### Skilled and Trained Workforce Certification Form

Month: <u>April</u> Year: <u>2024</u>

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>W. A. Rasic Construction Company, Inc.</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>North City Pure Water Pipeline</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name:	Tanya Romero
Title: _	Compliance
Signature:	TAC
Date Signed: _	Please upload the completed form to LCPTracker monthly.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Pipeline					
*Project Number:	K-21-1744-DBB-3-A					
*Prime Contractor:	W. A. Rasic Constru	uction Company, Inc				
*Subcontractor:	N/A					
*Contact Name:	Tanya Romero					
*Contact Number:	562-928-6111					
	Month	Year				
*Work Month & Year:	April	2024				
*Exemptions:	The contractor or subcon graduation requirements true:	*Please select (True/False)	Exempt or non- exempt?			
	(1) The contractor or sub perform fewer than 10 ho period?			FALSE	Exempt if (1) is "True"	
	(2)(A) The subcontractor 4104 or a substitute for a		ontractor under Section	FALSE	Exempt if both (2)(A) and (2)(B)	
	(2)(B) The subcontractor	does not exceed one-	half of 1 percent of the	FALSE	are "True"	

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

	SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment)	minimum SJ: to perform work		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	n the Number of hours worked SJ employed by the contractor to perform wo on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
Cement Mason	30	2	2	50	316.5	337.5	48.4	
Carpenter	30	1	0	100	141.5	0	100	
Laborer	60	10	19	34.5	1529	2692	36.2	
Operating Engineer	30	2	13	13.3	323.5	1824	15.1	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)



### **Plan to Achieve**

WA Rasic has reviewed the April 2024 Skilled and Trained Workforce Monthly Compliance report and has noted that the WA Rasic Laborers & Operators Apprentice Graduate % for April 2024 did not attain the required minimum Apprentice Graduate percentages. WA Rasic will continue to coordinate with Local 89 & 12 to ensure available DAS Graduates are dispatched to our project.

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Droject Title:	North City Pure Wat	North City Pure Water Pipeline						
*Project Title:	,							
*Project Number:	K-21-1744-DBB-3-A	۱						
*Prime Contractor:	W. A. Rasic Construction Company, Inc.							
*Subcontractor:	Allied Steel							
*Contact Name:	Sandra Mitchell							
*Contact Number:	951-241-7000							
	Month	Year						
*Work Month & Year:	April	2024						
*Exemptions:	The contractor or subcont	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-			
-	graduation requirements i	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?			
	true:							
	(1) The contractor or sub	contractor employed sk	killed journeypersons to		Exempt if (1) is			
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting	TRUE	"True"			
	period?							
	(2)(A) The subcontractor	was not a listed subco	ontractor under Section		Exempt if both			
	4104 or a substitute for a	listed contractor.		FALSE	(2)(A) and (2)(B)			
	(2)(B) The subcontractor	FALSE	are "True"					
	price of the prime contrac	.t.		IALUL				

	SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation *Apprenticeable Occupation *Apprentice Graduate % (see 2 <sup>nd</sup> page attachment)	minimum SJ: to perform wor		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers		
			<u> </u>					
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title: *Project Number: *Prime Contractor: *Subcontractor: *Contact Name: *Contact Number:	North City Pure Water Pipeline K-21-1744-DBB-3-A W. A. Rasic Construction Company, Inc. Ballard Marine Construction Chuck Phipps (360) 949-0102						
*Work Month & Year:	MonthYearApril2024						
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	*Please select (True/False)	Exempt or non- exempt?				
	(1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period?						
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	False	Exempt if both (2)(A) and (2)(B)				

are "True"

