Skilled and Trained Workforce Certification Form

Month: MAY Year: 1024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Shimplick Constitution</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Puke WATCK FACULTY</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	APRIL MONTOVA
Title:	PROJECT CONTROLS SPECIALIST
Signature:	april mouto
Date Signed:	9-10-2024 Please upload the completed form to I CPTracker monthly

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility						
*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction	Shimmick Construction					
*Subcontractor:							
*Contact Name:	April Montoya						
*Contact Number:	(310) 261-0982						
	Month	Year					
*Work Month & Year:	Мау	2024					

*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?	False	Exempt if (1) is "True"
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.		Exempt if both (2)(A) and (2)(B)
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.		are "True"

SKILLED JOURNEYPERSON (SJ) REPORT									
*Apprenticeable Occupation	*Required minimum SJ: Apprentice	ninimum employed by the contractor SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates			
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Laborers	60%	14	3	82%	2255	510	82%		
Operating Engineer	30%	5	1	83%	839.5	176.58	83%		
Electricians	60%	16	7	70%	2899.25	1254	70%		
Carpenters	30%	23	4	85%	3689.5	645	85%		
Cement Masons	30%	6	2	75%	512	331.5	61%		
Plumber/Pipe Fitter	60%	0	3	0%	0	429	0%		
Painters	60%	2	3	66%	317	504	39%		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions ,
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



General Engineering Contractor State License No. 594575

August 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – May 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

MAKE IT HAPPEN.

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Wate	r			
Project Number *					
Prime Contractor *	Shimmick				
Subcontractor *	A-1 Fire Protection, Ir	וכ.			
Contact Name *	Briana Bauer				
Contact Number *	858-623-2733				
	Month	Year			
Work Month & Year *	May	2024			
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
	(1) The contractor or than 10 hours of wor	•	FALSE	Exempt if (1) is "True".	
	(2) (A) The subcontra substitute for a listed		FALSE	Exempt if both	
	(2) (B) The subcontraction (2) (B) The subcontraction (2) (B) The subcontraction (2) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B	ct does not exceed or	e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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SKILLED JOURNEYPERSON (SJ) REPORT									
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		ntractor to perform		Number of hours worked by SJ employed by the contractor to perform work on the project			
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates compared with SJ: On- The-Job Experience workers		
Sprinkler Fitter (Fire Protection/Fire Control Systems)	60%	3	0	100%	284	0	100%		
** EXAMPLE ** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station								
*Project Number:	K-21-1810-DBB-3-A								
*Prime Contractor:	Shimmick Construction Company, Inc.								
*Subcontractor:	Acco Engineered	Systems							
*Contact Name:	Kiera McKibben	-							
*Contact Number:	818-244-6571								
	Month	Year							
*Work Month & Year:	MAY	2024							
*Exemptions:	The contractor or subcon			*Please select	Exempt or non-				
	graduation requirements	if either (1) is true, or (2))(A) and (2)(B) are both	(True/False)	exempt?				
	true:								
	(1) The contractor or subcontractor employed skilled journeypersons to Exempt if (1) is								
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"				
	period?								
	(2)(A) The subcontractor	was not a listed subco	ontractor under Section		Exempt if both				

(2)(A) and (2)(B)

are "True"

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates		
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Plumber/Pipefitter	60%	2	1	66%	24	160	13.0	
Sheet Metal	60%	4	6	40%	457	639.5	41.7	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



June 18th, 2024

Mandy Oelschlager (<u>MOelschlager@sandiego.gov</u>) Parsons

Lea Fields-Bernard (<u>LFBernard@sandiego.gov</u>) City of San Diego

Re: North City Pure Water – Skilled and Trained Workforce Report – Plan to Achieve – Sheet Metal Workers – May 2024

Dear Mandy/Lea:

Currently ACCO is only employing one Sheet Metal General Foreman, one Sheet Metal Foreman, five Sheet Metal journeyman and one Sheet Metal Tech. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, ACCO will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please do not hesitate to contact me.

