Skilled and Trained Workforce Certification Form

Month: October Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>OHL USA, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>Morena Conveyance North</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name: | Nicolas Vintimilla |
|--------------|--|
| Title: | Field Engineer |
| Signature: | A Usad |
| Date Signed: | 11/08/2024 Please upload the completed form to LCPTracker monthly. |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveya | ance North | | | | |
|---------------------|--|--|---|--------------------------------|---------------------------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | N/A | | | | | |
| *Contact Name: | Nicolas Vintimilla | | | | | |
| *Contact Number: | 858-316-6445 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | • | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcon | tractor need not meet th | e apprenticeship | *Please select | Exempt or non- | |
| *Exemptions: | The contractor or subcon graduation requirements | | | *Please select (True/False) | Exempt or non- exempt? | |
| *Exemptions: | | | | | - | |
| *Exemptions: | graduation requirements | if either (1) is true, or (2) |)(A) and (2)(B) are both | | • | |
| *Exemptions: | graduation requirements true: | if either (1) is true, or (2) |)(A) and (2)(B) are both killed journeypersons to | (True/False) | exempt? | |
| *Exemptions: | graduation requirements true: (1) The contractor or sub | if either (1) is true, or (2) |)(A) and (2)(B) are both killed journeypersons to | | exempt? Exempt if (1) is | |
| *Exemptions: | graduation requirements true: (1) The contractor or sub perform fewer than 10 ho | if either (1) is true, or (2) ocontractor employed sl ours of work on the proj |)(A) and (2)(B) are both killed journeypersons to ject during the reporting | (True/False) False | exempt? Exempt if (1) is | |
| *Exemptions: | graduation requirements true: (1) The contractor or sub perform fewer than 10 ho period? | if either (1) is true, or (2) ocontractor employed slours of work on the proj |)(A) and (2)(B) are both killed journeypersons to ject during the reporting | (True/False) | exempt? Exempt if (1) is "True" | |

False

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|--|--------------------------------------|--|--------------------------------|--------------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | er of SJ: contractor to | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| Laborer | 60% | 12 | 9 | 57% | 1614.5 | 1528.5 | 52% |
| Operator | 30% | 4 | 3 | 57% | 715 | 460.5 | 61% |
| Carpenters | 30% | 0 | 3 | 0% | 0 | 702 | 0% |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



Project: Morena North Conveyance

Subject: Skilled and Trained Work Force Plan to Achieve for October 2024

Dear Ms. Fields-Bernard,

This letter will serve as OHLA's plan for the month of October 2024 to achieve the Skilled and Trained Work Force requirements for the Morena Conveyance North Project.

OHLA will ensure that the necessary number of Apprentice Graduate Journeymen are available to meet the goal. OHLA has and will continue to dispatch Graduates from the Operator union as more work arises in the project. However, in the month of October, the goals of achieving 30% for Carpenters and 60% for Laborers were not accomplished. Also, in the month of October, OHLA Operators met with the 30% requirement. In terms of Laborers and Carpenters, OHLA will continue to request Apprentice Graduates when dispatching them to ensure the requirements are achieved.

If you have any questions or concerns, please feel free to contact me at (858) 316-6445.

Regards,

Nicolas Vintimilla Field Engineer OHLA USA, Inc.

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| *Project Title: | Morena Conveyance North | | | | | |
|---------------------|--|---------|--------------------------|--------------------------------|---------------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Brino Builde | ers Inc | | | | |
| *Contact Name: | Will Hernand | dez | | | | |
| *Contact Number: | 951-514-8966 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcont graduation requirements true: | | | *Please select (True/False) | Exempt or non- exempt? | |
| | (1) The contractor or sub perform fewer than 10 ho period? | | True | Exempt if (1) is "True" | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. Exempt if both (2)(A) and (2)(B) | | | | | |
| | (2)(B) The subcontractor price of the prime contract | | half of 1 percent of the | False | are "True" | |

| | SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|------------------------|---|---|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable | *Required minimum SJ: Apprentice | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| Occupation | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
| Labor | 60 % | | | | | | | |
| Cement Mason | 30% | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

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| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

