# CITY OF SAN DIEGO COUNCIL AGENDA



#### **COUNCIL PRESIDENT**

Sean Elo-Rivera • Ninth District

#### **COUNCIL PRESIDENT PRO TEM**

Joe LaCava • First District

#### **COUNCILMEMBERS**

Jennifer Campbell • Second District

Stephen Whitburn • Third District

Henry L. Foster III • Fourth District

Marni von Wilpert • Fifth District

**Kent Lee • Sixth District** 

Raul A. Campillo • Seventh District

**Vivian Moreno** • **Eighth District** 

Charles Modica Independent Budget Analyst Mara W. Elliott City Attorney

## Diana J.S. Fuentes City Clerk

City Administration Building City Council Chambers- 12th Floor 202 C Street San Diego, CA 92101

Virtual Participation: <a href="https://sandiego.zoomgov.com/j/1607807743">https://sandiego.zoomgov.com/j/1607807743</a>
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### FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA

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Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

#### REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or mailto:cityclerk@sandiego.gov. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Requests for translation services to offer public comment may be made by contacting the City Clerk at (619) 533-4000 or email to: <a href="mailto:cityclerk@sandiego.gov">cityclerk@sandiego.gov</a>. The City is committed to addressing language translation requests swiftly in order to maximize public participation. For more information on how to participate and comment on an issue at Council meetings, click this link.

Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a:cityclerk@sandiego.gov. La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público. Para obtener más información sobre cómo participar y expresar comentarios sobre un asunto en las juntas del Concejo, haga clic en este enlace.

Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email (cityclerk@sandiego.gov). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.

Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến cityclerk@sandiego.gov. Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.

يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على تلتزم المدينة بمعالجة mailto: cityclerk@sandiego.gov أو 619) كانتزم المدينة بمعالجة طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة المناويد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي المزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي

パブリックコメントを要求するための翻訳サービス依頼は、市の書記(電話:619-533-4000またはメール:mailto:cityclerk@sandiego.gov)に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。

샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는mailto:cityclerk@sandiego.gov로연락주시기바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. 시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.

為了鼓勵更多市民參與 '公眾意見', 市政府設定了快捷的中文翻譯服務。 如你有任何關於 '公開意見' 想發表, 請致電: (619) 533-4000, 或電郵 cityclerk@sandiego.gov 我們會為你翻譯。有 关如何参加市议会会议并就项目发表意见的更多信息,请点击以下链接。

"ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄຳຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິ ດຕໍ່ຫາ City Clerk ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມລຫາ: cityclerk@sandiego.gov. City ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄຳຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ." ສຳລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄຳຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລິງຄ໌ຕໍ່ໄປນີ້ **NOTICE:** THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

#### MONDAY, JULY 29, 2024 AT 10:00 AM

**ROLL CALL** 

**INVOCATION** 

**LAND ACKNOWLEDGEMENT** 

**PLEDGE OF ALLEGIANCE** 

#### **PUBLIC COMMENT ON CLOSED SESSION**

CLOSED SESSION PUBLIC COMMENT IS TAKEN DURING THE 10 AM MORNING PORTION OF THE AGENDA. THE COUNCIL ADJOURNS INTO CLOSED SESSION AT THE CONCLUSION OF THE CLOSED SESSION PUBLIC COMMENT AND RESUMES THE PUBLIC PORTION OF THE MEETING AT 2 PM.

**PLEASE NOTE:** Non-Agenda Public Comment will only be taken during the afternoon portion of the agenda at the conclusion of all informational/discussion items.

