

REVISED

CITY OF SAN DIEGO COUNCIL AGENDA



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COUNCIL PRESIDENT PRO TEM

Kent Lee • Sixth District

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Henry L. Foster III • Fourth District

Marni von Wilpert • Fifth District

Raul A. Campillo • Seventh District

Vivian Moreno • Eighth District

Sean Elo-Rivera • Ninth District

Charles Modica

Independent

Budget Analyst

Heather Ferbert

City Attorney

Diana J. S. Fuentes

City Clerk

City Administration Building

City Council Chambers- 12th Floor

202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.gov/councilmtg>

To join by telephone: Dial 1-833 568 8864 + input Webinar ID: 160 730 3719

TUESDAY, FEBRUARY 11, 2025, AT 10:00 AM and 2:00 PM

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Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến cityclerk@sandiego.gov. Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

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パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sandiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。

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“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ **City Clerk** ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: cityclerk@sandiego.gov. **City** ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”
[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບວາຍການການປະຊຸມສະພາ ກະລຸນາກົດລົງຄໍາຕໍ່ໄປນີ້](#)

NOTICE: THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

OTHER LEGISLATIVE MEETINGS

The **SAN DIEGO HOUSING AUTHORITY** is scheduled to meet today. A separate agenda is published for it, and is available online and in the Kiosk located in front of the City Administration Building, 202 C Street SD, CA 92101. For more information, please contact the Housing Authority Secretary at (619) 578-7550. Internet access to the agenda is available at:

<https://sdhc.org/governance-legislative-affairs/housing-authority-of-the-city-of-san-diego/meeting/>

TUESDAY, FEBRUARY 11, 2025 AT 10:00 AM

ROLL CALL

LAND ACKNOWLEDGEMENT

PLEDGE OF ALLEGIANCE

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING THE MORNING MEETING

CONSENT ITEMS

The Consent items listed are considered to be routine, and the environmental documents have been considered.

APPROVAL AGENDA

APPROVAL OF COUNCIL MINUTES

[Click Here to Submit a Comment](#)

Item 10: Approval of Council Minutes.

Proposed Actions:

Subitem-A: Approval of Council Minutes for January 06, 2025 - Adjourned.

Subitem-B: Approval of Council Minutes for January 07, 2025 - Adjourned.

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE INTRODUCED:

[Click Here to Submit a Comment](#)

Item 50: Ordinance to Authorize a Contract Extension Between the City of San Diego and Brycer, LLC.

Total Estimated Cost of Proposed Action and Funding Source:

There is no fiscal impact associated with this Action. This contract does not require payment by the City, as it merely allows the Fire-Rescue Department to access reports in the web portal, which are paid by the licensed contractors.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2025-74)

Introduction of an Ordinance authorizing the Mayor, or his designee, to execute the First Amendment to the Agreement with Brycer LLC for The Compliance Engine, extending the Agreement through June 30, 2025.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Public Safety Committee meeting on January 22, 2025.

ACTION: Motion by Chair von Wilpert, second by Vice Chair Campillo, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; von Wilpert-yea, Campillo-yea, Campbell-yea, Whitburn-yea.

Fire-Rescue: James Gaboury, (619) 533-4401

City Attorney Contact: Daniel Orloff

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE ADOPTED:

[Click Here to Submit a Comment](#)

Item 51: This item has been removed from the Agenda. (Rev. 2/5/25)

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

Item 100: **Execute and Award a Contract with VSS International, Inc. for the Construction of Slurry Seal Group 2426 in an Amount Not-To-Exceed \$4,094,120.00.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will increase the previously authorized not to exceed amount of \$4,000,000.00 for Slurry Seal Group 2426 to \$4,500,000.00 from the Road Maintenance & Rehabilitation Fund. This action will authorize the award of a construction contract to VSS International, Inc. in the amount of \$4,094,120.00 from the Road Maintenance & Rehabilitation Fund.

Council District(s) Affected: 1, 2, 5, 6, 7.

Proposed Actions:

(R-2025-362)

Resolution authorizing the Mayor, or his designee, to enter into an Agreement with VSS International Inc., in an amount not to exceed 4,094,120.00, to provide maintenance services, related to the Slurry Seal Group 2426 project, and related actions.