Sincerely,

Jim Xitco Sr. Project Manager

858 / 695-3977 Voice 858 / 566-1948 Fax 888 / 747-2226 24-Hr Service 5950 Nancy Ridge Drive Suite 500 San Diego, CA 92121

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure W	ater Facility							
*Project Number:									
*Prime Contractor:	Shimmick Constru	uction Company, Inc							
*Subcontractor:	Asbury Steel, Inc								
*Contact Name:	Edwin Rivera								
*Contact Number:	619-465-2311								
	Month	Year							
*Work Month & Year:	May	2024							
*Exemptions:	The contractor or subcon	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-				
	graduation requirements	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?				
	true:								
	(1) The contractor or sub	contractor employed sl	killed journeypersons to		Exempt if (1) is				
	perform fewer than 10 hours of work on the project during the reporting F "True"								
	period?								
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both								
	4104 or a substitute for a	listed contractor.		F	(2)(A) and (2)(B)				
	(2)(B) The subcontractor	does not exceed one-	half of 1 percent of the		are "True"				

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice	inimum employed by the contractor J: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates		
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The-	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Ironworker	60%	25	3	89%	2044	109	94%	
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	NCPWF & PUMP STAT	CPWF & PUMP STATION							
Project Number *	r* 240AC1								
Prime Contractor *	PARSON-BLACK & VEA	TECH JOINT VENTUR	E						
Subcontractor *	CMC REBAR								
Contact Name *	Contact Name * BEATRICE ROZUK								
Contact Number *	909-803-1575								
	Month	Year							
Work Month & Year *	MAY	2024							
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?				
	(1) The contractor or than 10 hours of worl	• •	FALSE	Exempt if (1) is "True".					
		2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt if both							
	(2) (B) The subcontrac contract.	ct does not exceed on	e-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".				

SKILLED JOURNEYPERSON (SJ) REPORT										
Apprenticeable Occupation	Required minimum SJ: Apprentice Graduate		SJ ratio between the number of SJ:	Number of hours wo by the contractor t the p	SJ ratio of hours worked by SJ: Apprentice Graduates					
(use dropdown menu) *	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers			
Ironworker	60	3	0	100%	490	0	100%			
** EXAMPLE ** Laborer	40%	7	3	70%	30	70	30%			

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	NORTH CIT PUR	NORTH CIT PURE WATER FACILITY						
*Project Number:	PBV2101		11					
*Prime Contractor:	SHIMMICK CON	STRUCTION						
*Subcontractor:	FENCECORP. IN	and the second		100 CEC-				
*Contact Name:	CHRISTIANE TR				and the second			
*Contact Number:	(951)686-3170			arr a second a				
	Month	Year		(C),005 (C), 380 (C)				
*Work Month & Year:	MAY	2024						
*Exemptions:		contractor need not m ents if either (1) is true,	*Please select (True/False)	Exempt or non- exempt?				
		subcontractor employ 0 hours of work on the	FALSE	Exempt if (1) is "True"				
	(2)(A) The subcontra 4104 or a substitute f		subcontractor under Section		Exempt if both (2)(A) and (2)(B)			
	(2)(B) The subcontra price of the prime con		are "True"					

		SK	ILLED JOURN	IEYPERSON (SJ) REP	ORT	Sales and the	Based Startes
*Apprenticeable Appre Occupation Gradu (see 2 page	Apprentice	minimum employed by the contractor SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of ho SJ employed contractor to on the project	SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
LABORER	60%	10	0	100%	259	0	100%
-							
			- 00				
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions	a second second
Apprentice	Defined in Labor Code 3077	
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)	
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)	

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facil	ity & Pump Station					
*Project Number:	K-21-1810-DBB-3-A						
*Prime Contractor:	Shimmick Construction Con	npany, Inc. 🗆					
*Subcontractor:	JLM Installation, Inc						
*Contact Name:	Darcy Nordstrom						
*Contact Number:	714-235-4019						
	Month	Year					
*Work Month & Year:	May	2024					
*Exemptions:	The contractor or subcontractor			*Please select	Exempt or non-		
	graduation requirements if eith	er (1) is true, or (2)(A) and	(2)(B) are both true:	(True/False)	exempt?		
	(1) The contractor or subcontra	actor employed skilled iourr	nevpersons to perform fewer		Exempt if (1) is		
	than 10 hours of work on the p			FALSE	"True"		
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a FALSE Exempt if both (2)(A)						
	substitute for a listed contracto				and (2)(B)		
	(2)(B) The subcontractor does	not exceed one-half of 1 pe	ercent of the price of the	FALSE	are "True"		

