

## Skilled and Trained Workforce Certification Form

Month: February      Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Company, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Hilary Jones

Title: Project Controls Specialist

Signature: 

Date Signed: 3/10/2024

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                     |             |
|--------------------------------|-------------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility      |             |
| <b>*Project Number:</b>        | K-21-1810-DBB-3-A                   |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         |                                     |             |
| <b>*Contact Name:</b>          | Hilary Jones                        |             |
| <b>*Contact Number:</b>        | (310) 365-3282                      |             |
|                                | <b>Month</b>                        | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | February                            | 2024        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                                    | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                                    |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Laborers                          | 60%   | 17  | 3                          | 85%  | 2400.5   | 390.5                      | 86%  |
| Operating Engineer                | 30%   | 4   | 1                          | 78.6%  | 408.5  | 8                          | 98%  |
| Electricians                      | 60%   | 11  | 3                          | 80%  | 1468.5   | 302                        | 82.9%  |
| Carpenters                        | 30%   | 24  | 4                          | 85.7%  | 2822   | 525.5                      | 84.3%  |
| Cement Mason                      | 30%   | 9   | 3                          | 75%  | 698.5  | 218.5                      | 76.2%  |
| Plumber/Pipefitter                | 60%   | 2   | 1                          | 66.7%  | 301  | 134                        | 69.1%  |
| Painters                          | 60%   | 2   | 2                          | 50%  | 313.5  | 319.5                      | 49.5%  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>    | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



Shimmick  
530 Technology Dr.  
Suite 300  
Irvine, CA 92618  
Main: 949-333-1500  
[SHIMMICK.COM](http://SHIMMICK.COM)

3/10/24

Mandy Oelschlager, Parsons  
[MOelschlager@sandiego.gov](mailto:MOelschlager@sandiego.gov)

Lea Fields-Bernard, City of San Diego  
[LFBernard@sandiego.gov](mailto:LFBernard@sandiego.gov)

Re: Skilled and Trained Workforce Report – Plan to Achieve – Painters – February 2024  
Project: North City Pure Water Facility

To whom it may concern,

We are currently only employing four journeyman painters. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

Sincerely,

Hilary Jones  
Project Controls  
Shimmick Construction Company, Inc.

**MAKE IT HAPPEN.**

## Skilled and Trained Workforce Certification Form

Month: October      Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Schmidt Fire Protection Company, Inc (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as Electrician (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Deena Desrosiers

Title: Certified Payroll Administrator

Signature: *Deena Des Rosiers*

Date Signed: 11/12/2023

Please upload the completed form to LCPTTracker monthly.





## 2. Skilled Journeyperson Apprentice Graduate Report

| Skilled Journeyperson (SJ) Apprentice Graduate Report     |   |  |                             |  |  |                             |  |
|---|---|--|-----------------------------|--|--|-----------------------------|--|
| Trade (Apprenticeable Occupation)*<br>(use dropdown menu) | Required minimum SJ: Apprentice Graduate % *<br>(see 3rd page attachment) | Number of SJ employed by the contractor to perform work on the project |                             | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|   |   | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  |
| ELECTRICIAN   | 60  | 2  | 2                           | 100%   | 130  | 130                         | 100%   |
|   |   |  |                             |  |  |                             |  |
|   |   |  |                             |  |  |                             |  |
|   |   |  |                             |  |  |                             |  |
|   |   |  |                             |  |  |                             |  |
|   |   |  |                             |  |  |                             |  |
| <b>**EXAMPLE**</b><br>Laborer                             | 40%   | 7  | 3                           | 70%  | 30   | 70                          | 30%  |
| Terms   |   |  |                             | Definitions  |  |                             |  |
| Skilled Journeyperson: Apprentice Graduate                |   |  |                             | Defined in Public Contracts Code 2601 (e) (1)  |  |                             |  |
| Skilled Journeyperson: On-The-Job Experience              |   |  |                             | Defined in Public Contracts Code 2601 (e) (2)  |  |                             |  |

| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. * |                          |                               |
|--|--------------------------|-------------------------------|
| Completed by (please print/type)   | Deena Desrosiers         | Title-Certified Payroll Admin |
| Signature  | <i>Deena Des Rosiers</i> | Date 11/12/2023               |

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |   |             |
|--------------------------------|---|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility          |             |
| <b>*Project Number:</b>        | K-21-1810-DBB-3-A                       |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc.     |             |
| <b>*Subcontractor:</b>         | Karcher Insulation/Karcher Firestopping |             |
| <b>*Contact Name:</b>          | Berenice Chavez                         |             |
| <b>*Contact Number:</b>        | 714-385-1223                            |             |
| <b>*Work Month &amp; Year:</b> | <b>Month</b>                            | <b>Year</b> |
|                                | August                                  | 2023        |

FOR DURATION OF PROJECT

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | True                               | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | True                               |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Certification Form

Month: January Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Solid Structures, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Rocio Hicks

Title: Office Manager

Signature:  Date signed: 2/14/2024



# Skilled and Trained Workforce Monthly Compliance Report

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|   |   |      |                              |  |
|---|---|------|------------------------------|--|
| Project Title *   | North City Pure Water Facility  |      |                              |  |
| Project Number *  | K-21-1810-DBB-3-A   |      |                              |  |
| Prime Contractor *  | Shimmick Construction Co, Inc.  |      |                              |  |
| Subcontractor *   | Solid Structures, Inc.  |      |                              |  |
| Contact Name *  | Rocio Hicks   |      |                              |  |
| Contact Number *  | (619) 464-5210  |      |                              |  |
| Work Month & Year *   | Month   | Year |                              |  |
|   | January   | 2024 |                              |  |
| Exemptions *  | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |      | Please select * (True/False) | Exempt or non-exempt?                        |
|   | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |      | TRUE                         | Exempt if (1) is "True".                     |
|   | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |      | FALSE                        | Exempt if both (2)(A) and (2)(B) are "True". |
| (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. |   | TRUE |                              |  |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT             |   |   |                             |  |  |                             |  |
|---|---|---|-----------------------------|--|--|-----------------------------|--|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                             | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|   |   | SJ: Apprentice Graduate *   | SJ: On-The-Job Experience * |  | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  |
| Carpenter                                       | 30  | 0   | 0                           |  | 0  | 0                           |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
| <b>**EXAMPLE**</b><br>Laborer                   | 40%   | 7   | 3                           | 70%  | 30   | 70                          | 30%  |