Committee Actions Taken: N/A

Transportation Department: Maggie McCormick, (619) 527-8031

City Attorney Contact: Dominic Guglielmo

Item 101:

Authorization to Apply for, Accept, and Expend Fiscal Year 2024 Senate Bill 104 Grant Funding for the La Jolla Streetscape Project and Related Actions. (Rev. 2/6/25)

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize an increase in the Capital Improvement Program (CIP) budget for the La Jolla Streetscape Project, and to accept, appropriate, and expend an amount not to exceed \$1,000,000.00. This grant does not require a local match.

Council District(s) Affected: 1.

Proposed Actions:

Subitem-A: (R-2025-278) (Rev. 2/6/25)

Resolution determining that the La Jolla Streetscape Project is exempt from the California Environmental Quality Act Pursuant to Sections 15301 and 15303 of the CEQA Guidelines.

Subitem-B: (R-2025-277) (Rev. 2/6/25)

Resolution authorizing the Mayor, or his designee, to make applications to the California Energy Commission and take all necessary actions to secure funding in an amount not-to-exceed \$1,000,000 in Fund 600001, GRANT FUND-STATE, for the La Jolla Streetscape Project;

Authorizing the Chief Financial Officer to increase the Fiscal Year 2025 CIP Budget, and to accept, appropriate and expend an amount not-to-exceed \$1,000,000, for the purpose of the La Jolla Streetscape Project, contingent upon receipt of a fully executed Grant Agreement if the Grant funding is secured.

Committee Actions Taken:

This item was heard at the Active Transportation and Infrastructure Committee meeting on April 25, 2024.

ACTION: Motion by Vice Chair LaCava, second by Committee Member von Wilpert, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Whitburn-yea, LaCava-yea, Foster III-yea, von Wilpert-yea.

Transportation Department: Gary Chui, (619) 533-3770

City Attorney Contact: Ray Palmucci

Item 102: Ten (10) Year Non-Profit Lease Between the City of San Diego and College Area Economic Development Corporation, a California Non-Profit Public Benefit Corporation for City-Owned Real Property Located at 4704 College Avenue, San Diego, California, 92115.

Total Estimated Cost of Proposed Action and Funding Source:

No cost to City for the proposed action.

Council District(s) Affected: 9.

Proposed Actions:

Subitem-A: (R-2025-312)

Resolution determining that approval of a ten-year public purpose lease between the City of San Diego and the College Economic Development Corporation is categorically exempt from the California Environmental Quality Act under CEQA Guidelines section 15301, 15302, and 15304.

Subitem-B: (R-2025-313)

Resolution approving a ten-year public purpose lease with the College Economic Development Corporation for City-owned real property located at 4704 College Avenue.

Committee Actions Taken:

This item was heard at the Land Use and Housing Committee meeting on December 12, 2024.

ACTION: Motion by Committee Member Moreno, second by Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Lee-yea, LaCava-yea, Whitburn-yea, Moreno-yea.

Economic Development: Christina Bibler, (619) 236-6421

City Attorney Contact: Michael Park

Item 103: Settlement of Kelly Zombro v. City of San Diego, San Diego Superior Court Case No. 37-2022-00050970-CU-OE-CTL, Claim No. 31280.

Total Estimated Cost of Proposed Action and Funding Source:

Settlement amount of \$190,000.00 will be paid from Public Liability Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2025-309)

Resolution authorizing the settlement of Kelly Zombro v. City of San Diego, San Diego Superior Court Case No. 37-2022-00050970-CU-OE-CTL, related to alleged age discrimination and wrongful constructive discharge claims. Claim No. 31280.

Committee Actions Taken: N/A

Office of the City Attorney: George F. Schaefer, (619) 533-5896

Item 104: Settlement of Pre-Lit Claim - QBE Insurance Corp., Claim No. 307172.

Total Estimated Cost of Proposed Action and Funding Source:

Settlement amount of \$265,123.09 will be paid from Public Liability Fund.

Council District(s) Affected: 6.

Proposed Actions:

(R-2025-308)

Resolution authorizing the settlement of a pre-litigation claim filed by QBE Insurance Corporation for property damage stemming from a weakened section of asphalt at Montgomery Gibbs Executive Airport on April 24, 2022. Claim No. 30717.

