## Skilled and Trained Workforce Certification Form

Month: December

Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>PCL Construction</u>, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Metro Blosolids (Pure Water)

(the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifles that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation,

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:

SHARLEEN THIBODEAUX

Title:

Payroll Administrator

Signature:

Show Milroden

Date Signed:

01,22,25

Please upload the completed form to LCPTracker monthly.



#### PCL CONSTRUCTION INC

### Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of ther by the 15th of the following month for work performed corresponding to this reporting period, items with a red asterisk (1) indicate a required field.

| Project Title 1     | Biosolids Center improvements  |      |  |                                 |                                  |  |  |  |
|---------------------|--|------|--|---------------------------------|----------------------------------|--|--|--|
| Project Number *    | K-21-1867-DBB-3  |      |  |                                 |                                  |  |  |  |
| Prime Contractor *  | PCL Construction, Inc.   |      |  |                                 |                                  |  |  |  |
| Subcontractor *     |  | **** |  |                                 |                                  |  |  |  |
| Contact Name *      | Sharleen Th/bodeaux  |      |  |                                 |                                  |  |  |  |
| Contact Number *    | 613-402-8788   |      |  |                                 |                                  |  |  |  |
|                     | Month  | Year |  |                                 |                                  |  |  |  |
| Vork Month & Year * | Dacember   | 2024 |  |                                 |                                  |  |  |  |
| Exemptions *        |  |      | meet the apprenticeship graduation and (2)(8) are both true; | Please select *<br>(True/False) | Exempt or non-                   |  |  |  |
|                     | (1) The contractor or subcontractor amployed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?  FALSE "True". |      |  |                                 |                                  |  |  |  |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt If both substitute for a listed subcontractor.                           |      |  |                                 |                                  |  |  |  |
|                     |  |      | ne-half of 1 percent of the price of the prime               | FALSE                           | [2](A) and (2](B) are<br>"True". |  |  |  |

Report 1 Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

#### SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (5)) Number of hours worked by 51 employed employed by the contractor to perform by the contractor to perform work on the 5) ratio of hours worked by \$): Required minimum SI ratio between the work on the project project Apprenticeable Occupation Sir Apprentice number of SI: Apprentice Graduates (use arrows on keyboard for dropdovin menu) \* Graduate Apprentice Graduates compared with \$1: Onto SJ: On-The-Job percentage (see 2nd The Job Experience page attachment) SI: Apprentice SJ: On The Job Experience workers SJ: Apprentice SJ: On The Job workers Graduate \* Experience \* Graduate f Experience \* Laborer 60% 3 9 50% 296 375 44% 0 Operating Engineer 30% 0 1 0% 92,5 0% Carpenter 30% 0 0 30% Ó 1 0% 0% Cement Mason \*\*EXAMPLE\*\* 30 70 7 40% 3 70% 80% Laborer

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Cabor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 [e] (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



December 2024

MBC Improvements (K-21-1867) e mail; jdanielson@pcl.com

RE: MBC Improvements (K-21-1867)

To Whom it May Concern.

For the month of December 2024, PCL Construction Inc. unable to fulfill the required minimum of skilled and trained workers for the Metro Biosolids Improvements Project. The project is attempting to accomplish these objectives. As the project inoves forward, PCL will keep an eye on the objectives and make the appropriate contacts to fulfill them.

Sincerely,

Justin Danielson Superintendent PCL Civil Infrastructure Division 602-677-0152

franciscoromero@pcl.com

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Number:    | 2124940220   |
|---------------------|--|
| *Prime Contractor:  | PCL Construction   |
| *Subcontractor:     | CMC Rebar  |
| *Contact Name:      | Beatrice Rozuk   |
| *Contact Number:    | 909-803-1575   |
|                     | Month Year   |
| *Work Month & Year: | 2024   |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?                   |
|                     | true:  (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting  True  Exempt if (1) is "True" |

Exempt if both (2)(A) and (2)(B) are "True"

