



OFFICE OF  
**COUNCIL PRESIDENT ANTHONY YOUNG**  
**DISTRICT FOUR**

**Nov. 9, 2011 WEEKLY UPDATE**

CITY OF SAN DIEGO (619) 236-6644 202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101

**NEWS OF NOTE:**

**REGULATORY RELIEF DAY**

**The San Diego City Council continues to look for ways to strengthen the local economy and further enhance job creation. A special “Regulatory Relief Day Workshop” meeting will be held at City Hall on Monday, Nov. 14 at 6 p.m.** to hear any recommendations and feedback from the business and economic community on ways that various city rules and regulations, permitting processes and policies can be streamlined, modified or repealed in order to make it easier for businesses to start-up, maintain and grow. For more information about the upcoming meeting or to offer specific regulatory relief suggestions, please feel free to contact District 4 at: (619) 236-7180. Business owners and others unable to attend the upcoming Regulatory Relief Day Workshop can send an email to staff: [VictorB@sandiego.gov](mailto:VictorB@sandiego.gov) or post comments and recommendations on [Facebook](#) (Regulatory-Relief-San Diego); as well as follow on [Twitter](#)(@RegReliefSD).



At a Nov. 7 press conference held in a downtown retail store, San Diego City leaders vowed to aid struggling businesses and announced plans to host a workshop to hear about ways City Hall can cut red tape to make it easier to start up and expand operations, as well as create more jobs.



Nearly 100 community members joined San Diego City Council President Tony Young, Councilmember Marti Emerald and Rural Metro Medical Assistant team for free CPR training at the Jacobs Center. We thank all participants for learning about these life-saving skills.

**YOU MAY WANT TO KNOW:**

**EDUCATION LISTENING TOUR**

**The last stop of an eight-month Education Listening Tour with Council President Tony Young and Assemblyman Nathan Fletcher will be a special one-hour forum on Nov. 30 from 10 to 11 a.m. at the SDCOE Joe Rindone Tech Center, 6401 Linda Vista Road.** The education tour wrap-up event will start with a short hosted reception followed by a formal briefing and news conference. We’ve heard from hundreds of educators, parents, business leaders and community members just like you from across the region on a variety of hot-button topics, and at the top of the list was clearly how we as a city and state must recommit energy and resources to our children’s education. Upon completing the eight-stop tour, key findings, challenges and solutions have emerged, and we want to share these with the many individuals, organizations and education officials who took part in our tour. Please RSVP by Nov. 28 to Council District 4 offices at: (619) 236-6646.



## ***SERVING UP RESTAURANT RELIEF***

**A side order of music may now be served at many family restaurants in San Diego, as the City Council voted recently to ease the restrictions of a local entertainment permit.**

Family restaurants, defined as establishments that close by 11 p.m., don't charge admission, don't have drink minimums and don't encourage customer dancing, will no longer need the \$3,000 annual entertainment permit in order to have minimal live music like a piano player, singer or small jazz group. Current rules make it difficult and expensive for restaurants to offer live entertainment, a

key factor that helps attract customers and strengthens our local business. The new rules go into effect in about a month. Prior to the Nov. 8 council vote, Council President, Councilmembers Lorie Zapf, Kevin Faulconer and David Alvarez joined Corvette Diner restaurant owner Lesley Cohn and executive leaders of the California Restaurant Association at a press conference prior to speak out in support of the municipal code amendments that will aid family restaurants by rolling back requirements.



## **YOU MAY WANT TO KNOW:**

### ***CHOLLAS VIEW COMMUNITY CLEAN UP***

**Each year the City of San Diego's Environmental Services Department conducts a number of special community clean-up events in neighborhoods throughout the region.** Areas are selected for these events based upon citizen requests, pledges of community involvement and previous citizen participation levels. In early November, this department along with community volunteers conducted a mini clean-up in the Chollas View area. This successful event removed a total of 9.40 tons of waste from the neighborhood. For more information regarding this cleanup, please contact Solid Waste Code Enforcement Officer Christopher Penman at: (858) 492-6027.

### ***PEACE PANEL***

**San Diego Peace Coalition and Bayview Charities hosted a panel discussion on jobs, education, young people and realignment on Oct. 29 at Bayview Baptist Church, 6126 Benson Ave.**

Council President Tony Young commended Kathleen Harmon for organizing this free event that included panel participants Congressman Bob Filner, Assemblyman Marty Block, Mayor Jerry Sanders, District Attorney Bonnie Dumanis, San Diego County Supervisor Ron Roberts, Police Captain Tony McElroy and Gang Commissioner Henry Cooper.



