

Skilled and Trained Workforce Certification Form

Month: September Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, PCL Construction, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Biosolids Center Improvements (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

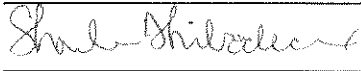
A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Sharleen Thibodeaux

Title: Payroll Administrator

Signature: 

Date Signed: 10.23.2024

Please upload the completed form to LCPTracker monthly.

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|--------------------------------|-------------------------------|-------------|
| *Project Title: | Biosolids Center Improvements | |
| *Project Number: | K-21-1867-DBB-3 | |
| *Prime Contractor: | PCL Construction, Inc. | |
| *Subcontractor: | | |
| *Contact Name: | Sharleen Thibodeaux | |
| *Contact Number: | 813-402-8788 | |
| | Month | Year |
| *Work Month & Year: | September | 2024 |

| | | | |
|---------------------|--|------------------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | F | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | F | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | F | |

***Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborer | 0 | 0 | 3 | 0 | 0 | 96 | 0 |
| Cement Mason | 30% | 1 | | 100% | 112 | | 100% |
| Carpenter | 30% | 1 | | 100% | 152 | | 100% |
| Laborer | 60% | 3 | 7 | 30% | 208.5 | 856 | 24% |
| Operating Eng | 30% | | 1 | 0% | | 104 | 0% |
| | | | | | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



September 2024

MBC Improvements (K-21-1867) e mail :
Francisoromero@pcl.com

RE: MBC Improvements (K-21-1867)

To Whom it May Concern.

For the month of September 2024, PCL Construction Inc. unable to fulfill the required minimum of skilled and trained workers for the Metro Biosolids Improvements Project. The project is attempting to accomplish these objectives. As the project moves forward, PCL will keep an eye on the objectives and make the appropriate contacts to fulfill them.

Sincerely,

Francisco Romero
Superintendent
PCL Civil Infrastructure Division
602-677-0152

francisoromero@pcl.com

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | | |
|---------------------|-------------------------------|------|
| Project Title * | Biosolids Center Improvements | |
| Project Number * | PBV2103 | |
| Prime Contractor * | PCL Construction, Inc. | |
| Subcontractor * | CMC REBAR | |
| Contact Name * | BEATRICE ROZUK | |
| Contact Number * | 909-803-1575 | |
| Work Month & Year * | Month | Year |
| | September | 2024 |

| | | | |
|--------------|---|------------------------------|--|
| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT | | | | | | | |
|---|---|---|-----------------------------|--|--|-----------------------------|--|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Ironworker | 60 | 3 | 0 | 100% | 17.5 | 0 | 100% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined In Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined In Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined In Public Contracts Code 2601 (e) (2) |

Skilled and Trained Workforce Monthly Compliance Report

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| | | |
|--------------------------------|-------------------------------|-------------|
| *Project Title: | BIOSOLIDS CENTER IMPROVEMENTS | |
| *Project Number: | 5-21-1867-DBB-3 | |
| *Prime Contractor: | PCL CONSTRUCTION | |
| *Subcontractor: | FD THOMAS | |
| *Contact Name: | Trina Gibson | |
| *Contact Number: | 541-864-1608 | |
| *Work Month & Year: | Month | Year |
| | SEPT | 2024 |

| | | | |
|---------------------|--|-----------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| PAINTER-INDUSTRIAL | 60% | 2 | 0 | | 57 | | 100% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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Skilled and Trained Workforce Monthly Compliance Report

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| | | |
|--------------------------------|---------------------------------|-------------|
| *Project Title: | Biosolids Center Improvements | |
| *Project Number: | K-21-1867-DBBB-3 | |
| *Prime Contractor: | PCL Construction | |
| *Subcontractor: | MP Environmental Services, Inc. | |
| *Contact Name: | Richard Turner | |
| *Contact Number: | 661.393.1151 | |
| | Month | Year |
| *Work Month & Year: | September | 2024 |

| | | | |
|---------------------|--|-----------------------------|---|
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT | | | | | | | |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2 nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborer | 60% | 4 | 1 | 80% | 169.54 | 32.00 | 84% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

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| | | |
|---------------------|--|------|
| *Project Title: | Pure Water Program/Metro Biosolids Center Improvements | |
| *Project Number: | K-21-1867-DBB-3 | |
| *Prime Contractor: | PCL Construction Inc. | |
| *Subcontractor: | National Electric Works, Inc. | |
| *Contact Name: | Shery Pascua | |
| *Contact Number: | 619-516-7069 | |
| | Month | Year |
| *Work Month & Year: | September | 2024 |

| *Exemptions: | *Please select (True/False) | Exempt or non-exempt? |
|--|-----------------------------|---|
| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(8) are both true: | | |
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | false | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | false | Exempt if both (2)(A) and (2)(8) are "True" |
| (2)(8) The subcontractor does not exceed one-half of 1 percent of the Price of the prime contract. | true | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT | | | | | | | |
|-------------------------------------|---|---|-----------------------------|--|--|-----------------------------|---|
| *Apprenticeable Occupation | *Required minimum S.J. Apprentice Graduate% (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of S.J. Apprentice Graduates to S.J. On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with S.J. On-The-Job Experience Workers |
| | | *S.J. Apprentice Graduate | *S.J. On-The-Job Experience | | *S.J. Apprentice Graduate | *S.J. On-The-Job Experience | |
| Inside Wireman | 60% | 5 | 0 | 100% | 449 | 0 | 100% |
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| **EXAMPLE** Laborer | 40% | | | 70% | 30 | 70 | 30% |

| Terms | Definitions |
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