Month: APPN Year: 2014

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Shimmuk</u> <u>Construction</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>NIR-th</u> <u>(Ithe Puke Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	April Montoya
Title:	Office Manager
Signature:	AUMALAS
Date Signed:	June 10, 2024
	Please upload the completed form to LCPTracker monthly.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Eccility				
	North City Pure Water Facility				
*Project Number:	K-21-1810-DBB-3-A	······			
*Prime Contractor:	Shimmick Construction	Company, Inc.			
*Subcontractor:					
*Contact Name:	April Montoya				
*Contact Number:	(310) 261-0982				
	Month	Year			
*Work Month & Year:	April	2024			
	L				
*Exemptions:	The contractor or subcor	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-
•	graduation requirements	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?
	true:				
	(1) The contractor or su	(1) The contractor or subcontractor employed skilled journeypersons to Exempt if (1) is			
	perform fewer than 10 hours of work on the project during the reporting "True"				"True"
	period?				
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both				
	4104 or a substitute for a				(2)(A) and (2)(B)
	(2)(B) The subcontractor	does not exceed one-	half of 1 percent of the		are "True"

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

		SK	ILLED JOURN	EYPERSON (SJ) REP	ORT		
*Required minimum SJ: *Apprenticeable Apprentic		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	On-The-Job Experience Workers Apprentice Graduate Job	compared with SJ: On-The-Job Experience Workers		
Laborers	60%	9	3	75%	1404	276	83.6%
Operating Engineer	30%	5	1	83.3%	822.5	118	87.5%
Electricians	60%	15	4	78.9%	1958.75	637	75.6%
Carpenters	30%	21	4	84%	3301.5	699.5	83%
Cement Masons	30%	3	2	60%	472	303	61%
Plumber/Pipefitter	60%	0	3	0%	0	435	0%
Painters	60%	2	3	25%	395	403	44%
**EXAMPLE**	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



General Engineering Contractor State License No. 594575

August 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – April 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

# **MAKE IT HAPPEN.**



General Engineering Contractor State License No. 594575

October 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – April 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

# **MAKE IT HAPPEN.**

Month: APTIL Year: 2024

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

and accurate.	Briand David
Full Name:	Briana Bauer
Title:	Admin
Signature:	BBN
Date Signed:	5/10/24
	PTr

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title: *Project Number: *Prime Contractor: *Subcontractor: *Contact Name: *Contact Number: *Work Month & Year:	North City Pure Water Shimmick A-LEine Protection, Enc. Briana Baver Month Year April 2024				
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both*Please select (True/False)Exempt or non- exempt?true:				
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"		
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.				
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	True	are "True"		

		SK	ILLED JOURN	EYPERSON (SJ) REP	ORT		
*Apprenticeable		employed by the contractor to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	The- SJ: On-The-Job Experience Workers
sphinkler	0	0	3	1001.	185	0	1007,
•							
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions	
Apprentice	Defined in Labor Code 3077	
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)	
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)	

Month: APRIL Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>ACCO ENGINEERED SYSTEMS</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water</u> <u>Facility & Pump Station</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Kiera McKibben	
Title:	Certified Payroll Specialist	
Signature:	AS-	
Date Signed:	05/16/2024	

Please upload the completed form to LCPTracker monthly.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station				
*Project Number:	K-21-1810-DBB-3	-A			
*Prime Contractor:	Shimmick Constru	ction Company,	Inc.		
*Subcontractor:	Acco Engineered	Systems			
*Contact Name:	Kiera McKibben	-			
*Contact Number:	818-244-6571	818-244-6571			
	Month	Year			
*Work Month & Year:	APRIL	2024			
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship *Please select Exempt or non-				
	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?				
	true:				
	(1) The contractor or subcontractor employed skilled journeypersons to Exempt if (1) is				
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"

(2)(A) The subcontractor was not a listed subcontractor under SectionExempt if both4104 or a substitute for a listed contractor.(2)(A) and (2)(B)(2)(B) The subcontractor does not exceed one-half of 1 percent of the<br/>price of the prime contract.are "True"

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

period?

	SKILLED JOURNEYPERSON (SJ) REPORT						
*Required minimum SJ: *Apprenticeable Apprentice		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Plumber/Pipefitter	60%	3	1	75%	92	148	38.3
Sheet Metal	60%	4	4	50%	508	320	61.4
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: <u>April</u> Year: <u>2024</u>

work in an apprenticeable occupation utilized on the project known as \_\_\_\_\_\_(the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Edwin Rivera	
Title:	Admin	
Signature:	Edwin Rivera	
Date Signed:	05/08/24	
=.giidai	Please upload the completed form to LCPTracker monthly.	