#### **MONDAY, JULY 29, 2024 AT 2:00 PM**

#### **ROLL CALL**

### NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY

#### REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS

#### **ADOPTION AGENDA, DISCUSSION ITEMS**

ADOPTION AGENDA

DISCUSSION, ORDINANCES TO BE INTRODUCED WITH RESOLUTIONS TO BE ADOPTED:

Item 200:

Consideration of a Ballot Measure Proposed by City Attorney Mara Elliott for the Municipal Special Election to be Held November 5, 2024 Seeking to Amend the San Diego Charter Regarding the Ethics Commissions.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

<u>Total Estimated Cost of Proposed Action and Funding Source:</u>

There is a cost associated with placing ballot measures on the Municipal Special Election to be held November 5, 2024, which will be addressed when the full City Council considers individual measures. There is an initial budgeted amount of \$8,929,418 in FY 2025 Citywide Elections Expenditures to cover election costs. The City Clerk can advise on this matter at the time ballot measures are considered by the full City Council.

Council District(s) Affected: Citywide.

**Proposed Actions:** 

Subitem-A: (O-2025-10 Cor. Copy)

Introduction of an Ordinance authorizing the submission of a ballot measure to the qualified voters of the City of San Diego, at the Municipal Special Election to be held on November 5, 2024, amending the San Diego Charter by amending Article V, section 41 to delete references to the Ethics Commission from this section and adding section 41.3 that addresses only the Ethics Commission.

Subitem-A: This item is not subject to the Mayor's veto.

Subitem-B: (R-2025-14 Cor. Copy)

Resolution directing the City Attorney to prepare a ballot title and summary, and an impartial analysis; directing the Independent Budget Analyst to work with the Mayor and City Auditor to prepare a fiscal impact analysis; and assigning ballot arguments.

Subitem-B: This item is not subject to the Mayor's veto.

Committee Actions Taken:

This item was heard at the Rules Committee meeting on June 5, 2024.

ACTION: Motion by Vice Chair LaCava, second by Committee Member Lee, to recommend Council approval of staff's proposed actions.

VOTE: 5-0; Elo-Rivera-yea, LaCava-yea, Lee-yea, Moreno-yea, Campillo-yea.

Office of the City Attorney: Mara W. Elliott, (619) 533-5800

City Attorney Contact: David Karlin

#### ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

Item 201: This item has been removed.

Item 202: Proposed FY 2025 Statement of Budgetary Principles.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

**Proposed Actions:** 

(R-2025-23)

Resolution adopting the Statement of Budgetary Principles setting forth the roles and duties of the Mayor and City Council with respect to the City's Fiscal Year 2025 Budget.

Committee Actions Taken:

This item was heard at the Budget & Government Efficiency Committee meeting on July 10, 2024.

ACTION: Motion by Vice Chair Moreno, second by Committee Member Foster III, to move staff recommendation with the additional language added to section A4:, , "Also consistent with Chapter 2, Article 2, Division 2 of the Municipal Code, prior to any significant reduction in service levels or planned elimination or delay of programs or services as represented and funded in the FY 2025 Adopted Budget, the Mayor, or designee, shall provide written notice to the City Council regarding such reductions and provide a fiscal justification thereof and a description of expected service level impacts, including potential unintended consequences and/or burdens that create disproportionate inequity for Communities of Concern. In addition, when written notice of a program planned to be delayed, reduced, or eliminated has been provided, the Budget and Government Efficiency Committee must place such written notice on the Committee's next available meeting agenda for discussion."

VOTE: 4-0; Lee-yea, Moreno-yea, LaCava-yea, Foster III-yea.

Office of the Independent Budget Analyst: Lisa Byrne, (619) 236-5917 City Attorney Contact: Bret A. Bartolotta

Item 203: Authorization to Accept State of California Governor's Office of Business and Economic Development (GO-Biz) Award to the City of San Diego.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

The State of California Governor's Office of Business and Economic Development (GO-Biz) allocated a \$1,500,000 non-competitive award to the City of San Diego for FY25-FY27 for a Community Project Funding Allocation as directed by Senate President Pro Tem Toni Atkins.

Council District(s) Affected: Citywide.

**Proposed Actions:** 

(R-2025-34 Cor. Copy) (Rev. 7/26/24)

Resolution of the Council of the City of San Diego authorizing the City to accept \$1,500,000 for a community project funding allocation from the State of California Governor's Office of Business and Economic Development, approving an agreement with the BID Alliance to manage the funds, and related actions.