| Terms                                     | Definitions                                   |
|---|---|
| Apprentice                                | Defined in Labor Code 3077                    |
| Skilled Journeyman: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyman: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                       | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons |                |                |
|---|--|----------------|----------------|
|   | January 1 2018   | January 1 2019 | January 1 2020 |
|   |  |                |                |
| Asbestos Worker, Heat and Frost Insulator                           | 40   | 50             | 60             |
| Boilermaker - Blacksmith  | 40   | 50             | 60             |
| Bricklayer  | 30   | 30             | 30             |
| Bricktender   | 40   | 50             | 60             |
| Bridge Carpenter  | 30   | 30             | 30             |
| Building Construction Inspector and Field Soils and Material Tester | 30   | 30             | 30             |
| Carpenter   | 30   | 30             | 30             |
| Carpet, Linoleum and Resilient Floor Layer                          | 40   | 50             | 60             |
| Cement Mason  | 30   | 30             | 30             |
| Drywall Finisher  | 40   | 50             | 60             |
| Drywall Installer/Lather (Carpenter)                                | 30   | 30             | 30             |
| Electrician: Inside Wireman   | 40   | 50             | 60             |
| Electrician: Sound and Signal Technician                            | 40   | 50             | 60             |
| Electrical Utility Lineman  | 40   | 50             | 60             |
| Elevator Constructor  | 40   | 50             | 60             |
| Field Surveyor: Chainman/Rodman                                     | 30   | 30             | 30             |
| Field Surveyor: Chief of Party                                      | 30   | 30             | 30             |
| Glazier   | 40   | 50             | 60             |
| Horizontal Directional Drilling (Laborer)                           | 40   | 50             | 60             |
| Ironworker  | 40   | 50             | 60             |
| Laborer   | 40   | 50             | 60             |
| Landscape/Irrigation Fitter   | 40   | 50             | 60             |
| Landscape/Irrigation Laborer  | 40   | 50             | 60             |
| Marble Finisher   | 30   | 30             | 30             |
| Metal Roofing Systems Installer                                     | 40   | 50             | 60             |
| Millwright  | 40   | 50             | 60             |
| Modular Furniture Installer (Carpenter)                             | 30   | 30             | 30             |
| Operating Engineer  | 30   | 30             | 30             |
| Operating Engineer: Dredger   | 30   | 30             | 30             |
| Operating Engineer: Landscape Construction                          | 30   | 30             | 30             |
| Painter   | 40   | 50             | 60             |
| Painter: Industrial Painter   | 40   | 50             | 60             |
| Parking and Highway Improvement (Striper-Laborer)                   | 40   | 50             | 60             |
| Pile Driver (Carpenter)   | 30   | 30             | 30             |
| Plasterer   | 30   | 30             | 30             |
| Plaster Tender  | 40   | 50             | 60             |
| Plumber, Pipefitter, Steamfitter                                    | 40   | 50             | 60             |
| Roofer  | 30   | 30             | 30             |
| Sheet Metal Worker  | 40   | 50             | 60             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)             | 40   | 50             | 60             |
| Stator Rewinder   | 40   | 50             | 60             |
| Terrazzo Finisher (Carpenter)                                       | 30   | 30             | 30             |
| Terrazzo Installer (Carpenter)                                      | 30   | 30             | 30             |
| Terrazzo Finisher   | 30   | 30             | 30             |
| Terrazzo Worker   | 30   | 30             | 30             |
| Tile Finisher   | 30   | 30             | 30             |
| Tile Layer  | 30   | 30             | 30             |
|   |  |                |                |



## Skilled and Trained Workforce Certification Form

Month: December Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyman hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Briana Bauer

Title: Admin

Signature: Briana Bauer

Date Signed: 11/10/24

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                          |      |
|--------------------------------|--------------------------|------|
| <b>*Project Title:</b>         | North City Fire water    |      |
| <b>*Project Number:</b>        |                          |      |
| <b>*Prime Contractor:</b>      | shimmick                 |      |
| <b>*Subcontractor:</b>         | A-1 Fire Protection, Inc |      |
| <b>*Contact Name:</b>          | Briana Bauer             |      |
| <b>*Contact Number:</b>        | 858-623-2733             |      |
|                                | Month                    | Year |
| <b>*Work Month &amp; Year:</b> | December                 | 2023 |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                                    | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                                    |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Sprinkler Fitter                  | D   | 2   | 0                          | 100%   | 167 hrs.   | 0                          | 100  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>    | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



**Skilled and Trained Workforce Certification Form**

Month: January Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North city PUC water (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Briana Bauer

Title: Admin

Signature: 

Date Signed: 2/15/24

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                           |             |
|--------------------------------|---------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water     |             |
| <b>*Project Number:</b>        |                           |             |
| <b>*Prime Contractor:</b>      | Shimmick                  |             |
| <b>*Subcontractor:</b>         | A-1 Fire Protection, Inc. |             |
| <b>*Contact Name:</b>          | Briana Baker              |             |
| <b>*Contact Number:</b>        | 858-423-2735              |             |
|                                | <b>Month</b>              | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | January                   | 2024        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                                    | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                                    |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Sprinkler                         | 0   | 1   | 0                          | 100%   | 48 Hr.   | 0                          | 100%   |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
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|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>    | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms                                     | Definitions                                   |
|---|---|
| Apprentice                                | Defined in Labor Code 3077                    |
| Skilled Journeyman: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyman: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Certification Form

Month: February Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Briana Bauer

Title: Admin

Signature: BB

Date Signed: 3/6/24

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                           |      |
|--------------------------------|---------------------------|------|
| <b>*Project Title:</b>         | North City Pure Water     |      |
| <b>*Project Number:</b>        |                           |      |
| <b>*Prime Contractor:</b>      | Shimmick                  |      |
| <b>*Subcontractor:</b>         | A-1 Fire Protection, Inc. |      |
| <b>*Contact Name:</b>          | Briana Bauer              |      |
| <b>*Contact Number:</b>        | 858-623-2133              |      |
|                                | Month                     | Year |
| <b>*Work Month &amp; Year:</b> | February                  | 2024 |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                             | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                             |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Sprinkler                           | 0   | 2   | 0                          | 100%   | 175hr  | 0                          | 100%   |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



## Skilled and Trained Workforce Certification Form

Month: December      Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Asbury Steel, Inc (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Jeannine Cook

