Skilled and Trained Workforce Certification Form

Month: <u>WNL</u> Year: <u>L014</u>

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>Shimmuk</u> <u>Cinstley (Hum</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>Nifeth</u> <u>City</u> <u>Kufeth</u> <u>Natele</u> <u>FAULITY</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	APKIL MONTONA	
Title:	PROJECT CONTROLS SPECIALIST	-
Signature:	april matthe	
Date Signed:	V-10-1014 Please upload the completed form to LCPTracker monthly.	-

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

	L							
*Project Title:	North City Pure Water Fa	North City Pure Water Facility						
*Project Number:	K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Construction							
*Subcontractor:								
*Contact Name:	April Montoya	April Montoya						
*Contact Number:	(310) 261-0982							
	Month	Year			,			
*Work Month & Year:	June	2024						
*Exemptions:	The contractor or subcont	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-			
	graduation requirements i	f either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub	False	Exempt if (1) is					
	perform fewer than 10 hours of work on the project during the reporting period?				"True"			
	(2)(A) The subcontractor	was not a listed subco	ontractor under Section	False	Exempt if both			
	4104 or a substitute for a	listed contractor.	an a		(2)(A) and (2)(B)			

False

are "True"

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

		SK	ILLED JOURN	EYPERSON (SJ) REP	ORT	:. ·	
*Apprenticeable Occupation	SJ: to perform work on the		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates		
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Laborers	60%	19	2	90.47%	2606.5	346.5	88.26%
Operating Engineer	30%	8	1	88.88%	852.5	16	98.16%
Electricians	60%	33	14	70.21%	4762.9	1067.5	81.69%
Carpenters	30%	26	4	86.66%	3821	671	85%
Cement Masons	30%	6	3	66.66%	701	339.5	67.37%
Plumber/Pipe Fitter	60%	0	3	0%	0	440.5	0%
Painters	60%	4	3	57.14%	584.5	501	53.85%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



General Engineering Contractor State License No. 594575

June 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – June 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

MAKE IT HAPPEN.



General Engineering Contractor State License No. 594575

June 10, 2024

Mandy Oelschlager, Parsons MOelschlager@sandiego.gov

Lea Fields-Bernard, City of San Diego LFBernard@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – June 2024 Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

April Montoya Project Controls Specialist

Shimmick Construction North City Pure Water Facility Project 4940 Eastgate Mall San Diego, Ca 92121

MAKE IT HAPPEN.

Insert contractor name/letterhead here

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	North City Pure Water								
Project Number *									
Prime Contractor *	Shimmick								
Subcontractor *	A-1 Fire Protection, Ir	۱C.							
Contact Name *	Briana Bauer								
Contact Number *	858-623-2733								
	Month	Year							
Work Month & Year *	June	2024							
Exemptions *			meet the apprenticeship graduation and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?				
	(1) The contractor or than 10 hours of wor	•	FALSE	Exempt if (1) is "True".					
	(2) (A) The subcontra substitute for a listed		FALSE	Exempt if both					
	(2) (B) The subcontra contract.	ct does not exceed or	ne-half of 1 percent of the price of the prime	FALSE	(2)(A) and (2)(B) are "True".				

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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SKILLED JOURNEYPERSON (SJ) REPORT									
Apprenticeable Occupation (use arrows on keyboard for dropdown menu) *	Required minimum SJ: Apprentice Graduate	employed by the co	ourneypersons (SJ) ntractor to perform he project	SJ ratio between the number of SJ:	Number of hours wo by the contractor t the p	SJ ratio of hours worked by SJ: Apprentice Graduates			
	percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers		
Sprinkler Fitter (Fire Protection/Fire Control Systems)	60%	6	0	100%	372.5	0	100%		
** EXAMPLE ** Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title: *Project Number:	North City Pure Water Facility & Pump Station K-21-1810-DBB-3-A							
*Prime Contractor:	Shimmick Constru	Shimmick Construction Company, Inc.						
*Subcontractor: *Contact Name:	Kiera McKibben	Acco Engineered Systems Kiera McKibben						
*Contact Number:	818-244-6571	Veen						
*Work Month & Year:	Month JUNE	Year 2024						
*Exemptions:	The contractor or subcon graduation requirements true:		*Please select (True/False)	Exempt or non- exempt?				
	(1) The contractor or sub perform fewer than 10 ho period?		Exempt if (1) is "True"					
	(2)(A) The subcontractor 4104 or a substitute for a		ontractor under Section		Exempt if both (2)(A) and (2)(B)			

are "True"

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	SJ ratio of hours worked by SJ: Apprentice Graduates			
	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Plumber/Pipefitter	60%	1	1	50%	9	136	6.0		
Sheet Metal	60%	5	5	50%	568	447	55.9		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



