departments are hereby authorized and directed to issue to Edward E. Schultz, manager, a license for a floor show at Silver Service Co., 109 West C St., under the provisions of existing ordinances.

R E S O L U T I O N NO. 63160

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be and it is hereby granted to Una C. Risley and Anita C. Leach to construct an additional residence on portions of Lots 14 and 15 Block 41 La Jolla Park, in Zone R-1.

That the provisions of zoning Ordinance No. 13294 be, and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63161

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to prepare the necessary papers for the renewal of contract for general lighting of the City, as contained in Specifications bearing Document No. 293336.

R E S O L U T I O N NO. 63162

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Manager is hereby requested to investigate and report to the Council on the proposition of the City taking over the Crystal Pier at Pacific Beach as a municipal fishing pier.

Said report shall include the cost, the condition of the structure and any other pertinent phase of the proposal.

R E S O L U T I O N NO. 63163

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. MISSION BEACH LIGHTING DISTRICT NO. 2

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 4th day of June, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 63087, adopted by said Council on the 28th day of May, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 9th day of July, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber of the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1935, to-wit, to and including August 16, 1936.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 28th day of May, 1935, said Council did by Resolution No. 63087 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

T That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of June, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 63164

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with steel sash, to be in accordance with Notice to Bidders and specifications therefor on file in the office of the City Clerk bearing official Document No. 293325.

- The number of sash required is as follows:
- 6 Steel sash each 2 No. 35 and 1 No. 35162 two mullions 1/8" solite
- 2 Steel sash No. 65181 with double "B" glass
- 2 Steel sash No. 65181 with 1/8" solite
- 3 Steel sash No. 35162 with 1/8" solite
- 7 Steel sash each 2 No. 35 and 1 No. 34162 with 2 mullions 1/8" solite
- 5 Steel sash No. 64181 - 1/8" solite
- 5 Steel sash No. 34161 - 1/8" solite
- 7 Steel sash No. 32160 - 1/8" solite

- 13 Steel sash #54)
- 7 Steel sash #55162) 12" x 18" glass
- 9 Steel sash #52160)
- 9 Steel sash #53)

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of the City of San Diego, for a sum equal to five per cent of the aggregate sum of the bid, which check and the moneys represented thereby shall be held by the City as a guarantee that the bidder, if awarded the contract, will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the city. No bid will be received that is not accompanied by such certified check.

The successful bidder will be required to furnish the City with a bond, with good and sufficient sureties, in a sum equal to twenty-five per cent (25%) of the amount of the contract price, conditioned for the faithful performance of said contract.

R E S O L U T I O N NO. 63165

BE IT RESOLVED by the Council of the City of San Diego, as follows:
Whereas, it appears by the recommendation of the Acting Assistant Purchasing Agent that the contract authorized by Resolution No. 62610, dated January 29, 1935, between the City of San Diego and the American Concrete and Steel Pipe Company for furnishing

- 1156 lin. ft. 18" RC pipe
- 3980 lin. ft. 24" RC pipe
- 2540 lin. ft. 30" RC pipe
- 2644 lin. ft. 36" RC pipe
- 8010 lin. ft. 4" drain tile
- 17230 lin. ft. 6" drain tile

has been satisfactorily completed and performed: NOW THEREFORE,
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 63166

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Excavation, grading, embankment, constructing reinforced concrete structures consisting of box culverts, headwalls and inlets; also installing reinforced concrete pipe culverts, as shown on plans; on Balboa Park Roads.

R E S O L U T I O N NO. 63167

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report to the Council what "Dine & Dance" establishments, if any, are operating in the City without proper permits and licenses therefor.

R E S O L U T I O N NO. 63168

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Manager is hereby requested to take steps to abate signs, food stuffs, merchandise, etc., which are out beyond the property lines.

R E S O L U T I O N NO. 63169

RESOLUTION ACCEPTING WORK PERFORMED UNDER CONTRACT FOR
INSTALLATION OF STREET LIGHTING SYSTEM ON ATLANTIC STREET.

WHEREAS, it appears by communication from the Director of Public Works of the City of San Diego, dated June 11, 1935, on file in the office of the City Clerk of said City under Document No. 293380 that the work to be performed by W. H. Rumble under his contract for the improvement of Atlantic Street, which said contract is dated February 26, 1935, and is on file with the City Clerk as Document No. 291659, as amended by that certain "Agreement for Amendment of Contract" made and entered into by and between The City of San Diego and said W.H. Rumble on June 11, 1935, which amendment is on file in the office of the City Clerk bearing Document No. 293376, has been performed and completed in accordance with the plans, drawings and specifications therefor to the satisfaction of said Director of Public Works who recommends the acceptance thereof by the City; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the materials furnished and the work performed in the building, erection, completion and installation of the improvement of Atlantic Street, provided for in the contracts hereinabove referred to, be, and the same are accepted by the City of San Diego.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby instructed forthwith to file for record, or cause to be filed for record, on behalf of the City of San Diego, with the County Recorder of the County of San Diego a copy of said contract of February 26, 1935, together with a copy of said "Agreement for Amendment of Contract" under Date of June 11, 1935, and together with a notice of completion and acceptance of said contract work.

Presented by F. M. LOCKWOOD

Approved as to form by GILMORE TILLMAN

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 63170

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition for change of name of Bach Avenue to East Broadway, as contained in Document No. 293289, be and it is hereby denied; as recommended by the City Planning Commission and Acting City Manager, under documents numbered 293348 and 293347, respectively.

R E S O L U T I O N NO. 63171

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

ADAMS AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 10th day of June, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 63149, adopted by said Council on the 4th day of June, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 9th day of July, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1935, to-wit, to and including August 27, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy;

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63157, 63158, 63159, 63160, 63161, 63162, 63163, 63164, 63165, 63166, 63167, 63168, 63169, 63170 and 63171 of the Resolutions of the City of San Diego, California as passed and adopted by the Council of said City on the 11th day of June, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 63172

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and 30TH STREET, between Lincoln Avenue and Wightman Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed in the office of said City Clerk May 10, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 63173

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Manager is hereby requested to furnish a report to the Council on all street lighting contracts that are made on lighting districts, as to cost basis, etc.

R E S O L U T I O N NO. 63174

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Manager is hereby requested to furnish a report to the Council as to the practicability of getting State gasoline tax money allocated for the maintenance of the ornamental lights on Atlantic Street.

R E S O L U T I O N NO. 63175

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tidelands with R. E. HAZARD CONTRACTING COMPANY, a corporation, for a period of ten (10) years beginning on the 20th day of June, 1935, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and R. E. Hazard Contracting Company, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

Approved as to form by: H. B. DANIEL

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ___ day of June, 1935, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter sometimes called the City, and R. E. HAZARD CONTRACTING COMPANY, a corporation, as Lessee, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and let unto the lessee, upon the terms and conditions and for the purposes and uses hereinafter recited, and the lessee hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by

the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situated in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; the lands hereby leased being more particularly described as follows, to-wit:

Beginning at the point of intersection of the northwesterly line of Laurel Street with the mean high tide line of the Bay of San Diego, as said mean high tide line was established by that certain Superior Court Action numbered 35473; thence south $69^{\circ} 46' 50''$ west along the southwesterly prolongation of the northwesterly line of Laurel Street to a point distant 200 feet southwesterly from the southwesterly line of California Street; thence north $20^{\circ} 12' 10''$ west on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street, a distance of 100 feet to the true point or place of beginning; thence continuing north $20^{\circ} 12' 10''$ west on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street a distance of 50 feet to a point; thence northeasterly on a line parallel to and distant 150 feet northwesterly from the northwesterly line of Laurel Street and its southwesterly prolongation a distance of 52.32 feet to a point on the said mean high tide line of the Bay of San Diego; thence south $10^{\circ} 43' 10''$ east along the said mean high tide line a distance of 50.70 feet to a point; thence southwesterly on a line parallel to and distant 100 feet northwesterly from the northwesterly line of Laurel Street and its southwesterly prolongation a distance of 43.97 feet to the true point or place of beginning, containing 2407 square feet.

The lands hereinabove described being shown on the map or plat marked Exhibit "A" and attached hereto and made a part of this lease.

TO HAVE AND TO HOLD the said premises and each and every part thereof unto the said lessee for a period of ten (10) years, beginning on the 6th day of May, 1935, and ending on the 5th day of May, 1945, unless sooner terminated as herein provided, at the following rentals:

For the first five-year portion of said term, commencing on the 6th day of May, 1935, the sum of four cents (4¢) per square foot per year;

For the second and final five-year portion of said term, the sum of six cents (6¢) per square foot per year.

All rentals hereunder shall be due and payable monthly in advance upon the first day of each and every month during the term of this lease.

Neither the whole, nor any part of this lease, shall be assignable or transferable, nor shall the lessee have the right to sublet the leased premises, or any part thereof, without the consent of the Harbor Commission, evidenced by resolution duly and regularly passed and adopted.

The Council of said City and the Harbor Commission of said City, and the people of said City, hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said lessee for any damage to, interference with, or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used for the purpose of conducting and maintaining thereon a restaurant business and/or any other commercial use not inconsistent with the laws under which the leased land is held by the City. The lessee shall have the right to construct such buildings as may be necessary or convenient for conducting or carrying on the above-named business or businesses.

(2) That said lessee shall at the expiration or termination of this lease have the right, and shall be required, to remove all improvements placed upon said premises by it.

(3) That all plans for buildings and improvements to be erected or placed upon said leased premises shall comply with all the ordinances of the City of San Diego, and shall be subject to the approval of the said Harbor Commission and the Planning Commission of said City.

(4) It is expressly understood and agreed by said lessee that the Council of said City and the Harbor Commission of said City may at any time change the boundaries of the premises leased, and may open streets through said premises in accordance with any plan of harbor improvement adopted by the Council of said City, and that the lessee will remove any structures or buildings from said demised premises as shall interfere with carrying out of the adopted harbor plan in any way whatsoever, at its own cost and expense, and without any claim or right to damages or compensation therefor.

(5) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(6) In the event that the lessee shall fail to establish and maintain the business or businesses above provided for upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by it under this lease undertaken, then and in that event this lease shall terminate, and said lessee shall have no further rights hereunder, and the said lessee shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said lessee shall forfeit all rights and claims thereto and hereunder; and said lessee, in accepting this lease hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said lessee to comply with the terms and conditions hereinbefore mentioned.

(7) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tidelands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made, thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has caused this instrument to be executed and its corporate name and seal to be hereunto affixed, by its proper officers, thereunto duly authorized, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor.

By _____

Members of the Harbor Commission.

ATTEST:

_____ Lessee.

By _____

I hereby approve the form of the foregoing Lease, this 4th day of June, 1935.

C. L. BYERS, City Attorney

By H.B. DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennet, Wansley, Wurfel, Stannard and Siebert

NAYS-Mayor Benbough

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION NO. 63176

DIRECTING NOTICE INVITING SEALED PROPOSALS. KENSINGTON
MANOR LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1935, to-wit, to and including June 30, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed April 22, 1935, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION NO. 63177

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish this Council with a description of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses of the paving of CUIER STREET, between Pearl and Marine Streets, in the City of San Diego, as petitioned for under Document No. 292938.

RESOLUTION NO. 63178

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish this Council with a description of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses of the paving of the ALLEY IN BLOCK 4, LA JOLLA PARK, between Pearl and Marine Streets.

RESOLUTION OF AWARD NO. 63179
LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 11th day of June, 1935, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year, from and including June 28, 1935, to-wit: to and including June 27, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed March 23, 1935, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND EIGHT HUNDRED THIRTY-SIX DOLLARS (\$1836.00).

And said Council does hereby require and fix the sum of FOUR HUNDRED FIFTY-EIGHT DOLLARS (\$458.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 63180

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Mrs. Virginia H. Rhodes, John M. Page and Ethel B. Higgins, for the closing of a portion of Union Street between the northeasterly prolongation of the center line of Vine Street and a point 78.27 feet southeasterly from the southeasterly line of Walnut Avenue is hereby granted for a width of 29 feet, as recommended by the City Planning Commission and the City Engineer; instead of for a width of 30 feet as requested in said petition.

That the City Attorney is hereby authorized and directed to prepare a Resolution of Intention covering said proposed closing.

R E S O L U T I O N NO. 63181

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Chew Loy Company, by Robert Chew, 323 Island Avenue, to sell fireworks, in accordance with City ordinances, at the southwest corner of Fourth and Island Avenues, on a rented vacant lot. It is understood that the tables where the goods will be placed on sale will be about one hundred feet from the nearest building.

R E S O L U T I O N NO. 63182

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the necessary sanitary installations are made, permission is hereby granted to the Vitrified Products Corporation, by D. M. Denton, to conduct an auto trailer camp on all of Block 401, Old San Diego, under the provisions of Ordinance No. 12403, of the ordinances of the City of San Diego, California.