			SKILLED JOUF	RNEYPERSON (SJ) REPOR	रा			
*Apprenticeable Occupation minimum Apprentic Graduate (see 2 rd par	*Required Number of Skilled minimum SJ: Journeypersons (SJ) employ Apprentice by the contractor Graduate % to perform work on the proje		s (SJ) employed or	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hour employed by th perform work o		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On- The-Job Experience	
	attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	WOIKEIS	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Workers	
Carpenter	30%	2	1	66.67%	16	27	37.21%	
EXAMPLE	30%	2	2	66.67%	16	27	37.21%	
Laborer								
Terms				Definitions	,			
Apprentice Skilled Journeyperson: A	norontico Graduato			Defined in Labor Code 3077				
Skilled Journeyperson: A Skilled Journeyperson: O					Defined in Public Contracts Code 2601 (e) (1)			
Skilled Journeyperson. O	II-THE-JOD-Experience			Denned in Fublic Contracts	Defined in Public Contracts Code 2601 (e) (2)			

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Fa	cility							
*Project Number:	K-21-1810-DBB-3-A	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction								
*Subcontractor:	Precision Striping, Inc.								
*Contact Name:	Yvette Wade								
*Contact Number:	(619) 499-7677								
	Month	Year	*Ean Dunatia						
*Work Month & Year:	May	2024	*For Duration of Project						
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-				
	graduation requirements i	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?				
	true:								
	(1) The contractor or sub		3 31		Exempt if (1) is				
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting		"True"				
	period?								
	(2)(A) The subcontractor	(2)(A) The subcontractor was not a listed subcontractor under Section True Exempt if both							
	4104 or a substitute for a	listed contractor.			(2)(A) and (2)(B)				
	(2)(B) The subcontractor	does not exceed one-l	half of 1 percent of the	True	are "True"				
	price of the prime contrac	t.							

SKILLED JOURNEYPERSON (SJ) REPORT									
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates			
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Laborers									
Operating Engineer									
Electricians									
Carpenters									
Cement Masons									
Plumber/Pipe Fitter									
Painters									
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility					
*Project Number:	240-018	240-018				
*Prime Contractor:	Shimmick Construction	n Company, Inc.				
*Subcontractor:	San Diego Sheet Metal	l Inc				
*Contact Name:	Boris Uralets					
*Contact Number:	619-559-0023					
	Month	Year				
*Work Month & Year:	May	2024				
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both*Please select (True/False)Exempt or non- exempt?					

iptions:	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both	(True/False)	exempt or non- exempt?	
	true:			
	(1) The contractor or subcontractor employed skilled journeypersons to		Exempt if (1) is	
	perform fewer than 10 hours of work on the project during the reporting		"True"	
	period?			
	(2)(A) The subcontractor was not a listed subcontractor under Section		Exempt if both	
	4104 or a substitute for a listed contractor.		(2)(A) and (2)(B)	
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the		are "True"	
	price of the prime contract.			

SKILLED JOURNEYPERSON (SJ) REPORT								
*Required Jou minimum em SJ: to p	Number of Sk Journeyperso employed by to perform wo project	ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates		
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Sheet Metal Worker	60%	3	3		239.5	227.5	51%	
		-		1		ч 1 1		
	1.	5	15	9			· · · · · ·	
	-		2					
	0 					-		
		~						
			e					
EXAMPLE Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



Thank you for your concern.

The reason for non-compliance in May, 2024 is that SDSM had one apprentice on Paternity Leave for the majority of the month.

We have been compliant every other month and compliant overall on the project.

Sincerely,

Boris V. Uraleta

Boris Uralets / CFO

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Wate	r Facility			
Project Number *	K-21-1810-DBB-3-A				
Prime Contractor *	Shimmick Constructio	n Co, Inc.			
Subcontractor *	Solid Structures, Inc.				
Contact Name *	Rocio Hicks				
Contact Number *	(619) 464-5210				
	Month	Year			
Work Month & Year *	May	2024			
Exemptions *			ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?
			ployed skilled journeypersons to perform fewer uring this reporting period?	FALSE	Exempt if (1) is "True".
	(2) (A) The subcontrac substitute for a listed		ed subcontractor under Section 4104 or a	FALSE	Exempt if both
	(2) (B) The subcontrac contract.	t does not exceed	one-half of 1 percent of the price of the prime	TRUE	— (2)(A) and (2)(B) are "True".

Apprenticeable Occupation	Required minimum SJ: Apprentice	work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
(use dropdown menu) *	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	2	0	100%	42	o	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)