# CITY OF SAN DIEGO COUNCIL AGENDA



### **COUNCIL PRESIDENT**

Sean Elo-Rivera • Ninth District

## **COUNCIL PRESIDENT PRO TEM**

Joe LaCava • First District

### **COUNCILMEMBERS**

Jennifer Campbell • Second District

Stephen Whitburn • Third District

Henry L. Foster III • Fourth District

Marni von Wilpert • Fifth District

**Kent Lee • Sixth District** 

Raul A. Campillo • Seventh District

Vivian Moreno • Eighth District

Charles Modica Independent Budget Analyst Mara W. Elliott City Attorney

# Diana J.S. Fuentes City Clerk

City Administration Building City Council Chambers- 12th Floor 202 C Street San Diego, CA 92101

Virtual Participation: <a href="https://sandiego.zoomgov.com/j/1607807743">https://sandiego.zoomgov.com/j/1607807743</a>
To join by telephone: Dial 1-669-254 5252 + input Webinar ID: 160 780 7743

# FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA

#### Joining the Webinar and Offering Phone-in Testimony

Members of the public may participate in City Council meetings in person or virtually using the Zoom Webinar platform. Members of the public can offer public comment on agendized items or during Non-Agenda Public Comment by accessing the meeting online using a desktop computer, laptop, tablet, or Smartphone, or by calling into the meeting using a Smartphone, cellular phone, or land line. **To raise your hand via a phone-in please press \*9 and unmute when the Clerk calls on you by pressing \*6.** If you are participating via the webinar platform please press the raise your hand icon and the unmute button when prompted.

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#### LATE-ARRIVING MATERIALS

Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

#### REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or mailto:cityclerk@sandiego.gov. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Requests for translation services to offer public comment may be made by contacting the City Clerk at (619) 533-4000 or email to: <a href="mailto:cityclerk@sandiego.gov">cityclerk@sandiego.gov</a>. The City is committed to addressing language translation requests swiftly in order to maximize public participation. For more information on how to participate and comment on an issue at Council meetings, click this link.

Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a:cityclerk@sandiego.gov. La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público. Para obtener más información sobre cómo participar y expresar comentarios sobre un asunto en las juntas del Concejo, haga clic en este enlace.

Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email (cityclerk@sandiego.gov). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.

Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến cityclerk@sandiego.gov. Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.

يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على تعليقات عامة عن طريق الاتصال بكاتب المدينة على railto: cityclerk@sandiego.gov أو 619) طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة للمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي المزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي

パブリックコメントを要求するための翻訳サービス依頼は、市の書記(電話:619-533-4000またはメール:mailto:cityclerk@sandiego.gov)に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는mailto:cityclerk@sandiego.gov로연락주시기바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. 시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.

為了鼓勵更多市民參與 '公眾意見', 市政府設定了快捷的中文翻譯服務。 如你有任何關於 '公開意見' 想發表, 請致電: (619) 533-4000, 或電郵 cityclerk@sandiego.gov 我們會為你翻譯。有 关如何参加市议会会议并就项目发表意见的更多信息,请点击以下链接。

"ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄຳຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິ ດຕໍ່ຫາ City Clerk ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມລຫາ: cityclerk@sandiego.gov. City ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄຳຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ." ສຳລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄຳຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລິງຄ໌ຕໍ່ໄປນີ້ **NOTICE:** THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

#### **ROLL CALL**

#### **REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS**

#### **ADOPTION AGENDA, DISCUSSION ITEMS**

#### **ADOPTION AGENDA**

**DISCUSSION, NOTICED HEARINGS:** 

Item 600: Hillcrest Focused Plan Amendment to the Uptown Community Plan.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

<u>Total Estimated Cost of Proposed Action and Funding Source:</u>

There are no expenditures being authorized with this action.

Council District(s) Affected: 3.

#### **Proposed Actions:**

The proposed Hillcrest Focused Plan Amendment to the Uptown Community Plan and associated discretionary actions entail an amendment to the 2016 Uptown Community Plan that is intended to guide future development of the Uptown Community Plan area. A Program Environmental Impact Report (SCH No. 2021070359) was prepared for the project in accordance with the California Environmental Quality Act (CEQA). The Hillcrest Focused Plan Amendment is evaluated in the Program Environmental Impact Report along with the Blueprint SD and the University Community Plan Update. The item includes an associated General Plan Amendment, Municipal Code Amendments and Local Coastal Program Amendment, rezones and the designation of the LGBTQ+ Cultural District.

Subitem-A: (R-2025-30)

Resolution determining the Hillcrest Focused Plan Amendment to the Uptown Community Plan is consistent with Environmental Impact Report SCH No. 2021070359 pursuant to CEQA Guidelines section 15162.

Subitem-B: (R-2025-3)

Resolution approving an Amendment to the Uptown Community Plan and the General Plan.

