

**PLANNING COMMISSION OF THE CITY OF SAN DIEGO
MINUTES OF REGULAR SCHEDULED MEETING OF
NOVEMBER 2, 2000
IN COUNCIL CHAMBERS - 12TH FLOOR
CITY ADMINISTRATION BUILDING**

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Chairperson Steele at 9:05 a.m. Chairperson Steele adjourned the meeting at 1:05 p.m.

ATTENDANCE DURING THE MEETING:

Chairperson Mark Steele-present
Vice-Chairperson William Anderson-not present
Commissioner Bruce Brown-present
Commissioner Patricia Butler-present
Commissioner Andrea Skorepa- present
Commissioner Geralda Stryker-present
Commissioner Kathleen Garcia-present
Betsy McCullough, Planning & Development Review-present
Mary Jo Lanzafame, Deputy City Attorney-not present
Rick Duvernay, Deputy City Attorney-present
Kelly Broughton, Planning & Development Review-not present
Gary Halbert, Planning & Development Review-present
Linda Lugano, Recorder-present

ITEM-1: ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD:

None.

ITEM-2: REQUESTS FOR CONTINUANCE.

Staff requested that Item No. 15, La Jolla Crossroads be continued due to a noticing error.

Staff requested that Item No. 9, University of San Diego Master Plan Amendment, CUP/RPO Amendment No. 40-0419 and Amendment to CUP/RPO Permit No. 92-0568 be removed from the docket at this time. And, also remove the CUP/RPO Amendment No. 40-0419 to CUP/RPO No. 92-0568 for the USD Master Plan Amendment to allow development of a 150,000 square foot Science and Technology Center.

ITEM-3: REQUESTS FOR ITEMS TO BE PLACED ON THE CONSENT AGENDA:

Item No. 12 was placed on the consent agenda.

ITEM-4: DIRECTOR'S REPORT:

None.

ITEM-5: COMMISSION COMMENT:

Commissioner Stryker advised that while she was not in attendance for the October 26th workshop on the Strategic Framework Plan, she did look at the video tape of the hearing and felt that there were many good comments made.

ITEM-6: APPROVAL OF THE MINUTES OF OCTOBER 12, 2000 AND OCTOBER 19, 2000.

COMMISSION ACTION:

MOTION BY SKOREPA TO APPROVE THE MINUTES OF OCTOBER 12, AND 19, 2000. Second by Stryker. Passed by a 4-0 vote with Vice-Chairperson Anderson and Commissioner Butler not present and Commissioner Garcia abstaining.

ITEM-7: CAMBRIDGE SQUARE TENTATIVE MAP, MID-CITY COMMUNITIES DEVELOPMENT PERMIT, RESOURCE PROTECTION ORDINANCE PERMIT NO. 96-7749.

Juan Baligad presented Report to the Planning Commission No. P-00-146 and read additional/revised environmental mitigation requirements into the record.

Testimony in favor by Rebecca Michael, Marie Lia, Frank Allen, Mehran Saberi.

Testimony in opposition by Richard Gattis, Marilee Kapsa, Erik Hanson, Doug Scott, Glen Kline-Casey, Ernestine Bonn.

Public testimony was closed.

COMMISSION ACTION:

MOTION BY BROWN TO APPROVE STAFF'S RECOMMENDATIONS ALONG WITH THE ADDITIONAL REVISIONS READ INTO THE RECORD BY STAFF. Second by Garcia. Passed by a 4-0 vote with Chairperson Steele abstaining and Vice-Chairperson Anderson and Commissioner Butler not present.

ITEM-8: UNIVERSITY OF SAN DIEGO CONDITIONAL USE PERMIT NO. 40-0419 - AMENDMENT TO THE USD MASTER PLAN CUP/RPO NO. 92-0568 (ATTACHMENTS 11 AND 12), CASA DE LA PAZ.

Bill Tripp presented Report to the Planning Commission No. P-00-197.

Testimony in favor by Mark Rowson, Michael Smith, Doug Beckham.

Testimony in opposition by Vickie Murphy and Susan Hannasch.

Public testimony was closed.

COMMISSION ACTION:

MOTION BY BROWN TO APPROVE STAFF'S RECOMMENDATIONS. Second by Butler. Passed by a 6-0 vote with Vice-Chairperson Anderson not present.

ITEM-9: UNIVERSITY OF SAN DIEGO MASTER PLAN AMENDMENT CUP/RPO AMENDMENT NO. 40-0419. Amendment to CUP/RPO Permit No. 92-0568.