Title: Office Manager

Signature: *Jeannine Cook*

Date Signed: 01/03/2024

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                     |             |
|--------------------------------|-------------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility      |             |
| <b>*Project Number:</b>        | PWF-038                             |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction, Company, Inc |             |
| <b>*Subcontractor:</b>         | Asbury Steel Inc                    |             |
| <b>*Contact Name:</b>          | Jeannine Cook                       |             |
| <b>*Contact Number:</b>        | 619-465-2311                        |             |
|                                | <b>Month</b>                        | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | December                            | 2024        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                                    | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                                    |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Ironworker                        | 60%   | 22  | 5                          | 81%  | 1496.5   | 444                        | 77%  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>    | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                   | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons (%) |                 |                 |
|---|--|-----------------|-----------------|
|   | January 1, 2018  | January 1, 2019 | January 1, 2020 |
| Asbestos Worker, Heat & Frost Insulator                         | 40%  | 50%             | 60%             |
| Boilermaker – Blacksmith  | 40%  | 50%             | 60%             |
| Bricklayer  | 30%  | 30%             | 30%             |
| Bricktender   | 40%  | 50%             | 60%             |
| Bridge Carpenter  | 30%  | 30%             | 30%             |
| Building Construction Inspector & Field Soils & Material Tester | 30%  | 30%             | 30%             |
| Carpenter   | 30%  | 30%             | 30%             |
| Carpet, Linoleum & Resilient Floor Layer                        | 40%  | 50%             | 60%             |
| Cement Mason  | 30%  | 30%             | 30%             |
| Drywall Finisher  | 40%  | 50%             | 60%             |
| Drywall Installer/Lather (Carpenter)                            | 30%  | 30%             | 30%             |
| Electrician: Inside Wireman                                     | 40%  | 50%             | 60%             |
| Electrician: Sound & Signal Technician                          | 40%  | 50%             | 60%             |
| Electrical Utility Lineman                                      | 40%  | 50%             | 60%             |
| Elevator Constructor  | 40%  | 50%             | 60%             |
| Field Surveyor: Chainman/Rodman                                 | 30%  | 30%             | 30%             |
| Field Surveyor: Chief of Party                                  | 30%  | 30%             | 30%             |
| Glazier   | 40%  | 50%             | 60%             |
| Horizontal Directional Drilling (Laborer)                       | 40%  | 50%             | 60%             |
| Ironworker  | 40%  | 50%             | 60%             |
| Laborer   | 40%  | 50%             | 60%             |
| Landscape/Irrigation Fitter                                     | 40%  | 50%             | 60%             |
| Landscape/Irrigation Laborer                                    | 40%  | 50%             | 60%             |
| Marble Finisher   | 30%  | 30%             | 30%             |
| Metal Roofing Systems Installer                                 | 40%  | 50%             | 60%             |
| Millwright  | 40%  | 50%             | 60%             |
| Modular Furniture Installer (Carpenter)                         | 30%  | 30%             | 30%             |
| Operating Engineer  | 30%  | 30%             | 30%             |
| Operating Engineer: Dredger                                     | 30%  | 30%             | 30%             |
| Operating Engineer: Landscape Construction                      | 30%  | 30%             | 30%             |
| Painter   | 40%  | 50%             | 60%             |
| Painter: Industrial Painter                                     | 40%  | 50%             | 60%             |
| Parking & Highway Improvement (Striper-Laborer)                 | 40%  | 50%             | 60%             |
| Pile Driver (Carpenter)   | 30%  | 30%             | 30%             |
| Plasterer   | 30%  | 30%             | 30%             |
| Plaster Tender  | 40%  | 50%             | 60%             |
| Plumber, Pipefitter, Steamfitter                                | 40%  | 50%             | 60%             |
| Roofer  | 30%  | 30%             | 30%             |
| Sheet Metal Worker  | 40%  | 50%             | 60%             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)         | 40%  | 50%             | 60%             |
| Stator Rewinder   | 40%  | 50%             | 60%             |
| Terrazzo Finisher (Carpenter)                                   | 30%  | 30%             | 30%             |
| Terrazzo Installer (Carpenter)                                  | 30%  | 30%             | 30%             |
| Terrazzo Finisher   | 30%  | 30%             | 30%             |
| Terrazzo Worker   | 30%  | 30%             | 30%             |
| Tile Finisher   | 30%  | 30%             | 30%             |
| Tile Layer  | 30%  | 30%             | 30%             |

Please visit the California Legislative Information website for further information on Public Contracts Code (PCC) 2600-2602 <https://leginfo.legislature.ca.gov/>

## Skilled and Trained Workforce Certification Form

Month: January      Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Asbury Steel, Inc (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Jeannine Cook

Title: Office Manager

Signature: 

Date Signed: 02/01/2024

Please upload the completed form to LCPTTracker monthly.



## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                    |             |
|--------------------------------|------------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility     |             |
| <b>*Project Number:</b>        | PWF-038                            |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc |             |
| <b>*Subcontractor:</b>         | Asbury Steel, Inc                  |             |
| <b>*Contact Name:</b>          | Jeannine Cook                      |             |
| <b>*Contact Number:</b>        | 619-465-2311                       |             |
|                                | <b>Month</b>                       | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | January                            | 2024        |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | false                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                             | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                             |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Ironworker                        | 60%   | 21  | 1                          | 95%  | 1589   | 77                         | 95%  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
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|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>    | 40%   | 7   | 3                          | 70%  | 30   | 70                         | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Certification Form

Month: February      Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Asbury Steel, Inc (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Jeannine Cook

Title: Office Manager

Signature: \_\_\_\_\_

Date Signed: 03/20/2024

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                    |             |
|--------------------------------|------------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility     |             |
| <b>*Project Number:</b>        |                                    |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc |             |
| <b>*Subcontractor:</b>         | Asbury Steel, Inc                  |             |
| <b>*Contact Name:</b>          | Jeannine Cook                      |             |
| <b>*Contact Number:</b>        | 619-465-2311                       |             |
|                                | <b>Month</b>                       | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | February                           | 2024        |

