### SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)

# Monthly \*Hybrid\* Meeting Agenda <u>Monday, March 10, 2025; 6:40pm</u> \*Immediately Following Adjournment of Annual Elections

Location: Mountain View Community Center, 641 South Boundary Street (92113) Join via Zoom: https://zoom.us/j/96876109337?pwd=HmiAXrsD7ENUiUXIh5736Q3Or5oibG.1 Meeting

ID: 968 7610 9337 Passcode: 991439

Website: https://southeasternsdcommunityplanning.com/

**Contact:** <u>southeasternsdpg@gmail.com</u>

**Members:** Chair, Amie Gutierrez (Sherman Heights)

Vice Chair, Imani Robinson (Mountain View) Secretary, Jasmine Mallen (Logan Heights) Treasurer, Kerry Wesson (Sherman Heights)

Diane Armenta (Southcrest)

Howard Cuarezma (Mountain View)

Oscar Gomez (Southcrest)
Felix Lopez (Logan Heights)
Alli Urguby (Logan Heights)
Dwyane Hill (Southcrest)

SSD CPG City Profile: <a href="https://www.sandiego.gov/planning/community/profiles/southeasternsd">https://www.sandiego.gov/planning/community/profiles/southeasternsd</a>

<u>SSD CPG Map</u>: The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.

- 1. CALL TO ORDER and ROLL CALL
- 2. AGENDA ADOPTION
- 3. PUBLIC COMMENTS

The public may speak on matters not on the agenda - two minutes.

- 4. REPORTS
  - A. City of San Diego Council District 4 Councilmember Henry L. Foster III Ronnie Miller O: (619) 236-6644; Ronnie M@sandiego.gov
  - B. City of San Diego Council District 8 Councilmember Vivian Moreno Yanet Lopez Cardenas O: (619) 236-6688; <u>YLCardenas@sandiego.gov</u>

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- C. City of San Diego Council District 9 Office of Council President Sean Elo-Rivera Roberto Marin (He/Him); RMarin@sandiego.gov
- D. City of San Diego Mayor's Office Office of Mayor Todd Gloria
  Lucero Maganda (She/Her), Council Districts 8 and 9; <a href="mailto:LMaganda@sandiego.gov">LMaganda@sandiego.gov</a>

#### E. San Diego County, 1st District

O: (619) 531-5511

#### F. Office of California Senator Steve Padilla, 18th District

Jessie Schmitte - Jessie.Schmitte@sen.ca.gov; O: (619) 409-7690

#### G. Office of Congressman Juan Vargas, 52nd District

Louis Ward III - O: (619) 422-5963; Louis.Ward@sen.ca.gov

#### H. Office of Assemblymember LaShae Sharp-Collins, 79th District

Janet Farala - O: (619) 465- 7903; Janet.Farala@asm.ca.gov

#### I. Office of Assemblymember David Alvarez, 80th District

Mayra Hernández - O: (619) 338-8090; Mayra.hernandez@asm.ca.gov

#### J. San Diego Central Division Police Department

Officer Gary Gonzales Jr., Community Relations Officer, 510/530 Service Areas C: (619) 705-9439; O: (619) 744-9516; <a href="mailto:GSGonzales@pd.sandiego.gov">GSGonzales@pd.sandiego.gov</a>

#### K. San Diego Southeastern Division Police Department

Officer Chris Jones, Community Relations Officer
O: (619) 527-3532; C: (619) 455-5298; jonescl@pd.sandiego.gov

#### L. Community Liaison Organizations

Members of local organizations can provide updates regarding their mission and activities.

#### M. SSD CPG Chair Report

#### N. Community Planning Committee (CPC) Report

https://www.sandiego.gov/planning/community-plans/community-planners-committee 5.

#### INFORMATIONAL ITEMS

A. Proposed Costco Fuel Expansion -PRJ-1129885 / 656 Gateway Center Presented by: Alberto Esquivel, Senior Planner, Barghausen Consulting Engineers, Inc.

An application for a Neighborhood Use Permit to allow for the expansion of the existing fuel facility. The existing facility consists of eight (8) multi product dispensers (MPDS), a 3,842 square foot canopy, three (3) 20,000-gallon underground storage tanks (USTS), and related underground and surface improvements. The project would increase the number of multi-product dispensers MPDS from 8 to fourteen 14 by adding 6 dispensers more and the size of the canopy from 3,842 square feet to 10,560 square feet total, a

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40,000-gallon UST, a new controller enclosure, a new remote fill, a new vapor recovery unit, and associated site improvements including landscaping and striping would also be added.

## B. City of San Diego, Urban Forestry Program - Ready, Set, Grow Presented by: Amy Nonaka, Urban Forestry Program Coordinator

The City of San Diego's Urban Forestry Program will provide an update on its tree planting project, Trees for Communities! This project is designed to support the City's commitment to increasing the urban tree canopy cover and improve the quality of life for residents with more trees. <a href="http://sandiego.gov/TreesForCommunities">http://sandiego.gov/TreesForCommunities</a>

#### **6. ACTION ITEMS**

#### A. SSD CPG Board Minutes, Officers and Membership

- a. October 14, 2025 Board meeting minutes (link)
- b. January 13, 2025 Board meeting minutes (link)

#### 7. UPCOMING MEETINGS:

A. SSD CPG Monday April 14, Monthly Board Meeting - Officer Elections
Mountain View Community Center, 641 South Boundary Street (92113)

## B. SSD CPG Monday May 12, Monthly Board Meeting Mountain View Community Center, 641 South Boundary Street (92113)

#### 8. ADJOURNMENT