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure W	ater Facility			
*Project Number:					
*Prime Contractor:	Shimmick Constru	ection Company, Inc			
*Subcontractor:	Asbury Steel, Inc				
*Contact Name:	Edwin Rivera				
*Contact Number:	619-465-2311				
	Month	Year			
*Work Month & Year:	April	2024			
*Exemptions:	The contractor or subcon	tractor need not meet t	he apprenticeship	*Please select	Exempt or non-
	graduation requirements i	if either (1) is true, or (2	?)(A) and (2)(B) are both	(True/False)	exempt?
	true:				
	(1) The contractor or sub		Exempt if (1) is		
	perform fewer than 10 hc			F	"True"
	period?			-	
	(2)(A) The subcontractor	~	Exempt if both		
	4104 or a substitute for a	F	(2)(A) and (2)(B)		
	(2)(B) The subcontractor		are "True"		

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation	*Required minimum SJ: Apprentice	minimum SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed I contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Ironworker	60%	20	6	76%	1041	403	96%
	······································					1	
				· · · · · · · · · · · · · · · · · · ·	······································		······································
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility							
*Project Number:	K-21-1810-DBB-3-A	•						
*Prime Contractor:	Shimmick Construction							
*Subcontractor:	Applied Engineering Cond	cepts						
*Contact Name:	Kaia Kim							
*Contact Number:	(626) 389-2020							
	Month	Year						
*Work Month & Year:	January	2024	*For Duration of Project					
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements i	f either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub				Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"			
	period?							
	(2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both							
	4104 or a substitute for a	4104 or a substitute for a listed contractor. (2)(A) and (2)(B)						
	(2)(B) The subcontractor		half of 1 percent of the	True	are "True"			
	price of the prime contrac	t.						

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	ns (SJ) ne contractor SJ ratio between the		urs worked by by the perform work	SJ ratio of hours worked by SJ: Apprentice Graduates		
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Laborers									
Operating Engineer									
Electricians									
Carpenters									
Cement Masons									
Plumber/Pipe Fitter									
Painters									
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

#### CMC REBAR

#### Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

ICPWF & PUMP STATION					
240AC1					
PARSON-BLACK &VEA	TECH JOINT VENTUR	E			
CMC REBAR					
BEATRICE ROZUK					
909-803-1575					
Month	Year	]			
APRIL	2024	]			
			Please select * (True/False)	Exempt or non- exempt?	
		and the second	FALSE	Exempt if (1) is "True".	
		FALSE	Exempt if both		
(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.			FALSE	(2)(A) and (2)(B) are "True".	
	240AC1 PARSON-BLACK &VEA CMC REBAR BEATRICE ROZUK 909-803-1575 Month APRIL The contractor or sub requirements if either (1) The contractor or or than 10 hours of work (2) (A) The subcontrac substitute for a listed (2) (B) The subcontrac	PARSON-BLACK &VEATECH JOINT VENTUR CMC REBAR BEATRICE ROZUK 909-803-1575 Month Year APRIL 2024 The contractor or subcontractor need not requirements if either (1) is true, or (2)(A) (1) The contractor or subcontractor emplo than 10 hours of work on the project durir (2) (A) The subcontractor. (2) (B) The subcontract does not exceed on	240AC1 PARSON-BLACK &VEATECH JOINT VENTURE CMC REBAR BEATRICE ROZUK 909-803-1575 Month Year APRIL 2024 The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? (2) (A) The subcontractor. (2) (B) The subcontract does not exceed one-half of 1 percent of the prime	240AC1 PARSON-BLACK &VEATECH JOINT VENTURE CMC REBAR BEATRICE ROZUK 909-803-1575 Month Year APRIL 2024 The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: (True/False) (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? FALSE (2) (A) The subcontractor. (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime FALSE	

Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate	employed by the co	Journeypersons (SJ) ontractor to perform he project	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers	Number of hours we by the contractor t the p	SJ ratio of hours worked by SJ: Apprentice Graduates	
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On The-Job Experience workers
Ironworker	60	3	1	75%	432	8	98%
						- 	
			E.		v.		
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

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Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility							
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction							
*Subcontractor:	Condon Johnson and Ass	sociates						
*Contact Name:	Chris Hormann							
*Contact Number:	(510) 636-2114							
	Month	Month Year						
*Work Month & Year:	April	2024	*For Duration of Project					
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub		3 31		Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"			
	period?							
	(2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both							
	4104 or a substitute for a listed contractor. (2)(A) and (2)(B)							
	(2)(B) The subcontractor		half of 1 percent of the	True	are "True"			
	price of the prime contrac	t.						

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	ns (SJ) ne contractor SJ ratio between the		urs worked by by the perform work	SJ ratio of hours worked by SJ: Apprentice Graduates		
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Laborers									
Operating Engineer									
Electricians									
Carpenters									
Cement Masons									
Plumber/Pipe Fitter									
Painters									
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility							
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction							
*Subcontractor:	CSI Electrical Contractors	6						
*Contact Name:	Sergio Briceno							
*Contact Number:	(562) 204-3083							
	Month	Year			_			
*Work Month & Year:	January	2024 *For Duration of Project						
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-			
	graduation requirements i	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub		3 31		Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"			
	period?							
	(2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both							
	4104 or a substitute for a	listed contractor.			(2)(A) and (2)(B)			
	(2)(B) The subcontractor		half of 1 percent of the	True	are "True"			
	price of the prime contrac	t.						