Committee Actions Taken: N/A

Office of the City Attorney: Dave E. Abad, (619) 533-5821

Item 105: Appointments and Reappointments to the Citizens Equal Opportunity Commission.

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being authorized with this action.

Council District(s) Affected: 3, 5, 7.

Proposed Actions:

(R-2025-341)

Resolution confirming the appointments of Joseph Anthony Bustamante and Nicole Howard for terms ending January 1, 2026, and the reappointments of Lola Adeyemo, Julius Alejandro, John-David Gonzales, and Moira Tan for terms ending January 1, 2027.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren-Darby, (619) 533-3940

City Attorney Contact: Kathy Steinman

Item 106: Appointment to the Youth Commission.

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being authorized with this action.

Council District(s) Affected: Outside of City limits.

Proposed Actions:

(R-2025-352)

Resolution confirming the Mayor's appointment of Anay Sabhnani to the City of San Diego Youth Commission for a term ending July 1, 2026.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren-Darby, (619) 533-3940

City Attorney Contact: Justin Bargar

Item 107: Reappointment to the San Diego Convention Center Corporation, Inc. Board.

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being authorized with this action.

Council District(s) Affected: 3.

Proposed Actions:

(R-2025-346)

Resolution confirming the reappointment of Will Rodriguez-Kennedy to the San Diego Convention Center Corporation Board of Directors for a term ending December 1, 2027.

Committee Actions Taken: N/A

Office of Boards and Commissions: Chida Warren-Darby, (619) 533-3940

City Attorney Contact: Kathy Steinman

NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY

PROCLAMATIONS/CEREMONIAL ITEMS (NOT PRESENTED AT THE MEETING)

[Click Here to Submit a Comment](#)

Item 30: Engineers Week.

COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming February 16 through February 22, 2025, to be "Engineers Week" in the City of San Diego.

Item 31: Black History Month.

COUNCILMEMBER FOSTER III AND COUNCILMEMBER ELO-RIVERA'S RECOMMENDATION:

Proclaiming February 2025, to be "Black History Month" in the City of San Diego. (Rev. 2/7/25)

Item 32: Pride Fence Day.

COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming February 11, 2025, to be "Pride Fence Day" in the City of San Diego.

Item S500: Jerry Sanders Day. (Added 2/5/25)

MAYOR GLORIA, COUNCILMEMBER WHITBURN, AND COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming February 27, 2025, to be "Jerry Sanders Day" in the City of San Diego.

Item S501: National 2-1-1 Day. (Added 2/5/25)

COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming February 11, 2025, to be the "National 2-1-1 Day" in the City of San Diego.

Item S502: Rosa Parks's Transit Equity Day. (Added 2/5/25)

COUNCILMEMBER FOSTER III AND COUNCILMEMBER ELO-RIVERA'S RECOMMENDATION:

Proclaiming February 4, 2025, to be “Rosa Parks’s Transit Equity Day” in the City of San Diego.

SPECIAL ORDERS OF BUSINESS

None.

ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS

INFORMATIONAL AND ADOPTION AGENDA ITEMS (10AM SESSION)

ADOPTION AGENDA

10AM DISCUSSION, ORDINANCES TO BE INTRODUCED:

[Click Here to Submit a Comment](#)

Item S503: **Live Event Worker Safety at City Facilities Ordinance. (Added 2/5/25)**

This item will be considered in the morning session which is scheduled to begin at 10:00 a.m.

Total Estimated Cost of Proposed Action and Funding Source:

N/A

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2025-75)

Introduction of an Ordinance amending Chapter 2, Article 2 of the San Diego Municipal Code by adding Division 60, Sections 22.6001, 22.6002, 22.6003, 22.6004, 22.6005, 22.6006, and 22.6007, relating to live event worker safety.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on December 6, 2023.

ACTION: Motion by Chair Campillo, second by Committee Member Lee, to request that the Office of the City Attorney work with the Council District 7 staff to bring forward an ordinance for City Council consideration that requires vendors producing live events at City-owned or operated facilities and parks to certify that entertainment workers have completed the OSHA 10-hour course, and supervisors have completed the OSHA 30-hour course and are certified through the ETCP.