Committee Actions Taken: N/A

Economic Development: Christina Bibler, (619) 236-6421

City Attorney Contact: Kate Malcolm

Item S400: This item has been removed. (Rev. 7/25/24)

Item S401: This item has been removed. (Rev. 7/26/24)

Item S402: Resolution in Support of California Legislative Black Caucus 2024

**Reparations Priority Bill Package. (Added 7/26/24)** 

<u>Total Estimated Cost of Proposed Action and Funding Source:</u>

None Available.

Council District(s) Affected: Citywide.

**Proposed Actions:** 

(R-2024-677 Cor. Copy)

Resolution supporting the California Legislative Black Caucus's 2024

Reparations Priority Bill Package.

Committee Actions Taken: N/A

Council District 4: Tiffany G. Harrison, (619) 236-6644

City Attorney Contact: Heather Ferbert

#### **ADOPTION AGENDA**

DISCUSSION, NOTICED HEARINGS:

Item 204: This item has been removed and will be re-noticed for a future date.

(Rev. 7/26/24)

#### **NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket will be taken at the time the item is heard.)

#### **PUBLIC NOTICES**

Items are listed under Public Notices as a matter of public record only. These items do not require Council action and there is no public testimony.

Item 250: Submission of Ballot Proposals for the November 5, 2024 Ballot.



City Council Policy 000-21 establishes a procedure for submittal of ballot proposals, other processes -including citizen initiatives- may come before the City Council for consideration at other times. The Council Policy states that members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors, or a public agency **shall submit proposals to the City Clerk**, who shall then transmit them promptly to Committee for review and comment. Please submit all proposals to <u>cityclerk@sandiego.gov</u>. The City Clerk's Office has established the following calendar for the November 5, 2024 election.

<u>DATE</u>	DAYS BEFORE ELECTION	<u>EVENT</u>
Friday, March 29, 2024	221	LAST DATE (5:00 p.m.) for public, departments and agencies to submit ballot proposals to City Clerk for review by Committee
Thursday, April 18, 2024	201	Initial Committee review Measures that advance from initial review proceed to a second Committee review, where the Committee will decide if they will be presented to the full Council for consideration
Wednesday, June 5, 2024	153	Measures that advance from initial review proceed to a second Committee review, where the Committee will decide if they will be presented to the full Council for consideration.

Monday, June 10, 2024	148	First Day Council discusses measures and adopts ordinances by City Attorney to place measures on the ballot
Friday, August 9, 2024	88	Last Day Council discusses measures and adopts ordinances by City Attorney to place measures on the ballot
Monday, August 12, 2024	85	Last day to submit the Fiscal Impact Analysis; Ballot and Title Summary; and Impartial Analysis with City Clerk
Wednesday, August 14, 2024	83	Last day to file ballot arguments with City Clerk

#### Please check posted agendas for additional information.

If you have questions, please contact the Office of the City Clerk at (619) 533-4000 or via e-mail at <a href="mailto:cityclerk@sandiego.gov">cityclerk@sandiego.gov</a>

#### Item 251: Ballot Proposals Forwarded

#### **PUBLIC NOTICE**

#### **Ballot Proposals Forwarded for Council Review**

The following ballot proposals have been referred from the June 5, 2024 Rules Committee meeting to the City Council for consideration for placement on the November 5, 2024 ballot.

Proposal	Target Ballot
One-Cent General Purpose Transactions and Use (Sales)	November 2024
Tax	
Dedicated Revenue for Stormwater Infrastructure and	November 2024
Disaster Response	
Amendments to the San Diego Charter Regarding the	November 2024
Ethics Commission and the Funds Commission	
To Amend the City Charter Regarding the Election Process	November 2024
for Members of the Board of Education	

The City Council is expected to consider measures for the November 2024 ballot at its meetings in June, July, and/or August 2024.

