



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Meeting AGENDA for Thursday, November 7, 2024, 7:00pm

- I. **7:00pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call.
- II. Approval of October meeting minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Non-Agenda Public Comment (3 min each)
- IV. **7:15pm: Announcements:**
 - A. MCAS Miramar Update (Kristin Camper)
 - B. Mayor Todd Gloria (Lucero Maganda)
 - C. Planning Department (Matthew Nasrallah)
 - D. San Diego City Councilmember Marni von Wilpert District 5 (Alana Martinson)
 - E. San Diego City Councilmember Kent Lee District 6 (Madison Coleman)
 - F. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
 - G. California Assemblymember Marie Waldron 75th District (Hayden Yantha)
 - H. California Senator Brian Jones 40th District (Marc Schaefer)
 - I. United States Congresswoman Sara Jacobs 51st District (Kate Needham-Cano)
 - J. Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair)
- V. **7:35pm Information and Action Items**
 - A. **Info:** Business Park Parcel Division: 9775 Business Park Avenue and 10021 Willow Creek Road, Jorge H. Palacios, RCE JP Engineering, Inc. (15 mins)
 - B. **Info:** Public Records Request Center: Keith Van Wagner, Group Program Manager, Clerk of the Board of Supervisors, Public Records Act Unit, County of San Diego (15 mins)
 - C. **Info:** City's Cost-of-Service Study for Residential Trash and Recycling Collection, Paula Roberts or Representative, Aqua Community Relations Group (15 mins)
 - D. **Action:** Communication to Mayor's Office, Councilmembers von Wilpert/Lee, and Planning Department/DSD – Conflicts with ADU Municipal Code involving setbacks in Very High Fire Hazard Severity Zones & Insurance Requirements. (15 mins)
- VI. **8:35pm Reports:**
 - A. MCAS Miramar Report (John Lyons)
 - B. Miramar Ranch North Subcommittee (Doug Kurtz)
 - C. Rancho Encantada Subcommittee (Kelli Richard)
 - D. Scripps Miramar Ranch Subcommittee (Reg Kobzi)
 - E. Ad Hoc Committee on Public Facilities Finance (Alex Petrovic)
 - F. Ad Hoc Committee on AB 3074 (Kelli Richard)
 - G. Ad Hoc Committee on Outreach (Alex Petrovic)
 - H. Ad Hoc Committee on Renzulli Project Draft EIR Review (Jason Minter)
 - I. SRPG Chair's Report (Victoria LaBruzzo)
- VII. **9:00pm:** Adjourn for Next Regular Meeting: – December 5, 2024

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsrancho.org or City of San Diego Community Planner Matthew Nasrallah at MNasrallah@sandiego.gov Or Marlon Pangilinan at MPangilinan@sandiego.gov