R E S O L U T I O N NO. 63183

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Frank Hengy, by Jim Taylor, to conduct an auto trailer camp on Lots 4 to 9, Block 376, Old San Diego, as contained in Document No. 293427, be, and it is hereby denied.

R E S O L U T I O N NO. 63184

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Claim of Mrs. Emma Alice Campbell for \$5,000, for alleged personal injuries sustained by her in having been thrown out of an automobile, be and said Claim is hereby denied, as recommended by the City Auditor under Document No. 293403.

R E S O L U T I O N NO. 63185

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. A. J. Sutherland be, and he is hereby appointed as a member of the Board of Administration of the City Employees' Retirement System, to succeed himself.

R E S O L U T I O N NO. 63186

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to prepare and present the Resolution of Intention for the furnishing of electric current for SUNSET CLIFFS LIGHTING DISTRICT NO. 1 for 1935-36, as recommended by the Acting City Manager in Document No. 293432.

R E S O L U T I O N NO. 63187

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to prepare the necessary ordinance to change the name of Torrey Pines Road in the portions of Torrey Pines Park in Pueblo Lots 1326, 1330 and 1333 of the Pueblo Lands of the City of San Diego, set aside for the use of a road and named Torrey Pines Road by a resolution of the Board of Park Commissioners, adopted October 29th, 1931, to PACIFIC HIGHWAY, as recommended by the Acting City Manager in Document No. 293431.

R E S O L U T I O N NO. 63188

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor P. J. Benbough, of Mrs. Madeline McClellan, to serve as a member of the Civil Service Commission, for a period of five years, be and it is hereby confirmed.

R E S O L U T I O N NO. 63189

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Acting City Manager that the contract between the City of San Diego and the Jones Decorating Company, Inc., for furnishing decorations consisting of flags and banners, has been satisfactorily completed and performed, and that on this contract the Jones Decorating Company, Inc. furnished the decorations at a total cost of \$990.00, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed and that said material supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 63190

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Fighting Bob Evans Post No. 364, American Legion, by G.M. McCabe, for permission to sell at certain specified locations a souvenir folder advertising the Exposition, as contained in Document No. 293486, be and it is hereby granted for a period of one week from the date of this resolution; provided that no sales will be made at the Park Avenue Exposition Entrance.

The petition mentioned is hereby referred to the Veterans' Racketeering Committee, through the City Manager's office.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63172, 63173, 63174, 63175, 63176, 63177, 63178, 63179, 63180, 63181, 63182, 63183, 63184, 63185, 63186, 63187, 63188, 63189, 63190 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 18th day of June, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helan M. Willey Deputy.

R E S O L U T I O N NO. 63191

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Council hereby announces its intention to meet at 1:30 P.M. each day, starting June 19th, 1935, for consideration of the 1935-36 Budget Estimates.

R E S O L U T I O N NO. 63192

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby requested to send a letter to Harry Warburton expressing the Council's hope for his speedy recovery.

R E S O L U T I O N NO. 63193

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That San Diego's representatives in the State Legislature are hereby requested to have drafted in proper bill form and enacted an amendment to Section 3 of Statutes of 1905, Page 777, substantially as follows:

"Sec. 3. PUBLICATION MUST STATE CHARACTER OF AND TERMS FOR WHICH IT IS GRANTED. PERCENTAGE PAID WHEN. FORFEITED WHEN. The publication must state the character of the franchise or privilege proposed to be granted, the term for which it is granted, and, if it be a street railroad, the route to be traversed; that sealed bids therefor will be received up to a certain hour and day named therein; and that the successful bidder and his assigns must, during the life of said franchise pay to the county or municipality such percentage, but not less than two per cent (2%), as is in such publication fixed, of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded, arising from its use, operation or possession. No percentage shall be paid for the first five (5) years succeeding the date of the franchise, but thereafter such percentage shall be payable annually; and in the event said payment is not made, said franchise shall be forfeited; provided, further, that if the franchise be a renewal of a right already in existence, the payment of said percentage of gross receipts shall begin at once."

R E S O L U T I O N NO. 63194

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That said Council does hereby respectfully request and urge the State Highway Commission of the State of California and the Department of Public Works, Division of Highways, to undertake at the earliest possible time the improvement and paving of the Mission Valley Road, commencing at the intersection of Rosecrans and Lytton Streets; thence easterly on Rosecrans Street to Taylor Street, crossing Highway 101; thence easterly on Taylor Street to the Old Town Bridge over the San Diego River; thence easterly along Mission Valley Road on the south side of the San Diego River, to an intersection with Fairmount Avenue; thence easterly and southerly up Alvarado Canon to the intersection of College Way; thence in a southerly direction to the intersection of El Cajon Avenue, said El Cajon Avenue being Highway 80.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby directed to furnish a certified copy of this resolution to the State Highway Commission of the State of California, and the Department of Public Works, Division of Highways.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 63195

A RESOLUTION APPROVING A LOAN AND GRANT AGREEMENT BETWEEN THE CITY OF SAN DIEGO AND THE UNITED STATES OF AMERICA, AND AUTHORIZING ITS EXECUTION.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That the Loan and Grant Agreement between The City of San Diego and the United States of America under and subject to the terms of which the United States will by loan and grant not exceeding in the aggregate the sum of \$560,000.00, aid said The City of San Diego in financing the construction of a pipe line from El Capitan Dam to the existing water distribution system, and the construction of a public road around the said dam and reservoir site of said City; a copy of which Loan and Grant Agreement is filed among the public records of the City of San Diego in the office of the City Clerk of said City, under Document No. 293491, and which Loan and Grant Agreement is hereby made a part hereof, be, and the same is hereby in all respects approved.

Section 2. That the Mayor and Manager of said The City of San Diego be, and they are hereby authorized and directed to execute such Loan and Grant Agreement in triplicate on behalf of the City of San Diego, and the City Clerk of said City be, and he is hereby authorized and directed to impress or affix the official seal of said City to each of said three copies of said Loan and Grant Agreement and to attest such seal.

Section 3. That said City Clerk be, and he is hereby authorized and directed to forthwith forward three copies of said Loan and Grant Agreement as executed on behalf of said The City of San Diego to the Federal Emergency Administration of Public Works, Washington, D. C.

Section 4. That the Mayor and Manager of said City of San Diego be and they are hereby authorized and empowered on behalf of said City to request, and consent to, modifications of or changes in said Loan and Grant Agreement with reference to the designation, date, denominations, medium of payment, places or payment, and registration or conversion privileges of the bonds to be issued thereunder in order to comply with the requirements of law and of the proceedings taken for the issuance of said bonds, and to execute in the

same manner as said Loan and Grant Agreement any further instruments that may be found desirable in connection with such modifications or changes.

Section 5. That said City Clerk be, and he is hereby authorized and directed to forthwith send to said Federal Emergency Administration of Public Works two certified copies of this Resolution and two certified copies of the proceedings of the Council in connection with the adoption of this Resolution, and such further documents or proofs in connection with the approval and execution of said Loan and Grant Agreement as may be requested by said Federal Emergency Administration of Public Works.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1935, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

(SEAL)

R E S O L U T I O N NO. 63196

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Mary Jane Knapp, d.b.a. Mary Jane's Playhouse, to operate a floor show at 942 Columbia Street, under the provisions of existing regulations. The City Treasurer is hereby authorized to issue a floor show license to Mary Jane Knapp, under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 63197

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1259 Fifth Avenue, filed by Yick Quan, d.b.a. New China Cafe, under the provisions of Ordinance No. 581, New Series, be, and it is hereby granted.

R E S O L U T I O N NO. 63198

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 527 Fifth Avenue, filed by Lee Nin, d.b.a. Cathay Tea Tavern, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63199

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1058 Fifth Avenue, filed by Maurice Bernardini and Chas. Baumstark, co-partners d.b.a. Heidelberg Tavern, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63200

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1247 Columbia Street, filed by A. J. Israel, under the provisions of Ordinance No. 581, New Series, is hereby denied.

R E S O L U T I O N NO. 63201

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Nat Avancena for a dance hall license at 621 Sixth Avenue, using not to exceed fifteen instructors, as contained in Document No. 293459, be, and it is hereby denied.

R E S O L U T I O N NO. 63202

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized to issue to Nat E. Avancena, 325 Market Street, a regular dance hall license to conduct ballroom dancing at 631 Sixth Avenue, providing that all existing regulations are complied with and no dancing instructors are employed.

R E S O L U T I O N NO. 63203

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to O. J. Demers, d.b.a. Tavern Hacienda, to operate a floor show at 4691 University Avenue, under the provisions of existing regulations. The City Treasurer is hereby authorized to issue a floor show license to O.J. Demers, under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 63204

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Louis Stutz, d.b.a. the Follies Cafe, to operate a floor show at 750 Fourth Avenue, under the provisions of existing regulations. The City Treasurer is hereby authorized to issue a floor show license to Louis Stutz, under the provisions of Ordinance No. 507, New Series.

R E S O L U T I O N NO. 63205

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 4672 University Avenue, filed by Lewis Lipton, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63206

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Otis Parks, contained in Document No. 293454, for two Bus operating permits, is hereby temporarily granted until July 2nd, 1935; providing existing insurance requirements are complied with.

The petition mentioned is hereby referred to the Traffic Commission for recommendation.

R E S O L U T I O N NO. 63207

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Excavating 285 lineal feet of trench and laying a 6" concrete sewer pipe line on 36th Street, between Gillette and Imperial Avenue, in the City of San Diego.

R E S O L U T I O N NO. 63208

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Construction of 530 feet of 6" concrete sewer and one manhole in the alley between B and C Streets and 33rd and 34th Streets.

R E S O L U T I O N NO. 63209

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with one vacuum solution feed chlorinator, to be in accordance with Notice to Bidders and specifications therefor on file in the office of the City Clerk bearing official Document No. 293415.

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of the City of San Diego, for a sum equal to five per cent of the aggregate sum of the bid, which check and the moneys represented thereby shall be held by the City as a guarantee that the bidder, if awarded the contract, will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the City. No bid will be received that is not accompanied by such certified check.

The successful bidder will be required to furnish the City with a bond, with good and sufficient sureties, in a sum equal to twenty-five per cent (25%) of the amount of the contract price, conditioned for the faithful performance of said contract.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63191, 63192, 63193, 63194, 63195, 63196, 63197, 63198, 63199, 63200, 63201, 63202, 63203, 63204, 63205, 63206, 63207, 63208 and 63209 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 19th day of June, 1935.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Alan M. Wallig Deputy.

R E S O L U T I O N NO. 63210
DIRECTING NOTICE INVITING SEALED PROPOSALS. SAN DIEGO
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
- INDIA STREET between Ivy Street and Broadway;
- COLUMBIA STREET between Beech Street and Broadway;
- STATE STREET between Elm Street and Broadway;
- UNION STREET between B Street and Broadway;
- FRONT STREET between B Street and Broadway;
- FIRST AVENUE between Beech Street and Broadway;
- SECOND AVENUE between B Street and Broadway;
- THIRD AVENUE between A Street and Market Street;
- FOURTH AVENUE between Ivy Street and Market Street;
- FIFTH AVENUE between Laurel Street and K Street;
- SIXTH AVENUE between A Street and Island Avenue;
- SEVENTH AVENUE between Beech Street and F Street;
- EIGHTH AVENUE between Beech Street and Market Street;
- NINTH AVENUE between B Street and Market Street;
- TENTH AVENUE between B Street and Market Street;
- ELEVENTH AVENUE between B Street and Market Street;
- TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
- SIXTEENTH STREET between C Street and the south line of Sherman's Addition;

ASH STREET between Seventh Avenue and Eighth Avenue;
 A STREET between India Street and Eighth Avenue;
 B STREET between Kettner Boulevard and Twelfth Avenue;
 C STREET between Kettner Boulevard and Twelfth Avenue;
 BROADWAY between Atlantic Street and Sixteenth Street;
 E STREET between India Street and Sixteenth Street;
 F STREET between Columbia Street and Sixteenth Street;
 MARKET STREET between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE between National Avenue and Thirteenth Street; and
 NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1935 to and including June 30, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed April 11, 1935, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 63211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, with the understanding that the advertising structure will be on the second story level, permission is hereby granted to Foster and Kleiser Company to erect a display bulletin to the property line on Atlantic Street, on Lot 1, Block 291, Middletown.

That the provisions of Setback Ordinance No. 401, N.S. of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63212

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Edward H. Post, by W.E. Benbough, to maintain a neon sign not closer to the property line on Atlantic Street than two and one-half ($2\frac{1}{2}$) feet, on Lot 9, West Atlantic Street Addition.

