

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

June 18, 2024 at 6:00 pm

Meeting Held at the

Cathy Hopper Clairemont Friendship Center

4425 Bannock Ave, San Diego, CA 92117. (<https://goo.gl/maps/9h9NSAsqe9jPUj22A>)

PUBLIC NOTICE AND AGENDA

*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

** The Cathy Hopper Friendship Center is ADA accessible. Translation services can be facilitated.

Item 1 - CALL TO ORDER / ROLL CALL BY CHAIR at 6:07 pm

P - Ian Grooms, Vice Chair	A - Drew Lambert	P - Matt Wang (Chair)
L - Marc Mytels, Secretary	P - Suzanne Smith	P - Monte Carroll
A - Glen Schmidt	P - Tarah Griep Bearbower	A - Paige Walker
P - Steven Palmer		

P – Present A – Absent L-Late

Board comments:

Ian Grooms

- Excited about a new park with ADA access

Matt Wang

- Wanted to bring attention to San Diego Plan refresh
- Excited to announce that they are expecting a daughter in December 2024! Yay!

Item 2 - 6:05 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to clairemontplanninggroup@gmail.com to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

Michael Dwyer

- Mt Etna busy traffic due to building
- Clmt Mesa Blvd, Limerick to east 805 still has reduced traffic to one lane

Item 3 - 6:15 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

- None

Item 4 - 6:20 REPORTS TO PLANNING GROUP

Community Organizations Reports

Clairemont Town Council (CTC) – Ian Grooms/Matt Wang
Community Planners Committee (CPC) – Ian Grooms

Officer and Committee Reports

Chair – Matt Wang & Project Review – Glen Schmidt

Vice Chair – Ian Grooms By-Laws – Matt Wang

Secretary – Tarah Griep / Marc Mytels Parking & Transportation – Ian Grooms

Treasurer – Tarah Griep Airports – Paige Walker

Sergeant at Arms – Suzanne Smith CIP List – Ian Grooms

Social Media – Marc Mytels

Parking and Transportation update by Ian:

- Moraga Ct & Moraga Ave: The city deemed improvements can be made including red curbs
- Ian to share traffic study with the group

CCPG is always looking for community members interested in getting more involved, and we currently have several open seats to fill. If you would like to join our group, please email us at clairemontplanninggroup@gmail.com.

Item 5 – 6:30 CONSIDERATION OF MEETING MINUTES from May 21, 2024.

- Motion to approve, Tarah
- Second by Marc Mytels
- 6 yes and 1 abstention

Item 6 – 6:35 CITY REPRESENTATIVE REPORTS

District 2 – Council Representative Report

Carrie Munson, Community Liaison, CMunson@sandiego.gov

- Not present

City of San Diego Mayor’s Office Neighborhood Representative Report

Randy Reyes, Clairemont Community Liaison, RandyReyes@sandiego.gov

- Police Chief Retired, with Police Chief Walk taking over
- Approved 2024 budget
- Robert Logan the second, approved as Fire Chief
- Open house held with Jennifer Campbell

City of San Diego Planning Department Update

Megan Covarrubias, City of San Diego, MECovarrubia@sandiego.gov

- Not present

Item 7 – 6:50 CONSENT AGENDA:

(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

- None

Item 8 – 6:55 ACTION ITEMS:
6:55 None

Item 9 – 7:00 INFORMATION ITEMS:

7:00 901: Mt Etna Affordable Housing Recap

- Emma Scoville escoville@chelseainvestco.com from Chelsea Investment Co. was not present to present the latest status of the Mt Etna Affordable Housing Community, currently under construction.
- Chelsea reps, Ryan Lundergran and Jim Andersen, presented on behalf of the project
- 4 buildings total ranging from Family and Senior homes
- 30-40 AMI (income level)
- Ryan, project manager, rlundergran@chelseainvestco.com

Board comments:

- Steven
 - Street widening will be done after it's built
- Suzanne
 - www.5255mtetnadrive.com to sign up for interest
 - Level of occupancy unknown but 405 units
 - 199 underground and 103 surface parking spots
 - To be delivered in Q2 of 2026
 - Senior Center to open in April 2025
- Ian
 - Wants to have planning meetings at that new location
 - Excited about the affordable housing initiative in Clairemont

Public comment:

- Michael Dwyer
 - Some road-widening ahead on Genesee but not invasive as the sub-surface

Item 10 – 7:20 WORKSHOP ITEMS:

7:20 1001: Planning Group Training

- Discuss training requirements for planning group members
- Matt encouraged all to attend and review when training will be available for planning group members

7:30 1002: Blueprint San Diego - General Plan Refresh

- Examine the **Blueprint San Diego - General Plan Refresh** document and start discussion in current and upcoming CCPG meetings.
- Matt said it passed City Council approval with emphasis on social justice

7:40 1003: CIP List Subcommittee

- Re-create the CIP (Capital Improvements Project) List subcommittee for the 2024-2025 fiscal year.
- Ian Grooms leads the subcommittee
- Steven and Matt interested in joining with Eric to join as public committee in forming the CIP list sub-committee

7:50 1004: Bylaws Discussion

- Examine the CCPG bylaws and determine if they are in a state to be finalized
- Will be put on agenda to approve next meeting
- Matt proposed a hybrid approach with remote in and in-person meetings and schedules. And we will continue to think and discuss.

ADJOURNMENT : 7:41pm

NEXT SCHEDULED MEETING: July 16, 2024

Sub-Committee Meetings may also be held and are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml> This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date. This notice is also posted at our Facebook Page located at <http://www.facebook.com/ClairemونتPG> **For further information regarding agenda items or sub-committee meetings, please contact the Chair.**