

**PUBLIC NOTICE AND AGENDA
CITY OF SAN DIEGO
PARKS & RECREATION DEPARTMENT
RANCHO BERNARDO COMMUNITY RECREATION GROUP
Wednesday, November 20, 2024
7:00pm
Rancho Bernardo Recreation Center
18448 West Bernardo Drive San Diego CA, 92127**

This information will be made available in alternative formats upon request, as required by the American with Disabilities Act (ADA), by contacting Eric McDonald at (858)538-8129 or emcdonald@sandiego.gov. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times, ranging from five business days to two weeks. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting, if requested at least forty-eight (48) hours prior to the meeting to ensure availability.

CALL TO ORDER-

APPROVAL OF THE MINUTES –

TREASURERS REPORT –

NON-AGENDA PUBLIC COMMENT/COMMUNICATIONS: In accordance with the City, this portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's Agenda are to be taken at the time the item is heard). Comments will be limited to (3) three minutes and are non-debatable.

REQUESTS FOR CONTINUANCES –

CHAIRPERSONS REPORT –

CITY STAFF REPORT –

Area Manager:

Recreation Center Director:

COMMITTEE REPORTS

**Community Parks I Area Committee –
Community Council –
Planning Board –
Ed Brown Senior Center –**

**Rancho Bernardo Tennis Club -
Dog Park Issues –
Youth Sports -**

ACTION ITEMS In following the procedures of the City, if any non-member has a comment on any agenda items, they will be afforded the opportunity to make a comment prior to each voting item. Comments will be limited to 3 minutes and are non-debatable.

- 101. Discussion/Vote on Fiscal Year 2026 Budget:** Staff to present proposals/costs for CRG's review and vote.
- 102. Glassman Brown Leadership Award (GBRL):** Vote on member to take on this responsibility.

INFORMATION ITEMS: In following the procedures of the City, if any non-member has a comment on any agenda items, they will be afforded the opportunity to make a comment prior to each voting item. Comments will be limited to 3 minutes and are non-debatable.

- 201. Movies in the Park:** Be prepared to make recommendations and vote on them at the next meeting.

WORKSHOP – None.

ADJOURNMENT:

Next Regular Meeting (if there are action items):
Wednesday, January 15, 2025, 7 pm
Facility: Rancho Bernardo Recreation Center
18448 West Bernardo Drive San Diego CA, 92127