



# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Meeting AGENDA for Thursday, September 5, 2024, 7:00pm**

- I. 7:00pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call.
- II.** Approval of August meeting minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III.** Non-Agenda Public Comment (2 min each)
- IV. 7:15pm: Announcements:**
  - A. MCAS Miramar Update (Kristin Camper)
  - B. Mayor Todd Gloria (Randy Reyes)
  - C. Planning Department (Matthew Nasrallah)
  - D. San Diego City Councilmember Marni von Wilpert District 5 (Alana Martinson)
  - E. San Diego City Councilmember Kent Lee District 6 (Madison Coleman)
  - F. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
  - G. California Assemblymember Marie Waldron 75<sup>th</sup> District (Hayden Yantha)
  - H. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
  - I. United States Congresswoman Sara Jacobs 51<sup>st</sup> District (Kate Needham-Cano)
  - J. Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair)
- V. 7:35pm Information and Action Items**
  - A. Action: Charter Communications Projects 1072534, 1081133, 1081140 – 18 Battery Backup Installations for each site | Michael Hadland |Director, State Government Affairs
  - B. Action: Establish ad hoc committee on AB 3074
  - C. Action: Establish ad hoc or subcommittee on Public Facilities Finance
  - D. Action: Appointment of Lorayne Burley representing MRN vacant seat.
- VI. 8:30pm Reports:**
  - A. MCAS Miramar Report (John Lyons)
  - B. Miramar Ranch North Subcommittee (Doug Kurtz)
  - C. Rancho Encantada Subcommittee (Kelli Richard)
  - D. Scripps Miramar Ranch Subcommittee (Reg Kobzi)
  - E. Ad Hoc Committee on Public Facilities Finance
  - F. Ad Hoc Committee on AB 3074
  - G. Ad Hoc Committee on Outreach (Alex Petrovic)
  - H. Ad Hoc Committee on Renzulli Project Draft EIR Review (Jason Minter)
  - I. SRPG Chair’s Report (Victoria LaBruzzo)
- VII. 9:00pm:** Adjourn for Next Regular Meeting: – October 3, 2024

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Matthew Nasrallah at [MNasrallah@sandiego.gov](mailto:MNasrallah@sandiego.gov) Or Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)