That the provisions of Setback Ordinance No. 401, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63213

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Walter Church, to erect a sign not closer to the property line on Atlantic Street than twelve and one-half ($12\frac{1}{2}$) feet, on Lot 1, West Atlantic Street Addition.

That the provisions of Setback Ordinance No. 401, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to E. A. Dorman and A. Knox to conduct a public camp for a period of four months from the date of this resolution on Lots 1 to 20, Block 224, and all vacant lots in Block 223, Pacific Beach; providing all existing regulations regarding such camps are complied with.

R E S O L U T I O N NO. 63215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Josephine Margellini for License to conduct Public Dance on premises where intoxicating liquor is sold at 3053 Imperial Avenue, is hereby referred back to the Chief of Police for a more detailed report.

R E S O L U T I O N NO. 63216

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition contained in Document No. 293450, requesting the amendment of Ordinance No. 7767 so as to allow the display of merchandise on sidewalks, be and it is hereby denied.

R E S O L U T I O N NO. 63217

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to prepare S.E.R.A. applications for grading and oiling Home Avenue; also, Texas Street.

R E S O L U T I O N NO. 63218

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That property owners are hereby authorized to improve, by private contract LAUREL STREET between the westerly line of Kettner Boulevard and the easterly line of Atlantic Street, and ATLANTIC STREET between the westerly production of the northerly line of Lot 6, Block 272, Middletown and a line parallel to and distant 180 feet southerly from the production of said lot line; said work to be done according to City Engineer's Plan 5287-L and approved city specifications; all as recommended by the City Engineer under Document No. 293537.

R E S O L U T I O N NO. 63219

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of George D. Fleet for \$10,000 alleged damages, be and it is hereby denied, as recommended by the City Attorney under Document No. 293533.

R E S O L U T I O N NO. 63220

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the invitation of the Ocean Beach Chamber of Commerce to participate in the Second Annual Ocean Beach Pioneer Picnic and Barbecue to be held the afternoon and evening of June 29th, 1935, be and said invitation is hereby accepted with thanks.

R E S O L U T I O N NO. 63221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Acting City Manager that the contract authorized by Resolution No. 62605 dated January 29, 1935, between the City of San Diego and the Squires-Belt Material Company for furnishing 132 barrels cement has been satisfactorily completed and performed: NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 63222

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the J.R. Townsend Company, Inc. to furnish the City of San Diego with one Studebaker chassis and cab for the sum of \$1327.39 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said J.R. Townsend Company, Inc.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said J.R. Townsend Company, Inc. for furnishing of said truck chassis and cab pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated June 17, 1935.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of Ordinance 655 - Water Dept. (Limited to max. am't of \$1327.39.)

R E S O L U T I O N NO. 63223

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to submit an application for a S.E.R.A. project for a raft at the La Jolla Bathing Cove.

R E S O L U T I O N NO. 63224

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF TWENTY-FIVE YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 7, 1935; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of The City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years, from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 7, 1935, and on file with the City Clerk of the City of San Diego under Document No. 293346; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the

official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Tuesday the 30th day of July, 1935, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Approved as to form by C. L. BYERS

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy.

RESOLUTION NO. 63225

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be and he hereby is authorized to make the following transfer of funds within the Department of Public Works:

\$500.00 from Div. of Sewers, Maintenance and Support Item

\$500.00 to Div. of Refuse Collection & Disposal, Maintenance and Support Item

This transfer is necessary to cover expenses of operation for the month of June.

Presented by F. M. LOCKWOOD

Approved as to funds available

G. F. WATERBURY

City Auditor and Comptroller.

June 25, 1935.

RESOLUTION NO. 63226

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing all sanitary, electrical and seating arrangement requirements of existing ordinances are fully complied with, and subject to approval by the Ministerial Association, a temporary permit for a period of three months, beginning July 1st, 1935, is hereby granted to the Independent Church of God in Christ, by Nick R. Rogers, to place a tent on the rear of the lot at 1846 Logan Avenue with a seating capacity of 200.

RESOLUTION NO. 63227

WHEREAS, the Plumbing Inspector of the City of San Diego has, in accordance with his petition filed under Document No. 292493 in the office of the City Clerk of said City, recommended that a special permit be granted in connection with work to be done at the Consolidated Aircraft Corporation building at the Air Base so that said Inspector may accept approximately one dozen floor drains as indirect fixtures in order to eliminate the necessity of running vents up in center of area; and

WHEREAS, Section 32 of Ordinance No. 11648 and amendments thereto, commonly designated as the "Plumbing Ordinance" of the City of San Diego, provides that the Council may grant special plumbing permits for the installation of plumbing work in a manner different from the provisions of said ordinance when requested by the Plumbing Inspector; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a special permit be, and the same is hereby granted to permit the installation and the acceptance of same by the City Plumbing Inspector of approximately one dozen floor drains as indirect fixtures in order to eliminate the necessity of running vents up in center of area, in connection with work to be done at the Consolidated Aircraft Corporation building at the Air Base in the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of June, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

(SEAL)

Deputy.

R E S O L U T I O N NO. 63228

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to make application to the State Emergency Relief Administration of San Diego County for the approval by them of the following project; subject to the rules and regulations of the State Emergency Relief Administration:

Obtaining an Inventory of All City Movable Property. (Supplemental Application).

R E S O L U T I O N NO. 63229

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate the possibilities of an S.E.R.A. project for a survey of tree roots clogging the City's Sewer mains.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63210, 63211, 63212, 63213, 63214, 63215, 63216, 63217, 63218, 63219, 63220, 63221, 63222, 63223, 63224, 63225, 63226, 63227, 63228 and 63229 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 25th day of June, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 63230

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval of the Fire Marshall as to location, and provided a payment of \$25.00 is made for license fee, permission is hereby granted to Wong Que, 344 Tenth Avenue, to retail fireworks at a store building at 3624 - 30th Street, from July 1st to 5th, 1935.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions No. 63230 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 28th day of June, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 63231

OCEAN BEACH LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard; NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard; SANTA MONICA AVENUE, between Abbott Street and Bacon Street; BACON STREET, between Newport Avenue and Santa Monica Avenue; and VOLTAIRE STREET, between Abbott Street and Froude Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "City Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 18, 1935, in the office of the City Clerk of said City, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 63232

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60191, adopted May 29th, 1933, establishing a certain loading and unloading zone on the south side of F Street, between 6th & 7th Avenues, be and it is hereby repealed.

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established on the south side of F Street, extending westerly from a point twenty-five feet west of the driveway at #631 F Street.

R E S O L U T I O N NO. 63233

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a ninety (90) days' leave of absence from the City of San Diego be, and it is hereby granted to Councilman Harry Warburton, from the date of this resolution; as requested under Document No. 293700.

R E S O L U T I O N NO. 63234

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a white passenger zone of nine (9) feet be, and it is hereby established in front of the Dancing Academy at 1740 Upas Street, effective only for the duration of the Exposition.

R E S O L U T I O N NO. 63235

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a passenger loading and unloading zone of eighteen (18) feet be and it is hereby established in front of the Hotel Yale, 1111 F Street.

R E S O L U T I O N NO. 63236

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a red setback zone of ten (10) feet be, and it is hereby established on the north side of Beech Street, just west of 10th Avenue.
That a white passenger zone of eighteen (18) feet be, and it is hereby established on the north side of Beech Street, extending westerly from a point ten feet west of 10th Avenue.

R E S O L U T I O N NO. 63237

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a "No Parking" zone of thirty-seven and one-half (37½) feet be and it is hereby established opposite Lots 22 and 23, Block 18, La Jolla Park, near the service gate of the Bishop's School, on Cuvier Street.

RESOLUTION ORDERING IMPROVEMENT NO. 63238
UNIVERSITY AVENUE LIGHTING DISTRICT NO.1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said city require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and
30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1935, to-wit, to and including August 6, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 10, 1935, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 18th day of June, 1935, said Council did by Resolution No. 63172 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Warburton, Siebert, Stannard and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 63239

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of the Worth Company, contained in Document No. 293285, for a loading and unloading zone at 1161 Sixth Avenue, be and it is hereby denied.

R E S O L U T I O N NO. 63240

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Albert Rivera, 2695 Market Street, to erect and operate a grocery store in Zone R-4, at the location mentioned on Lots 1 and 2, Block 39, C. L. Carr's Addition. It is understood that an existing small store will be remodeled and enlarged, and living quarters added above.

That the provisions of Zoning Ordinance No. 12942, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63241

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the petition of Business Men, contained in Document No. 293538, for Two-hour Parking on Market Street, between 12th Avenue and 13th Street, be and it is hereby denied.

R E S O L U T I O N NO. 63242

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mary Ann Garfield, 3711 - 41st Street, to erect and operate a three-room apartment over a garage in Zone R-2, on Lots 21 and 22, Block 70, City Heights.

That the provisions of Zoning Ordinance No. 13057, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63243

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Jens Frist for a "No Standing" Zone for his peanut wagon at the southwest corner of Fifth Avenue and Market Street, as contained in Document No. 293647, be and it is hereby denied.

R E S O L U T I O N NO. 63244

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of G. W. Raichart for a white passenger zone at No. 961 Fourth Avenue, as contained in Document No. 293655, be, and it is hereby denied.

R E S O L U T I O N NO. 63245

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the King Edward Hotel, for a passenger zone at 730 Seventh Avenue, as contained in Document No. 293653, be and it is hereby denied.

R E S O L U T I O N NO. 63246

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of A. M. Wilson, for a loading and unloading zone at 2321 Fifth Avenue, as contained in Document No. 293651, be and it is hereby denied.

R E S O L U T I O N NO. 63247

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Martha Apartments, 906 - 21st Street, for Diagonal Parking on Twenty-first Street, between Broadway and E Street, as contained in Document No. 293650, be, and it is hereby denied.

R E S O L U T I O N NO. 63248

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of H. H. Wright, contained in Document No. 293648, for a white passenger zone at 2508 Fifth Avenue, be and it is hereby denied.

R E S O L U T I O N NO. 63249

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make the necessary appointments to fill existing vacancies in the Social Welfare Commission. After such appointments have been made, the Commission is requested to submit a new ordinance, delegating certain authority to themselves for supervising Dine and Dance establishments, Cabarets and places where dancing is conducted and liquor served.

R E S O L U T I O N NO. 63250

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to publish a notice of Hearings on July 5th and July 8th, 1935, at the hour of 2:00 P.M., on the annual appropriation ordinance.

R E S O L U T I O N NO. 63251

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the request of S. Jenkyn, 506 Palm Street, for a "No Parking" zone of 500 feet in front of the address mentioned, as contained in Document No. 293251, be, and it is hereby denied.

R E S O L U T I O N NO. 63252

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of a proposed S.E.R.A. paving project on the main road through Presidio Park, as orally outlined by George W. Marston, is hereby referred to the City Manager and the City Attorney, for a report on the City's title, and for a recommendation on the matter of paving this road.

R E S O L U T I O N NO. 63253

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the Hydraulic Engineer, under date of June 25th, 1935, that a form of ordinance be prepared appropriating \$1500 from the unappropriated balance fund to pay one half the expenses of securing the services of Mr. Lester S. Ready as an arbitrator in determining the rate to be charged the Coronado Water Company by the City of San Diego, and other expenses in connection with this arbitration, be, and said recommendation is hereby adopted.