### ***KING'S CREAMPUFFS***

**Children & Youth Drama Department of the Community Actors Theatre proudly presents the comedy play "The King's Creampuffs" 3 p.m. on Nov. 12 – 13 staging at 2957 54<sup>th</sup> Street.** Tickets for the both performances cost \$7 per person, with children 6 and under free of charge. For information, call: (619) 264-3391 or online: [communityactorstheatre.com](http://communityactorstheatre.com).

### ***FLYING ON THE WATER***

**The America's Cup World Series sailboat racing is getting underway in San Diego Bay with the Port Cities Challenge on Nov. 12 and 13.** Sailing Events Association San Diego (SEA) is scheduling guided tours of the Event Village for area youth groups and organizations. During the *one hour tours, available Nov. 12 to 15*, young guests will visit the catamaran boats and team camps along "Pit Row," learn about the science of sailing and the importance of taking care of our oceans at the special education exhibit, as well as experience the thrill of sailing aboard a high-speed catamaran in the "Flying on the Water" simulator. If you have a youth-oriented group that would like to participate in the free tours, please contact SEA San Diego's JJ Fetter at: (619) 602-9415 or visit the website online: [ea-sandiego.org](http://ea-sandiego.org).

### ***EVENING OF CHAMPIONS***

**An Evening of Champions featuring a concert by acclaimed recording artists and special appearances by NFL players will be held Saturday, Nov. 12 at 6 p.m. at the San Diego Hall of Champions in Balboa Park.** Tickets for the dinner and concert are \$100 with all proceeds benefitting Larry English Foundation and American Lung Association. More information online: [aneveningofchampions.com](http://aneveningofchampions.com).

### ***BROADWAY HEIGHTS ANNUAL MEETING***

**U.S. Congressman Bob Filner and State Senator Denise Ducheny will be featured speakers at Broadway Heights Community Council Annual Meeting on Thursday, Nov. 17 at 6:30 p.m.,** at San Miguel Elementary School, 7079 San Miguel Ave. A free multi-cultural dinner will be served at 6:30 p.m. followed by key note speakers and annual business meeting, including community plan updates. For more information, please call BHCC President Robert Robinson at: (619) 993-7612, or visit online: [broadwayheightscommunitycouncil.org](http://broadwayheightscommunitycouncil.org).

### ***YEAR OF PEOPLE FROM AFRICAN DESCENT***

**The Friends of San Diego Public Library Valencia Park/Malcolm X Branch will host an observation of the 2011 International Year for People of African Descent on Saturday, Nov. 19** from 4 to 8 p.m. at the library's performing arts center, 5148 Market St. This is an opportunity for all of us to celebrate the diversity of our society and to honor the contributions that our fellow citizens of African descent make every day to the economic, social and political fabrics of our communities. The event will include a panel discussion with community dialog on the United Nation's declaration of the global commemorative year, which aims to strengthen international cooperation to benefit people of African Descent. Traditional storytelling, poetry, art, music, cuisine and commerce will be included in the free local event. For more information, call: (619) 796-1801.

### ***BAY TERRACE BEAUTIFICATION DAY***

**Bay Terrace Community Association's clean-up and beautification day will be held Saturday, Nov. 19** from 8:30 a.m. to 3 p.m. on Woodman Street between Alta View and Skyline Drives. Meet at the Ralph's parking lot center. Tools and other supplies (as well as water, juice and snacks) will be provided. For more information, call: (619) 251-6965.



## ***EDUCATION LISTENING TOUR***

**The last stop of an eight-month Education Listening Tour with Council President Tony Young and Assemblyman Nathan Fletcher will be a special one-hour forum on Wednesday, Nov. 30 from 10 to 11 a.m. at the SDCOE Joe Rindone Tech Center, 6401 Linda Vista Road.**

The education tour wrap-up event will start with a short hosted reception followed by a formal briefing and news conference. We've heard from hundreds of educators, parents, business leaders and community members just like you from across the region on a variety of hot-button topics, and at the top of the list was clearly how we as a city and state must recommit energy and resources to our children's education. Upon completing the eight-stop tour, key findings, challenges and solutions have emerged, and we want to share these with the many individuals, organizations and education officials who took part in our tour that rolled into schools from San Ysidro to Kearny Mesa to Rancho Penasquitos. Please RSVP by Nov. 28 to Council District 4 offices at: (619) 236-6646.