(2)(A) The subcontractor was not a listed subcontractor under Section

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

PBV2103 Biosolids

\*Project Title:

|                               |   | sk  | ILLED JOURN                          | EYPERSON (SJ) REP                                    | ORT  |   |  |
|-------------------------------|---|---|--------------------------------------|--|--|---|--|
| *Apprenticeable<br>Occupation | *Required<br>minimum<br>SJ:<br>Apprentice                 | m employed by the contractor to perform work on the |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hou<br>SJ employed to<br>contractor to p<br>on the project | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |  |
|                               | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment) | *SJ:<br>Apprentice<br>Graduate                      | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate                                       | *SJ:<br>On-The-<br>Job<br>Experience                          | compared with<br>SJ: On-The-Job<br>Experience<br>Workers |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      |  |  |   |  |
|                               |   |   |                                      | 7 774 x 2 x 15                                       |  |   |  |
|                               |   |   |                                      |  |  |   |  |
| **EXAMPLE**<br>Laborer        | 40%   | 7   | 3                                    | 70%  | 30   | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

<sup>\*</sup>Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.



#### **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| Project Title *           | BIOSOLIDS CENTER IN    | 1PROVEMENTS  |   |                                 |                                  |  |  |  |  |  |
|---------------------------|------------------------|--|---|---------------------------------|----------------------------------|--|--|--|--|--|
| Project Number *          | 5-21-1867-D8B-3        | 5-21-1867-DBB-3  |   |                                 |                                  |  |  |  |  |  |
| Prime Contractor *        | PCL CONSTRUCTION       |  |   |                                 |                                  |  |  |  |  |  |
| Subcontractor *           | FD THOMAS              |  |   |                                 | ·                                |  |  |  |  |  |
| Contact Name <sup>6</sup> | Trina Gibson           | Trina Gibson   |   |                                 |                                  |  |  |  |  |  |
| Contact Number *          | 541-864-1608           |  |   |                                 |                                  |  |  |  |  |  |
|                           | Month                  | Year   | 1   |                                 |                                  |  |  |  |  |  |
| /ork Month & Year †       | DEC                    | 2024   | ]   |                                 |                                  |  |  |  |  |  |
| Exemptions *              |                        |  | meet the apprenticeship graduation and (2)(B) are both true;          | Please select *<br>(True/False) | Exempt or non-<br>exempt?        |  |  |  |  |  |
|                           | 1                      | •  | yed skilled Journeypersons to perform fewering this reporting period? | TRUE                            | Exempt if (1) is "True".         |  |  |  |  |  |
|                           |                        | ) (A) The subcontractor was not a listed subcontractor under Section 4104 or a  FALSE Exempt if both |   |                                 |                                  |  |  |  |  |  |
|                           | (2) (B) The subcontrac | t does not exceed or   | ne-half of 1 percent of the price of the prime                        | FALSE                           | (2)(A) and (2)(B) are<br>"True". |  |  |  |  |  |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

#### SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SJ) Number of hours worked by SJ employed employed by the contractor to perform by the contractor to perform work on the project Required minimum SJ ratio of hours SJ ratio between the work on the project SJ: Apprentice worked by SJ: Apprenticeable Occupation number of SJ: Graduate Apprentice Graduates compared with \$J: On-(use arrows on keyboard for Apprentice Graduates percentage (see dropdown menu) \* to SJ: On-The-Job 2nd page The-Job Experience SJ: Apprentice SJ: On-The-Job SJ: Apprentice SJ: On-The-Job Experience workers attachment) \* workers Graduate \* Experience \* Graduate \* Experience \* Painter: Industrial Painter 60% 0 0 ٥ 0 \*\*EXAMPLE\*\* 40% 7 3 70% 30 70 30% Laborer