R E S O L U T I O N NO. 63254

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Harbor Department that the contract authorized by Resolution No. 62708 dated February 26, 1935 between the City of San Diego and Sparkes & McClellan for dredge and fill work in the vicinity of the 28th Street Recreational Pier, has been satisfactorily completed and performed: NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

RESOLUTION NO. 63255

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of H. D. Bowman and Frances C. Bowman, executed in favor of The City of San Diego, bearing date June 17, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across the southerly 90 feet of Lot 4, in Block 26, of Beach Lots, according to Map thereof made by Lieutenant Cave J. Coutts in 1849, on file in the Office of the County Recorder of San Diego County, California, being the same as Lot 4, in Block 153, in La Playa, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 63256

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the subordination agreement made by the Coronado Federal Savings and Loan Association and the City of San Diego, bearing date May 25, 1935, whereby said Coronado Federal Savings and Loan Association subordinates all of its right, title, interest and lien under that certain deed of trust recorded in Book 399, at page 254 of Deeds, in the office of the County Recorder of San Diego County, made by Robert Eldon Michels and Violet Mary Michels in favor of the Coronado Federal Savings and Loan Association, to the right of way and easement heretofore conveyed for sewer purposes to said City through, along and across portions of Lots 45, 46 and 47, Block 50, Ocean Beach, according to map thereof No. 279 on file in the office of said County Recorder, be, and the said subordination agreement is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said subordination agreement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 63257

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Maurice Cory and Mildred P. Cory, executed in favor of the City of San Diego, bearing date August 18, 1928, conveying to said City an easement and right of way for sewer purposes through, along and across the northerly 60 feet of Lot 4, in Block 26 of Beach Lots, according to map thereof made by Lieutenant Cave J. Coutts in 1849 and filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 63258

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Etta L. Croskey, executed in favor of the City of San Diego, bearing date May 29, 1935, remising and quitclaiming unto said City an easement and right of way for sewer purposes through, along and across the north 12-1/2 feet of Lot 23, all of Lot 22, both in Block 67, Park Villas, according to map thereof on file in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 63259

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the La Mesa Realty Company, Inc., executed in favor of the City of San Diego, bearing date May 24, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lot 4, Block 228, Middletown, according to Partition Map thereof, made by J. E. Jackson, on file in the office of the County Clerk of San Diego County, California, excepting therefrom that portion, if any, heretofore or now lying below the mean high tide line of San Diego Bay, lying southeasterly of a line parallel to and distant 3 feet northwesterly of the southeasterly line of said Lot 4, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 63260

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Henry Lippitt and Marion A. Lippitt, executed in favor of the City of San Diego, bearing date June 13, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 4, 5, 6, 8 and 9, Mission Hills No. 2, according to map thereof No. 1234, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 63261

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Henry Lippitt and Marion A. Lippitt, executed in favor of the City of San Diego, bearing date June 13, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across a portion of Lots 7 and 8, Mission Hills

No. 2, according to Map thereof No. 1234, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 63262

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Violet Mary Michels and Robert Eldon Michels, executed in favor of the City of San Diego, bearing date May 17, 1935, conveying to said City an easement and right of way for sewer purposes through, along and across portions of Lots 45, 46 and 47, Block 50, Ocean Beach, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 63263

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Hildreth L. Peckham and Marion M. Peckham, executed in favor of The City of San Diego, bearing date August 17, 1928, conveying to said City an easement and right of way for sewer purposes through, along and across Lots 3 and 4, Block 137, La Playa, according to map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

R E S O L U T I O N NO. 63264

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is authorized and directed to advertise for sealed proposals for furnishing the City of San Diego with asphalt within the following scheduled amounts:

BASE ASPHALT

Minimum requirement 1500 Tons
Maximum " 3000 "

WEARING SURFACE ASPHALT OR SHEET ASPHALT WEARING SURFACE

Minimum requirement 750 Tons
Maximum " 1500 "

All in accordance with those certain specifications on file in the office of the City Clerk of said City and designated as Specifications Series 2-29 For Public Improvements.

Delivery to be made f.o.b. the job on El Cajon Avenue in amounts of approximately 60 tons per day on days when material is required.

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of the City of San Diego, for a sum equal to five per cent of the aggregate sum of the bid, based upon furnishing the amounts of material listed above as minimum requirements, which check and the moneys represented thereby shall be held by the City as a guarantee that the bidder if awarded the contract, will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the City. No bid will be received that is not accompanied by such certified check. The successful bidder will be required to furnish the City with a bond, with good and sufficient sureties in the sum equal to twenty-five per cent (25%) of the amount of the contract price, conditioned for the faithful performance of said contract.

R E S O L U T I O N NO. 63265

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bids for steel sash received June 21, 1935 authorized by Resolution No. 63164 be, and are herewith rejected.

R E S O L U T I O N NO. 63266

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with steel sash, to be in accordance with Notice to Bidders and specifications therefor on file in the office of the City Clerk bearing official Document No. 293678.

The number of sash required is as follows:

6 Steel sash each 2 No. 35 and 1 No. 35162 two mullions 1/8" solite
2 Steel sash No. 65181 with double "B" glass
2 Steel sash No. 65181 with 1/8" solite
3 Steel sash No. 35162 with 1/8" solite
7 Steel sash each 2 No. 35 and 1 No. 34162 with 2 mullions 1/8" solite
5 Steel sash No. 64181 - 1/8" solite
5 Steel sash No. 34161 - 1/8" solite
7 Steel sash No. 32160 - 1/8" solite
13 Steel sash # 54)
7 Steel sash #55162) 12" x 18" Glass
9 Steel sash #52160)
9 Steel sash #53)

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of the City of San Diego, for a sum equal to five per cent of the aggregate sum of the bid, which check and the moneys represented thereby shall be held by the City as a guarantee that the bidder, if awarded the contract, will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the City. No bid will be received that is not accompanied by such certified check.

The successful bidder will be required to furnish the City with a bond, with good and sufficient sureties, in a sum equal to twenty-five per cent (25%) of the amount of the contract price, conditioned for the faithful performance of said contract.

R E S O L U T I O N NO. 63267

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby empowered to grant a license and permit to H. O. Parks, for a thirty-day period from the date of this resolution, for two Busses to be used for sightseeing purposes; providing existing insurance requirements are complied with.

R E S O L U T I O N NO. 63268

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 34771, adopted August 3rd, 1925, establishing a certain loading and unloading zone on the west side of Fifth Avenue, north of Broadway, be and it is hereby repealed.

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established on the west side of Fifth Avenue, extending northerly from a point 150 feet north of Broadway.

That a loading and unloading zone of twenty-seven (27) feet be, and it is hereby established on the west side of Fifth Avenue, just north of the passenger safety zone at Broadway.

R E S O L U T I O N NO. 63269

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be established in front of an unused driveway at 730 F Street.

That the existing loading and unloading zone in front of 719 F Street, be and it is hereby abolished.

R E S O L U T I O N NO. 63270

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of E. J. Leaver, et al., for a one-hour parking zone on the east side of Fifth Avenue, for half a block north of Laurel Street, be and it is hereby denied.

R E S O L U T I O N NO. 63271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the U.S. Grant Hotel, by Hugh Milligan, to install convention signs on top of the Broadway Marquee of the Hotel Building during conventions only; said signs to direct convention people where their headquarters are.

R E S O L U T I O N NO. 63272

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Fighting Bob Evans Post No. 364, American Legion, for permission to employ as many unemployed veterans as possible to sell folders on the streets, as contained in Document No. 293486; be and it is hereby denied.

R E S O L U T I O N NO. 63273

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft the necessary resolution or ordinance permitting the City Manager to approve material and labor bonds and faithful performance bonds, without reference to the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63231, 63232, 63233, 63234, 63235, 63236, 63237, 63238, 63239, 63240, 63241, 63242, 63243, 63244, 63245, 63246, 63247, 63248, 63249, 63250, 63251, 63252, 63253, 63254, 63255, 63256, 63257, 63258, 63259, 63260, 63261, 63262, 63263, 63264, 63265, 63266, 63267, 63268, 63269, 63270, 63271, 63272, 63273, of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 2nd day of July, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Allen H. Wright Deputy.

R E S O L U T I O N NO. 63274
MISSION BEACH LIGHTING DISTRICT NO. 2.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed in the office of the City Clerk June 4, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 63275

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment

for Adams Avenue Lighting District No. 1", filed in the office of said City Clerk June 10, 1935, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 63276

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Bernice A. Schultz, 914 Seventh Avenue, a dance hall license to operate at the location mentioned, for the period starting July 1st, 1935.

R E S O L U T I O N NO. 63277

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Jesse Strotts, to erect four garages only to the property line on Florida Street on Lots 45 and 46, Block 195, University Heights, at 3982 Florida Street.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63278

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of overhead street lighting is hereby referred to the City Manager for a report on the possibility of securing alternative contracts.

R E S O L U T I O N NO. 63279

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission is hereby requested to submit a statement showing a comparison of City and County Positions and their comparative salaries.

R E S O L U T I O N NO. 63280

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That revocable permission be, and it is hereby granted to the Texas Company (California,) to maintain two gasoline pumps set to the property line on Atlantic Street on Lot 22, West Atlantic Street Addition.

That the provisions of Setback Ordinances No. 50 New Series and No. 401 New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63281

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Commission is hereby requested to bring in an ordinance requiring the Fire Marshal to refer to the Planning Commission applications for installation of gasoline pumps.

R E S O L U T I O N NO. 63282

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a regular ballroom dance hall license to A. C. Allen to conduct dances at 320 West Broadway; for the period starting July 1st, 1935.

R E S O L U T I O N NO. 63283

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to L. N. Hopkins a regular dance hall license to operate at the La Loma Hall, 401 1/2 Central Avenue; for the period starting July 1st, 1935.

R E S O L U T I O N NO. 63284

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for license to conduct Public Dance on premises where intoxicating liquor is sold at 3053 Imperial Avenue, filed by Josephine Margellini, under the provisions of Ordinance No. 581, New Series, is hereby denied.

R E S O L U T I O N NO. 63285

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 2303 National Avenue, filed by Felix Lecomte, under the provisions of Ordinance No. 581, New Series, is hereby denied.

R E S O L U T I O N NO. 63286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 427 - 16th Street, filed by P. V. Malavenda, under the provisions of Ordinance No. 581, New Series, is hereby denied.

R E S O L U T I O N NO. 63287

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 3716 Mission Boulevard, Mission Beach, filed by Gus Nelson, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 4224 Taylor Street, filed by J. W. Handworth, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 3047 National Avenue, filed by E. E. Knight, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63290

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 1054 Third Avenue, filed by Miss Renee Ramey, under the provisions of Ordinance No. 581, New Series, is hereby denied.

R E S O L U T I O N NO. 63291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to grant a floor show license to the Rainbow Gardens, by O. W. Fein, to operate at 407 F Street. It is understood that existing regulations will be complied with; that Tony Mirable is the owner and O. W. Fein the manager of this business.

R E S O L U T I O N NO. 63292

ROSEVILLE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

VOLTAIRE STREET between Clove Street and Plum Street;
WHITTIER STREET between Clove Street and Locust Street;
XENOPHON STREET between Clove Street and Willow Street;
YONGE STREET between Clove Street and Willow Street;
EDITH LANE for its entire length;
PLUM STREET between Udal Street and Yonge Street;
WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1935, to-wit, to and including October 14, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most easterly corner of Lot 1, Block 208, Roseville; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 20 feet southwesterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 20 feet southwesterly from the northeasterly line of Whittier Street to the southeasterly line of Willow Street; thence northeasterly along the southeasterly line of Willow Street to a point distant 100 feet northeasterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Whittier Street to the northwesterly line of Locust Street; thence southwesterly along the northwesterly line of Locust Street to the northeasterly line of Voltaire Street; thence northwesterly along the northeasterly line of Voltaire Street to the most westerly corner of Lot 19, Westcliffe; thence northeasterly along the northwesterly line of said Lot 19 and its northeasterly production to the northeasterly line of Edith Lane; thence northwesterly and northerly along the northeasterly and easterly lines of Edith Lane to an intersection with the easterly production of the southerly line of Lot 13, Westcliffe; thence westerly in a direct line to the southwesterly corner of said Lot 13; thence southerly along the easterly lines of Lots 11 and 10, Westcliffe to the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 to the most westerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 6, Block 180, Roseville; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Willow Street to a point distant 20 feet northeasterly from the southwesterly line of Whittier Street; thence northwesterly along a line parallel to and distant 20 feet northeasterly from the southwesterly line of Whittier Street to a point distant 50 feet southeasterly from the southeasterly line of Plum Street; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 100 feet southwesterly from the southwesterly line of Voltaire Street; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to the southeasterly line of Clove Street; thence northeasterly along the southeasterly line of Clove Street to a point distant 100 feet northeasterly from the northeasterly line of Voltaire Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to a point distant 150 feet northwesterly from the northwesterly line of Plum Street; thence northeasterly along a line parallel to and distant 150 feet northwesterly from the northwesterly line of Plum Street to the southwesterly line of Yonge Street; thence southeasterly along the southwesterly line of Yonge Street a distance of 100 feet to a point; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Plum Street to a point distant 100 feet northwesterly from the northeasterly line of Yonge Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Yonge Street to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Roseville Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 63293
SUNSET CLIFFS LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;

TIVOLI STREET between Devonshire Drive and Santa Barbara Street;

GRANGER STREET between Devonshire Drive and Novara Street;

OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;

ALHAMBRA STREET between Devonshire Drive and Novara Street;

TERRACE STREET between Devonshire Drive and Novara Street;

VALENCIA DRIVE between Trieste Drive and Moana Drive;

LA PALMA STREET between Moana Drive and Catalina Boulevard;

VARONA STREET between Moana Drive and Catalina Boulevard;

SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard.

