

SCHINDLER ELEVATOR CORPORATION  
16450 FOOTHILL BLVD. BLDG 200  
SYLMAR, CA 91342  
PH: 818-336-6000 www.us.schindler.com



**ATTACHMENT A – LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Labor Agreement prior to commencing work.

08/06/2024

Project Labor Coordinator  
City of San Diego  
525 B Street, Suite 750  
San Diego, CA 92101

Attention: Lea Fields-Bernard (lfbernard@sandiego.gov)

**Re: City of San Diego Project Labor Agreement for  
Pure Water Program Phase I Project**

Dear Sir:

This is to confirm Schindler Elevator Corporation agrees to be party to and bound by the City of San Diego Project Labor Agreement for Construction of Pure Water Program Phase I Projects, effective May 1, 2020, as such Agreement may from time to time be amended by the negotiating Parties or interpreted pursuant to its terms. Such obligation to be a Party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to K-21-1810-DBB-3-A: North City Pure Water Facility & Pump Station, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Schindler Elevator Corporation

By:

A handwritten signature in blue ink, appearing to read 'D. Davis', written over a white background.

Denis Davis

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article 3, Section 3.3(b)]