



# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Meeting AGENDA for Thursday, February 6, 2025, 7:00pm**

- I. 7:00pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call.
- II.** Approval of December meeting minutes (January was Dark), Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III.** Non-Agenda Public Comment (**2 min** each)
- IV. 7:10 pm: Announcements:**
  - A.** MCAS Miramar Update (Kristin Camper/Col. Erik Hermann – Attending)
  - B.** Mayor Todd Gloria (Lucero Maganda)
  - C.** Planning Department (Matthew Nasrallah)
  - D.** San Diego City Councilmember Marni von Wilpert District 5 (Alana Martinson/Marni von Wilpert)
  - E.** San Diego City Councilmember Kent Lee District 6 (Madison Coleman)
  - F.** San Diego County Supervisor Joel Anderson District 2 (Kaia Tanka)
  - G.** California Assemblymember Carl DeMaio 75<sup>th</sup> District (Trinity Hannaway)
  - H.** California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
  - I.** United States Congresswoman Sara Jacobs 51<sup>st</sup> District (Kate Needham-Cano)
  - J.** Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair)
- V. 7:45 pm Information and Action Items**
  - A.** Information: MCAS Wild Fire Management Plan – Col. Erik Herrmann & Base Fire Chief **15 min**
  - B.** Information: Fire Safety and Management – Assistant Chief Dan Eddy and Deputy Chief Tosca **15 min**
  - C.** Action: Wireline Resiliency Project at 16715 1/3 Stonebridge Parkway (Alan Young) **10 min**
  - D.** Action: Rancho Encantada/Stonebridge MAD Budget **5 min**
  - E.** Action: Communications to place six (6) Property Owners on Notice for Deferred Fire Maintenance. **10 min**
  - F.** Action: Form Ad Hoc Election Committee – Wally Wulfeck **5 min**
- VI. 8:45 pm Reports:**
  - A.** MCAS Miramar Report (John Lyons)
  - B.** Miramar Ranch North Subcommittee (Doug Kurtz)
  - C.** Rancho Encantada Subcommittee (Kelli Richard)
  - D.** Scripps Miramar Ranch Subcommittee (Reg Kobzi)
  - E.** Ad Hoc Committee on Public Facilities Finance (Alex Petrovic)
  - F.** Ad Hoc Committee on AB 3074 (Kelli Richard)
  - G.** Ad Hoc Committee on Outreach (Alex Petrovic)
  - H.** Ad Hoc Committee on Renzulli Project Draft EIR Review (Jason Minter)
  - I.** SRPG Chair’s Report (Victoria LaBruzzo)
- VII. 9:00pm:** Adjourn for Next Regular Meeting: – March 6, 2025

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

**Agenda times are approximate. Items may be heard before, on, or after listed times.** If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the

SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Matthew Nasrallah at [MNasrallah@sandiego.gov](mailto:MNasrallah@sandiego.gov)  
Or Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)