

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

February 18, 2025 at 6:00 pm

Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (<https://goo.gl/maps/9h9NSAsqe9jPUj22A>)

## PUBLIC NOTICE AND AGENDA

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

\*\* The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

**Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER / ROLL CALL BY VICE CHAIR**

**Item 2 - 6:05 NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to [clairemontplanninggroup@gmail.com](mailto:clairemontplanninggroup@gmail.com) to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

**Item 3 - 6:15 MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.

**Item 4 - 6:20 REPORTS TO PLANNING GROUP**

Community Organizations Reports	
Clairemont Town Council (CTC) - Ian Grooms/Matt Wang	Community Planners Committee (CPC) - Ian Grooms

Officer and Committee Reports	
Chair - Matt Wang	Project Review - Glen Schmidt
Vice Chair - Ian Grooms	By-Laws - Matt Wang
Secretary - Tarah Griep/Marc Mytels	Parking & Transportation - Ian Grooms
Treasurer - Tarah Griep	Airports - Paige Walker
Sergeant at Arms - Suzanne Smith	CIP List - Ian Grooms
Social Media - Marc Mytels	

*CCPG is always looking for community members interested in getting more involved, and we currently we have several open seats to fill. If you would like to join our group, please email us at [clairemontplanninggroup@gmail.com](mailto:clairemontplanninggroup@gmail.com).*

**Item 5 - 6:30 CONSIDERATION OF MEETING MINUTES from January 21, 2025.**

**Item 6 - 6:35 CITY REPRESENTATIVE REPORTS**

**District 2 - Council Representative Report**

Carrie Munson, Community Liaison, [CMunson@san Diego.gov](mailto:CMunson@san Diego.gov)

**City of San Diego Mayor's Office Neighborhood Representative Report**

Randy Reyes, Clairemont Community Liaison, [RandyReyes@san Diego.gov](mailto:RandyReyes@san Diego.gov)

**City of San Diego Planning Department Update**  
Sean McGee, City of San Diego, [SMcGee@sandiego.gov](mailto:SMcGee@sandiego.gov)

**Item 7 – 6:50 CONSENT AGENDA:**

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

- None

**Item 8 – 6:55 ACTION ITEMS:**

**6:55 801: Home Construction at 4317 Idlewild Way**

- Discuss the proposal for building single family homes and accompanying ADUs within Stevenson Canyon via an entryway at 4317 Idlewild Way (PRJ-1094438).

**Item 9 – 7:25 INFORMATION ITEMS:**

**7:15 901: PureWater Update**

- Members of the PureWater team will present the latest status of the PureWater project.

**Item 10 – 8:00 WORKSHOP ITEMS:**

**7:35 1001: Building Moratorium in High Fire Severity Zones**

- Discuss a request for a building moratorium in Very High Fire Hazard Severity Zones (VHFHSZ), such as properties that border canyons and hills.
- Emphasis of the moratorium would apply to high density (4+) ADUs and infill projects.

**7:50 1002: Candidates Forum**

- Allow candidates for the CCPG's March 2025 election to introduce themselves and answer questions.

**ADJOURNMENT : 8:00**

**NEXT SCHEDULED MEETING: March 18, 2025**

**Sub-Committee Meetings may also be held and are open to the public.**

**Agendas and meeting minutes can be found at**

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at <http://www.facebook.com/ClairemونتPG>

**For further information regarding agenda items or sub-committee meetings, please contact the Chair.**