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| *Project Title: | Morena Conveyance North | | | | | | |
|---------------------|--|----------------|-------------------|--|--|--|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | | |
| *Subcontractor: | Deans Certified Welding, Inc. | | | | | | |
| *Contact Name: | Kristin Sprague | | | | | | |
| *Contact Number: | 951-676-0242 | | | | | | |
| | Month Year | | | | | | |
| *Work Month & Year: | October 2024 | | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship | *Please select | Exempt or non- | | | | |
| | graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both | (True/False) | exempt? | | | | |
| | true: | | | | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to | | Exempt if (1) is | | | | |
| | perform fewer than 10 hours of work on the project during the reporting | False | "True" | | | | |
| | period? | 1 0150 | E (30) (1 | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section | True | Exempt if both | | | | |
| | 4104 or a substitute for a listed contractor. | nue | (2)(A) and (2)(B) | | | | |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the | True | are "True" | | | | |
| | price of the prime contract. | line | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|--------------------------------|--------------------------------------|---|---|--|---|
| *Apprenticeable | *Required minimum SJ: Apprentice | | ns (SJ) the contractor | SJ ratio between the number of SJ: Apprentice | Number of hou SJ employed b contractor to p on the project | by the perform work | SJ ratio of hours worked by SJ: Apprentice Graduates |
| Occupation | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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|--|---|
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| *Project Title: | Morena Conveyance North | | | | | | | |
|---------------------|----------------------------|------------------------------|--------------------------|----------------|-------------------|--|--|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | | | |
| *Prime Contractor: | OHL USA, Inc. | OHL USA, Inc. | | | | | | |
| *Subcontractor: | Deans Certified We | lding, Inc. | | | | | | |
| *Contact Name: | Kristin Sprague | - | | | | | | |
| *Contact Number: | 951-676-0242 | | | | | | | |
| | Month | Year | | | | | | |
| *Work Month & Year: | October | 2024 | | | | | | |
| | | | | | | | | |
| *Exemptions: | The contractor or subcont | | | *Please select | Exempt or non- | | | |
| | graduation requirements i | f either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | | | |
| | true: | | | | | | | |
| | (1) The contractor or sub | | | | Exempt if (1) is | | | |
| | perform fewer than 10 ho | ours of work on the proje | ect during the reporting | False | "True" | | | |
| | period? | | | | - | | | |
| | (2)(A) The subcontractor | | ontractor under Section | True | Exempt if both | | | |
| | 4104 or a substitute for a | | | TILE | (2)(A) and (2)(B) | | | |
| | (2)(B) The subcontractor | | half of 1 percent of the | True | are "True" | | | |
| | price of the prime contrac | t. | | True | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|---|--------------------------------|---|---|----|---|
| *Apprenticeable | *Required minimum SJ: Apprentice | mum employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| Occupation | pation Graduate % SJ: Graduates to SJ: On-The-Job | | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | | |
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| Laborer | | | | | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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|---------------------|--|-------------------------------|--------------------------|----------------|-------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | F3 & Associates | | | | | |
| *Contact Name: | Annika Johnson | | | | | |
| *Contact Number: | 951-682-1091 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcon | | | *Please select | Exempt or non- | |
| | graduation requirements | if either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | |
| | true: | | | | | |
| | (1) The contractor or sub | | 3 31 | | Exempt if (1) is | |
| | perform fewer than 10 hours of work on the project during the reporting False "True" | | | | | |
| | period? | | | | | |
| | (2)(A) The subcontractor | | ontractor under Section | True | Exempt if both | |
| | 4104 or a substitute for a | | | | (2)(A) and (2)(B) | |
| | (2)(B) The subcontractor | | half of 1 percent of the | True | are "True" | |
| | price of the prime contrac | st. | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|--|--------------------------------|---|---|--------------------------------|---|--|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

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| *Project Title: | Morena Conveyance | e North | | | |
|---------------------|--|---------|--------------------------|--------------------------------|----------------------------------|
| *Project Number: | K-21-1848-DBB-3 | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | |
| *Subcontractor: | GeoAdvantec | | | | |
| *Contact Name: | Amy Daugherty | | | | |
| *Contact Number: | 909-305-0400 | | | | |
| | Month | Year | | | |
| *Work Month & Year: | October | 2024 | | | |
| | | | | | |
| *Exemptions: | The contractor or subcont graduation requirements i true: | | | *Please select (True/False) | Exempt or non- exempt? |
| | (1) The contractor or sub perform fewer than 10 ho period? | | | True | Exempt if (1) is "True" |
| | (2)(A) The subcontractor 4104 or a substitute for a | | ontractor under Section | False | Exempt if both (2)(A) and (2)(B) |
| | (2)(B) The subcontractor price of the prime contract | | half of 1 percent of the | False | are "True" |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|--------------------------------|---|---|--------------------------------|---|--|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| *Draigat Titla | Morena Conveyance | a North | | | |
|---------------------|--|---------|--------------------------|--------------------------------|----------------------------------|
| *Project Title: | | | | | |
| *Project Number: | K-21-1848-DBB-3 | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | |
| *Subcontractor: | Hudson Safe T Lite | | | | |
| *Contact Name: | Lisa Mendoza | | | | |
| *Contact Number: | 619-441-3644 | | | | |
| | Month | Year | | | |
| *Work Month & Year: | October | 2024 | | | |
| | | | | | |
| *Exemptions: | The contractor or subcont graduation requirements i true: | | | *Please select (True/False) | Exempt or non- exempt? |
| | (1) The contractor or sub perform fewer than 10 ho period? | | | True | Exempt if (1) is "True" |
| | (2)(A) The subcontractor 4104 or a substitute for a | | ontractor under Section | False | Exempt if both (2)(A) and (2)(B) |
| | (2)(B) The subcontractor price of the prime contract | | half of 1 percent of the | False | are "True" |

| | SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-------------------------------|--|--------------------------------|---|---|--------------------------------|---|--|--|--|
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | | |

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| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Nor-Cal Pipeline | Services | | | | |
| *Contact Name: | Alejandra Chi | | | | | |
| *Contact Number: | 916-442-5400 x1 | 08 | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcont | | | *Please select | Exempt or non- | |
| | graduation requirements i | t either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | |
| | true: | contractor employed of | illed iournovnoroono to | | Example if (1) is | |
| | (1) The contractor or sub perform fewer than 10 ho | | | | Exempt if (1) is "True" | |
| | period? | | | False | The | |
| | (2)(A) The subcontractor | was not a listed subco | ontractor under Section | _ | Exempt if both | |
| | 4104 or a substitute for a listed contractor. True (2)(A) and (2)(B) | | | | | |
| | (2)(B) The subcontractor | | half of 1 percent of the | True | are "True" | |
| | price of the prime contrac | t. | | nue | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|--|--------------------------------|---|---|--------------------------------|---|--|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | | |
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| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

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| *Project Title: | Morena Conveyance North | | | | | | |
|---------------------|---|-------|----------------------------|--------------------------------|---------------------------|--|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | | |
| *Subcontractor: | National Plant Servio | ces | | | | | |
| *Contact Name: | Jamie Garcia | | | | | | |
| *Contact Number: | 562-436-7600 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | October | 2024 | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcon graduation requirements true: | | | *Please select (True/False) | Exempt or non- exempt? | | |
| | (1) The contractor or sub perform fewer than 10 ho period? | False | Exempt if (1) is "True" | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both (2)(A) and (2)(B) | | | | | | |
| | (2)(B) The subcontractor price of the prime contract | | half of 1 percent of the | True | are "True" | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|---|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | minimum SJ: employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | |
|---------------------|--|-------|----------------------------|--------------------------------|---------------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Penhall Specialties | | | | | |
| *Contact Name: | Brooklyn Baraglia | | | | | |
| *Contact Number: | 714-589-2425 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcon graduation requirements | | | *Please select (True/False) | Exempt or non- exempt? | |
| | true: (1) The contractor or sub perform fewer than 10 ho period? | False | Exempt if (1) is "True" | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. True Exempt if both (2)(A) and (2)(B) | | | | | |
| | (2)(B) The subcontractor price of the prime contract | | half of 1 percent of the | True | are "True" | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|--|--------------------------------|---|---|--------------------------------|---|--|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | |
|---------------------|---|------------------------|--------------------------|----------------|-------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Koppl Pipeline | | | | | |
| *Contact Name: | Kirk Hilva | | | | | |
| *Contact Number: | 323-888-2232 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcont | | | *Please select | Exempt or non- | |
| | graduation requirements true: | | (A) and (Z)(B) are both | (True/False) | exempt? | |
| | (1) The contractor or sub | contractor employed sl | killed journeypersons to | | Exempt if (1) is | |
| | perform fewer than 10 ho | | | True | "True" | |
| | period? | | | | | |
| | (2)(A) The subcontractor | was not a listed subco | ontractor under Section | False | Exempt if both | |
| | 4104 or a substitute for a | listed contractor. | | 1 0136 | (2)(A) and (2)(B) | |
| | (2)(B) The subcontractor price of the prime contract | | half of 1 percent of the | False | are "True" | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|---|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | minimum SJ: employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | |
|---------------------|---|-------------------------------|--------------------------|----------------|------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Payco Specialties | | | | | |
| *Contact Name: | Marci Luna | | | | | |
| *Contact Number: | 619-4229204 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcon | | | *Please select | Exempt or non- | |
| | graduation requirements | if either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | |
| | true: | | | | | |
| | (1) The contractor or sub | | | | Exempt if (1) is | |
