



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Election of Members – Cast Your Ballot March 6, 2024 3:30 – 6:50 PM

AGENDA for Thursday, March 6, 2025, 7:00pm

- I. 7:00pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call.
- II.** Approval of February meeting minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III.** Non-Agenda Public Comment (2 min each)

- IV.** Board Member Recognition

- V. 7:10pm: Announcements:**
 - A.** MCAS Miramar Update (Kristin Camper)
 - B.** Mayor Todd Gloria (Lucero Maganda)
 - C.** Planning Department (Matthew Nasrallah)
 - D.** San Diego City Councilmember Marni von Wilpert District 5 (Alana Martinson)
 - E.** San Diego City Councilmember Kent Lee District 6 (Madison Coleman)
 - F.** San Diego County Supervisor Joel Anderson District 2 (TBD)
 - G.** California Assemblymember Carl DeMaio 75th District (Trinity Hannaway)
 - H.** California Senator Brian Jones 40th District (Marc Schaefer)
 - I.** United States Congresswoman Sara Jacobs 51st District (Kate Needham-Cano)
 - J.** Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair)

- VI. 7:30pm Information and Action Items**
 - A.** Information: Election Results (5 Min)
 - B.** Information: City of San Diego's Commission on Police Practices (CPP) - Yasmeen Obeid - Community Engagement Coordinator
 - C.** Action: PRJ-1084692 Verizon Conditional Use Permit (CUP) and Planned Development Permit (PDP) renewal to continue use of an existing wireless communication facility at the Scripps Ranch Water Tank - Shelly A. Kilbourn, PlanCom, Inc.
 - D.** Action: Formation of Ad Hoc Committee on Shea Homes Development – 10277 Scripps Ranch Blvd & 23 undeveloped acres.
 - E.** Information/Action: Measure B – Ballot initiative that allows the City of San Diego to charge residents for trash collection services, which were previously free for single-family homes under an old ordinance. Should SRPG make a motion regarding the new ordinance, costs and service plans presented. (Power Point Pres)

- VII. 8:30pm Reports:**
 - A.** MCAS Miramar Report (John Lyons)
 - B.** Miramar Ranch North Subcommittee (Doug Kurtz)
 - C.** Rancho Encantada Subcommittee (Kelli Richard)
 - D.** Scripps Miramar Ranch Subcommittee (Reg Kobzi)
 - E.** Ad Hoc Committee on Public Facilities Finance (Alex Petrovic)
 - F.** Ad Hoc Committee on AB 3074 (Kelli Richard)
 - G.** Ad Hoc Committee on Outreach (Alex Petrovic)
 - H.** Ad Hoc Committee on Renzulli Project Draft EIR Review (Jason Minter)
 - I.** SRPG Chair's Report (Victoria LaBruzzo)

- VIII. 9:00pm:** Adjourn for Next Regular Meeting: – **Tuesday, April 1, 2025 Scripps Ranch Community Center**

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsranh.org or City of San Diego Community Planner Matthew Nasrallah at MNasrallah@sandiego.gov Or Marlon Pangilinan at MPangilinan@sandiego.gov