## ***DIGITAL DIVIDE***

**The San Diego Broadband Initiative provides discounted laptops and desktops to those in need of a computer.** Why? So we can bridge, what's known as, the "digital divide" or the gap between people who have access to the internet and those who don't. Low-cost computers, technical support, internet discount options, plus computer and internet trainings are also offered. For more information, please call: 1-855-800-7333 (SDFF) or visit our SDFF Community Technology Center located at 4305 University Avenue, Suite 130 in City Heights open Monday through Friday from 10 a.m. to 4 p.m. and Saturdays, 10 a.m. to 3p.m. To find out if you or someone you know qualifies visit online: [www.sdbroadband.org](http://www.sdbroadband.org). The San Diego Broadband Initiative is brought to you by San Diego Futures Foundation.

## ***RSVP***

**San Diego Police Department Retired Senior Volunteer Patrol (RSVP) traffic division needs you.** This volunteer group helps with traffic control at accident scenes, assists police with citing improperly parked vehicles and hit and run vehicle recoveries, among other duties. If you are over 50, reasonably healthy and fit, have a valid California driver's license and available for a minimum of three patrols and one training meeting a month, please call Bob Stewart at: (858) 740-7351.

## ***FRIDAY FARMERS MARKET***

**The People's Produce Farmers Market is open at its new location on Fridays from 3 to 7 p.m. at 4981 Market St. (just west of the Euclid Trolley Station).**

The outdoor marketplace features local farmers offering a bounty of fresh produce, local artisans displaying handmade crafts, and prepared food vendors showcasing their favorite recipes. The success of our neighborhood market depends on local support, so please check-out the healthy goods and produce. For more information or to learn more about workshops and booth opportunities call: (619) 262-2022, or visit: [projectnewvillage.org](http://projectnewvillage.org).



## ***LEGAL SUPPORT FOR SMALL BUSINESS***

**The Small Business Law Center (SBLC) is now accepting small business and non-profit clients seeking legal assistance that don't have the means to hire an attorney to advise them.**

Thomas Jefferson School of Law students work under the direct supervision of California licensed attorneys to provide legal assistance to community entrepreneurs, small businesses and non profits in such areas as: contract review and negotiation; copyright and trademark registrations; permitting and licensing; and copyright and trademark registrations. To determine if you are eligible for assistance, or want to be a referral source, please contact SBLC at: (619) 961-4382, or download the request for service forms at online: [tjssl.edu/clinics](http://tjssl.edu/clinics).

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. There currently is an opening on the **Parking Advisory Board** that conveys community concerns, advises the Mayor, City Council and City Manager regarding parking control implementations decisions, provides support and input to Community Parking District advisory boards and addresses other parking related policy matters. If you are interested in serving as a 4<sup>th</sup> District representative on the Parking Advisory Board, please call our offices at: (619) 236-6644.

## **COMMUNITY MEETINGS:**

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Thursday November 9	Valencia Park/O'Farrell Park Town Council (Bruce Williams)	6:30 p.m.	Valencia Park Elementary 5880 Skyline Drive
Thursday November 9	Rolando Park Community Council (Jill Esterbrooks)	7:00 p.m.	Rolando Park Elementary School 6620 Marlow Drive
Monday November 14	Southeastern Planning Committee (Venus Molina)	7:00 p.m.	Neighborhood House Association 841 S. 41 <sup>st</sup> Street
Monday November 14	Jamacha Community Council (Bruce Williams)	7:00 p.m.	Trinity Lutheran Church 7210 Lisbon Street
Tuesday November 15	Webster Community Council (Roosevelt Williams III)	7:00 p.m.	Webster Elementary School 4901 Elm Street
Wednesday November 16	Mountain View Community Meeting (Diana Juardo Sainz)	6:00 p.m.	Mt. View Park 641 S. Boundary Street
Wednesday November 16	Paradise Hills Village Council (Liezl Mangonon)	6:30 p.m.	St. Timothy Church 2106 Reo Drive
Thursday November 17	Broadway Heights Annual Meeting (Lea Fields Bernard)	6:30 p.m.	San Miguel Elementary School 7079 San Miguel Avenue

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail: [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