| | perform fewer than 10 hours of work on the project during the reporting True "True" | | | | | |
| | period? | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section False | | | | | |
| | 4104 or a substitute for a listed contractor. (2)(A) and (2)(B) | | | | | |
| | (2)(B) The subcontractor | does not exceed one- | half of 1 percent of the | False | are "True" | |
| | price of the prime contrac | xt. | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|---|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | minimum SJ: employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | |
|---------------------|---|------|--------------------------|--------------------------------|---------------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Quality Rebar | | | | | |
| *Contact Name: | Jessica Poorman | | | | | |
| *Contact Number: | 858-748-8400 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcon graduation requirements | | | *Please select (True/False) | Exempt or non- exempt? | |
| | true: | | (A) and (2)(b) are both | (True/Faise) | exempt? | |
| | (1) The contractor or sub | | | | Exempt if (1) is | |
| | perform fewer than 10 hours of work on the project during the reporting False "True" | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both | | | | | |
| | 4104 or a substitute for a | | | | (2)(A) and (2)(B) | |
| | (2)(B) The subcontractor price of the prime contractor | | half of 1 percent of the | True | are "True" | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|--|--------------------------------------|---|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | n employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers e | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | | |
|---------------------|---|--------------------|---------------------|--------------------------------|---------------------------|--|--|
| *Project Number: | K-21-1848-DBB-3 | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | | |
| *Subcontractor: | Superior Shoring and | d Drilling DBA McM | ahon Engineering Co | onstruction | | | |
| *Contact Name: | Jasmine MacMahon | | | | | | |
| *Contact Number: | 619-491-9355 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | October | 2024 | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcon graduation requirements true: | | | *Please select (True/False) | Exempt or non- exempt? | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting True "True | | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section False Exempt if both (2)(A) and (2)(B) | | | | | | |
| | (2)(B) The subcontractor price of the prime contract | False | are "True" | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|--|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | | |
|---------------------|--|-------------------------------|--------------------------|----------------|-------------------|--|--|
| *Project Number: | K-21-1848-DBB-3 | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | | |
| *Subcontractor: | FM General Enginee | ering Inc | | | | | |
| *Contact Name: | Javier Magana | | | | | | |
| *Contact Number: | 951-616-0158 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | October | 2024 | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcon | | | *Please select | Exempt or non- | | |
| | graduation requirements | if either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | | |
| | true: | | | | | | |
| | (1) The contractor or sub | | | | Exempt if (1) is | | |
| | perform fewer than 10 ho | ours of work on the proj | ect during the reporting | True | "True" | | |
| | period? | | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section False Exempt if both | | | | | | |
| | 4104 or a substitute for a | | | | (2)(A) and (2)(B) | | |
| | (2)(B) The subcontractor | | half of 1 percent of the | False | are "True" | | |
| | price of the prime contrac | st. | | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|---------------------------------------|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | minimum SJ: to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance North | | | | | |
|---------------------|----------------------------|-------------------------------|--------------------------|----------------|-------------------|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | |
| *Subcontractor: | Cell Crete Corp | | | | | |
| *Contact Name: | Louis Fisher | | | | | |
| *Contact Number: | 626-357-3500 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | October | 2024 | | | | |
| | | | | | | |
| *Exemptions: | The contractor or subcon | | | *Please select | Exempt or non- | |
| | graduation requirements | if either (1) is true, or (2) | (A) and (2)(B) are both | (True/False) | exempt? | |
| | true: | | | | | |
| | (1) The contractor or sub | | 3 31 | | Exempt if (1) is | |
| | perform fewer than 10 ho | ours of work on the proj | ect during the reporting | True | "True" | |
| | period? | | | | | |
| | (2)(A) The subcontractor | | ontractor under Section | False | Exempt if both | |
| | 4104 or a substitute for a | | | | (2)(A) and (2)(B) | |
| | (2)(B) The subcontractor | | half of 1 percent of the | False | are "True" | |
| | price of the prime contrac | ct. | | | | |