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | F                                  | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | F                                  | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                                    |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Ironworker                          | 60%   | 14  | 1                          | 93   | 650  | 24                         | 96   |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
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|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                   | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons (%) |                 |                 |
|---|--|-----------------|-----------------|
|   | January 1, 2018  | January 1, 2019 | January 1, 2020 |
| Asbestos Worker, Heat & Frost Insulator                         | 40%  | 50%             | 60%             |
| Boilermaker – Blacksmith  | 40%  | 50%             | 60%             |
| Bricklayer  | 30%  | 30%             | 30%             |
| Bricktender   | 40%  | 50%             | 60%             |
| Bridge Carpenter  | 30%  | 30%             | 30%             |
| Building Construction Inspector & Field Soils & Material Tester | 30%  | 30%             | 30%             |
| Carpenter   | 30%  | 30%             | 30%             |
| Carpet, Linoleum & Resilient Floor Layer                        | 40%  | 50%             | 60%             |
| Cement Mason  | 30%  | 30%             | 30%             |
| Drywall Finisher  | 40%  | 50%             | 60%             |
| Drywall Installer/Lather (Carpenter)                            | 30%  | 30%             | 30%             |
| Electrician: Inside Wireman                                     | 40%  | 50%             | 60%             |
| Electrician: Sound & Signal Technician                          | 40%  | 50%             | 60%             |
| Electrical Utility Lineman                                      | 40%  | 50%             | 60%             |
| Elevator Constructor  | 40%  | 50%             | 60%             |
| Field Surveyor: Chainman/Rodman                                 | 30%  | 30%             | 30%             |
| Field Surveyor: Chief of Party                                  | 30%  | 30%             | 30%             |
| Glazier   | 40%  | 50%             | 60%             |
| Horizontal Directional Drilling (Laborer)                       | 40%  | 50%             | 60%             |
| Ironworker  | 40%  | 50%             | 60%             |
| Laborer   | 40%  | 50%             | 60%             |
| Landscape/Irrigation Fitter                                     | 40%  | 50%             | 60%             |
| Landscape/Irrigation Laborer                                    | 40%  | 50%             | 60%             |
| Marble Finisher   | 30%  | 30%             | 30%             |
| Metal Roofing Systems Installer                                 | 40%  | 50%             | 60%             |
| Millwright  | 40%  | 50%             | 60%             |
| Modular Furniture Installer (Carpenter)                         | 30%  | 30%             | 30%             |
| Operating Engineer  | 30%  | 30%             | 30%             |
| Operating Engineer: Dredger                                     | 30%  | 30%             | 30%             |
| Operating Engineer: Landscape Construction                      | 30%  | 30%             | 30%             |
| Painter   | 40%  | 50%             | 60%             |
| Painter: Industrial Painter                                     | 40%  | 50%             | 60%             |
| Parking & Highway Improvement (Striper-Laborer)                 | 40%  | 50%             | 60%             |
| Pile Driver (Carpenter)   | 30%  | 30%             | 30%             |
| Plasterer   | 30%  | 30%             | 30%             |
| Plaster Tender  | 40%  | 50%             | 60%             |
| Plumber, Pipefitter, Steamfitter                                | 40%  | 50%             | 60%             |
| Roofer  | 30%  | 30%             | 30%             |
| Sheet Metal Worker  | 40%  | 50%             | 60%             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)         | 40%  | 50%             | 60%             |
| Stator Rewinder   | 40%  | 50%             | 60%             |
| Terrazzo Finisher (Carpenter)                                   | 30%  | 30%             | 30%             |
| Terrazzo Installer (Carpenter)                                  | 30%  | 30%             | 30%             |
| Terrazzo Finisher   | 30%  | 30%             | 30%             |
| Terrazzo Worker   | 30%  | 30%             | 30%             |
| Tile Finisher   | 30%  | 30%             | 30%             |
| Tile Layer  | 30%  | 30%             | 30%             |

Please visit the California Legislative Information website for further information on Public Contracts Code (PCC) 2600-2602 <https://leginfo.legislature.ca.gov/>



## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                     |             |
|--------------------------------|-------------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility      |             |
| <b>*Project Number:</b>        | K-21-1810-DBB-3-A                   |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc. |             |
| <b>*Subcontractor:</b>         | Bob's Crane Service                 |             |
| <b>*Contact Name:</b>          | Molly Cox                           |             |
| <b>*Contact Number:</b>        | 619-443-5887                        |             |
| <b>*Work Month &amp; Year:</b> | <b>Month</b>                        | <b>Year</b> |
|                                | January                             | 2023        |

**\*\*For the Duration of the Project**

|                     |  |                                    |   |
|---------------------|--|------------------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | <b>*Please select (True/False)</b> | <b>Exempt or non-exempt?</b>                |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                              | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | True                               | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | True                               |   |

**\*Report:** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPEPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-------------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation          | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                     |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
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|                                     |   |   |                            |  |  |                            |  |
|                                     |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>      | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

## Skilled and Trained Workforce Certification Form

Month: Dec Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, JLM Installations, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Darcy Nordstrom

Title: Labor Compliance

Signature: *Darcy Nordstrom*

Date Signed: 02/19/2024

Please upload the completed form to LCPTracker monthly.

### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Facility & Pump Station                |      |
| <b>*Project Number:</b>        | K-21-1810-DBB-3-A  |      |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc. <input type="checkbox"/> |      |
| <b>*Subcontractor:</b>         | JLM Installation, Inc  |      |
| <b>*Contact Name:</b>          | Darcy Nordstrom  |      |
| <b>*Contact Number:</b>        | 714-235-4019   |      |
|                                | Month  | Year |
| <b>*Work Month &amp; Year:</b> | Dec  | 2023 |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                       | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                       |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT            |   |   |                            |  |  |                            |  |
|--|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation                   | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|  |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Carpenter                                    | 30%   | 2   | 2                          | 100.00%  | 22   | 22                         | 100.00%  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
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|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**</b><br>Laborer                | 30%   | 1   | 2                          | 100.00%  | 1  | 1                          | 100.00%  |
| <b>Terms</b>                                 |   |   |                            | <b>Definitions</b>   |  |                            |  |
| Apprentice                                   |   |   |                            | Defined in Labor Code 3077   |  |                            |  |
| Skilled Journeyperson: Apprentice Graduate   |   |   |                            | Defined in Public Contracts Code 2601 (e) (1)  |  |                            |  |
| Skilled Journeyperson: On-The-Job-Experience |   |   |                            | Defined in Public Contracts Code 2601 (e) (2)  |  |                            |  |

**Skilled and Trained Workforce Certification Form**

Month: Jan Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, JLM Installations, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Darcy Nordstrom

Title: Labor Compliance

Signature: Darcy Nordstrom

Date Signed: 02/19/2024

Please upload the completed form to LCPTracker monthly.



### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |      |
|--------------------------------|--|------|
| <b>*Project Title:</b>         | North City Pure Water Facility & Pump Station                |      |
| <b>*Project Number:</b>        | K-21-1810-DBB-3-A  |      |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc. <input type="checkbox"/> |      |
| <b>*Subcontractor:</b>         | JLM Installation, Inc  |      |
| <b>*Contact Name:</b>          | Darcy Nordstrom  |      |
| <b>*Contact Number:</b>        | 714-235-4019   |      |
|                                | Month  | Year |
| <b>*Work Month &amp; Year:</b> | Dec  | 2023 |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                       | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                       |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT            |   |   |                            |  |  |                            |  |
|--|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation                   | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|  |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Carpenter                                    | 30%   | 1   | 1                          | 100.00%  | 1  | 1                          | 100.00%  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
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|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**</b><br>Laborer                | 30%   | 1   | 2                          | 100.00%  | 1  | 1                          | 100.00%  |
| <b>Terms</b>                                 |   |   |                            | <b>Definitions</b>   |  |                            |  |
| Apprentice                                   |   |   |                            | Defined in Labor Code 3077   |  |                            |  |
| Skilled Journeyperson: Apprentice Graduate   |   |   |                            | Defined in Public Contracts Code 2601 (e) (1)  |  |                            |  |
| Skilled Journeyperson: On-The-Job-Experience |   |   |                            | Defined in Public Contracts Code 2601 (e) (2)  |  |                            |  |

## Skilled and Trained Workforce Certification Form

Month: FEB Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, JLM Installations, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Darcy Nordstrom

Title: Labor Compliance

Signature: *Darcy Nordstrom*

Date Signed: 03/07/2024

Please upload the completed form to LCPTracker monthly.

### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |  |             |
|--------------------------------|--|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility & Pump Station                |             |
| <b>*Project Number:</b>        | K-21-1810-DBB-3-A  |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction Company, Inc. <input type="checkbox"/> |             |
| <b>*Subcontractor:</b>         | JLM Installation, Inc  |             |
| <b>*Contact Name:</b>          | Darcy Nordstrom  |             |
| <b>*Contact Number:</b>        | 714-235-4019   |             |
|                                | <b>Month</b>   | <b>Year</b> |
| <b>*Work Month &amp; Year:</b> | FEB  | 2024        |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    | FALSE                       | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   | FALSE                       |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPerson (SJ) REPORT            |   |   |                            |  |  |                            |  |
|--|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation                   | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|  |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Carpenter                                    | 30%   | 5   | 5                          | 100.00%  | 117  | 117                        | 100.00%  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
|  |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**</b>                           | <b>30%</b>  | <b>5</b>  | <b>2</b>                   | <b>100.00%</b>   | <b>120</b>   | <b>120</b>                 | <b>100.00%</b>   |
| <b>Laborer</b>                               |   |   |                            |  |  |                            |  |
| <b>Terms</b>                                 |   |   |                            | <b>Definitions</b>   |  |                            |  |
| Apprentice                                   |   |   |                            | Defined in Labor Code 3077   |  |                            |  |
| Skilled Journeyperson: Apprentice Graduate   |   |   |                            | Defined in Public Contracts Code 2601 (e) (1)  |  |                            |  |
| Skilled Journeyperson: On-The-Job-Experience |   |   |                            | Defined in Public Contracts Code 2601 (e) (2)  |  |                            |  |

## Skilled and Trained Workforce Certification Form

Month: December      Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Asbury Steel, Inc (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Jeannine Cook

Title: Office Manager

Signature: *Jeannine Cook*

Date Signed: 01/03/2024

Please upload the completed form to LCPTTracker monthly.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                                |                                     |             |
|--------------------------------|-------------------------------------|-------------|
| <b>*Project Title:</b>         | North City Pure Water Facility      |             |
| <b>*Project Number:</b>        | PWF-038                             |             |
| <b>*Prime Contractor:</b>      | Shimmick Construction, Company, Inc |             |
| <b>*Subcontractor:</b>         | Asbury Steel Inc                    |             |
| <b>*Contact Name:</b>          | Jeannine Cook                       |             |
| <b>*Contact Number:</b>        | 619-465-2311                        |             |
| <b>*Work Month &amp; Year:</b> | <b>Month</b>                        | <b>Year</b> |
|                                | December                            | 2023        |

|                     |  |                             |   |
|---------------------|--|-----------------------------|---|
| <b>*Exemptions:</b> | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:    | *Please select (True/False) | Exempt or non-exempt?                       |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False                       | Exempt if (1) is "True"                     |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                    |                             | Exempt if both (2)(A) and (2)(B) are "True" |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.   |                             |   |

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| SKILLED JOURNEYPERSON (SJ) REPORT |   |   |                            |  |  |                            |  |
|-----------------------------------|---|---|----------------------------|--|--|----------------------------|--|
| *Apprenticeable Occupation        | *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                            | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                            | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|                                   |   | *SJ: Apprentice Graduate  | *SJ: On-The-Job Experience |  | *SJ: Apprentice Graduate   | *SJ: On-The-Job Experience |  |
| Ironworker                        | 60%   | 22  | 5                          | 81%  | 1496.5   | 444                        | 77%  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
|                                   |   |   |                            |  |  |                            |  |
| <b>**EXAMPLE**<br/>Laborer</b>    | <b>40%</b>  | <b>7</b>  | <b>3</b>                   | <b>70%</b>   | <b>30</b>  | <b>70</b>                  | <b>30%</b>   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                   | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons (%) |                 |                 |
|---|--|-----------------|-----------------|
|   | January 1, 2018  | January 1, 2019 | January 1, 2020 |
|   |  |                 |                 |
|   | 40%  | 50%             | 60%             |
| Asbestos Worker, Heat & Frost Insulator                         | 40%  | 50%             | 30%             |
| Boilermaker – Blacksmith  | 30%  | 50%             | 60%             |
| Bricklayer  | 40%  | 30%             | 30%             |
| Bricktender   | 30%  | 30%             | 30%             |
| Bridge Carpenter  | 30%  | 30%             | 30%             |
| Building Construction Inspector & Field Soils & Material Tester | 30%  | 50%             | 60%             |
| Carpenter   | 40%  | 30%             | 30%             |
| Carpet, Linoleum & Resilient Floor Layer                        | 30%  | 50%             | 60%             |
| Cement Mason  | 40%  | 30%             | 30%             |
| Drywall Finisher  | 30%  | 50%             | 60%             |
| Drywall Installer/Lather (Carpenter)                            | 40%  | 50%             | 60%             |
| Electrician: Inside Wireman                                     | 40%  | 50%             | 60%             |
| Electrician: Sound & Signal Technician                          | 40%  | 50%             | 60%             |
| Electrical Utility Lineman                                      | 40%  | 50%             | 30%             |
| Elevator Constructor  | 30%  | 30%             | 30%             |
| Field Surveyor: Chainman/Rodman                                 | 30%  | 50%             | 60%             |
| Field Surveyor: Chief of Party                                  | 40%  | 50%             | 60%             |
| Glazier   | 40%  | 50%             | 60%             |
| Horizontal Directional Drilling (Laborer)                       | 40%  | 50%             | 60%             |
| Ironworker  | 40%  | 50%             | 60%             |
| Laborer   | 40%  | 50%             | 60%             |
| Landscape/Irrigation Fitter                                     | 40%  | 50%             | 30%             |
| Landscape/Irrigation Laborer                                    | 30%  | 50%             | 60%             |
| Marble Finisher   | 40%  | 50%             | 60%             |
| Metal Roofing Systems Installer                                 | 40%  | 30%             | 30%             |
| Millwright  | 30%  | 30%             | 30%             |
| Modular Furniture Installer (Carpenter)                         | 30%  | 30%             | 30%             |
| Operating Engineer  | 30%  | 30%             | 30%             |
| Operating Engineer: Dredger                                     | 40%  | 50%             | 60%             |
| Operating Engineer: Landscape Construction                      | 40%  | 50%             | 60%             |
| Painter   | 40%  | 50%             | 60%             |
| Painter: Industrial Painter                                     | 40%  | 30%             | 30%             |
| Parking & Highway Improvement (Striper-Laborer)                 | 30%  | 30%             | 30%             |
| Pile Driver (Carpenter)   | 30%  | 50%             | 60%             |
| Plasterer   | 40%  | 50%             | 60%             |
| Plaster Tender  | 40%  | 30%             | 30%             |
| Plumber, Pipefitter, Steamfitter                                | 30%  | 50%             | 60%             |
| Roofer  | 40%  | 50%             | 60%             |
| Sheet Metal Worker  | 40%  | 50%             | 60%             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)         | 40%  | 30%             | 30%             |
| Stator Rewinder   | 30%  | 30%             | 30%             |
| Terrazzo Finisher (Carpenter)                                   | 30%  | 30%             | 30%             |
| Terrazzo Installer (Carpenter)                                  | 30%  | 30%             | 30%             |
| Terrazzo Finisher   | 30%  | 30%             | 30%             |
| Terrazzo Worker   | 30%  | 30%             | 30%             |
| Tile Finisher   | 30%  | 30%             | 30%             |
| Tile Layer  | 30%  |                 |                 |

