

PLANNING COMMISSION OF THE CITY OF SAN DIEGO  
MINUTES OF  
FEBRUARY 24, 1994  
AT 9:00 A.M.  
IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Chairperson Bernet at 9:10 a.m. The meeting was adjourned at 10:06 a.m.

ATTENDANCE DURING THE MEETING:

Chairperson Scott Bernet-present  
Commissioner Karen McElliott-present  
Commissioner Lynn Benn-not present  
Commissioner Christopher Neils-not present  
Commissioner Verna Quinn-present  
Commissioner Andrea Skorepa-present  
Commissioner Frisco White-present  
Ernest Freeman, Planning Director-present  
Hal Valderhaug, Chief Deputy City Attorney- present  
Tom Story, Deputy Director, Development and  
Environmental Planning-present  
Jeff Washington, Deputy Director, Long Range and Facilities  
Planning-not present  
Mohammad Sammack, Development Coordinator, Engineering and  
Development  
Linda Lugano, Recorder-present

ITEM-1: ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD.

No one appeared to speak at this time.

ITEM-2: APPROVAL OF MINUTES OF FEBRUARY 10, 1994.

**COMMISSION ACTION:**

MOTION BY WHITE TO APPROVE WITH THE ADDITION OF THE FOLLOWING CORRECTION TO THE VOTE FOR ITEM NO. 5 TO REFLECT A 4-2 VOTE AND NOT A 4-0 VOTE. Second by Skorepa. Passed by a 4-0 vote with Commissioners Benn and Neils not present, and Vice Chairperson McElliott ineligible as she was not present during that meeting.

ITEM-3: AMC MISSION VALLEY, ADDITION OF A 16 PLEX THEATER TO SHOPPING CENTER. LOCATION 1640 CAMINITO DEL RIO NORTH BETWEEN MISSION CENTER ROAD AND CAMINITO DEL ESTE.

Kevin Sullivan presented Planning Department Report No. P-94-026.

Testimony in favor by:

**MARK STEELE**, architect on project. Gave a short presentation on the design of the project.

**REBECCA MICHAELS**, representing CenterMarke. Recognized the great effort made by the staff on this project.

Public testimony was closed.

**COMMISSION ACTION:**

MOTION BY BERNET TO APPROVE THE PERMIT WITH THE APPLICANT AGREEING TO THE REQUEST TO INCORPORATE A VERTICAL ELEMENT TO ACCENTUATE THE SOUTH ELEVATION OF THE THEATER IN ACCORDANCE WITH REQUIREMENTS OF THE MISSION VALLEY PDO; AND WITH THE AMENDMENT TO THE CONDITIONS TO DELETE CONDITION 14, PAGE 3 OF 9 REFERENCING GROWTH MANAGEMENT AND SUBSTITUTE THAT WITH THE CONDITION THAT THE SUBTERRANEAN PARKING AREA DESIGNATED FOR THE CHILD CARE AREA SHALL BE ADEQUATELY VENTILATED AND LIGHTED AT ALL TIMES; ALSO CONDITION 19

TO BE MODIFIED TO DELETE THE WORDS "DOES NOT" INVOLVE TO READ ...SITE WHICH INVOLVES... Second by White. Passed by a 5-0 vote with Commissioners Benn and Neils not present.

**The Planning Commission was recessed by Chairperson Bernet at 9:34 a.m. and reconvened at 9:41 a.m.**

ITEM 4: THE PALMS GOLF CENTER, CUP 93-0378, GOLF PRACTICE FACILITY. LOCATION: 530 HOLLISTER STREET BETWEEN PALM AND MAIN STREET.

Ron Buckley presented Planning Department Report No. P-94-031.

Testimony in favor by:

**Joe Botkin**, architect for the golf center. Reviewed the golf course design in detail and discussed the safety issue.

Public testimony was closed.

**COMMISSION ACTION:**

MOTION BY QUINN TO APPROVE THE PERMIT WITH THE ADDITION OF THE FOLLOWING AMENDMENTS TO THE CONDITIONS: REQUIRE THAT THE OPERATOR CARRY PUBLIC LIABILITY INSURANCE WITH A MINIMUM OF ONE MILLION DOLLARS WHICH NAMES THE CITY AS ADDITIONAL INSURED TO COVER ANY ACCIDENTS DUE TO ERRANT GOLF BALLS; HOURS OF OPERATION TO BE INCLUDED; STAFF AND APPLICANT TO WORK TOGETHER ON INCREASING PLANT SIZES WHERE APPROPRIATE TO COME UP WITH SOMETHING THAT WOULD BE WORKABLE. Second by White. Passed by a 5-0 vote with Commissioners Benn and Neils not present.

Note: Commissioner Quinn advised that she is a member of the Otay Mesa Regional Park Advisory Committee who was given a presentation of this project as well; Ms. Quinn did not participate.

Chairperson Bernet acknowledged Ernest Freeman and Frisco White for an award they received as African American role models.

**ADJOURNMENT:**

The Planning Commission adjourned at 2:10 p.m.