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | | |
|-----------------------------------|---|--|--------------------------------------|--|---|--------------------------------------|---|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | employed by the contractor to perform work on the | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Morena Conveyance | e North | | | | | |
|---------------------|--|---------|--|--|--|--|--|
| *Project Number: | K-21-1848-DBB-3 | | | | | | |
| *Prime Contractor: | OHL USA, Inc. | | | | | | |
| *Subcontractor: | Merli Plastering | | | | | | |
| *Contact Name: | Carlos Picazo | | | | | | |
| *Contact Number: | 760-597-2480 | | | | | | |
| | Month | Year | | | | | |
| *Work Month & Year: | October 2024 | | | | | | |
| | | | | | | | |
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | | | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting True "True" | | | | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. Exempt if both (2)(A) and (2)(B) | | | | | | |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | | | | | |

| | SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|--|---|--------------------------------|---|---|--------------------------------|---|--|--|
| *Required minimum SJ: *Apprenticeable | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates | | |
| Occupation | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| Project Title * | Morena Conveyance | North | NO WORK F | PERFORMED IN OCTO | BER 2024 | |
|---------------------|--|---|---|---------------------------------|----------------------------------|--|
| Project Number * | K-21-1848-DBB3 | | | | | |
| Prime Contractor * | OHLA USA, Inc. | | | | | |
| Subcontractor * | SealRight Paving, Inc. | | | | | |
| Contact Name * | Esmeralda Medina | | | | | |
| Contact Number * | (619) 465-7411 | | | | | |
| ĺ | Month | Month Year | | | | |
| Work Month & Year * | October | 2024 | | | | |
| Exemptions * | | | meet the apprenticeship graduation and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | | | | | |
| | (2) (A) The subcontrac substitute for a listed | ctor was not a listed s I subcontractor. | FALSE | Exempt if both | | |
| | | | ne-half of 1 percent of the price of the prime | FALSE | (2)(A) and (2)(B) are "True". | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation | Apprenticeable Occupation (use dropdown menu) * 2nd page attachment) * | | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
|---------------------------------|---|---|---|---|--|--------------------------------|--|
| | | | SJ: On-The-Job Experience * | Apprentice Graduates to SJ: On-The-Job Experience workers | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | compared with SJ: On- The-Job Experience workers |
| Laborer | 60% | 0 | 0 | | 0 | 0 | |
| Operating Engineer | 30% | 0 | 0 | | 0 | 0 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ** EXAMPLE ** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Pure Water Project - Morena Conveyance North - Segment | | | |
|---------------------|--|------------|--|--|
| *Project Number: | K-21-1848-DBB-3 | | | |
| *Prime Contractor: | OHLA-USA | | | |
| *Subcontractor: | JD Barlow Constru | uction LLC | | |
| *Contact Name: | Dawn Vernola | | | |
| *Contact Number: | 951-746-3133 | | | |
| | Month | Year | | |
| *Work Month & Year: | October | 2024 | | |

*Exemptions:

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non- exempt? |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | are "True" |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT

 \bigcirc

| *Apprenticeable Occupation *Apprentice Graduate % (see 2 nd page attachment) Counterpressons (SJ) employed by the contractor to perform work on the project *SJ: On-The- Job SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The- Job SJ employed by the contractor to perform work on the project *SJ: On-The- Job SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The- Job SJ employed by the contractor to perform work on the project *SJ: On-The- Job SJ employed by the contractor to perform work on the project *SJ: On-The- Job SJ employed by the contractor to perform work on the project *SJ: On-The- Job SJ employed by the contractor to perform work on the project *SJ: On-The- Job | Journeypersons (SJ) employed by the contractor to perform work on the | | number of SJ: | contractor to perform work | | SJ ratio of hours worked by SJ: Apprentice Graduates | |
|---|---|--|---------------|----------------------------|------|---|------|
| | On-The- | compared with SJ: On-The-Job Experience Workers | | | | | |
| Laborer | | 2 | 4 | .5% | 93.5 | 269 | .26% |
| | | | | | | | |
| Operator | | 0 | ' 3 | 0% | 0 | 189.5 | 0% |
| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | | | | | | | |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



31919 Haleblian Road Menifee Ca 92584 <u>idbarlow51@gmail.com</u> Ph/F 951.746.3133 *LIC# 863762 * DIR# 1000675986 * Union* BORING * PIPE JACKING * TUNNELING

October 31, 2024

.....

OHLA-USA

1920 Main Street,Suite 310Irvine, CA 92614Project: Morena North ConveyanceSubject: Skilled and Trained Work Force Plan to Achieve for October 2024

To Whom It May Concern,

This letter will serve as JD Barlow Construction plan for the month of October 2024 to achieve the Skilled and Trained Work Force requirements for the Morena Conveyance North Project.

JDB will ensure the crews will have the required number of Skilled Apprentice Graduate Journeymen to meet the requirements. JDB has and will continue to dispatch Skilled Apprentice Graduates from the Laborers Union Hall as more employees get added on to the Project. Additionally, JDB will request Skilled Apprentice Graduates when dispatching Operators from Union Hall to ensure the requirement is met.

If you have any questions or concerns, please feel free to contact us (951) 746.3133.

Regards,

Dawn Vernola Office Manager