

#### SITE FURNISHINGS AND AMENITIES



511 -WASTE AND RECYCLING RECEPTACLE "OUTDOOR CREATIONS INC."

420 -BLOCK LEG BENCH "OUTDOOR CREATIONS INC."

PET WASTE STATION

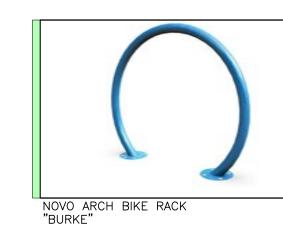




MODEL 3500D WATER FOUNTAIN "HAWS"



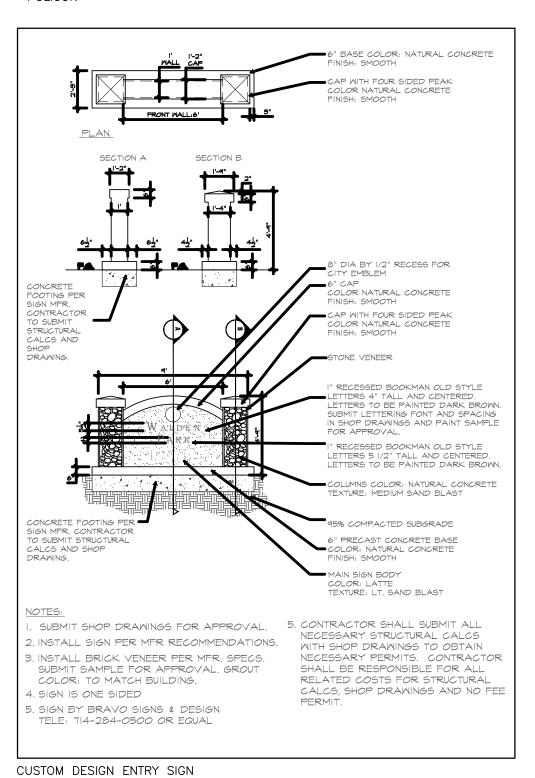
300A -FAMILY BBQ WITH 113 -PEDESTAL TABLE "OUTDOOR CREATIONS INC."

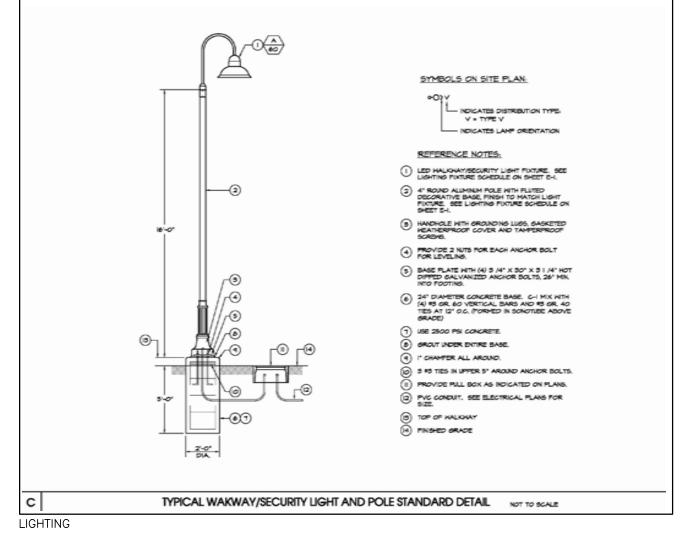


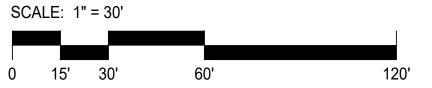


HEX 48 SHADE STRUCTURE "POLIGON"









| 30 | ALE: I | = 30 |     |      |
|----|--------|------|-----|------|
|    |        |      |     |      |
|    |        |      |     |      |
| 0  | 15'    | 30'  | 60' | 120' |
|    |        |      |     |      |