July 18th, 2024

Mandy Oelschlager (<u>MOelschlager@sandiego.gov</u>) Parsons 858 / 695-3977 Voice 858 / 566-1948 Fax 888 / 747-2226 24-Hr Service 5950 Nancy Ridge Drive Suite 500 San Diego, CA 92121

Lea Fields-Bernard (<u>LFBernard@sandiego.gov</u>) City of San Diego

Re: North City Pure Water – Skilled and Trained Workforce Report – Plan to Achieve – Sheet Metal Workers – June 2024

Dear Mandy/Lea:

Currently ACCO is only employing one Sheet Metal General Foreman, one Sheet Metal Foreman, six Sheet Metal journeyman, one Sheet Metal Apprentice. and one Sheet Metal Tech. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, ACCO will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please do not hesitate to contact me.

Sincerely,

Jim Xitco Sr. Project Manager



July 18th, 2024

Mandy Oelschlager (<u>MOelschlager@sandiego.gov</u>) Parsons 858 / 695-3977 Voice 858 / 566-1948 Fax 888 / 747-2226 24-Hr Service 5950 Nancy Ridge Drive Suite 500 San Diego, CA 92121

Lea Fields-Bernard (<u>LFBernard@sandiego.gov</u>) City of San Diego

Re: North City Pure Water – Skilled and Trained Workforce Report – Plan to Achieve – Pipefitters – June 2024

Dear Mandy/Lea:

Currently ACCO is only employing one part-time Journeyman Pipefitter, and one part-time Apprentice Pipefitter. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, ACCO will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please do not hesitate to contact me.

Sincerely,

Jim Xitco Sr. Project Manager

Established 1934 License #120696 hed 1934 #120696

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility						
*Project Number:							
*Prime Contractor:	Shimmick Constru	uction Company, Inc					
*Subcontractor:	Asbury Steel, Inc						
*Contact Name:	Edwin Rivera						
*Contact Number:	619-465-2311						
	Month	Year					
*Work Month & Year:	June	2024					
*Exemptions:	The contractor or subcon	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-		
	graduation requirements	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?		
	true:						
	(1) The contractor or sub	contractor employed sl	killed journeypersons to		Exempt if (1) is		
	perform fewer than 10 ho	F	"True"				
	period?						
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both						
	4104 or a substitute for a	listed contractor.		F	(2)(A) and (2)(B)		
	(2)(B) The subcontractor	does not exceed one-	half of 1 percent of the		are "True"		

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

	SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable	*Required minimum SJ: Apprentice		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed b contractor to p on the project	by the perform work	SJ ratio of hours worked by SJ: Apprentice Graduates			
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Ironworker	60%	12	1	92%	786	16	98%		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%		

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

Project Title *	NCPWF & PUMP STAT	NCPWF & PUMP STATION				
Project Number *	240AC1					
Prime Contractor *	PARSON-BLACK & VEA	TECH JOINT VENTURE				
Subcontractor *	CMC REBAR					
Contact Name *	BEATRICE ROZUK					
Contact Number *	Contact Number * 909-803-1575					
	Month	Year				
Work Month & Year *	June	2024				
Exemptions *			neet the apprenticeship graduation nd (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?	
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? FALSE "True".					
	substitute for a listed subcontractor			Exempt if both (2)(A)		
	(2) (B) The subcontrac contract.	t does not exceed one	e-half of 1 percent of the price of the prime	FALSE	and (2)(B) are "True".	

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT							
Apprenticeable Occupation	Required minimum SJ: Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours wo by the contractor to pro	SJ ratio of hours worked by SJ: Apprentice Graduates	
(use dropdown menu) *	Graduate percentage (see 2nd page attachment) *	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Ironworker	60	2	1	67%	320	8	98%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	NORTH CITY PURE WATER FACILITY				
*Project Number:	PBV2101				
*Prime Contractor:	SHIMMICK CONSTR	RUCTION			
*Subcontractor:	FENCECORP, INC.				
*Contact Name:	CHRISTIANE TRUJI	LLO			
*Contact Number:	(951) 686-3170				
	Month	Year			
*Work Month & Year:	JUNE	2024			
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-
	graduation requirements i	if either (1) is true, or (2))(A) and (2)(B) are both	(True/False)	exempt?
	true:				
	(1) The contractor or sub				Exempt if (1) is
	perform fewer than 10 hours of work on the project during the reporting FALSE "True"				
	period?				
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both				
	4104 or a substitute for a				(2)(A) and (2)(B)
	(2)(B) The subcontractor	does not exceed one-	halt of 1 percent of the		are "True"

