



# North Park Planning Committee

## Full Board Meeting

Draft Agenda: Sept 17, 2024 6:30PM

**Meeting Location:** North Park Christian Fellowship 2901 N Park Way San Diego CA 92104

Register online at: <https://tinyurl.com/NPPCzoom>

**I. Parliamentary Items (6:30-6:40pm)**

- A. Call to Order, Roll Call, and Attendance Report
- B. Modifications to the NPPC Agenda
- C. Agenda: Adoption of Sept 17, agenda Agenda
- D. Minutes: Adoption of Aug 20, 2024 Minutes
- E. Treasurer's Report

**II. Non-Agenda Public Comment, Announcements, Event Notices (6:40-7pm)**

(Limited to items not on Agenda; non-debatable. One-minute maximum)

**III. Elected Official & Planner Reports: Limited to 2 Min Max (7:05-7:20pm)**

- A. Gonzalo Rocha-Vazquez. For Toni Atkins, State Senate Dist. 39, (619) 688-6700  
[Gonzola.Rocha-Vasquez@sen.ca.gov](mailto:Gonzola.Rocha-Vasquez@sen.ca.gov)
- B. Christopher Gris for State Legislator, Chris Ward 619-280-7801  
[Christopher.Gris@asm.ca.gov](mailto:Christopher.Gris@asm.ca.gov)
- C. Joshua Dunn | *Community Representative for Monica Montgomery-Steppe*, SD Board of Supervisors Dist. 3,, (\*58)325-7178 [Joshua.Dunn@sdcountry.ca.gov](mailto:Joshua.Dunn@sdcountry.ca.gov)
- D. Randy Reyes for Hon. Todd Gloria, Mayor of San Diego, [randyreyes@sanidiego.gov](mailto:randyreyes@sanidiego.gov)
- E. Logan Braydis, Hon. Stephen Whitburn, City Council Dist. 3, (619) 236-6633  
[LBraydis@sanidiego.gov](mailto:LBraydis@sanidiego.gov)
- F. Jeffrey Ryan, Planning Department, (619)235-5221 [JTRyan@sanidiego.gov](mailto:JTRyan@sanidiego.gov)
- G. Zar Shain Head Librarian, NP Library (619) 533-3972 [SDhain@sanidiego.gov](mailto:SDhain@sanidiego.gov)
- H. Jenny Hall SD Police Community Relations Officer, [jmason@pd.sanidiego.gov](mailto:jmason@pd.sanidiego.gov)
- I. Lynn Elliott, Chair CPC Report

**IV. Consent Items (7:20-7:25 pm)**

none

**V. Action/Informational Items (7:25-7:35 pm)**

- A. We will be trying out google meet in the next subcommittee meetings. Folks that want to attend do not need to do anything different, just follow the link.
- B. We are going to be making a new webpage to better market the NPPC. If anyone has interest please get in touch via [info@northparkplanning.org](mailto:info@northparkplanning.org)

**VI. Subcommittee Reports (7:35-7:45 pm)**

- A. Urban Design & Project Review: Chair –Mark Spitzer
- B. Public Facilities & Transportation: Chair Doug Schueler

**VII. Liaison Reports (7:45-8:15pm)**

- A. Maintenance Assessment District: Patrick Garbani
- B. North Park Main Street: Patrick Garbani
- C. Balboa Park Committee: Howard Blackson
- D. Adams Avenue Business Association: Roger McClish
- E. El Cajon Boulevard Business Improvement Association: Lynn Elliott
- F. University Heights Community Association: Liz Saba

**VIII. New Business (8:15-8:20pm)**

**IX. Adjournment (8:20pm)**

- A. Next NPPC Meeting: [DATE, TIME]