False

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation *Required minimum SJ: Apprentice Graduate % (see 2 <sup>nd</sup> page attachment)	minimum SJ: bootine persons (SS) employed by the contractor to perform work on the		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	*SJ: Apprentice Graduate		*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Diver/Tender	100%	10	0	100	2854	0	100
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Pipeline					
*Project Number:	K-21-1744-DBB-3-A		-			
*Prime Contractor:	W. A. Rasic Construction Company, Inc.					
*Subcontractor:	GOLDEN STATE BORING + PIPE LARKA					
*Contact Name:	maria Rodnguez	. 0	0			
*Contact Number:	9109-920-5811					
	Month Year					
*Work Month & Year:	April 2024					
			Englished			
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship	*Please select	Exempt or non-			
	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true:	(True/False)	exempt?			
	(1) The contractor or subcontractor employed skilled journeypersons to	/	Exempt if (1) is			
	perform fewer than 10 hours of work on the project during the reporting period?	F	"True"			
	(2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.	F	Exempt if both (2)(A) and (2)(B)			
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.	F	are "True"			

		SK	ILLED JOURN	EYPERSON (SJ) REP	ORT		
*Apprenticeable Occupation *Apprentice occupation *Apprentice Graduate % (see 2 <sup>nd</sup> page attachment)	minimum SJ:	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
Laborer	100.1	1	1	50	196	57.50	771.
oper Eng.	30.1.	0	3	0	6	392	0
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

Terms	Definitions
Apprentice	Defined in Labor Code 3077
Skilled Journeyperson: Apprentice Graduate	Defined in Public Contracts Code 2601 (e) (1)
Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)

# GOLDEN STATE BORING & PIPE JACKING, INC.

7000 Merrill Ave., Box 40 Chino, CA 91710 (909) 930-5811 OFFICE • (909) 930-5813 FAX

Union Boring Tunneling Micro-Tunneling Pipe Jacking Directional Drilling

Skilled and Trained Workforce Monthly Compliance - April 2024

#### **Plan to Achieve**

Golden State Boring & Pipe Jacking, Inc. (GSB) has reviewed the April 2024 Skilled and Trained Workforce Monthly Compliance report and has noted that the GSB Operators Apprentice Graduate % for April 2024 did not attain the required minimum Apprentice Graduate percentages.

GSB will coordinate with Local Union 12 representatives to hire more apprentice graduates. In addition, we have submitted our sponsorship letter for Mr. Steve Campagne, our crane operator, to Local 12 Operating Engineer's Skilled and Trained Workforce Apprenticeship and are awaiting approval so that he may enter the Skilled and Trained Accelerated Training program since he satisfies all of the prerequisites to enter the program.

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*Project Title:	North City Pure Water Pipeline						
*Project Number:	K-21-1744-DBB-3-A						
*Prime Contractor:	W. A. Rasic Constru	<u>iction Company, Inc</u>					
*Subcontractor:	Morgner Constructi	on Management					
*Contact Name:	Armando Puente						
*Contact Number:	323-900-0030						
	Month	Year					
*Work Month & Year:	April	2024					
*Exemptions:	The contractor or subcont			*Please select	Exempt or non-		
	graduation requirements i	f either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?		
	true:						
	(1) The contractor or sub				Exempt if (1) is		
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting	TRUE	"True"		
	period?						
	(2)(A) The subcontractor was not a listed subcontractor under Section FALSE Exempt if both (2)(A) and (2)(A)						
	4104 or a substitute for a	TALOL	(2)(A) and (2)(B)				
	(2)(B) The subcontractor		half of 1 percent of the	FALSE	are "True"		
	price of the prime contract.						

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

Terms	Definitions
Apprentice	Defined in Labor Code 3077
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**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Pipeline						
*Project Number:	K-21-1744-DBB-3-A						
*Prime Contractor:	W. A. Rasic Constru	iction Company, Inc					
*Subcontractor:	RAP Engineering	• •					
*Contact Name:	Tamara Villegas						
*Contact Number:	760-233-2980						
	Month	Year					
*Work Month & Year:	April	2024					
*Exemptions:	The contractor or subcont	tractor need not meet th	e apprenticeship	*Please select	Exempt or non-		
	graduation requirements i	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?		
	true:						
	(1) The contractor or sub				Exempt if (1) is		
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting	TRUE	"True"		
	period?						
	(2)(A) The subcontractor was not a listed subcontractor under Section FALSE (2)(A) and (2)(D)						
	4104 or a substitute for a listed contractor.						
	(2)(B) The subcontractor		half of 1 percent of the	TRUE	are "True"		
	price of the prime contract.						

