

Greater Golden Hill Community Planning Group

GGHCPG will hold its annual election of board members on Tuesday, March 18, 2025 at 6:00pm.

Tuesday, March 18, 2025 - 6:30PM

Golden Hill Recreation Center "Clubhouse" - 2646 Russ Blvd, San Diego, CA 92102

Item 1 - Call to Order

Roll Call & Attendance Report

Item 2 - Modifications to Agenda

Item 3 - Consideration of February 2025 Minutes

Item 4 - Non-Agenda Public Comment

For items not on the agenda but within the scope of authority of the planning committee. Please limit comments to two minutes. Committee members may respond with requests for more information or clarification and may schedule the item for a future agenda. However, no discussion, debate, or action may be taken as these items have not been noticed for consideration.

Item 5 - Reports from Elected Officials and Staff - [Contact info](#)

Item 6 - Action Items

1. Easement vacation request for 1933 Fern Street
2. CUP Renewal for T-Mobile site located in the ROW near 2598 C Street (PRJ-1126477) (26th and C, NW corner, existing facility)
3. Alternative process- all-way stop at 31st St and Ash St. Initiated by D-3 Council office in response to constituent contact. Currently EB and WB stop controlled. So request would add N&S stops.
4. Golf Course Drive landscape design - trees (from February)
5. Certify elections results (new members to be seated in April)

Item 7 - GGHPC Reports

Limited to non-agenda items. Please limit reports to 3 minutes

1. **Chair's Report** - Chair's Report
 - a. 1933 Fern Street - applied for an easement, preliminary evaluation, should see on next month agenda
2. **Subcommittee Reports**
 - a. Elections & Membership -Beau Benko, Chair - *Elections will be in March 2025*
 - b. Historic - Susan Bugbee, Chair - waiting on the City evaluation for taggart nomination
3. **Community Representative Reports**
 - a. Airport Noise Advisory Committee – Melinda Lee
 - b. Balboa Park Committee - Kathy Vandenheuvel
 - c. Community Planners Committee – Brian Schwab

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8:00 Adjournment

Next Meeting: April 15, 2025 (third Tuesday)

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