

OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

Wednesday, September 11th, 2024 - 6:30 p.m.

Robert Egger, Sr. - South Bay Recreation Center
1885 Coronado Ave, San Diego, CA 92154

<https://www.sandiego.gov/planning/community/profiles/otaymesanestor/agendas>

1. **Call to Order/Introduction of Members:** Otay Mesa Nestor Community Planning Group (OMNCPG).
2. **Approval of the Minutes:** The draft minutes of the August 14th OMNCPG meeting will be considered for approval.
3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
4. **San Diego Police Department Report:** SDPD Officer Carlos Edington, 619-424-0412, cedington@pd.sandiego.gov
5. **Council District 8 Report:** Robert Broomfield, Council Representative, 619-236-6688, RBroomfield@sandiego.gov
6. **City of San Diego, Office of the Mayor:** Lucero Maganda, Community Representative, LMaganda@sandiego.gov
7. **80th District Report:** Mayra Hernandez, Field Representative, 619-338-8090, mayra.hernandez@asm.ca.gov
8. **52th District Report:** Valery Gomez, District Aide, Valery.Gomez@mail.house.gov
9. **Sub-Committee Reports:**
 - a. Volunteer Code Compliance, Project Review, By-Laws, and Parks and Recreation subcommittees.
 - b. Election Subcommittee
 - i. Omar Araiza and Alexis Gonzalez are eligible for election.
 - ii. District Seats 4 and 5 are Vacant.
 - c. Reminder: Complete the Annual CPG Training by watching training video and completing questionnaire found <https://www.sandiego.gov/planning/community-plans/planning-group-resources>. Forward completed questionnaire to SDPlanningGroups@sandiego.gov
10. **Informational Item:** Stop the Stink - What's the Answer to stopping the Mexican Sewage Problem
Leon Benham of the C4CC will present how Best Practices of River Management and the latest technology can solve our border sewage problem. Leon Benham, leonbenham59@gmail.com

11. **Action Item:** Letter to New Police Chief
Letter to inviting new police chief to attend meeting requested by OMNCPG member.
12. Chair's Report: Albert Velasquez, OMNCPG Chair
13. **Adjournment**

Next Meeting on:
Wednesday, October 9th, 2024 - 6:30 p.m.
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