NOVARA STREET between Hill Street and Santa Barbara Street;

EBERS STREET between Adair Street and Point Loma Avenue;

FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

CORNISH DRIVE for its entire length;

TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;

ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;

MOANA DRIVE between Hill Street and Point Loma Avenue;

TARENTO DRIVE between Hill Street and Savoy Street;

SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;

BARCELONA DRIVE between Osprey Street and Alexandria Drive;

CALAVERAS DRIVE between Osprey Street and Barcelona Drive;

PIEDMONT DRIVE between Novara Street and Alexandria Drive;

HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;

MARSEILLES STREET between Cordova Street and Cornish Drive;

MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;

BRINDISI STREET between Cordova Street and Cornish Drive;

ALGECIRAS STREET between Cordova Street and Cornish Drive;

CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;

CASITAS STREET between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard, and

DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1935, to and including September 30, 1936.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the westerly line of Sunset Cliffs Boulevard with the southerly line of Ladera Street; thence northerly along the westerly line of Sunset Cliffs Boulevard to the northeasterly line of Pueblo Lot 192; thence southeasterly along the northeasterly line of Pueblo Lot 192 and 191 to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of La Paloma Street; thence westerly along the easterly prolongation of the southerly line of La Paloma Street and along the southerly line of La Paloma Street to the easterly line of Moana Drive; thence southerly along the easterly line of Moana Drive to the northerly line of Varona Street; thence easterly along the northerly line of Varona Street and its easterly prolongation to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of Hill Street; thence westerly along the easterly prolongation of the southerly line of Hill Street and along the southerly line of Hill Street to the northeasterly corner of Lot 1, Block A, Azure Vista; thence southerly along the easterly line of Azure Vista to the southeasterly corner of Lot 4, Block D, Azure Vista; thence westerly along the southerly line of said Lot 4 and along the southerly line of Ladera Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Sunset Cliffs Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 63294

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the Roman Catholic Bishop of Los Angeles and San Diego, executed in favor of the City of San Diego, bearing date June 4, 1935, conveying to said City the northwesterly 75 feet of the northeasterly 50 feet of Lot 1, in Block 490, of Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 63295

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Harbor Department that the contract authorized by Resolution No. 63003, dated May 7, 1935, between the City of San Diego and the Consolidated Building Specialties Company for furnishing 400 chairs for the Auditorium, Broadway Pier, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego as follows:

That said contract is hereby declared to be completed, and that said material, supplied under said contract is hereby approved and accepted.

RESOLUTION NO. 63296

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it appears by the recommendation of the Harbor Department that the contract authorized by Resolution No. 63004, dated May 7, 1935, between the City of San Diego and the Standard Furniture Company for furnishing 400 chairs for the Auditorium, Broadway Pier, has been satisfactorily completed and performed; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said contract is hereby declared to be completed, and that said material supplied under said contract is hereby approved and accepted.

R E S O L U T I O N NO. 63297

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Wallace & Tiernan Sales Corporation to furnish the City of San Diego with one vacuum type solution feed chlorinator for the sum of \$1382.00 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Wallace & Tiernan Sales Corporation.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Wallace & Tiernan Sales Corporation for furnishing of said chlorinator pursuant to the plans and specifications therefor on file in the office of the City Clerk.

R E S O L U T I O N NO. 63298

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Fred Bougie, 4284 - 47th Street, a regular dance hall license to operate the Silverado Ball Room, Euclid Avenue and University Avenue, for the quarter beginning July 1, 1935.

R E S O L U T I O N NO. 63299

WHEREAS, a vacancy exists in the office of City Manager of the City of San Diego caused by the resignation of George L. Buck; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Robert W. Flack, of Durham, N.C., be, and he is hereby appointed City Manager of the City of San Diego, at a salary of fifteen thousand dollars (\$15,000.00) per year, payable semi-monthly.

BE IT FURTHER RESOLVED that pending and until the assumption of the duties of said office by said appointee, Fred M. Lockwood shall continue to function as Acting City Manager; and that he shall be entitled to draw compensation as such Acting City Manager at the rate heretofore fixed and established for the office of City Manager, to-wit, seven thousand five hundred dollars (\$7,500.00) per year.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilman: Bennett

ABSENT-Councilman: Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 63300

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby requested to notify Mr. Robert W. Flack, by wire, of his appointment as City Manager; requesting that he assume his duties as soon as possible, but not later than August 1st. It is requested that the wire shall also include a birthday greeting.

R E S O L U T I O N NO. 63301

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make recommendations to the Council on the matter of parking of automobiles in Balboa Park; based on the written opinion of the City Attorney.

R E S O L U T I O N NO. 63302

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 467 Fifth Avenue, filed by B. T. Lowe and Thomas A. Quin, d.b.a. Nanking Cafe, under the provisions of Ordinance No. 581, New Series, is hereby granted.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63274, 63275, 63276, 63277, 63278, 63279, 63280, 63281, 63282, 63283, 63284, 63285, 63286, 63287, 63288, 63289, 63290, 63291, 63292, 63293, 63294, 63295, 63296, 63297, 63298, 63299, 63300, 63301 and 63302 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 9th day of July, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Ullig Deputy.

R E S O L U T I O N NO. 63303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized and requested to furnish the trophy to the winner of the Spirit of San Diego contest to be staged at the Organ Amphitheatre on July 21st, 1935; under the conditions outlined by Joseph A. Eliason under Document No. 293858.

R E S O L U T I O N NO. 63304
RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS. IN
CUVIER STREET AND ALLEY IN BLOCK 4, LA JOLLA PARK.

BE IT RESOLVED by the Council of the City of San Diego, California, that it contemplates the passage of a resolution of intention to make said improvements and levy said assessment, and that it is hereby determined as follows:

1. That the proposed improvement consists of the paving of CUVIER STREET, between Pearl Street and Marine Street; and the ALLEY IN BLOCK 4, LA JOLLA PARK, in the City of San Diego, California.

2. That the boundary of the district of lands to be assessed to pay the costs and expenses of said contemplated improvement is as follows:

Beginning at the intersection of the south line of Pearl Street with the east line of the Alley in Block 3, La Jolla Park; thence easterly along the south line of Pearl Street to the west line of Draper Street; thence southerly along the west line of Draper Street to the south line of La Jolla Park; thence westerly along the south line of La Jolla Park to the northwest corner of Lot C, F. T. Scripps Addition; thence southerly along the west line of said Lot C to the north line of Marine Street; thence westerly along the north line of Marine Street to the southwest corner of Lot 3, Block 1, F. T. Scripps Addition; thence northerly along the west line of said Lot 3 to the south line of La Jolla Park; thence easterly along the south line of La Jolla Park to the east line of the Alley in Block 3, La Jolla Park; thence northerly along the east line of the Alley in said Block 3 to the place of beginning.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911" (Statutes of 1911, p. 730), and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931."

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 63305
OCEAN BEACH LIGHTING DISTRICT NO. 1.

RESOLVED By the Council of the City of San Diego, California, that the public interest and convenience of said city require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;

NEWPORT AVENUE between Abbott Street and Sunset Cliff's Boulevard;

SANTA MONICA AVENUE between Abbott Street and Bacon Street;

BACON STREET between Newport Avenue and Santa Monica Avenue; and

VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1935, to and including August 13, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "City Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 18, 1935 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of July, 1935, said Council did by Resolution No. 63231 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 63306

MISSION BEACH LIGHTING DISTRICT NO. 2

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said city require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1935, to-wit, to and including August 16, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed June 4, 1935, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 9th day of July, 1935, said Council did by Resolution No. 63274 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Warburton

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 63307

ADAMS AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said city require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1935, to-wit, to and including August 27, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 10, 1935, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 9th day of July, 1935, said Council did by Resolution No. 63275 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:
YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Warburton

(SEAL)

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 63308
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1935, to-wit, to and including August 6, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 10, 1935, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:
YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Warburton

(SEAL)

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 63309

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council endorse and approve the communication dated June 8, 1935, executed by Hon. Ed Fletcher, Senator, State of California, addressed to Hon. Dr. Harlow S. Person, Chairman Water Planning Committee, National Resources Board, Interior Building, Washington, D. C.

BE IT FURTHER RESOLVED that the Hon. Dr. Harlow S. Person be, and he is hereby urged to include in the investigation being conducted by the National Resources Board study for the development of the San Luis Rey River Basin, San Diego County, California.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby authorized to forward a copy of this resolution to the Hon. Dr. Harlow S. Person.
Approved as to form by C. L. BYERS

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:
YEAS-Councilmen: Wansley, Wurfel, Stannard, Siebert and Mayor Benbough
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Warburton

(SEAL)

ATTEST: PERCY J. BENBOUGH
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 63310

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to the Cabrillo Theatre, by L. B. Metzger, a license to operate with a seating capacity of 700 at 329 Plaza as a motion picture house. It is understood that there has been a change in management at this theatre.

R E S O L U T I O N NO. 63311

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Julia F. Molina, 3668 Fourth Avenue, to remodel a residence at the location mentioned not closer to the property line on Fourth Avenue than thirteen (13) feet, on Lot 21, Block 9, Brookes Addition.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63312

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Lenore Nyhan, 3219 Mountain View Drive, to erect a house in rear of existing house in Zone R-1, on Lot 10, Block 12, Normal Heights.

That the provisions of Zoning Ordinance No. 13594 of the ordinances of the City of San Diego, California, be and they are hereby suspended, in so far as they relate to the property mentioned above.

R E S O L U T I O N NO. 63313

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 628 Third Avenue, filed by Mintie Savage, under the provisions of Ordinance No. 581, New Series, is hereby granted.

R E S O L U T I O N NO. 63314

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from the Harbor Department, contained in Document No. 293871, recommending exchange of certain tidelands with the United States Marine Corps, is hereby referred to the City Attorney for an opinion on the necessary steps and preparation of the necessary resolutions.

That the matter of the proposed extension of lease with the United States Government, for use as a Marine Corps rifle range, is hereby referred to the City Manager.

R E S O L U T I O N NO. 63315

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare necessary resolution accepting certain land offered the City under the last will and testament of Ellen Browning Scripps; also, an ordinance dedicating this land for park purposes.

R E S O L U T I O N NO. 63316

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of business houses requesting abatement of nuisance caused by the San Diego Disposal Company's plant, as contained in Document No. 293857, is hereby referred to the City Manager to determine the existing facts and furnish them to the City Attorney; who shall furnish an opinion to the council on the contract and the City's rights.

R E S O L U T I O N NO. 63317

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Works and such members of the City Council as may be appointed be and they are hereby authorized to go to Sacramento in connection with public highway matters, the expense incurred to be borne by the city.

That Councilmen Bruce R. Stannard and Walter C. Wurfel are also authorized to go to Sacramento in connection with public highway matters, the expenses incurred to be borne by the City.

R E S O L U T I O N NO. 63318

WHEREAS, at an adjourned regular meeting held on the 19th day of June, 1935, the Council of the City of San Diego duly and regularly adopted Resolution No. 63195, entitled, "A Resolution approving a Loan and Grant Agreement between The City of San Diego and the United States of America, and authorizing its execution;" and

WHEREAS, Section 1 of said resolution recited as follows:

"Section 1. That the Loan and Grant Agreement between The City of San Diego and the United States of America under and subject to the terms of which the United States will by loan and grant not exceeding in the aggregate the sum of \$560,000.00, aid said The City of San Diego in financing the construction of a pipe line from El Capitan Dam to the existing water distribution system, and the construction of a public road around the said dam and reservoir site of said City; a copy of which Loan and Grant Agreement is filed among the public records of the City of San Diego in the office of the City Clerk of said City, under Document No. 293491, and which Loan and Grant Agreement is hereby made a part hereof, be, and the same is hereby in all respects approved;" and

WHEREAS, the figures used, to-wit, \$560,000.00 are erroneous and not in accord with the terms of the Loan and Grant Agreement filed under Document No. 293491; and

WHEREAS, the correct figure to use in accordance with said Loan and Grant Agreement is the sum of, to-wit, \$524,000.00; and

WHEREAS, in order to correct the record pertaining thereto a resolution should be adopted correcting such record, and ratifying and confirming the execution of the Loan and Grant Agreement filed under Document No. 293491, and heretofore authorized by the terms of Resolution No. 63195; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 63195, duly and regularly adopted by the Council of the City of San Diego on the 19th day of June, 1935, be and the same is hereby corrected to read as follows:

"RESOLUTION NO. 63195
A RESOLUTION APPROVING A LOAN AND GRANT AGREEMENT
BETWEEN THE CITY OF SAN DIEGO AND THE UNITED STATES
OF AMERICA, AND AUTHORIZING ITS EXECUTION.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That the Loan and Grant Agreement between The City of San Diego and the United States of America under and subject to the terms of which the United States will by loan and grant not exceeding in the aggregate the sum of \$524,000.00, aid said The City of San Diego in financing the construction of a pipe line from El Capitan Dam to the existing water distribution system, and the construction of a public road around the said dam and reservoir site of said City; a copy of which Loan and Grant Agreement is filed among the public records of the City of San Diego in the office of the City Clerk of said City, under Document No. 293491, and which Loan and Grant Agreement is hereby made a part hereof, be, and the same is hereby in all respects approved.