Please visit the California Legislative Information website for further information on Public Contracts Code (PCC) 2600-2602 <https://leginfo.ca.gov/>



## Skilled and Trained Workforce Certification Form

Month: February Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Solid Structures, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Rocio Hicks

Title: Office Manager

Signature:  Date signed: 6/11/2024

# Skilled and Trained Workforce Monthly Compliance Report

## Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                     |   |      |   |
|---------------------|---|------|---|
| Project Title *     | North City Pure Water Facility  |      |   |
| Project Number *    | K-21-1810-DBB-3-A   |      |   |
| Prime Contractor *  | Shimmick Construction Co, Inc.  |      |   |
| Subcontractor *     | Solid Structures, Inc.  |      |   |
| Contact Name *      | Rocio Hicks   |      |   |
| Contact Number *    | (619) 464-5210  |      |   |
| Work Month & Year * | Month   | Year |   |
|                     | February  | 2024 |   |
| Exemptions *        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |      | Please select * (True/False)  |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |      | TRUE  |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |      | FALSE   |
|                     | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.   |      | TRUE  |
|                     |   |      | Exempt or non-exempt?<br>Exempt if (1) is "True".<br>Exempt if both (2)(A) and (2)(B) are "True". |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| <b>SKILLED JOURNEYPEPERSON (SJ) REPORT</b>      |   |   |                             |  |  |                             |  |
|---|---|---|-----------------------------|--|--|-----------------------------|--|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                             | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|   |   | SJ: Apprentice Graduate *   | SJ: On-The-Job Experience * |  | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  |
| Carpenter                                       | 30  | 0   | 0                           |  | 0  | 0                           |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
| <b>**EXAMPLE**</b><br>Laborer                   | 40%   | 7   | 3                           | 70%  | 30   | 70                          | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



| Apprenticeable Occupations (San Diego County)                       | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons |                |                |
|---|--|----------------|----------------|
|   | January 1 2018   | January 1 2019 | January 1 2020 |
| Asbestos Worker, Heat and Frost Insulator                           | 40   | 50             | 60             |
| Boilermaker - Blacksmith  | 40   | 50             | 60             |
| Bricklayer  | 30   | 30             | 30             |
| Bricktender   | 40   | 50             | 60             |
| Bridge Carpenter  | 30   | 30             | 30             |
| Building Construction Inspector and Field Soils and Material Tester | 30   | 30             | 30             |
| Carpenter   | 30   | 30             | 30             |
| Carpet, Linoleum and Resilient Floor Layer                          | 40   | 50             | 60             |
| Cement Mason  | 30   | 30             | 30             |
| Drywall Finisher  | 40   | 50             | 60             |
| Drywall Installer/Lather (Carpenter)                                | 30   | 30             | 30             |
| Electrician: Inside Wireman   | 40   | 50             | 60             |
| Electrician: Sound and Signal Technician                            | 40   | 50             | 60             |
| Electrical Utility Lineman  | 40   | 50             | 60             |
| Elevator Constructor  | 40   | 50             | 60             |
| Field Surveyor: Chainman/Rodman                                     | 30   | 30             | 30             |
| Field Surveyor: Chief of Party                                      | 30   | 30             | 30             |
| Glazier   | 40   | 50             | 60             |
| Horizontal Directional Drilling (Laborer)                           | 40   | 50             | 60             |
| Ironworker  | 40   | 50             | 60             |
| Laborer   | 40   | 50             | 60             |
| Landscape/Irrigation Fitter   | 40   | 50             | 60             |
| Landscape/Irrigation Laborer  | 40   | 50             | 60             |
| Marble Finisher   | 30   | 30             | 30             |
| Metal Roofing Systems Installer                                     | 40   | 50             | 60             |
| Millwright  | 40   | 50             | 60             |
| Modular Furniture Installer (Carpenter)                             | 30   | 30             | 30             |
| Operating Engineer  | 30   | 30             | 30             |
| Operating Engineer: Dredger   | 30   | 30             | 30             |
| Operating Engineer: Landscape Construction                          | 30   | 30             | 30             |
| Painter   | 40   | 50             | 60             |
| Painter: Industrial Painter   | 40   | 50             | 60             |
| Parking and Highway Improvement (Striper-Laborer)                   | 40   | 50             | 60             |
| Pile Driver (Carpenter)   | 30   | 30             | 30             |
| Plasterer   | 30   | 30             | 30             |
| Plaster Tender  | 40   | 50             | 60             |
| Plumber, Pipefitter, Steamfitter                                    | 40   | 50             | 60             |
| Roofer  | 30   | 30             | 30             |
| Sheet Metal Worker  | 40   | 50             | 60             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)             | 40   | 50             | 60             |
| Stator Rewinder   | 40   | 50             | 60             |
| Terrazzo Finisher (Carpenter)                                       | 30   | 30             | 30             |
| Terrazzo Installer (Carpenter)                                      | 30   | 30             | 30             |
| Terrazzo Finisher   | 30   | 30             | 30             |
| Terrazzo Worker   | 30   | 30             | 30             |
| Tile Finisher   | 30   | 30             | 30             |
| Tile Layer  | 30   | 30             | 30             |

## Skilled and Trained Workforce Certification Form

Month: March Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Solid Structures, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Rocio Hicks