#### Item 252: Arguments Supporting or Opposing Measures.

For measures approved by the Council for submittal to the qualified voters of the City of San Diego at the Municipal General Election to be held on Tuesday, November 5, 2024, the City Clerk has fixed **5:00 p.m. on Wednesday, August 14, 2024**, as a reasonable date prior to such election after which no arguments for or against City Measures may be submitted to the Clerk.

Any argument for or against any City measure shall not exceed 300 words in length and may be filed by the Council, or any member or members of the Council authorized by the Council, or the bona fide sponsors or proponents of the measure, or any bona fide association of citizens or individual voter, or any combination of voters and associations.

All arguments must be accompanied by a statement signed by each author that the argument is true and correct to the best of his/her knowledge and belief. (Forms for this statement are available in the Office of the City Clerk or at <a href="https://www.sandiego.gov/sites/default/files/2024-07/argumentsigform.pdf">https://www.sandiego.gov/sites/default/files/2024-07/argumentsigform.pdf</a>)

<u>San Diego Municipal Code section 27.0512</u> provides the priority for selection if more than one argument is submitted for, or against, any measure.

An argument shall not be accepted unless accompanied by the name or names of the person or persons submitting it, or if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument submitted. In case any argument is signed by more than five persons, the signatures of the first five shall be printed.

Arguments may be changed or withdrawn by their proponents until and including the date fixed by the City Clerk.

Arguments shall be submitted to the City Clerk at the Office of the City Clerk, City Administration Building, 202 C Street, San Diego, California, 92101. Please call 619-533-4000 for further assistance.

#### Item 253: Examination Period of Election Materials.

Pursuant to <u>San Diego Municipal Code Section 27.0403</u>, candidate statements, the propositions and related ballot materials for said candidate races and measures, to be submitted to the voters within the City of San Diego at the November 5, 2024 election , will be available for public examination for ten (10) calendar days commencing on the business day following the deadline for filing those ballot materials in the Office of the City Clerk. During the examination period, any voter registered in the City may seek a writ of mandate or an injunction requiring any or all of the ballot or sample ballot materials be amended or deleted. Please note the following examination periods:

Document	<u>Start date</u>	<u>End date</u>
Candidate Statements of Qualification <b>and</b> Designations of Principal Profession or Occupation	July 30, 2024	August 9, 2024
Ordinances calling election <b>and</b> Ordinances placing measures on the ballot	August 12, 2024	August 22, 2024
City Attorney's impartial analysis, ballot title and summary, and Mayor/IBA/City Auditor's fiscal analysis	August 13, 2024	August 23, 2024
Ballot arguments	August 15, 2024	August 26, 2024

For additional information regarding this matter, please contact the Office of the City Clerk at (619) 533-4000 or via email at cityclerk@sandiego.gov.

#### **NON-AGENDA ITEMS**

#### REPORT OUT FROM CLOSED SESSION

#### ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

#### **ADJOURNMENT**

#### HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$250 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

#### **In-Person Comment on Agenda Items**

Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations of five or more persons to 15 minutes or less.

#### **Virtual Public Comment on Agenda Items**

Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

Each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Organized group presentations for quasi-judicial items will be allowed up to 15 minutes per side to speak either for or against an item for a total of 30 minutes. If more than one group on the same side requests an organized presentation, the 15 minutes will be divided between each group for that side. Please contact the Project Manager as listed as the primary contact on the staff report for that item to indicate your desire to present.

#### **Non-Agenda Public Comment**

Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda.

In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

<u>Each speaker will be limited to two minutes</u>. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

If providing comment in person, please submit your speaker slip and any visual aids to the City Clerk. In-person testimony shall conclude before virtual testimony begins.

Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

**Please note**: On Mondays, Non-Agenda Public Comment is taken during the 2pm session after all discussion items are complete. On Tuesday's non-agenda public comment is taken during the 10am session.

**Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment** may also be submitted using the <u>webform</u> indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Written Materials**. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or view the meetings online (link is external)