VOTE: 3-0; Campillo-yea, Campbell-yea, Lee-yea.

Council District 7: Summer Patton, (619) 980-3028

City Attorney Contact: Alma Robbins

NON-AGENDA PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Rule 2.7.2, Non-Agenda Public Comment is limited to two (2) minutes per speaker. Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Additionally, non-agenda public comment during the 10am session may be limited to 30 minutes at the discretion of the Council President for meeting management purposes. If some Non-Agenda Public Comment is trailed, any remaining speakers will be given an opportunity to speak during the 2pm session after Council concludes the Information and Adoption agenda items for the day.

TUESDAY, FEBRUARY 11, 2025 AT 2:00 PM

ROLL CALL

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION

INFORMATIONAL ITEMS

[Click Here to Submit a Comment](#)

Item 330: Financial Training for City Council: Annual Comprehensive Financial Report (ACFR).

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

This is an informational item only; there is no cost associated with this item.

Council District(s) Affected: Citywide.

Proposed Actions:

This item is informational only.

Committee Actions Taken: N/A

Office of the Independent Budget Analyst: Lisa Byrne, (619) 236-5917

ADOPTION AGENDA, DISCUSSION ITEMS

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

Item 331: Short-Term Residential Occupancy (STRO) Program Application and License Fees.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

Total estimated costs for the period May 1, 2025 through April 30, 2027 are ~~\$8,597,133~~ \$8,942,344 . (Rev. 2/6/25)

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2025-366 Cor. Copy 2) (Rev. 2/6/25)

Resolution approving updated fees for short term residential occupancy applications and licenses issued under Chapter 5, Article 10, Division 1 of the San Diego Municipal Code.

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on January 15, 2025.

ACTION: Motion by Committee Member Elo-Rivera, second by Council President Pro Tem Lee, to move staff's recommendation with additional analysis and benchmarking, including all eligible expenses, to be completed before item goes to Council.

VOTE: 4-0; Foster Ill-yea, Moreno-yea, Lee-yea, Elo-Rivera-yea.

Office of the City Treasurer: Matt Wood, (619) 236-6837

City Attorney Contact: Kate Malcolm

ADOPTION AGENDA

DISCUSSION, NOTICED HEARINGS:

[Click Here to Submit a Comment](#)

Item 332: Coastal Commission Modifications - Mira Mesa Community Plan and Local Coastal Program.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

There are no expenditures being authorized with this action.

Council District(s) Affected: 6.

Proposed Actions:

The proposed project is to adopt an amendment to the Mira Mesa Community Plan Update and Local Coastal Program to include the California Coastal Commission's requested modifications. The City Council adopted the Mira Mesa Community Plan Update on December 5, 2022. State law requires the California Coastal Commission certification of amendments to the Local Coastal Program before they can take effect in the Coastal Zone. The California Coastal Commission conditionally certified the amendments to the Mira Mesa Community Plan Update and Local Coastal Program with 25 modifications on September 12, 2024. For the Mira Mesa Community Plan Update to take effect within the Coastal Zone, the City Council must adopt the modifications.

(R-2025-359)

Resolution adopting an amendment to the Mira Mesa Community Plan and Local Coastal Program approving modifications by the California Coastal Commission

Committee Actions Taken: N/A

Planning: Selena Sanchez Bailon, (619) 533-4804

City Attorney Contact: Jeanne MacKinnon

NON-AGENDA ITEMS**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES****ADJOURNMENT****HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$250 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

In-Person Comment on Agenda Items

Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations of five or more persons to 15 minutes or less.

Virtual Public Comment on Agenda Items

Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close

when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

Quasi-Judicial Items. Organized group presentations for quasi-judicial items will be allowed up to 15 minutes per side to speak either for or against an item for a total of 30 minutes. If more than one group on the same side requests an organized presentation, the 15 minutes will be divided between each group for that side. Please contact the Project Manager as listed as the primary contact on the staff report for that item to indicate your desire to present.

Non-Agenda Public Comment

Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

In-Person Non-Agenda Public Comment

Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

Virtual Non-Agenda Public Comment

Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

Please note: On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

Written Materials. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)