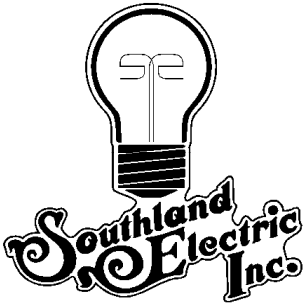


ATTACHMENT A - LETTER OF ASSENT



4950 Greencraig Lane  
San Diego, CA 92123

[www.southlandelectricinc.com](http://www.southlandelectricinc.com)  
Lic. #354236  
(858) 634-5050

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DATE: 8/18/2024

Project Labor Coordinator  
City of San Diego

525 B Street, Suite 750

San Diego, CA 92101

Attention: Lea Fields-Bernard (lfbarnard@sandiego.gov)

**Re: City of San Diego Project Labor Agreement for Pure Water Program Phase I Project**

Dear Sir:

This is to confirm **Southland Electric INC** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **K-21-1810-DBB-3-A City of San Diego Pure Water Facility**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Southland Electric Inc.

By:

A handwritten signature in blue ink that reads "Jeanne Peterson". The signature is written in a cursive, flowing style.