Section 2. That the Mayor and Manager of said The City of San Diego be, and they are hereby authorized and directed to execute such Loan and Grant Agreement in triplicate on behalf of the City of San Diego, and the City Clerk of said City be, and he is hereby authorized and directed to impress or affix the official seal of said City to each of said three copies of said Loan and Grant Agreement and to attest such seal.

Section 3. That said City Clerk be, and he is hereby authorized and directed to forthwith forward three copies of said Loan and Grant Agreement as executed on behalf of said The City of San Diego to the Federal Emergency Administration of Public Works, Washington, D.C.

Section 4. That the Mayor and Manager of said City of San Diego be and they are hereby authorized and empowered on behalf of said City to request, and consent to, modifications of or changes in said Loan and Grant Agreement with reference to the designation, date, denominations, medium of payment, places of payment, and registration or conversion privileges of the bonds to be issued thereunder in order to comply with the requirements of law and of the proceedings taken for the issuance of said bonds, and to execute in the same manner as said Loan and Grant Agreement any further instruments that may be found desirable in connection with such modifications or changes.

Section 5. That said City Clerk be, and he is hereby authorized and directed to forthwith send to said Federal Emergency Administration of Public Works two certified copies of this Resolution and two certified copies of the proceedings of the Council in connection with the adoption of this Resolution, and such further documents or proofs in connection with the approval and execution of said Loan and Grant Agreement as may be requested by said Federal Emergency Administration of Public Works."

BE IT FURTHER RESOLVED, that the action of the Mayor and Manager of the City of San Diego in executing in triplicate on behalf of the City of San Diego the Loan and Grant Agreement between The City of San Diego and the United States of America, under Document No. 293491 in the office of the City Clerk, be, and the same is hereby ratified and confirmed; and said agreement so executed on behalf of said The City of San Diego shall be considered as in full force and effect from the date of the execution thereof by said officials.

BE IT FURTHER RESOLVED, that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to forthwith forward to the Federal Emergency Administration of Public Works three certified copies of this within resolution, together with three certified copies of the proceedings of the Council in connection with the adoption of this resolution, and such further documents or proofs in connection with the approval, execution and confirmation of said Loan and Grant Agreement as may be requested by said Federal Emergency Administration of Public Works.

Approved as to form by C. L. BYERS

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Siebert and Mayor Benbough

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Stannard

ATTEST: PERCY J. BENBOUGH

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 63319

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby instructed to prepare a resolution authorizing the Purchasing Agent to advertise for bids for the furnishing of electric current for lighting lamps on the streets of the City for a period of five years, in accordance with specifications furnished by the Engineering Department.

R E S O L U T I O N NO. 63320

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Harry Radin, contained in Document No. 293920, for an auction sale permit at 3902 Fourth Avenue, on Tuesday, July 23rd, 1935, is hereby granted, with the understanding that the terms of the ordinance governing auctions are complied with.

R E S O L U T I O N NO. 63321

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Daley Corporation to furnish the City of San Diego with approximately seven hundred (700) tons base asphalt and approximately nine hundred and fifty (950) tons wearing surface or sheet asphalt wearing surface for the approximate sum of \$8725.00 be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said Daley Corporation.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Daley Corporation for furnishing of said asphalt pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated July 16, 1935. G. F. WATERBURY Auditor and Comptroller of the City of San Diego, California. To be paid out of Street Improvement Fund - Limited to \$8,725.00.

RESOLUTION NO. 63322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for bids for supplying the City of San Diego Public Library with subscriptions to magazines and newspapers, for the period beginning September 1, 1935 and ending August 31, 1936, in accordance with specifications and Notice to Bidders on file in the office of the City Clerk and bearing Document No. 293898.

RESOLUTION NO. 63323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to draw a requisition for \$125.00 in payment for advertising in the San Diego Labor Leader, as requested by Albert G. Rogers, the editor, in Document No. 293904.

RESOLUTION NO. 63324

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for license to conduct Public Dance on premises where intoxicating liquor is sold at 1054 Third Avenue, filed by Miss Renee Ramey, under the provisions of Ordinance No. 581, New Series, is hereby granted for the period of one week from the date of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63303, 63304, 63305, 63306, 63307, 63308, 63309, 63310, 63311, 63312, 63313, 63314, 63315, 63316, 63317, 63318, 63319, 63320, 63321, 63322, 63323 and 63324 of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 16th day of July, 1935.

ALLEN H. WRIGHT City Clerk of the City of San Diego, California

By Helen M. Willy Deputy.

RESOLUTION OF AWARD NO. 63325

SAN DIEGO LIGHTING DISTRICT NO. 1.

RESOLVED that the Council of the City of San Diego, California, having in open session on the 16th day of July, 1935, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

- INDIA STREET, between Ivy Street and Broadway;
- COLUMBIA STREET, between Beech Street and Broadway;
- STATE STREET, between Elm Street and Broadway;
- UNION STREET, between B Street and Broadway;
- FRONT STREET, between B Street and Broadway;
- FIRST AVENUE, between Beech Street and Broadway;
- SECOND AVENUE, between B Street and Broadway;
- THIRD AVENUE, between A Street and Market Street;
- FOURTH AVENUE, between Ivy Street and Market Street;
- FIFTH AVENUE, between Laurel Street and K Street;
- SIXTH AVENUE, between A Street and Island Avenue;
- SEVENTH AVENUE, between Beech Street and F Street;
- EIGHTH AVENUE, between Beech Street and Market Street;
- NINTH AVENUE, between B Street and Market Street;
- TENTH AVENUE, between B Street and Market Street;
- ELEVENTH AVENUE, between B Street and Market Street;
- TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;
- SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;
- ASH STREET, between Seventh Avenue and Eighth Avenue;
- A STREET, between India Street and Eighth Avenue;
- B STREET, between Kettner Boulevard and Twelfth Avenue;
- C STREET, between Kettner Boulevard and Twelfth Avenue;
- BROADWAY, between Atlantic Street and Sixteenth Street;
- E STREET, between India Street and Sixteenth Street;
- F STREET, between Columbia Street and Sixteenth Street;
- MARKET STREET, between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street; and NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1935 to and including June 30, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1," filed April 11, 1935, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: THIRTY-THREE THOUSAND THREE HUNDRED NINETY and 21/100 DOLLARS (\$33,390.21).

And said Council does hereby require and fix the sum of EIGHT THOUSAND THREE HUNDRED FORTY-EIGHT DOLLARS (\$8,348.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 63326
KENSINGTON MANOR LIGHTING DISTRICT NO.1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 9th day of July, 1935, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1935, to-wit, to and including June 30, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1," filed April 22, 1935, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE HUNDRED TWENTY-ONE AND 80/100 DOLLARS (\$121.80).

And said Council does hereby require and fix the sum of THIRTY-ONE DOLLARS (\$31.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 63327
DIRECTING NOTICE INVITING SEALED PROPOSALS. OCEAN BEACH
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit: ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard; NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard; SANTA MONICA AVENUE, between Abbott Street and Bacon Street; BACON STREET, between Newport Avenue and Santa Monica Avenue; and VOLTAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1935, to and including August 13, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "City Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 18, 1935, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 63328
DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION
BEACH LIGHTING DISTRICT NO. 2.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, BETWEEN THE SOUTHERLY EXTREMITY of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1935, to-wit, to and including August 16, 1936.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed June 4, 1935, in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 63329
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 13th day of July, 1935, with the Clerk of the Council of said City of San Diego a report, in writing, as required by Resolution of Intention No. 63293, adopted by said Council on the 9th day of July, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 20th day of August, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;

TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;

GRANGER STREET, between Devonshire Drive and Novara Street;

OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;

ALHAMBRA STREET, between Devonshire Drive and Novara Street;

TERRACE STREET, between Devonshire Drive and Novara Street;

VALENCIA DRIVE, between Trieste Drive and Moana Drive;

LA PALOMA STREET, between Moana Drive and Catalina Boulevard;

VARONA STREET, between Moana Drive and Catalina Boulevard;

SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET, between Hill Street and Santa Barbara Street;

EBERS STREET, between Adair Street and Point Loma Avenue;

FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;

GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;

CORNISH DRIVE, for its entire length;

TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;

ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;

MOANA DRIVE, between Hill Street and Point Loma Avenue;

TARENTO DRIVE, between Hill Street and Savoy Street;

SAVOY STREET, between Catalina Boulevard and Varona Street, and between La Paloma Street and Point Loma Avenue;

The westerly side of Catalina Boulevard, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE, for its entire length;

BARCELONA DRIVE, between Osprey Street and Alexandria Drive;

CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;

PIEDMONT DRIVE, between Novara Street and Alexandria Drive;

HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;

MARSEILLES STREET, between Cordova Street and Cornish Drive;

MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;

BRINDISI STREET, between Cordova Street and Cornish Drive;

ALGECIRAS STREET, between Cordova Street and Cornish Drive;

CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;

CASITAS STREET, between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and

DEVONSHIRE DRIVE, between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1935, to-wit, to and including September 30, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

RESOLUTION NO. 63330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to present a Resolution of Intention for lighting the ornamental standards recently installed on Atlantic Street, south of Harasthy Street.

RESOLUTION NO. 63331

WHEREAS, the faithful performance bonds and labor and material bonds required from contractors contracting with the City are approved as to form and legality by the City Attorney, and are checked by the Purchasing Department of the City as to the responsibility of the surety companies issuing such bonds; and

WHEREAS, the practice heretofore and now obtaining of having such bonds approved by the signatures of a majority of the Council at a regular meeting of said Council involves a needless expenditure of time at Council meetings, and tends to cause unnecessary delay in beginning the performance of city contracts; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to approve in writing all faithful performance bonds and labor and material bonds required to accompany contracts made by or on behalf of all departments under the jurisdiction of said City Manager.

BE IT FURTHER RESOLVED that the head of each department of the City, not under the jurisdiction of the City Manager, be, and he is hereby authorized and directed to approve in writing all faithful performance bonds and labor and material bonds required to accompany contracts made by or on behalf of such independent departments.

Approved as to form by H. B. DANIEL

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

(SEAL)

Deputy.

RESOLUTION NO. 63332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the specifications for street lighting, contained in Document No. 293336, are hereby referred back to the City Manager, to amend so as to provide for turn off on Class B lights; to specify the City Manager instead of the City Engineer in paragraph (7); and to add a cancellation clause.

RESOLUTION NO. 63333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following properties contain noxious weeds and rubbish, which are hereby declared to be a Public Nuisance; and the owners are hereby directed to clear same immediately or to appear before this Council on Wednesday, August 14th, 1935, at the hour of 10:00 A.M. and show cause why the work should not be done by the City and assessed to the property cleaned:

ADDITION	LOTS	BLOCK	STREET
Acacia Park	46	-	Art Street
"	48	-	"
Altadena	8 & 9	L	32nd St.
"	14	C	33rd St.
Alta Vista Sub.	39 & 40	C	Pinchon St.
"	46	C	"
Arnold & Choates	11 & 12	6	Hawk & Hunter
"	1 to 3	20	Randolph
"	4	48	Falcon
"	5 & 6	5	Ibis
Bartlett	1	1	Broad
Bayview Homestead	2 & 6	6	Sixth Ave.
"	3	7	"
"	3	17	Ninth
"	9	17	"
"	11	17	"
"	12	19	Tenth
Bellecrest	17	A	46th
"	4	B	20th
"	6	C	Menlo
Bellcrest Annex	1	3	Menlo
Belmont	5,6,7,8	A	Euclid
Bird Rock City by Sea	4	7	Forward
Blairs Highland Add.	23 & 24	1	Dale & Palm
"	1	4	Redwood & 28th
"	47 & 48	5	Palm & Granada
Boulevard Hts.	6 & 7	D	Lillian
Breed & Chase	1 to 5	23	Broadway
Brookes Addn.	1	8	4th & Penn.
"	17	8	5th
Burlingame	1	E	Capitan
"	3	E	"
"	24	H	San Marcos
"	5	K	Laurel & 32nd
Cajon Terrace (Amended Map)	35	-	Cajon Way
Carmel Hts.	39 & 40	4	Felton
"	48	4	" & Palm
Carmel Hts. Ext.	31	F	Terresita
"	34	F	"
C.L.Carr	34 to 37	52	25 & Market
Central Park	29	108	Imperial
Chatsworth Terrace	1	17	Chatsworth
"	Villa Lot 51	-	"
"	" 55	-	"
City Heights	11 & 12	42	41st Street
"	14 & 15	42	"
"	9 & 10	48	Van Dyke
"	32	49	"
"	1 to 6 incl.	54	39th
"	9 & 10	54	"
"	1 & 2	56	37th & Univ.