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

SKILLED JOURNEYPERSON (SJ) REPORT							
*Required Journe minimum SJ: to perfe	Number of Sk Journeyperso employed by t to perform wo project	ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
LABORER	60%	5	0	100%	164	0	100%
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility & Pump Station				
*Project Number:	K-21-1810-DBB-3-A				
*Prime Contractor:	Shimmick Construction Co	mpany, Inc. 🗆			
*Subcontractor:	JLM Installation, Inc				
*Contact Name:	Darcy Nordstrom				
*Contact Number:	714-235-4019				
	Month	Year			
*Work Month & Year:	June	2024			
*Exemptions:	The contractor or subcontractor		•	*Please select	Exempt or non-
	graduation requirements if eith	ner (1) is true, or (2)(A) and	(2)(B) are both true:	(True/False)	exempt?
	(1) The contractor or subcontr	actor employed skilled jourr	neypersons to perform fewer		Exempt if (1) is
	than 10 hours of work on the project during the reporting period? FALSE				"True"
	IFALSE I CONTRACTOR				Exempt if both (2)(A)
	substitute for a listed contractor. and (2)(B)				
	(2)(B) The subcontractor does prime contract.	not exceed one-half of 1 pe	ercent of the price of the	FALSE	are "True"

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

			SKILLED JOUR	RNEYPERSON (SJ) REPOR	रा			
*Apprenticeable	*RequiredNumber of Skilledminimum SJ:Journeypersons (SJ) employedApprenticeby the contractorGraduate %to perform work on the project	s (SJ) employed or	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience	Number of hour employed by th perform work o		SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-		
Occupation	(see 2 ^{⊪d} page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience		*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	— The-Job Experience Workers	
Carpenter	30%	2	1	66.67%	16	1	94.12%	
EXAMPLE Laborer	30%	2	2	66.67%	16	1	94.12%	
Terms				Definitions	•			
Apprentice	and the Quarter of				Defined in Labor Code 3077			
Skilled Journeyperson: A Skilled Journeyperson: O					Defined in Public Contracts Code 2601 (e) (1) Defined in Public Contracts Code 2601 (e) (2)			
Skilled Journeyperson. O	II-THE-JOD-Experience			Denned in Public Contracts				

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

*Project Title:	North City Pure Water Facility				
*Project Number:	240-018				
*Prime Contractor:	Shimmick Constructio	n Company, Inc.			
*Subcontractor:	San Diego Sheet Meta	ll Inc			
*Contact Name:	Boris Uralets				
*Contact Number:	619-559-0023	_			
	Month	Year			
*Work Month & Year:	June	2024			
*Exemptions:	The contractor or subcont	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-
	graduation requirements i	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?
	true:				
	(1) The contractor or subcontractor employed skilled journeypersons to Exempt if (1) is				Exempt if (1) is
	perform fewer than 10 hours of work on the project during the reporting "True"				
	period?				
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt if both				
	4104 or a substitute for a	listed contractor.			(2)(A) and (2)(B)
	(2)(A) and (2)(B) The subcontractor does not exceed one-half of 1 percent of the are "True"				

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

SKILLED JOURNEYPERSON (SJ) REPORT							
*Required minimum SJ: Apprenticeable	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hou SJ employed to contractor to p on the project	by the perform work	SJ ratio of hours worked by SJ: Apprentice Graduates	
Occupation	Graduate % (see 2 nd page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
Sheet Metal Worker	60%	3	1		165.5	12	93%
		-					
-	2		6		(с
		-			23		-
	5 				-	-	
-							
		-					
			*		2. 		
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

New York Construction								
Project Title *	North City Pure Wate	r Facility						
Project Number *	K-21-1810-DBB-3-A							
Prime Contractor *	Shimmick Construction Co, Inc.							
Subcontractor *	Solid Structures, Inc.							
Contact Name *	Rocio Hicks							
Contact Number *	(619) 464-5210							
	Month	Year						
Work Month & Year *	June	2024						
Exemptions *	requirements if either	(1) is true, or (2)(ot meet the apprenticeship graduation A) and (2)(B) are both true:	Please select * (True/False)	Exempt or non- exempt?			
	(1) The contractor or a than 10 hours of work	TRUE	Exempt if (1) is "True".					
	(2) (A) The subcontrac substitute for a listed	subcontractor.	FALSE	Exempt if both				
	(2) (B) The subcontrac contract.	t does not exceed	one-half of 1 percent of the price of the prime	TRUE	(2)(A) and (2)(B) are "True".			

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

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Apprenticeable Occupation (use dropdown menu) *	Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) *	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ:	Number of hours worked by SJ employed by the contractor to perform work on the project		
		SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	Apprentice Graduates to SJ: On-The-Job Experience workers	SJ: Apprentice Graduate *	SJ: On-The-Job Experience *	compared with SJ: On- The-Job Experience workers
Carpenter	30	0	0		0	0	
		67.24					
EXAMPLE Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions	
Apprentice	Defined in Labor Code 3077	
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)	
Skilled Journeyperson: On-The-Job Experience	Defined in Public Contracts Code 2601 (e) (2)	