Title: Office Manager

Signature:  Date signed: 6/11/2024

# Skilled and Trained Workforce Monthly Compliance Report

## Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                     |   |      |   |
|---------------------|---|------|---|
| Project Title *     | North City Pure Water Facility  |      |   |
| Project Number *    | K-21-1810-DBB-3-A   |      |   |
| Prime Contractor *  | Shimmick Construction Co, Inc.  |      |   |
| Subcontractor *     | Solid Structures, Inc.  |      |   |
| Contact Name *      | Rocio Hicks   |      |   |
| Contact Number *    | (619) 464-5210  |      |   |
| Work Month & Year * | Month   | Year |   |
|                     | March   | 2024 |   |
| Exemptions *        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |      | Please select * (True/False)  |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |      | TRUE  |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |      | FALSE   |
|                     | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.   |      | TRUE  |
|                     |   |      | Exempt or non-exempt?<br>Exempt if (1) is "True".<br>Exempt if both (2)(A) and (2)(B) are "True". |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| <b>SKILLED JOURNEYPEPERSON (SJ) REPORT</b>      |   |   |                             |  |  |                             |  |
|---|---|---|-----------------------------|--|--|-----------------------------|--|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                             | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|   |   | SJ: Apprentice Graduate *   | SJ: On-The-Job Experience * |  | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  |
| Carpenter                                       | 30  | 0   | 0                           |  | 0  | 0                           |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
| <b>**EXAMPLE**</b><br>Laborer                   | 40%   | 7   | 3                           | 70%  | 30   | 70                          | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                       | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons |                |                |
|---|--|----------------|----------------|
|   | January 1 2018   | January 1 2019 | January 1 2020 |
| Asbestos Worker, Heat and Frost Insulator                           | 40   | 50             | 60             |
| Boilermaker - Blacksmith  | 40   | 50             | 60             |
| Bricklayer  | 30   | 30             | 30             |
| Bricktender   | 40   | 50             | 60             |
| Bridge Carpenter  | 30   | 30             | 30             |
| Building Construction Inspector and Field Soils and Material Tester | 30   | 30             | 30             |
| Carpenter   | 30   | 30             | 30             |
| Carpet, Linoleum and Resilient Floor Layer                          | 40   | 50             | 60             |
| Cement Mason  | 30   | 30             | 30             |
| Drywall Finisher  | 40   | 50             | 60             |
| Drywall Installer/Lather (Carpenter)                                | 30   | 30             | 30             |
| Electrician: Inside Wireman   | 40   | 50             | 60             |
| Electrician: Sound and Signal Technician                            | 40   | 50             | 60             |
| Electrical Utility Lineman  | 40   | 50             | 60             |
| Elevator Constructor  | 40   | 50             | 60             |
| Field Surveyor: Chainman/Rodman                                     | 30   | 30             | 30             |
| Field Surveyor: Chief of Party                                      | 30   | 30             | 30             |
| Glazier   | 40   | 50             | 60             |
| Horizontal Directional Drilling (Laborer)                           | 40   | 50             | 60             |
| Ironworker  | 40   | 50             | 60             |
| Laborer   | 40   | 50             | 60             |
| Landscape/Irrigation Fitter   | 40   | 50             | 60             |
| Landscape/Irrigation Laborer  | 40   | 50             | 60             |
| Marble Finisher   | 30   | 30             | 30             |
| Metal Roofing Systems Installer                                     | 40   | 50             | 60             |
| Millwright  | 40   | 50             | 60             |
| Modular Furniture Installer (Carpenter)                             | 30   | 30             | 30             |
| Operating Engineer  | 30   | 30             | 30             |
| Operating Engineer: Dredger   | 30   | 30             | 30             |
| Operating Engineer: Landscape Construction                          | 30   | 30             | 30             |
| Painter   | 40   | 50             | 60             |
| Painter: Industrial Painter   | 40   | 50             | 60             |
| Parking and Highway Improvement (Striper-Laborer)                   | 40   | 50             | 60             |
| Pile Driver (Carpenter)   | 30   | 30             | 30             |
| Plasterer   | 30   | 30             | 30             |
| Plaster Tender  | 40   | 50             | 60             |
| Plumber, Pipefitter, Steamfitter                                    | 40   | 50             | 60             |
| Roofer  | 30   | 30             | 30             |
| Sheet Metal Worker  | 40   | 50             | 60             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)             | 40   | 50             | 60             |
| Stator Rewinder   | 40   | 50             | 60             |
| Terrazzo Finisher (Carpenter)                                       | 30   | 30             | 30             |
| Terrazzo Installer (Carpenter)                                      | 30   | 30             | 30             |
| Terrazzo Finisher   | 30   | 30             | 30             |
| Terrazzo Worker   | 30   | 30             | 30             |
| Tile Finisher   | 30   | 30             | 30             |
| Tile Layer  | 30   | 30             | 30             |

## Skilled and Trained Workforce Certification Form

Month: April Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Solid Structures, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Rocio Hicks

Title: Office Manager

Signature:  Date signed: 6/11/2024

# Skilled and Trained Workforce Monthly Compliance Report

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|                     |   |      |                              |
|---------------------|---|------|------------------------------|
| Project Title *     | North City Pure Water Facility  |      |                              |
| Project Number *    | K-21-1810-DBB-3-A   |      |                              |
| Prime Contractor *  | Shimmick Construction Co, Inc.  |      |                              |
| Subcontractor *     | Solid Structures, Inc.  |      |                              |
| Contact Name *      | Rocio Hicks   |      |                              |
| Contact Number *    | (619) 464-5210  |      |                              |
| Work Month & Year * | Month   | Year |                              |
|                     | April   | 2024 |                              |
| Exemptions *        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |      | Please select * (True/False) |
|                     | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |      | TRUE                         |
|                     | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |      | FALSE                        |
|                     | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract.   |      | TRUE                         |
|                     | Exempt or non-exempt?<br>Exempt if (1) is "True".<br>Exempt if both (2)(A) and (2)(B) are "True".   |      |                              |

Report \* Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| <b>SKILLED JOURNEYPEPERSON (SJ) REPORT</b>      |   |   |                             |  |  |                             |  |
|---|---|---|-----------------------------|--|--|-----------------------------|--|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                             | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|   |   | SJ: Apprentice Graduate *   | SJ: On-The-Job Experience * |  | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  |
| Carpenter                                       | 30  | 0   | 0                           |  | 0  | 0                           |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
| <b>**EXAMPLE**</b><br>Laborer                   | 40%   | 7   | 3                           | 70%  | 30   | 70                          | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |



| Apprenticeable Occupations (San Diego County)                       | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons |                |                |
|---|--|----------------|----------------|
|   | January 1 2018   | January 1 2019 | January 1 2020 |
| Asbestos Worker, Heat and Frost Insulator                           | 40   | 50             | 60             |
| Boilermaker - Blacksmith  | 40   | 50             | 60             |
| Bricklayer  | 30   | 30             | 30             |
| Bricktender   | 40   | 50             | 60             |
| Bridge Carpenter  | 30   | 30             | 30             |
| Building Construction Inspector and Field Soils and Material Tester | 30   | 30             | 30             |
| Carpenter   | 30   | 30             | 30             |
| Carpet, Linoleum and Resilient Floor Layer                          | 40   | 50             | 60             |
| Cement Mason  | 30   | 30             | 30             |
| Drywall Finisher  | 40   | 50             | 60             |
| Drywall Installer/Lather (Carpenter)                                | 30   | 30             | 30             |
| Electrician: Inside Wireman   | 40   | 50             | 60             |
| Electrician: Sound and Signal Technician                            | 40   | 50             | 60             |
| Electrical Utility Lineman  | 40   | 50             | 60             |
| Elevator Constructor  | 40   | 50             | 60             |
| Field Surveyor: Chainman/Rodman                                     | 30   | 30             | 30             |
| Field Surveyor: Chief of Party                                      | 30   | 30             | 30             |
| Glazier   | 40   | 50             | 60             |
| Horizontal Directional Drilling (Laborer)                           | 40   | 50             | 60             |
| Ironworker  | 40   | 50             | 60             |
| Laborer   | 40   | 50             | 60             |
| Landscape/Irrigation Fitter   | 40   | 50             | 60             |
| Landscape/Irrigation Laborer  | 40   | 50             | 60             |
| Marble Finisher   | 30   | 30             | 30             |
| Metal Roofing Systems Installer                                     | 40   | 50             | 60             |
| Millwright  | 40   | 50             | 60             |
| Modular Furniture Installer (Carpenter)                             | 30   | 30             | 30             |
| Operating Engineer  | 30   | 30             | 30             |
| Operating Engineer: Dredger   | 30   | 30             | 30             |
| Operating Engineer: Landscape Construction                          | 30   | 30             | 30             |
| Painter   | 40   | 50             | 60             |
| Painter: Industrial Painter   | 40   | 50             | 60             |
| Parking and Highway Improvement (Striper-Laborer)                   | 40   | 50             | 60             |
| Pile Driver (Carpenter)   | 30   | 30             | 30             |
| Plasterer   | 30   | 30             | 30             |
| Plaster Tender  | 40   | 50             | 60             |
| Plumber, Pipefitter, Steamfitter                                    | 40   | 50             | 60             |
| Roofer  | 30   | 30             | 30             |
| Sheet Metal Worker  | 40   | 50             | 60             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)             | 40   | 50             | 60             |
| Stator Rewinder   | 40   | 50             | 60             |
| Terrazzo Finisher (Carpenter)                                       | 30   | 30             | 30             |
| Terrazzo Installer (Carpenter)                                      | 30   | 30             | 30             |
| Terrazzo Finisher   | 30   | 30             | 30             |
| Terrazzo Worker   | 30   | 30             | 30             |
| Tile Finisher   | 30   | 30             | 30             |
| Tile Layer  | 30   | 30             | 30             |



## Skilled and Trained Workforce Certification Form

Month: May Year: 2024

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Solid Structures, Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during this monthly reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Rocio Hicks

Title: Office Manager

Signature:  Date signed: 6/11/2024

## Skilled and Trained Workforce Monthly Compliance Report

### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

|   |   |      |   |
|---|---|------|---|
| Project Title *   | North City Pure Water Facility  |      |   |
| Project Number *  | K-21-1810-DBB-3-A   |      |   |
| Prime Contractor *  | Shimmick Construction Co, Inc.  |      |   |
| Subcontractor *   | Solid Structures, Inc.  |      |   |
| Contact Name *  | Rocio Hicks   |      |   |
| Contact Number *  | (619) 464-5210  |      |   |
| Work Month & Year *   | Month   | Year |   |
|   | May   | 2024 |   |
| Exemptions *  | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:     |      | Please select * (True/False)  |
|   | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? |      | FALSE   |
|   | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor.                                 |      | FALSE   |
| (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. |   | TRUE | Exempt or non-exempt?<br>Exempt if (1) is "True".<br>Exempt if both (2)(A) and (2)(B) are "True". |

**Report \*** Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| <b>SKILLED JOURNEYPEPERSON (SJ) REPORT</b>      |   |   |                             |  |  |                             |  |
|---|---|---|-----------------------------|--|--|-----------------------------|--|
| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project |                             | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project |                             | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|   |   | SJ: Apprentice Graduate *   | SJ: On-The-Job Experience * |  | SJ: Apprentice Graduate *  | SJ: On-The-Job Experience * |  |
| Carpenter                                       | 30  | 2   | 0                           | 100%   | 42   | 0                           | 100%   |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
|   |   |   |                             |  |  |                             |  |
| <b>**EXAMPLE**</b><br>Laborer                   | 40%   | 7   | 3                           | 70%  | 30   | 70                          | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                       | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons |                |                |
|---|--|----------------|----------------|
|   | January 1 2018   | January 1 2019 | January 1 2020 |
| Asbestos Worker, Heat and Frost Insulator                           | 40   | 50             | 60             |
| Boilermaker - Blacksmith  | 40   | 50             | 60             |
| Bricklayer  | 30   | 30             | 30             |
| Bricktender   | 40   | 50             | 60             |
| Bridge Carpenter  | 30   | 30             | 30             |
| Building Construction Inspector and Field Soils and Material Tester | 30   | 30             | 30             |
| Carpenter   | 30   | 30             | 30             |
| Carpet, Linoleum and Resilient Floor Layer                          | 40   | 50             | 60             |
| Cement Mason  | 30   | 30             | 30             |
| Drywall Finisher  | 40   | 50             | 60             |
| Drywall Installer/Lather (Carpenter)                                | 30   | 30             | 30             |
| Electrician: Inside Wireman   | 40   | 50             | 60             |
| Electrician: Sound and Signal Technician                            | 40   | 50             | 60             |
| Electrical Utility Lineman  | 40   | 50             | 60             |
| Elevator Constructor  | 40   | 50             | 60             |
| Field Surveyor: Chainman/Rodman                                     | 30   | 30             | 30             |
| Field Surveyor: Chief of Party                                      | 30   | 30             | 30             |
| Glazier   | 40   | 50             | 60             |
| Horizontal Directional Drilling (Laborer)                           | 40   | 50             | 60             |
| Ironworker  | 40   | 50             | 60             |
| Laborer   | 40   | 50             | 60             |
| Landscape/Irrigation Fitter   | 40   | 50             | 60             |
| Landscape/Irrigation Laborer  | 40   | 50             | 60             |
| Marble Finisher   | 30   | 30             | 30             |
| Metal Roofing Systems Installer                                     | 40   | 50             | 60             |
| Millwright  | 40   | 50             | 60             |
| Modular Furniture Installer (Carpenter)                             | 30   | 30             | 30             |
| Operating Engineer  | 30   | 30             | 30             |
| Operating Engineer: Dredger   | 30   | 30             | 30             |
| Operating Engineer: Landscape Construction                          | 30   | 30             | 30             |
| Painter   | 40   | 50             | 60             |
| Painter: Industrial Painter   | 40   | 50             | 60             |
| Parking and Highway Improvement (Striper-Laborer)                   | 40   | 50             | 60             |
| Pile Driver (Carpenter)   | 30   | 30             | 30             |
| Plasterer   | 30   | 30             | 30             |
| Plaster Tender  | 40   | 50             | 60             |
| Plumber, Pipefitter, Steamfitter                                    | 40   | 50             | 60             |
| Roofer  | 30   | 30             | 30             |
| Sheet Metal Worker  | 40   | 50             | 60             |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)             | 40   | 50             | 60             |
| Stator Rewinder   | 40   | 50             | 60             |
| Terrazzo Finisher (Carpenter)                                       | 30   | 30             | 30             |
| Terrazzo Installer (Carpenter)                                      | 30   | 30             | 30             |
| Terrazzo Finisher   | 30   | 30             | 30             |
| Terrazzo Worker   | 30   | 30             | 30             |
| Tile Finisher   | 30   | 30             | 30             |
| Tile Layer  | 30   | 30             | 30             |