City Heights	3 & 4	56	37th
"	5	56	"
"	17	66	38th
"	19	66	"
"	3 & 4	70	41st
"	7-8-9	70	"
"	44	75	Van Dyke
"	27 & 28	77	"
"	43 & 44	83	Cherokee
"	14 & 15	86	35th
"	25	91	37th
"	28	91	"
"	18	98	Marlborough
"	21	98	"
"	9 & 10	104	Van Dyke
"	47 & 48	106	42nd
"	40 & 41	108	41st
"	1 & 2	123	39th
"	5 & 6	123	"
"	32	187	Nile
"	35	187	"
"	10 to 17	192	Wabash
"	1 to 4	195	Boundary
"	7 & 8	195	"
City Heights Annex #1	5 & 6	9 $\frac{1}{2}$	45th
"	13 to 16 inc.	4	Fairmount
"	22	11	44th
"	21 to 24	6 $\frac{1}{2}$	45th
"	5	9 $\frac{1}{2}$	"
Cleveland Heights	1	5	W. Robinson
Clifton Add.	31 & 32	3	45th
Combination Land Co's.	D	14	Felton
" of Teralta	B	14	34th
"	B	13	Felton
"	C & D	14	34th
Crescent Point	7	C	Crescent Dr.
Crittenden's	4	3	6th Ave.
Culverwell's Addn.	1	16	E St.
Culverwell & Taggart's	1	67	19th
"	6	45	22nd & E
"	10 & 11	11	22nd
"	1	E	23rd & Bdwy.
L. P. Delano Tract	4 & 5	-	Kalmia Pl.
Eastern	6	12	32nd & Laurel
Eastgate	1	1	El Cajon & Highland
"	25 & 26	2	Highland
"	1	4	El Cajon
Edgemont	12 & 13	2	Chamoune
Essex Place	7	2	Essex St.
Fairmount	41	23	49th
"	35, 36, 38 to 41 inc.	3	Auburn Dr.
"	4	13	47th
"	23 & 24	17	Univ. & Chamoune
"	39 & 40	55	Highland
Fairmount Add. to City Hts.	41 & 42	31	Estrella
Fairmount Resub. Blks. 1 to 12	163	2	49th
Fleischers	28	3	Johnson
Fifth St. Add.	13 & 14	5	5th
"	1 to 10; 15 to 24	4	4th & 5th
"	11, 12, 13, 14	2	5th
"	33 & 34	12	3rd
"	12	4	4th & Lewis
Forest Hts.	18, 19, 20	18	33rd
Frery Heights	47 & 48	1	Upas & Grim
"	13	6	31st
Gardner's	1	13	17th & B
Golden Hill	R	3	25th & C
Guions	37 & 38	254	Cottonwood
Glenwood Terrace	13	-	Glenwood Dr.
Helpingstine	23 & 24	424	Logan
"	19 & 20	424	"
Chas. Hensley's	1	44	Imperial & 27th
N.W. Hensley's	L	7	" & 28th
W. P. Herbert's	9 to 12	42	Wilson
"	5 & 6	45	37th
"	19 & 20	46	McClintock
"	13 & 14	47	38th
"	1 & 2	65	Monroe
H.M. Higgins	20	3	24th
"	45	29	29 & A
"	25 & 26	57	27 & Bdwy.
Hillcrest.	6	1	Hillcrest
"	9 & 10	1	"
Hoel's	8, 11, 12	254	Main
"	39 & 40	254	"
Horton's	F	360	1st & Redwood
"	E	6	8th
"	L	115	4th & Island
"	A, B, C, D, E	246	3rd & 4th
"	F	255	Front & Ivy
"	F	330	4th & Palm
"	L	130	J & 14th
"	L	115	4th & Island
"	G	74	10th & G
"	G	395	Grant & Thorn

Horton's	A	240	2nd & Hawthorn
"	D	6	8th Ave.
"	F	258	Ivy & 3rd
"	C & D	401	Ibis
"	E & I	401	"
"	G to L	228	6th & Elm
"	E	6	8th
"	G	335	Front & Palm
"	L	279	3rd & Laurel
"	F	327	4th & Olive
"	D, E, F	240	2nd
"	G	304	Maple
"	L	392	1st & Upas
"	A & B	287	1st & Maple
"	A, B, C	225	2nd & Fir
"	D & F	C	Front & Mkt.
Inspiration Hts.	5	2	St. Jas. Pl.
"	3, 4, 5	9	"
"	1	11	Couts
Resub. of Blks. 7 & 8, 9 & 10, Inspiration Hts.	1	A	Arden Way
Ironton	7 to 13	5	Rosecrans
Islenair No. 1.	31	1	Euclid
Karrle's	5	1	Broadway
"	5 & 7	2	E btw. 27 & 28
"	A.P. Unsub. NE Portion	-	Bdwy & 27th
"	Pt. P.L. #1149 adj. 6/1	-	Broadway at 27th
L.W. Kimballs	5-6-7	11	J St.
La Jolla Park	3 & 4	16	So. Coast Blvd.
"	1 & 2	55	"
La Playa	1 to 4	162	San Elijo
"	1, 2, 4	166	"
Lincoln Park	47 & 48	18	26 & Imperial
Loma Grande	4 & 5	4	5th & Ivy Lane
"	1	8	2nd & Walnut
"	4	9	2nd & Walnut
Mannassee & Schiller	10	254	Elliott
" Sub. 209	7	302	Kingsley
" "	9	302	"
" "	Por. 10 & 11	302	"
" "	11 & 12	302	"
" "	1, 2, 4 & 5	313	"
Marine View	21	3	Kite
"	20	5	Puterbaugh
"	4	7	Kite
McLarens	36	2	Island
Middletown	5	45	State
"	6	45	"
"	4	46	Union
"	8	50	Columbia
"	11 & 12	53	Kettner & Ivy
"	3	57	State
"	1	66	Kettner & Kalmia
"	1 & 2	71	Union & Laurel
"	1	73	Columbia
"	6	75	Kettner & Kalmia
"	1 to 6	79	India
"	4	102	India
"	3	114	State
"	10 to 12	134	Columbia
"	1 to 6	139	State
"	10 & 11	163	Crowell & Guy
"	1 & 2	165	Columbia
Middletown Add'n	13	32	Couts & Guy
"	19 to 24	40	Linwood
"	12	43	Benson & Guy
"	15 & 16	58	Guy
"	20	69	Neal
"	23 & 24	69	Neal
Mission Beach	0 & P	163	Mission Blvd.
Mission Hills #3	U	-	Pine
"	1, 2, 3, 4, 8, 9	6	Ft. Stockton
"	11	8	Ingleside
Mission Hills V.L.	10	-	Ft. Stockton
Mission Hills	Por. V.L. 84	-	Linden & St. James
"	Por. "	-	St. Jas. Place
Montezuma Terrace	3 & 4	A	Gardena
Montclair	37 & 38	E	Nile
E.W. Morse	45	61	29th & A
" Sub.	28 to 30	62	28th & B
" Sub. of P.L. 1150	3 & 4	64	C St
" Sub.	30	67	28th & G
"	1	84	30th & F
" P.L. 1150	47 & 48	88	30th & C
"	11 & 12	116	Broadway
New San Diego	F	38	Columbia & G
"	G & H	54	State & E
Normal Heights	4	21	Cherokee
"	10 & 11	2	Arthur
"	14	2	Hawley
"	2 & 5	8	Mansfield
"	9	26	"
"	2	29	Adams
"	19	31	Bancroft
"	10	33	Boundary

Normal Heights	16	37	32nd
"	5	38	Adams
"	5	45	"
"	9 & 10	46	Ward Rd.
"	21 & 26	57	33rd
"	12 & 14	65	Felton
"	4	66	34th
Normal Hts, Villa Lots	149	-	Mt. View Dr.
Normal Hts, Resub.of Lots 53,54,56,61	2 & 3	Tract 1353	Ellison Place
North Park, (Hartleys)	1 & 2	7	Wightman & Grim
Nutts	25	3	5th Ave.
Oak Park Annex	107-108	-	Altadena
Ocean Bay Beach	21 & 22	98	Bacon & Voltaire
Ocean Beach	1	15	Ebers
"	35 & 36	46	Del Mar
"	43 to 48	55	Cable & Cape May
"	19 & 20	61	Niagara
"	41 & 42	64	Bacon
"	44 to 46	64	"
"	23-24	65	Coronado
Ocean Beach Ext.#2	28 to 30	88	Long Branch
Old San Diego-Winthrop Highland	4	-	Hickory
Old San Diego	4	453	Congress
"	4	480	San Diego Ave.
"	1	480	"
"	2	451	"
"	1 & 3 & 4 & Por.4	407	Juan
"	3 & 4	397	Taylor
"	1 & 4	410	Juan
"	4	523	Presideo Dr.
O'Neall's Terrace	1 & 2	1	28th & Thorn
Orchard Villa	47	1	El Cajon Ave
Osborn Hill	5 & 7	5	W. Thorn
W.N.Padrick	6	-	A & 19th
Parrish & Loomis	35	36	26th & E
Park Adn.	29 & 30	5	Kalmia
Park Villas	47	24	Grim
"	7	40	Herman
"	27 & 28	58	Felton
"	24	70	Villa Terrace
Part.Map of E $\frac{1}{2}$ of P.L."G"	3	-	Walton Place
Pauly's	36	3	Mississippi
"	13	4	"
"	24	5	" & Landis
"	44	5	Alabama
"	31 & 32	6	Mississippi
"	7 to 12	7	Texas
"	37	8	"
"	38 to 44	8	"
"	48	13	Ala. & Dwight
Pt. Loma Hts.	3	85	Del Monte
Porter's Sub.	35 & 36	487	Gamma
P.L."C",lying W.of W.line of Front St.	W $\frac{1}{2}$ of E $\frac{1}{2}$ of NW $\frac{1}{4}$	-	Front & Lewis
Prout's	19	27	25th & C
Randolph	1	-	Plumosa Way
Reed & Hubbells	27 & 28	7	Logan
"	25 & 31	8	National
"	34	11	Newton
"	17 & 18	20	Boston
"	21 & 22	20	"
"	23 & 24	20	"
Reynard Hills Sub.	1,2,3,5,7,9,11,13) 15,17,19,20 to 27)	-	Reynard Way
Roseville	8	11	-
"	7	177	Voltaire & Clove
"	8 & 9	198	Rosecrans
San Diego Homestead	5 & 6	71	Thompson & 36
"	8	73	"
"	7 & 8	74	-
San Diego Land & Town	22 to 24	99	Boston
"	26	126	National
"	14,15,16	144	"
"	18 & 19	144	"
"	19 & 20	190	Kearney
"	1 & 2	224	Julian
"	33-34	239	Harrison
"	37 & 38	239	Harrison
"	13	279	Evans
"	21 to 24	279	Ocean View & Evans
"	1 & 2	280	National
"	43 to 48	280	Franklin
"	6	315	"
SD Land & Town Co.So.Chollas Adn.	24	5	35th & Newton
S.D.Prop. Union	24	4	Cedar & Bancroft
"	24	7	"
"	3 & 4	25	Bancroft
"	7 & 8	-	"
C.C.Seaman's	15 & 16	436	Ibis
"	19 to 22	436	"
"	8 & 9	456	W.Penna.
Seaman & Choate	23 & 24	60	30th & Ivy
"	12	42	30th & Elm
Sherman Adn.	4	22	17th

