#### **CORPORATE OFFICE**

3050 E. Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-9754

### SOUTHERN REGION

12200 Bloomfield Avenue Santa Fe Springs, CA 90670 [562] 929-1128 Fax [562] 864-8970

#### **CENTRAL REGION**

1128 Carrier Parkway Avenue Bakersfield, CA 93308 [661] 392-6640 Fax [661] 393-9525

#### SAN DIEGO OFFICE

10660 Scripps Ranch Blvd Suite 100 San Diego, CA 92123 [858] 298-2089

#### **CONCRETE DIVISION**

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## LANDSCAPE DIVISION

3050 E. Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-7843

# UNDERGROUND DIVISION

3050 E. Birch Street Brea, CA 92821 [714] 984-5500 Fax [714] 854-0226

### STRUCTURE DIVISION

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## **ENVIRONMENTAL DIVISION**

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# **MATERIALS DIVISION**

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www.griffithcompany.net

CA Contractors License #88

NV Contractors License #78889

AZ Contractors License #292209



September 12, 2022

Project Labor Coordinator City of San Diego 525 B Street, Suite 750 San Diego, CA 92101

Attention: Lea Fields-Bernard (lfbernard@sandiego.gov)

Re: City of San Diego Project Labor Agreement for Pure Water Program Phase I Project

Dear Sir:

This is to confirm Griffith Company agrees to be party to and bound by the City of San Diego Project Labor Agreement for Construction of Pure Water Program Phase I Projects, effective May 1, 2020, as such Agreement may from time to time be amended by the negotiating Parties or interpreted pursuant to its terms. Such obligation to be a Party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to City Contract No. K-21-1810-DBB-3-A North City Pure Water Facility and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

GRIFFITH COMPANY

Mac Tarrosa, Division Manager

Cc

SHIMMICK Construction Company

Project Labor Coordinator