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



## Servicing All Southern California Counties

#### **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| Project Title *     | Pure Water Program Metro Biosolids Center Improvements   |   |  |                             |                                  |  |  |  |  |
|---------------------|--|---|--|-----------------------------|----------------------------------|--|--|--|--|
| Project Number      | 03215428-OM  | 03215428-OM   |  |                             |                                  |  |  |  |  |
| Prime Contractor *  | PCL Construction inc.  |   |  |                             |                                  |  |  |  |  |
| Subcontractor *     | G & F Concrete Cutting   | G & F Concrete Cutting, Inc.  |  |                             |                                  |  |  |  |  |
| Contact Name °      | Molly Van Wagner   |   |  |                             |                                  |  |  |  |  |
| Contact Number *    | 562.229.0227   |   |  |                             |                                  |  |  |  |  |
|                     | Month  | Year  | ]  |                             |                                  |  |  |  |  |
| Work Month & Year a | December   | 2024  |  |                             |                                  |  |  |  |  |
|                     |  |   | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (You False) | Exempt or non-<br>exempt?        |  |  |  |  |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer  TRUE  TRUE  True*, |   |  |                             |                                  |  |  |  |  |
|                     |  | 2) [A] The subcontractor was not a listed subcontractor under Section 4104 or a TRUE Exempt if both ubstitute for a listed subcontractor. |  |                             |                                  |  |  |  |  |
|                     |  |   | ne-half of 1 percent of the price of the prime               | TRUE                        | (2)(A) and (2)(B) are<br>"True". |  |  |  |  |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|   |  | SKILLED .                               | IOURNEYPERS                    | SON (SJ) REPOR  | Г  |                                |  |
|---|--|---|--------------------------------|---|--|--------------------------------|--|
| Apprenticeable Occupation<br>(use arrows on keyboard for<br>dropdown menu) <sup>o</sup> | Required minimum<br>SJi Apprentice<br>Graduate | Apprentice work on the project          |                                | SJ ratio between the<br>number of SJ:                           | Number of hours worked by SJ employed<br>by the contractor to perform work on<br>the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice Graduates |
|   | percentage (see<br>2nd page<br>attachment) °   | SI: Apprentice<br>Graduate *            | SJ: On-The-Job<br>Experience ° | Apprentice Graduates<br>to Si: On-The-Job<br>Experience workers | SJ: Apprentice<br>Graduate ^   | Si: On-The-Job<br>Experience ° | compared with SI On-<br>The-Job Experience<br>workers      |
| Laborer   | 60%  | *************************************** |                                |   |  |                                |  |
|   |  | NO WORK<br>PERFORMED                    | NO WORK<br>PERFORMED           |   | IO WORK PERFORME   | D                              |  |
|   |  |   |                                |   |  |                                |  |
|   |  |   |                                |   |  |                                |  |
|   |  |   |                                |   |  |                                |  |
| **EXAMPLE**<br>Laborer  | 40%  | 7                                       | 3                              | 70%   | 30   | 70                             | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (a) (2) |

## G.T.E. METAL ERECTORS, INC

### Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| Project Title *     | Pure Water Metro Bi                               | osolids               |  |                 |   |
|---------------------|---|-----------------------|--|-----------------|---|
| Project Number *    | 5403215   |                       |  |                 |   |
| Prime Contractor *  | PCL Construction                                  |                       | <u>, 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 </u>                        |                 |   |
| Subcontractor *     | G.T.E. Metal Erectors                             | , Inc                 |  |                 |   |
| Contact Name *      | Sid Gunter Ir / Terri Y                           | ankus                 | **************************************                                 |                 |   |
| Contact Number *    | 032150030\$                                       |                       |  |                 | ,                                       |
|                     | -Month  | Year S                |  |                 |   |
| Vork Month & Year * | Dec   | 2024                  |  | •               |   |
| Exemptions *        |   |                       | meet the apprenticeship graduation                                     | Please select • | Exempt or non-                          |
| · .                 | than 10 hours of wor                              | can the project durin | ed skilled Journaypersons to perform (ewer<br>g this reporting period? | TRUE            | Exempt ((1))s<br>"True"                 |
|                     | (2) (A) The subcontra-<br>substitute for a listed |                       | ubcontractor under Section 4104 or a                                   | FALSE           | Exempt if both<br>(2)(A) and (2)(B) are |
|                     | (2) (8) The subcontractontract.                   | t does not exceed on  | e-half of 1 percent of the price of the prime                          | FALSE           | True ?                                  |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