Sherman Addn.	5 & 6	24	19th
"	9	41	"
"	15 & 16	45	22nd & L
"	9	45	L
"	8	51	18th
"	12	66	21 & Coml.
Southlook	1 & 2	D	37th & Ocean View
Sterlingworth	5	B	Felton St.
St. Louis Hts.	1	2	Thorn & Granada
Sub.of P.L.1122	1 to 7	403	Upas
"	9 & 10	404	Kite
"	13 & 14	438	"
"	13 to 16	456	W. Penn.
Sunset Grove	3	1	Brighton
Supurba	12	3	39 & Supurba
Teralta	4	25	Marlborough
" (Resub.of K & L)	37 to 40	27	41st
" (Sub.7 to 17,Blk.N)	30 & 31	2	33rd
" (Sub.Lot 20 to 50,Blk.N)	27 & 28	7	Wilson
Teralta Hts.	45 & 46	F	Cherokee
" (Sub.#2)	45 & 46	F	"
"	7 & 8	B	Wilson
"	20 & 21	H	38th
" (Resub.Blks.K & L)	1 to 4	25	43rd
" (Resub.Blks.H & I)	41 & 42	33	37th
Tingley	20	-	Van Dyke
"	28	-	"
"	32	-	Meade
Treat Addn.	5 to 7	-	Treat
Turnbull's	5 to 9 & 11 to 15	F	Ocean View
University Heights	29	10	Adams
"	40	13	Kansas
"	22	19	Louisiana
"	41 & 42	20	"
"	35 & 36	23	Florida
"	25	26	Madison
"	3 to 6	48	Florida
"	1	51	Shirley Ann Pl.
"	28 to 30	51	"
"	19 & 20	59	30th
"	4,5,6	69	Hamilton
"	10,11	75	Florida
"	15 & 16	78	North
"	39 to 42	79	North
"	48	96	Meade
"	5	97	Cleveland
"	35	97	"
"	Por. of 7-8	116	El Cajon
"	25	118	Ohio
"	12	128	El Cajon
"	23 & 24	136	Hayes
"	31 & 34	140	Normal
"	1 & 2	145	Howard & Ala.
"	37 & 38, 39 & 40	149	Hamilton
"	28	153	Kansas
"	29 & 30	155	Ohio
"	21 to 24	169	Lincoln
"	1	180	Lincoln & Vermont
"	22 & 25	181	Vermont
"	11 & 12	184	Richmond
"	27	194	Georgia
"	24	198	Mississippi
"	6	210	Iowa
"	7	210	"
"	12-13-14	216	Cypress Way
"	28 to 31	223	Penna
"	42 & 43	224	"
"	9 to 16	237	Penn & Herbert
"	6 & 7	242	Cypress
"	22	245	Myrtle
"	53 & 54	247	Cypress
"	6,9,10	254	Wilshire Terr.
"	19 & 20	E	Hamilton
"	3 & 4	F	Oregon
"	88,89,90	Villa Lots	New Hampshire
Resub.of P.L.D & 1117,Univ.Hts.	(Villa Lots 209 to 212)-	-	Madison & Md.
Univ. Hts.	Por. Villa Lot 350	-	Johnson
University Place	14 to 16	2	Essex
Valle Vista Terrace	Villa Lot 378	-	Panorama Dr.
West End	5	12	30th
"	1 & 2	17	Granada & Landis
West Teralta	4,5,6	2	Bancroft
W. P. Whitney's	9	43	Logan
"	27 & 28	43	"
"	23 to 26	44	" & 31st
"	47 & 48	45	" "
D.B.Williams	36 to 63	1	6th Ave.
Wilshire Place	3 & 4	7	41st
"	9 & 10	7	"
Winders	Por. 1 & 2	459	Kite & Penn
Zschockelt Sub-Div.	12	2	39th
Bay View Homestead	7 & 8	9	8th & Cedar
"	11	12	8th
"	4	14	"
"	1	16	16th

Bay View Homestead	3	17	9th
"	2	23	10th
"	Por. 2	24	10th
Cleveland Heights	3	21	Front
Crescent Knoll	B	-	Barnson & Olive
Horton's	1 & 2	71	Union & Laurel
"	A & B	196	Front & Ash
"	D	198	1st
"	A,B,C,	200	3rd
"	K	201	5th
"	L & Por.A	201	"
"	A & L	202	Beech
"	G	202	Ash
"	A & B	204	4th
"	I & G	206	3rd
"	F	207	1st & Beech
"	Por. G	208 $\frac{1}{2}$	Front & Cedar
"	G	209	1st & Cedar
"	D,E, & F,G	210	Cedar
"	E & F -Por.	213	Cedar & 4th
"	L	209	1st & Date
"	F	215	Date & 5th
"	B & I,K,L	216	4 & 5th
"	J	217	4th
"	G	224	Elm & 2nd
"	A,B,C,H	225	2nd, 3rd, 5th
"	B & J	227	4th, 5th
"	C,D,J	213	4th, 5th
"	F,D & I	229	Fir, 6th
"	A & B	233	1st & Grape
"	A & B	234	Front & Grape
"	Por.B	235	Albatross
"	G & H	237	Grape
"	F,G, to K,	239	2nd & Grape
"	A,B, & C	241	3rd & Hawthorn
"	G	245	5th & Hawthorn
"	A to D & Por.E	246	3rd & Ivy
"	E	247	2nd
"	H	247	3rd
"	H	274	Brant
"	I & J	252	"
"	L	252	Juniper
"	F	268	Brant
"	A & B	287	1st & Laurel
"	I	292	Curlew
"	A	300	Front
"	B & L	310	Olive
"	A to L	314	Nutmeg
"	G to J	321	Albatross
"	H	325	3rd
"	G to L	331	4th
"	Por. L	332	3rd & Quince
"	I	333	2nd
"	F	334	Palm
"	F & G	335	"
"	L	350	Redwood
"	G to L	372	Hawk
"	D,E,F,J	364	Curlew, Brant
"	I,J,K	W. 365	Dove
"	(NW cor)	404	Kite & Upas
Marine View	39	2	Brookes
"	1 to 4	7	Kite
Middletown	3,5,6	K	Brant
"	2	22	Union
"	3 to 6	26	India
"	7,11,12	28	Kettner
"	1 & 12	29	"
"	7,3,10	29	"
"	1 to 6	30	Cedar & Kettner
"	2,3,4,10 to 12	40	Kettner
"	8 & 9	41	"
"	1,2,3	42	"
"	5,6,7,8	48	Grape
"	5,6,7,8	50	"
"	12	50	Columbia
"	1,3,4,5,11,12	51	Kettner
"	12	52	Hawthorn
"	1	55	India
"	1 & 3	56	Columbia
"	3 & 4	57	State
"	1 & 2	58	Brant
"	1 & 2	61	Juniper
"	11	61	State
"	4 to 9	62	India & Ivy
"	5,7 to 10	63	Kettner
"	1,2,6,9,10,12	66	India, Kettner
"	7,8	71	Curlew & Kalmia
"	3 to 8	72	State & Kalmia
"	1 & 2	73	Columbia & Laurel
"	1 to 4, 7 to 12	74	India
"	8 & 9	75	"
"	1 to 5; 8 to 12	76	Kettner
"	1 to 6; 7 to 12	80	State
"	1 to 6; 9 to 12	81	" Union
"	1 to 4; 10 to 12	82	Union, Horton

Middletown	3	89	Kettner
"	3 to 11	91	"
"	1 to 8	92	" India
"	10	94	State
"	1 to 16	99	Union
"	5	100	State
"	1 & 2; 11 & 12	104	Kettner & Palm
"	5,6,8	108	Columbia & Palm
"	por. 1w & 1	128	Sassafras
"	1 & 2; 12	129	"
"	10,11,12	130	India
"	7 to 12	133	"
"	12	134	Columbia & Thorn
"	1 to 4	135	Columbia
"	8 to 12	135	State
"	1 to 5	136	"
"	1 & 12	138	Upas
"	8 & 9	139	Union
"	1 to 6	141	India
"	7 to 11	142	"
"	7	149	Upas & Union
"	6 & 7	150	Upas
"	1 to 6	279	Atlantic
"	1 to 6; 37 to 42	280	"
"	8 & 9	284	" & Elm
"	R of W 19,20,21	287	California
"	1 to 4	288	Atlantic
"	1 to 4	291	"
"	1 to 12	293	"
New San Diego	37, 38	18	Kettner & Mkt.
"	A,B & C	21	"
"	H,I,J	30	India
"	A to L	37	"
"	E & F	44	" & F
"	G	45	" "
"	B,C,D,I,J,K	46	California
Sub.Div.Pueblo Lot 1122	1 to 13	404	Kite
"	7 to 12	435	Ibis & Walnut
"	9 to 12	436	Walnut & Jackdaw
"	15,16,19 to 22	436	Ibis
"	11 & 12	437	Kite & Walnut
"	13 & 14	438	"
Reynard Hills	67 to 80	x	Eagle

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Wansley, Stannard, Wurfel and Siebert
 NAYS-Councilmen: None
 ABSENT-Councilmen: Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

(SEAL)

RESOLUTION NO. 63334
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 ROSEVILLE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 19th day of July, 1935, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 63292, adopted by said Council on the 9th day of July, 1935, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Tuesday, the 20th day of August, 1935, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

- The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
 VOLTAIRE STREET, between Clove Street and Plum Street;
 WHITTIER STREET, between Clove Street and Locust Street;
 XENOPHON STREET, between Clove Street and Willow Street;
 YONGE STREET, between Clove Street and Willow Street;
 EDITH LANE, for its entire length;
 PLUM STREET, between Udal Street and Yonge Street; and
 WILLOW STREET, between Voltaire Street and Whittier Street.

Such furnishing of electric energy shall be for a period of one year from and including October 15, 1935, to-wit, to and including October 14, 1936.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of July, 1935, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Wansley, Wurfel, Stannard and Siebert

NAYS-Councilmen: None

ABSENT-Councilman: Warburton and Mayor Benbough

ATTEST: WALTER C. WURFEL

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

RESOLUTION NO. 63335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 427 - 16th Street, filed by Philip V. Malavenda, under the provisions of Ordinance No. 581, New Series, is hereby granted.

RESOLUTION NO. 63336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for License to conduct Public Dance on premises where intoxicating liquor is sold at 455 - 16th Street, filed by Carl Parlapiano, under the provisions of Ordinance No. 581, New Series, is hereby granted.

RESOLUTION NO. 63337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mission Beach Ballroom, by W. S. Saville, is hereby granted a regular quarterly dance hall license for the period starting July 1st, 1935.

RESOLUTION NO. 63338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make a survey of the manner in which floor shows are being conducted, and to bring in a recommendation on cancellation of licenses where justified.

RESOLUTION NO. 63339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joseph Schadek to operate a floor show on the S.S. Ramona, anchored at the foot of Market Street; mail address 620 Harbor Drive; under the provisions of existing ordinances.

RESOLUTION NO. 63340

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. V. Morse, to shoot pigeons at 2175 Irving Avenue; using a small gauge shot gun at his own risk.

RESOLUTION NO. 63341

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to draw requisitions as follows towards the expense of the Regatta to be held under the auspices of the San Diego Yacht Club from August 3rd to 11th, 1935;

From General Advertising (1343-11)	\$250.00
From Convention Fund (1343-13)	\$250.00

RESOLUTION NO. 63342

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That paragraph two of Resolution No. 59759, adopted on February 27th, 1933, be, and it is hereby repealed.

That a loading and unloading zone of nine (9) feet be, and it is hereby established in front of 430 Fifth Avenue.

RESOLUTION NO. 63343

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$150.00 to secure the services of the League of California Municipalities at a hearing before the State Board of Equalization on utility valuations; as outlined by the Executive Secretary of the League under Document No. 293987.

RESOLUTION NO. 63344

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the V.R.Dennis Construction Company to furnish the City of San Diego with not less than fifteen hundred (1500) tons, not more than three thousand (3000) tons Base Asphalt at \$4.25 per ton; and not less than seven hundred and fifty (750) tons, not more than fifteen hundred (1500) tons Wearing Surface Asphalt or Sheet Asphalt Wearing Surface at \$4.75 per ton be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said V.R.Dennis Construction Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said V.R.Dennis Construction Company for furnishing of said asphalt pursuant to the plans and specifications therefor on file in the office of the City Clerk.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated July 23, 1935.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Series OS-1/4 Cent Gas Tax Fund. Limited to \$20,000.00.

RESOLUTION NO. 63345

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for cleaning beaches at Mission Beach, Pacific Beach, Ocean Beach, all within the City of San Diego, for a period beginning August 15, 1935 and ending October 15, 1935, to be in accordance with specifications therefor on file in the office of the City Clerk and bearing Document No. 294035.

RESOLUTION NO. 63346

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue to Paul Arriola a renewal of his present dance hall license issued under Resolution #62272, for the period starting July 1st, 1935; as petitioned for under Document No. 294028.

RESOLUTION NO. 63347

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for license to conduct Public Dance on premises where intoxicating liquor is sold at 1054 Third Avenue, filed by Miss Renee Ramey, under the provisions of Ordinance No. 581, New Series, is hereby granted for the period of one week from the date of this resolution.

RESOLUTION NO. 63348

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a regular dance hall license is hereby granted to V.H. Ratliff to operate a dancing academy and ballroom at 1106 Broadway for the year starting July 1st, 1935, under the provisions of Ordinance No. 10243.

RESOLUTION NO. 63349

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to furnish a description of the land lying westerly of the U.S.Naval Hospital grounds, on which a lease is requested by the commanding officer of said Hospital under Document No. 293758.

RESOLUTION NO. 63350

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is requested to report on the matter of the arrest of Otis Parks for operation of sightseeing buses. Reference is hereby made to Resolution No. 63267, in connection with this affair.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 63325, 63326, 63327, 63328, 63329, 63330, 63331, 63332, 63333, 63334, 63335, 63336, 63337, 63338, 63339, 63340, 63341, 63342, 63343, 63344, 63345, 63346, 63347, 63348, 63349, 63350, of the Resolutions of the City of San Diego, California, as passed and adopted by the Council of said City on the 23rd day of July, 1935.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

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