Subitem-C: (O-2025-3 Cor. Copy)

Introduction of an Ordinance amending Chapter 13, Article 1, Division 5 of the San Diego Municipal Code by amending Sections 131.0507 and 131.0522, Table 131-05B, Section 131.0531, Table 131-05E, and Sections 131.0540 and 131.0543; amending Chapter 13, Article 2, Division 14 by amending Section 132.1402 and Table 132-14a, and Section 132.1403, Diagram 132-14K, all relating to the Hillcrest Focused Plan Amendment to the Uptown Community Plan.

Subitem-D: (O-2025-6)

Introduction of an Ordinance rezoning 380 acres of the Hillcrest and Medical Complex Neighborhoods located within the Uptown Community Plan Area, in the City of San Diego, California from the RM-1-1, RM-3-7, RM-3-9, CC-3-8, and CC-3-9 Zones to the RM-3-9, RM-4-10, RM-4-11, CC-3-8, CC-3-10, AND CC-3-11 Zones, as defined by the San Diego Municipal Code.

Subitem-E: (R-2025-4)

Resolution designating the LGBTQ+ Cultural District in the Uptown Community in the City of San Diego.

#### **Committee Actions Taken:**

This item was heard at the Land Use and Housing Committee meeting on June 13, 2024.

ACTION: Motion by Committee Member Whitburn, second by Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Lee-yea, LaCava-yea, Whitburn-yea, Moreno-not present.

Planning/Environmental Analysis: Shannon Mulderig, (619) 533-3662 City Attorney Contact: Jeanne MacKinnon

#### Item 601: University Community Plan Update.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

<u>Total Estimated Cost of Proposed Action and Funding Source:</u>

There are no expenditures being authorized with this action.

Council District(s) Affected: 1, 6.

#### **Proposed Actions:**

The proposed University Community Plan Update (University CPU) and associated discretionary actions entail a comprehensive update to the 1987 University Community Plan that is intended to guide future development of the University Community Plan area (University CPU Project). A Program Environmental Impact Report (SCH No. 2021070359) was prepared for the University CPU Project in accordance with the California Environmental Quality Act (CEQA). The University CPU Project is evaluated in the Program Environmental Impact Report along with the Blueprint SD and the Hillcrest Focused Plan Amendment.

Subitem-A: (R-2025-21)

Resolution determining that University CPU Project is Consistent with Environmental Impact Report SCH.No. 2021070359 Pursuant to Section 15162 of the CEQA Guidelines.

Subitem-B: (R-2024-645)

Resolution approving an Amendment to the General Plan and the University Community Plan for the University CPU Project.

Subitem-C: (O-2024-136)

Introduction of an Ordinance amending Chapter 13, Article 2, Division 14 of the San Diego Municipal Code by amending Sections 132.1402 and 132.1403 relating to the University CPU Project.

Subitem-D: (R-2024-643)

Resolution Amending the Historical Resources Guidelines of the City's Land Development Manual to exempt specified areas within the University CPU Project from Historical Review under the San Diego Municipal Code Section 143.0212.

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Subitem-E: (O-2024-135)

Introduction of an Ordinance setting aside and dedicating City-owned real property located at (or commonly known as) Roselle Canyon-Campus Point Headland, Roselle Canyon Towne Centre Drive Headlands, Nobel Bowtie, and Nobel Hill for parks and recreation purposes.

Subitem-F: (O-2024-134 Cor. Copy)

Introduction of an Ordinance approving rezoning lands within the University Community Plan Area consistent with the University CPU Project.

Subitem-G: (R-2024-644)

Resolution Adopting a new Public Space In Lieu Fee that provides an alternative to providing required public space, including an annual escalation, that will be deposited into the Citywide Park Development Impact Fee Fund, for the University CPU Project.

#### **Committee Actions Taken:**

This item was heard at the Land Use and Housing Committee meeting on June 13, 2024.

ACTION: Motion by Chair Lee, second by Vice Chair LaCava, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Lee-yea, LaCava-yea, Whitburn-yea, Moreno-yea.

Planning/Environmental Analysis: Suchi Lukes, (619) 533-5931 City Attorney Contact: Shannon Eckmeyer

#### **ADJOURNMENT**

#### **HOW TO SPEAK TO A PARTICULAR ITEM**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$250 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

#### **In-Person Comment on Agenda Items**

Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations of five or more persons to 15 minutes or less.

#### **Virtual Public Comment on Agenda Items**

Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers or have time allocated to them and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Organized group presentations for quasi-judicial items will be allowed up to 15 minutes per side to speak either for or against an item for a total of 30 minutes. If more than one group on the same side requests an organized presentation, the 15 minutes will be divided between each group for that side. Please contact the Project Manager as listed as the primary contact on the staff report for that item to indicate your desire to present.

**Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment** may also be submitted using the <u>webform</u> indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 11:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 11:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Written Materials**. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or view the meetings online (link is external)