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable	SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates		
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Laborers								
Operating Engineer								
Electricians								
Carpenters								
Cement Masons								
Plumber/Pipe Fitter								
Painters								
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Month: April Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>FenceCorp</u>, <u>Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

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Full Name:	Rhonda Marks
Title:	Payroll Officer
Signature:	Khonda Marks
Date Signed:	Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title: *Project Number: *Prime Contractor: *Subcontractor: *Contact Name:	PBV 2101 Shimmick ( FenceCorp. Rhorda Ma	irka	acility		
*Contact Number:	951) 686- 2 Month	Year			
*Work Month & Year:	April	2024			
*Exemptions:	The contractor or subco	ntractor need not meet th	e apprenticeship	*Please select (True/False)	Exempt or non- exempt?

IS:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both	*Please select (True/False)	exempt of non-
	true: (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting	True	Exempt if (1) is "True"
	period? (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B) are "True"
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		

		SKI	LLED JOURNI	EYPERSON (SJ) REP	ORT		
minin SJ:		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Apprenticeable Occupation	Graduate % *SJ: Graduates to SJ: *SJ: SJ:	Apprentice	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers			
No work	perfor	med					
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

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Definitions
Defined in Labor Code 3077
Defined in Public Contracts Code 2601 (e) (1)
Defined in Public Contracts Code 2601 (e) (2)
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Month: April Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602,

<u>JLM Installations, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

(1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.

(2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

(1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or

(2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Krystal Sunseri
Title:	Labor Compliance

Signature: <u>Krystal Sunseri</u> Date Signed: 08/18/2024

Please upload the completed form to LCPTracker monthly.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station							
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction Con	mpany, Inc. 🗆						
*Subcontractor:	JLM Installation, Inc							
*Contact Name:	Darcy Nordstrom							
*Contact Number:	714-235-4019							
	Month	Year						
*Work Month & Year:	April	2024						
*Exemptions:	The contractor or subcontractor		•	*Please select	Exempt or non-			
	graduation requirements if eith	er (1) is true, or (2)(A) and	(2)(B) are both true:	(True/False)	exempt?			
	(1) The contractor or subcontra	actor employed skilled iourr	evpersons to perform fewer		Exempt if (1) is			
	than 10 hours of work on the p		FALSE	"True"				
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE							
	substitute for a listed contracto				and (2)(B)			
	(2)(B) The subcontractor does	not exceed one-half of 1 pe	ercent of the price of the	FALSE	are "True"			

			SKILLED JOUR	RNEYPERSON (SJ) REPOR	RT		
*Apprenticeable Occupation	minimum SJ:         Journeypersons (SJ) employed         r           Apprentice         by the contractor         0           Graduate %         to perform work on the project         0		number of SJ: Apprentice Graduates to SJ: On-The-Job Experience	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-	
		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	– Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	— The-Job Experience Workers
Carpenter	30%	3	2	60.00%	54	144	27.27%
**EXAMPLE** Laborer	30%	3	2	60.00%	54	144	27.27%
Terms				Definitions	-		
Apprentice				Defined in Labor Code 3077			
Skilled Journeyperson: A				Defined in Public Contracts	( ) ( )		
Skilled Journeyperson: O	n-The-Job-Experience			Defined in Public Contracts	Code 2601 (e) (2)		

Month: April Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>San Diego Sheet Metal</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Facility</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

Full Name:	Boris Uralets	
Title:	CFO	
Signature:	Boris V. Uralets	
Date Signed:	06/07/2024 Please upload the completed form to LCPTracker monthly.	

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pu	re Water Facility	атананын каларык утан калара ( текттер керектик калара) келтерик каларык каларык каларык каларык калар каларык Калар	****		
*Project Number:	240-018	240-018				
*Prime Contractor:	Shimmick Construction Company, Inc.					
*Subcontractor:	San Diego Sheet Metal Inc					
*Contact Name:	Boris Uralets	Boris Uralets				
*Contact Number:	619-559-0023	619-559-0023				
	Month	Year				
*Work Month & Year:	April	2024				
	-			· · · · · · · · · · · · · · · · · · ·	L	
*Exemptions:		r subcontractor need not meet the rements if either (1) is true, or (2)(/		*Please select (True/False)	Exempt or non- exempt?	
		or or subcontractor employed skil an 10 hours of work on the proje			Exempt if (1) is "True"	

 period?
 (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.
 Exempt if both (2)(A) and (2)(B)

 (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.
 are "True"

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable	*Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
Occupation	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience Workers	
Sheet Metal Worker	60%	2	2		330.5	48	87.3
						· · · · · · · · · · · · · · · · · · ·	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

#### Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

Project Title *	North City Pure Wate	r Facility				
Project Number *	K-21-1810-DBB-3-A					
Prime Contractor *	Shimmick Constructio	n Co, Inc.				
Subcontractor *	Solid Structures, Inc.					
Contact Name *	Rocio Hicks					
Contact Number *	(619) 464-5210					
	Month	Year				
Work Month & Year *	April	2024				
Exemptions *	requirements if either	(1) is true, or (2)(	ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?	
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period?					
	(2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.					
	(2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime (2)(A) and (2) "True".					

Apprenticeable Occupation (use dropdown menu) * SJ: Apprentice Graduate percentage (see 2r		Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)