



**COUNCIL STAFF DOCKET BRIEFING AGENDA  
FOR THE CITY COUNCIL MEETING OF  
Monday, April 21, and Tuesday, April 22, 2025  
Briefing will begin promptly at 10:00 a.m., April 17, 2025  
202 C Street, San Diego CA 92101- 3rd Floor, Conference Room 3B**

In lieu of in-person attendance, members of the public may view the meeting and/or provide comment for items listed on the agenda by following the instructions below.

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This meeting allows staff from City and independent departments to brief Council offices on certain items anticipated to appear on the Monday, April 21, and Tuesday, April 22, 2025 agendas of the San Diego City Council and/or Housing Authority. The agendas for those entities are not yet final at the time this notice is published.

Council staff may question department staff about any item listed below. This is an information-gathering meeting only. The meeting is open to the public.

**Members of the public may view the meeting and/or provide comment for items listed on the agenda below by:**

**1. Meeting Access:**

**The link to join the Meeting by computer, tablet, or Smartphone is:**  
<https://sandiego.zoomgov.com/j/1608117982>

**Meeting ID:** 160 811 7982

**To join by using one-tap mobile:**

US: +16692545252, 1608117982#

**To join by telephone:**

Dial: 1-669-254-5252

When prompted, input Meeting ID: 160 811 7982

**2. Emailing written comments to [salcalde@sandiego.gov](mailto:salcalde@sandiego.gov) the day prior to the briefing to have them read aloud at the meeting.**

**How To Speak To A Particular Item:**

When the meeting host introduces the item you would like to comment on, raise your hand by either tapping the “Raise Your Hand” button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item and will be provided two minutes to speak.

When meeting host indicates it is your turn to speak, unmute your phone by tapping the “Unmute” button on your computer, tablet or Smartphone, or dial \*6 on your phone.

## **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting: Veronica Murillo at [vmurillo@sandiego.gov](mailto:vmurillo@sandiego.gov) or 619-236-6555. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

## **CITY COUNCIL AND HOUSING AUTHORITY ITEMS**

**ITEM A: Presentation of the Fiscal Year 2026 Draft Budget**

Staff: Rolando Charvel, Department of Finance

**ITEM B: Transfer of Ballpark District Chilled Water Franchise from JMIR-Chilled Water LLC to Cordia Growth, LLC**

Staff: Megan Ong, Department of General Services

**ITEM C: City of San Diego Mobility Master Plan**

Staff: Christine Mercado, City Planning

**ITEM D: Determine and Declare 2025 Posted Speed Limits in Accordance with AB 43**

Staff: Philip Rust, Transportation Department

**ITEM E: Proposed Amendment to San Diego Municipal Code to Implement Measure A re: Retention and Use of Independent Legal Counsel for the City Auditor and Audit Committee**

Staff: Andy Hanau, City Auditor

**ITEM F: Memorandum of Understanding between the City of San Diego and the San Diego Housing Commission Regarding the Administration of the Federal HOME Program**

Staff: Jennifer Kreutter, San Diego Housing Commission

## **LEGISLATIVE AFFAIRS UPDATES** – Luz Anaya Luna

## **MAYOR'S UPDATES** – Kohta Zaiser