|   |  | SKILLED | JOURNEYPERS  | SON (SJ) REPOR  | 分离数 第二次  |   |   |
|---|--|---------|--------------|---|--|---|---|
| Apprenticeatie Occupation<br>(use arrows on keyboard for it<br>droudown menu) * | Required minimum<br>St: Apprentice<br>Graduate<br>percentage (see<br>2nd page<br>attaciment) * |         |              | Stratio hetween the<br>number of Str<br>Apprentice Graduates<br>to Sty On The Job<br>Experience Workers | Number of nours work to the contractor with a single state of the contractor with a single state of the contractor with a single | orked by S. employer<br>for perform work on a<br>rolect<br>SI: On-The-Job<br>Experience | Strailoof hours Worked by St. Apprentic Graduates conjugged with Strong The Job Experience. Workers |
| Ironworker  | 60%  | 0       | 0            |   | , о  | o   |   |
|   | •  |         |              |   |  |   |   |
|   |  |         |              |   |  |   |   |
|   |  |         |              |   |  |   |   |
|   |  |         |              |   |  |   |   |
|   |  |         |              |   |  |   |   |
| **EXAMPLE**<br>Laborer:   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                       |         | 140 <b>3</b> | 70%   | # 40° #  | 70 营量   |   |

| Terms Transfer VALS GER SEE S                | - 森村の内壁(葉葉)ので | Definitions — —————————————————————————————————— |  |  |
|--|---------------|--|--|--|
| Apprentice                                   |               | Defined in Labor Code 3077                       |  |  |
| Skilled Journeyperson: Apprentice Graduate   |               | Defined in Public Contracts Code 2601 (e) (1)    |  |  |
| Skilled Journeyperson: On-The-Job Experience |               | Defined in Public Contracts Code 2601 (e) (2)    |  |  |

# NATIONAL ELECTRIC WORKS, INC.

## **Skilled and Trained Workforce Monthly Compliance Report**

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| Project Title *     | PURE WATER PROGR  | AM METRO BIOSOLI | DS CENTER IMPROVEMENTS   |                                 |                           |
|---------------------|---|------------------|--|---------------------------------|---------------------------|
| Project Number *    | K-21-1867-DBB3  |                  |  |                                 |                           |
| Prime Contractor *  | PCL CONSTRUCTIONS   | 5                |  |                                 |                           |
| Subcontractor *     | NATIONAL ELECTRIC   | WORKS, INC.      |  |                                 |                           |
| Contact Name *      | SHERRY PASCUA   | ****             |  |                                 |                           |
| Contact Number *    | 619-516-7069  |                  | Political control cont |                                 |                           |
|                     | Month   | Year             |  |                                 |                           |
| Vork Month & Year * | 12  | 2024             | ]  |                                 |                           |
| Exemptions *        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |                  |  | Please select *<br>(True/False) | Exempt or non-<br>exempt? |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |                  |  | FALSE                           | Exempt if (1) is "True".  |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |                  |  | FALSE                           | Exempt if both            |
|                     | (2) (8) The subcontract does not exceed one-half of 1 percent of the price of the prime   |                  |  | TRUÉ                            | "True".                   |

 $Report * \ Please fill out the following report for all apprenticeable occupations utilized in this reporting period.$ 

| SKILLED JOURNEYPERSON (SJ) REPORT  |  |   |                                |   |  |                                |  |
|--|--|---|--------------------------------|---|--|--------------------------------|--|
| Apprenticeable Occupation<br>(use arrows on keyboard for<br>dropdown menu) * | Required minimum<br>SJ: Apprentice<br>Graduate<br>percentage (see<br>2nd page<br>attachment) * | Number of Skilled Journeypersons (SJ)<br>employed by the contractor to perform<br>work on the project |                                | SJ ratio between the<br>number of SJ:                           | Number of hours worked by SJ employed<br>by the contractor to perform work on<br>the project |                                | SJ ratio of hours<br>worked by SJ:<br>Apprentice Graduates |
|  |  | SJ: Apprentice<br>Graduate *  | SJ: On-The-Job<br>Experience * | Apprentice Graduates<br>to SJ; On-The-Job<br>Experience workers | SI: Apprentice<br>Graduate *   | SJ: On-The-Job<br>Experience * | compared with SJ; On-<br>The-Job Experience<br>Workers     |
| Electrician: Inside Wireman  | 60%  | 2   | 0                              | 100%  | 150  | 0                              | 100%   |
|  |  |   |                                |   |  |                                |  |
|  |  |   |                                |   |  |                                |  |
|  |  |   |                                |   |  |                                |  |
| **EXAMPLE**<br>Laborer   | 40%  | 7   | 3                              | 70%   | 30   | 70                             | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |