



# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Meeting Minutes for Thursday, October 3, 2024, 7:00pm**

- I. 7:00pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call:  
John Lyons, Kelli Richard, Victoria LaBruzzo, Sandra W. Smith, Tamar Silverstein, Julie Ellis, Dennis Engler, Jill Arnold, Mehri Sadri, William Crooks, Marian Marum, Alexander Petrovic, Lin Schoeneberg, Doug Kurtz, Bob Petering, Don Ringel, Daniel Brast, Lorayne Burley, Jenny Marshall **Absent:** Shauna Lindsay, Reg Kobzi, Gordon Boerner, Jason Minter, Wally Wulfeck, Stuart Gross
- II.** Approval of September meeting minutes: Motion/2<sup>nd</sup>: Julie/Dennis (Correct spelling of Dennis’s name in section 5) 17-0-1. Approval of the Agenda. Motion/2<sup>nd</sup>: Julie/Alex- Unanimous 18-0-0
- III.** Non-Agenda Public Comment (3 min each)  
Kathlene- Comment on Mayor’s response to Grand Jury Report on Marijuana Commercialization
- IV. 7:15pm: Announcements:**
  - A.** MCAS Miramar Update (Kristin Camper, Col. Herrmann new commander of MCAS Miramar). We had 338K guests over 3 days attend the Air Show plus Innovation and Technology Expo. Thank you to community for all your support. On September 14 a Control Burn Exercise occurred with Fire stations 25 and 39 from San Diego, including battalion chiefs, plus 40 Marines trained in Fire Fighting were present for the Control Burn Exercise. During the tour of the area, he became aware of fire concerns of Scripps Ranch and proximity of Scripps Ranch to the Air Base.
  - B.** Mayor Todd Gloria (Lucero Maganda) Introduction and history shared working with several districts and a reminder for if you have any questions contact our office.
  - C.** Planning Department (Matthew Nasrallah) Not Present (NP)
  - D.** San Diego City Councilmember Marni von Wilpert District 5 (Alana Martinson) Public Safety Forum held last night. Lower lot library construction is picking up again. The slowdown was due to permitting issue.
  - E.** San Diego City Councilmember Kent Lee District 6 (Madison Coleman) NP
  - F.** San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri) Crisis Stabilization Unit had a groundbreaking in El Cajon. Looking for feedback on the Safe Camping Ordinance so go to the Engage. SD County website to share your input. Positions open for volunteer opportunities in the Nonprofit sector. Outreach positions are available and it’s a great opportunity to learn public speaking skills.
  - G.** California Assemblymember Marie Waldron 75<sup>th</sup> District (Hayden Yantha) NP
  - H.** California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer) NP
  - I.** United States Congresswoman Sara Jacobs 51<sup>st</sup> District (Kate Needham-Cano) NP
  - J.** Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair) NP
- V. 7:35pm Information and Action Items**
  - A.** Discussion: Accessory Dwelling Units (ADUs) Reviewed the laws and regulations governing ADUs.
- VI. 8:30pm Reports:**
  - A.** MCAS Miramar Report (John Lyons) No Report
  - B.** Miramar Ranch North Subcommittee (Doug Kurtz) Next quarterly meeting November 5. Going over budget.
  - C.** Rancho Encantada Subcommittee (Kelli Richard) Nothing to Report
  - D.** Scripps Miramar Ranch Subcommittee (Reg Kobzi) Nothing to Report
  - E.** Ad Hoc Committee on Public Facilities Finance (Alex Petrovic) Nothing to Report
  - F.** Ad Hoc Committee on AB 3074 (Kelli Richard) Nothing to Report
  - G.** Ad Hoc Committee on Outreach (Alex Petrovic) Nothing to Report
  - H.** Ad Hoc Committee on Renzulli Project Draft EIR Review (Jason Minter) Nothing to Report
  - I.** SRPG Chair’s Report (William Crooks) Cost of Service Study for Trash Collection presented but did not have specific information. Chollas Valley (Encanto) appeal of high-density housing proposal hearing sent back to

city staff. City Planning Work Program for fiscal year 2025. Marijuana Smoke Shops will be allowed to have food and Marijuana Cafes have approval to be open for business.

**VII. 8:33pm:** Adjourn for Next Regular Meeting: – November 7, 2024

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Matthew Nasrallah at [MNasrallah@sandiego.gov](mailto:MNasrallah@sandiego.gov) Or Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)