

**City of San Diego
Parks and Recreation Department
Area Committee Meeting
AGENDA**

Wednesday, January 8, 2025

6:00 p.m. – 7:30 p.m.

****ON-LINE MEETING LIVE VIA ZOOM****

Join Zoom Meeting

<https://sandiego.zoomgov.com/j/1601653835>

Meeting ID: 160 165 3835

833 568 8864 US Toll-free

Community Parks I website

<https://www.sandiego.gov/park-and-recreation/general-info/boards/cp1ac>

Community Parks II website

<https://www.sandiego.gov/park-and-recreation/general-info/boards/cp2ac>

Virtual Public Comment

When staff introduce an item on the agenda, you would like to comment on (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the “Raise Your Hand” button on your computer, tablet, or Smartphone, or by dialing *9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item. When the Chair indicates it is your turn to speak, click the unmute prompt that will appear on your computer, tablet, or Smartphone, or dial *6 on your phone.

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Salome Martinez at SYMartinez@sandiego.gov.

For each item below, participants may comment after staff members conclude their presentations. Participants may speak to items not on the agenda during the Roundtable Item.

1. Welcome and Introductions – Salome Martinez, Program Manager
2. Parks and Recreation Director’s Report
3. Parks and Recreation Department Staff Report

- a. Community Parks I – Anna Sonnenberg, District Manager
 - b. Community Parks II – Nicole McNeil, Assistant Deputy Director
 - c. Balboa Park – Anthony Harrington, District Manager
4. Informational Reports
 - a. **San Diego Parks Foundation Update**
 - b. **Joint Use Program Update**
 - c. **Council Policy 700-42 Update**
 5. Workshop Items
 - a. **Restructure to the Joint Area Committee**
 6. Roundtable – Participant Announcements, comments and Questions (3 minutes per participant)
 7. Adjourn

Next scheduled Area Committee meeting is March 5, 2025 at 6:00 p.m.