

CHOLLAS VALLEY COMMUNITY PLANNING GROUP

AGENDA

(ORDEN DEL DÍA ESPAÑOLA): <https://chollasvalleycommunityplanning.com/>



Serving: Alta Vista, Broadway Heights, Chollas View, Emerald Hills, Encanto, Lincoln Park, O'Farrell, and Valencia Park

Andrea Hetheru, Chair • Valencia Park

Robert Campbell, Vice Chair • At-Large

Marry Young, Alta Vista; Everett Crudup, Broadway Heights; Brian Matthews, Chollas View; Sally Smull, Emerald Hills; Vacant Seat, Encanto; Dorothy James, Lincoln Park; **Vinetia Jones, Corresponding Secretary, O'Farrell;** At-Large: Leslie Dudley, Jacinta Hinajosa, **Sheila Minick, Recording Secretary,** Khalada Salaam-Alaji, Russell Steppe, Michael Westmoreland, 1 Vacant Seat

Monday, December 16, 2024, 6:30pm

KIPP Adelante Preparatory Academy, 396 Euclid Avenue, San Diego CA 92114

(Located in Jacob's Center lot. Closest Entry is off Market Street)

You may also join us by Zoom or phone:

<https://us02web.zoom.us/j/87515515078?pwd=0cRfJ2jFxFqnEEe4x1WfkP2y4aYUex.1>

Meeting ID: 875 1551 5078 Passcode: 766311

OR Dial +1 669 444 9171

All are welcome to attend.

(Note: items may be addressed out of listed order if it is in the interest of the business of the day)

1. Roll Call, Confirmation of Quorum, Call to Order, Welcome
Housekeeping: Please be courteous to all. Wait until recognized by the chair to speak whether attending in-person or virtually. If present virtually, MUTE microphone when not speaking. On informational items, CVCPG Board members will ask questions first followed by the public. *It is timesaving if an answer to your question is acknowledged in a previous speaker's comments.*
2. **Adoption of the Agenda** (5 minutes total for Items 1 & 2) (1st/ 2nd/ # approved
abstained **To 6:35**)
3. **Non-Agenda Communication from the Public** (1 minute per speaker, 15 minutes total) **To 6:50**
Members of the public may raise matters **not on the agenda** but are within the scope of matters reasonably related to the well-being of the Chollas Valley Community Planning Area. Community planning group members may respond by asking a question to clarify and may schedule the item for a future agenda. *However, no detailed discussion or substantive action may take place on such items. (Brown Act section 59454.2).*

4. **Action Item (15 minutes total) To 7:05:** Response to Mayor Gloria’s is recommendation of \$5 million in city “gap” funding to expedite construction of the Market Street Apartments by Affirmed Housing Group as part of his **Bridge to Home Initiative** (137 housing units for seniors and one manager's unit in Chollas View). This project was presented as an info item to CVCPG on February 26, 2024.

5. **Info Item- Chair’s Report (30 minutes) To 7:35**
 - a. **Info Item:** Status of Request for Executive Order to suspend and nullify Footnote 7 of in San Diego Municipal Code, Chapter 13, Section 131.0431, Table 131-04D
 - a. **Info Item: *Planning Commission Hearing on December 19, 2024, 9:00 AM*** on recommendation to City Council on approval, conditional approval, modification, or denial to remove footnote 7 from Table 131.04D as it relates to RS-1-2 zones in the Encanto Neighborhoods and Southeastern San Diego Community Planning Areas (“Footnote 7”) from San Diego Municipal Code.
 - b. **Action Item:** Authorization allowing Chair and Vice Chair to negotiate with attorneys/legal firms and to select up to three candidates to present to CVCPG from which to select for representation of CVCPG on matters related to “Footnote 7.”
 - c. **Info Item:** Government Staff Reports discontinued as recurring generic agenda item per Government Code Section 54954.2(a)(1) (Brown Act)
 - d. **AFFH Committee meeting:** Tomorrow, December 17, 5:30 p.m. at Malcolm X/Valencia Park Library Orientation for developing effective capacity and strategies to past. Present, and future threats to Affirmatively Furthering Fair Housing in Chollas Valley.

6. **Info Item (10 minutes) To 7:45:** Introduction of Captain Vernon Peterson, Southeaster Division, San Diego Police Department

7. **Action Item: Valencia Park Improvement 3 project (20 minutes) To 8:05:** Presentation by City staff engineering staff, Zare Afifi, Mehrnaz. Replace approximately 2,145 LF (0.41 miles) of 6-inch and 8-inch of existing Vitrified Clay (VC), Copper Pipe (CP) and Polyvinyl Chloride (PVC) of sewer mains with 8-inch PVC sewer mains and will install of 819 LF (0.16 miles) of new PVC sewer mains. It also includes replumbing 22 sewer laterals.

8. **Action Item (15 minutes) To 8:20** Presentation by Sunny Mangiameli, The Collective: public health policy to add components to strengthen the Tobacco Retail Permit program in the City of San Diego. These added components would close loopholes to reduce access to tobacco by underage San Diegans. Possible endorsement.

Unfinished business shall be tabled and placed on the agenda for a following meeting.

Meeting Adjournment 1st/ 2nd/ #approved

Email for board and committee agenda and Zoom/phone information: ChollasValleyCPG@gmail.com

Agendas and meeting minutes can also be found online at:

<https://www.sandiego.gov/planning/community/profiles/encanto/agendas> and at

<https://chollasvalleycommunityplanning.com>

Phone: 619.354.0558 (This number is checked for messages no more than twice per week. The best way to reach us is through email.)

This Public Notice and Agenda is physically posted at the Valencia Park/Malcolm X Branch Library, KIPP Adelante Preparatory Academy, and the MLK Recreation Center at least 72 hours in advance of the meeting date