COMMISSION ACTION:

MOTION BY SKOREPA TO REMOVE THIS ITEM FROM THE DOCKET AT THIS TIME AT THE REQUEST OF STAFF. Second by Garcia. Passed by a 4-0 vote with Vice-Chairperson Anderson and Commissioners Stryker and Butler not present.

ITEM-10: LAMONT 5 TOWNHOMES - COASTAL DEVELOPMENT PERMIT AND TENTATIVE MAP NO. 99-1225.

Bill Tripp presented Report to the Planning Commission No. P-00-194.

Testimony in favor by Brian Hansen and Ted Montag.

Virginia Kirby-Smith was in opposition, but did not speak on this item.

Public testimony was closed.

COMMISSION ACTION:

MOTION BY SKOREPA TO APPROVE STAFF'S RECOMMENDATION. Second by Garcia. Staff was requested to include site photos for any in-fill project that comes before them to look at the relationship to surrounding developments. Passed by a 6-0 vote with Vice-Chairperson Anderson not present.

ITEM-11: DIAMOND STREET - AMENDMENT TO THE PROGRESS GUIDE AND GENERAL PLAN, PACIFIC BEACH COMMUNITY PLAN, AND RE-ZONE.

Mike Westlake presented Report to the Planning Commission No. P-00-195.

Testimony in favor by Paul Ross, Mike Turk, Tom Armstrong.

Testimony in opposition by Virginia Kirby Smith.

Public testimony was closed.

COMMISSION ACTION:

MOTION BY SKOREPA TO RECOMMEND TO THE CITY COUNCIL THAT THEY APPROVE STAFF'S RECOMMENDATIONS. Second by Brown. Passed by a 6-0 vote with Vice-Chairperson Anderson not present.

ITEM-12: TURK GRAND TENTATIVE MAP/COASTAL DEVELOPMENT PERMIT NO. 99-1314.

COMMISSION ACTION:

CONSENT MOTION BY BROWN TO APPROVE STAFF'S RECOMMENDATION AS OUTLINED IN REPORT TO THE PLANNING COMMISSION NO. P-00-189. Second by Skorepa. Passed by a 5-0 vote with Vice-Chairperson Anderson and Commissioner Butler not present.

ITEM-13: SCRIPPS GATEWAY FREEWAY CENTER. TENTATIVE MAP, PLANNED COMMERCIAL DEVELOPMENT/CONDITIONAL USE PERMIT NO. 99-1341.

John Fisher presented Report to the Planning Commission No. P-00-070.

Testimony in favor by James Yoder and Jeff Field.

Letters of opposition were submitted by Pam Montanile and Claudia Unhold.

Public testimony was closed.

COMMISSION ACTION:

MOTION BY BUTLER TO CONTINUE TO NOVEMBER 16, 2000 TO ALLOW STAFF TO SEPARATE THE CONDITIONAL USE PERMIT (WITH A TIME LIMIT APPLIED) FOR THE GAS STATION FROM THE PLANNED COMMERCIAL DEVELOPMENT PERMIT; INCORPORATE THE INPUT RECEIVED FROM THE POLICE STATION; REQUEST THE APPLICANT MAKE THE FOCUS AREA MORE USEABLE TO THE COMMUNITY; ADDRESS THE COMMUNITY- ORIENTED RECREATIONAL AREA (FOUR ACRE PARCEL) ISSUE AS IT RELATES TO THE COMMUNITY'S NEEDS AND CONCERNS; LOOK AT MAKING THIS PROJECT MORE MIXED-USE; RE-LOOK AT PEDESTRIAN ACCESS FROM SCRIPPS POWAY PARKWAY INTO THE CENTER; AND ENCOURAGE THE APPLICANT TO INCORPORATE "GREEN BUILDING" TECHNOLOGY WHERE FEASIBLE. Second by Skorepa. Passed by a 6-0 vote with Vice-Chairperson Anderson not present.

ITEM-14: **WORKSHOP - COMPANION UNITS.**

Staff: Betsy McCullough

Workshop held.

ITEM-15: LA JOLLA CROSSROADS CPA, RZ, PID, PRD, TM. RPO 99-0647.

COMMISSION ACTION:

MOTION BY SKOREPA TO CONTINUE TO NOVEMBER 9, 2000 AT THE REQUEST OF STAFF. Second by Garcia. Passed by a 4-0 vote with Chairperson Steele abstaining and Vice-Chairperson Anderson and Commissioner Butler not present.

The Planning Commission meeting was adjourned by Chairperson Steele at 1:05 p.m.