



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting Minutes for Thursday, May 2, 2024, 7:00pm

- I. 7:01pm: Regular Meeting – Call to Order, Introductions, Roll Call. John Lyons, Stuart Gross, Kelli Richard, Victoria LaBruzzo, Shauna Lindsay, Sandra W. Smith, Don Ringel, Tamar Silverstein, Reg Kobzi, Julie Ellis, Jenny Marshall, Dennis Engler, Jill Arnold **Absent:** Gordon Boerner, Matt Johnson, Mehri Sadri, Lane Vance.
- II. Non-Agenda Public Comment (2 min each) Kathleen – California Policy Advocate – Cuts to SEED Program, Julie – Real Estate Broker for Tom Renzulli – trials and tribulations of arbitration and lawsuits. Lorayne: Public Housing Apartments near Ted Williams by Oggies under construction.
- III. Approval of April meeting minutes Motion/2nd: Wally/Jason Unanimous **16-0-0**. Modifications to the Agenda (delete IV). Approval of the Agenda. Motion/2nd Wally/Tamar Unanimous **16-0-0**.
- IV. Member Recognition (3 min) – **Deleted**
- V. **7:10: Announcements:**
 - A. MCAS Miramar Update (Kristin Camper) - NP
 - B. Mayor Todd Gloria (Randy Reyes) – Budget Review Analysis – City Council meeting all day to get public feedback on proposed budget. Reviewed budget categories and department funding sources, looking for the end of June for an approved budget.
 - C. Planning Department (Matthew Nasrallah) - NP
 - D. San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds) See email update.
 - E. San Diego City Councilmember Kent Lee District 6 (Madison Coleman) Budget Review Committees are meeting. Join us at Alexandria Tech on May 15 for a Budget Town Hall. See flyer for more information.
 - F. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri) NP
 - G. California Assemblymember Marie Waldron 75th District (Hayden Yantha) NP
 - H. California Senator Brian Jones 40th District (Marc Schaefer) – SB1011 was defeated in Public Safety but was granted reconsideration and may come back for a vote. SB1326 Cost of Living Reduction Act was killed in the Senate. Very good response to the Scam Stoppers Education Session. Recognizing Small Businesses. Two businesses in Scripps Ranch will be recognized with an award.
 - I. United States Congresswoman Sara Jacobs 51st District (TBD) - NP
 - J. Miramar Ranch North Planning Committee (Bill Crooks, Chair) – Nothing new to report.
 - K. Scripps Ranch Civic Association (Bob Ilko, President) NP
- VI. **7:30 Information and Action Items (suggested time allowances)**
 - A. Action: Conditional Use Permits (CUP) for Charter Communications in Rancho Encantada (3) and Scripps Ranch (2) Michael Hadland |Director, State Government Affairs, Charter Communications (10 mins) CUP in 5 different sites, adding an additional cabinet next to an existing cabinet. The new cabinet would contain a 12-volt lead acid battery. Motion/2nd: John/Wally **16-0-0**.
 - B. Action: Amend March 2, 2023 SRPG motion for CUP application Nighthawk Battery Storage Facility Poway/Rancho Encantada to eliminate conditions on previous approval: Nighthawk has made an agreement with Stonebridge HOA that is no longer a reflection of our previous vote. An Easement has been recorded. Motion/2nd: Julie/Wally **9-0-6** Approve CUP application.
 - C. Information: CPC Response to Blue Print San Diego – Motion/2nd: John/Dennis for the Chair and Vice Chair to inform appropriate City leadership that the SRPG supports the CPC response to the Blue Print San Diego **16-0-0**.

- D. Information: CPC Grand Jury Request – Motion/2nd: John/Dennis for the Chair and Vice Chair to inform our Council Members (District 5 &6) that the SRPG supports the request for the Grand Jury to investigate the City of San Diego Land Use and Governing Practices. **16-0-0**.
- E. Information: CP 600-24 CPG Recognition by City Council May 21, 2024 – When the City Council meets on 21 May 2024 and approves the reformation and combination of the SRCA and MRNPC, then we will temporarily meet at the SR Library on Thursday, June 6, 2024 for our first meeting as a combined planning group.

VII. 8:30 Reports:

- A. MCAS Miramar (John Lyons) Nothing to Report
- B. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith) May 18th Fire Station 10-2PM Open House, request more education outreach about fire safety rules of AB 3074 state law, to help homeowners make their homes safer.
- C. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein) Nothing to Report
- D. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel) Library issues due to construction ongoing, temporary paths, plans from city arrived for the parking lot.
- E. Ad Hoc Committee on Renzulli Project (Jason Minter) Nothing to report
- F. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi) Waiting on update from focus groups.
- G. SRPG Chair's Report (Victoria LaBruzzo) See above.

VIII. 8:53: Adjourn for Next Regular Meeting: – June 6, 2024

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsrancho.org or City of San Diego Community Planner Matthew Nasrallah at MNasrallah@sandiego.gov Or Marlon Pangilinan at MPangilinan@sandiego.gov