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice Number of Skilled Journeypersons (SJ employed by the con to perform work on project		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
			<u> </u>					
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

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*Project Title: *Project Number: *Prime Contractor: *Subcontractor:	North City Pure Water Pipeline         K-21-1744-DBB-3-A         W. A. Rasic Construction Company, Inc.         Southern Contracting Company					
*Contact Name: *Contact Number:	Dave Eveland 760-744-0760					
	Month	Year				
*Work Month & Year:	April	2024				
*Exemptions:	The contractor or subcont graduation requirements i true:		*Please select (True/False)	Exempt or non- exempt?		
	(1) The contractor or sub perform fewer than 10 ho period?		TRUE	Exempt if (1) is "True"		
	(2)(A) The subcontractor 4104 or a substitute for a	FALSE	Exempt if both (2)(A) and (2)(B)			
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract.				are "True"	

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

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Apprentice	Defined in Labor Code 3077
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**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

*Project Title:	North City Pure Water Pipeline						
*Project Number:	K-21-1744-DBB-3-A						
*Prime Contractor:	W. A. Rasic Constru	iction Company, Inc					
*Subcontractor:	Ward and Burke Tu	inneling Inc.					
*Contact Name:	Sandra Lynch						
*Contact Number:	380-219-3831						
	Month	Year					
*Work Month & Year:	April	2024					
*Exemptions:	The contractor or subcontractor need not meet the apprenticeship			*Please select	Exempt or non-		
	graduation requirements i	if either (1) is true, or (2)	(A) and (2)(B) are both	(True/False)	exempt?		
	true:						
	(1) The contractor or sub				Exempt if (1) is		
	perform fewer than 10 ho	ours of work on the proj	ect during the reporting	TRUE	"True"		
	period?						
	(2)(A) The subcontractor was not a listed subcontractor under Section FALSE (2)(A) and (2)						
	4104 or a substitute for a	FALSE	(2)(A) and (2)(B)				
	(2)(B) The subcontractor		half of 1 percent of the	FALSE	are "True"		
	price of the prime contract.						

SKILLED JOURNEYPERSON (SJ) REPORT								
*Apprenticeable Occupation	*Required minimum SJ: Apprentice		ns (SJ) the contractor	SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates	
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers	
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%	

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*Project Title:	North City Pure Water Pipeline				
*Project Number:	K-21-1744-DBB-3-A				
*Prime Contractor:	W. A. Rasic Construction Company, Inc.				
*Subcontractor:	Western Gardens Landscaping				
*Contact Name:	Marie Vasilieff				
*Contact Number:	760-720-1459				
	Month	Year			
*Work Month & Year:	April	2024			
*Exemptions:	The contractor or subcont	*Please select	Exempt or non-		
	graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both (True/False) exempt?				
	true:				
	(1) The contractor or sub			Exempt if (1) is	
	perform fewer than 10 hours of work on the project during the reporting TRUE "True"				
	period?				
	(2)(A) The subcontractor was not a listed subcontractor under Section Exempt				
	4104 or a substitute for a		(2)(A) and (2)(B)		
	(2)(B) The subcontractor does not exceed one-half of 1 percent of the			FALSE	are "True"
	price of the prime contrac	t.			

SKILLED JOURNEYPERSON (SJ) REPORT							
*Apprenticeable Occupation *Apprenticeable Graduat (see 2 <sup>nd</sup> page	Apprentice	Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project		SJ ratio between the number of SJ: Apprentice	Number of hours worked by SJ employed by the contractor to perform work on the project		SJ ratio of hours worked by SJ: Apprentice Graduates
	Graduate % (see 2 <sup>nd</sup> page attachment)	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	Graduates to SJ: On-The-Job Experience Workers	*SJ: Apprentice Graduate	*SJ: On-The- Job Experience	compared with SJ: On-The-Job Experience Workers
**EXAMPLE** Laborer	40%	7	3	70%	30	70	30%

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Skilled Journeyperson: On-The-Job-Experience	Defined in Public Contracts Code 2601 (e) (2)