| DATE | ACTION               | REFERENCE DOCUMENTS |          |           |
|------|----------------------|---------------------|----------|-----------|
|      | SITE ACQUIRED        | RESO. NO.           | COST \$: | ACRES:    |
|      | SITE DEDICATED       | ORD. NO.            |          | ACRES:    |
|      | GDP CONSULTANT HIRED | RESO. NO.           | NAME:    |           |
|      | P&R BOARD APPROVAL   | PF&R APPROVAL       | DATE:    |           |
|      | INITIAL DEVELOPMENT  | CIP NO.             | J.O. NO. | DRWG. NO. |
|      |                      | CIP NO.             | J.O. NO. | DRWG. NO. |
|      |                      | CIP NO.             | J.O. NO. | DRWG. NO. |
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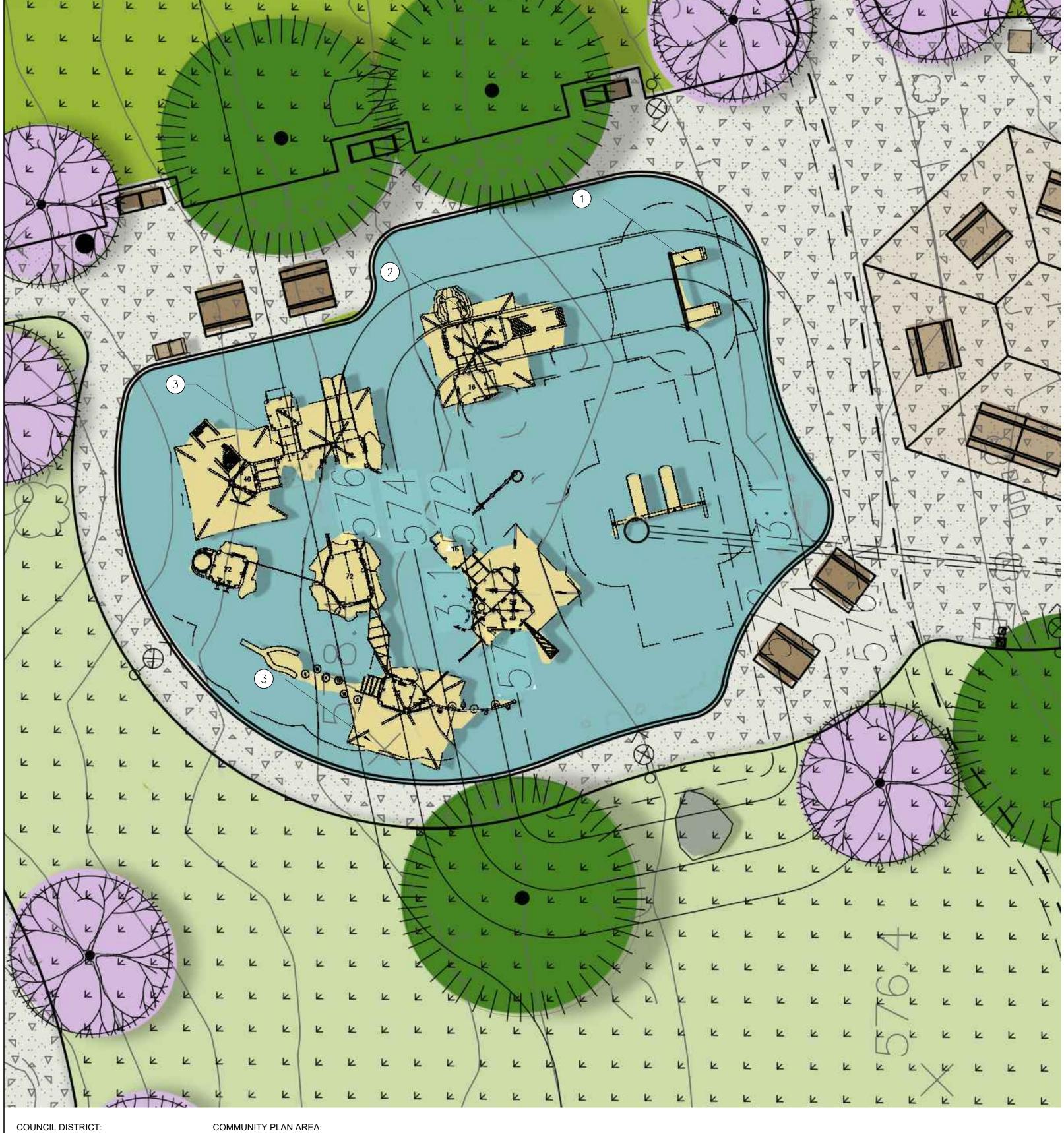
|                        |            | IMPROVEMENTS SUM     | MARY (DA | TA FROM AS-BUILT DR  | RAWINGS) |               |          |
|------------------------|------------|----------------------|----------|----------------------|----------|---------------|----------|
| ITEM                   | QUANTITY   | ITEM                 | QUANTITY | ITEM                 | QUANTITY | ITEM          | QUANTITY |
| TOTAL SITE             | 1.9 AC.    | 6 BENCHES            | 6        | 15 SECURITY LIGHTING | 13       | 15 GAL. TREES | 10       |
| TOTAL HARDSCAPE        | 0.48 AC.   | 7 PICNIC TABLES      | 15       |                      |          | 24" BOX TREES | 20       |
| TOTAL PLANTING AREA    | 1.42 AC    | 8 TRASH RECEPTACLES  | 3        |                      |          |               |          |
| IMPROVED AREA          | 1.9 AC.    | 9 BBQ UNITS          | 2        |                      |          |               |          |
| 1 TURF                 | 25,886 SF  | 10 DRINKING FOUNTAIN | 1        |                      |          |               |          |
| 2 NATIVE PLANTING      | 36154 SF   | 11) BIKE RACKS       | 2        |                      |          |               |          |
| 3 CONC. PAVING         | 13,107 SF  | 12 DOG WASTE STATION | 2        |                      |          |               |          |
| 4 RUBBERIZED SURFACING | 3 7,925 SF | 13 ENTRY SIGN        | 1        |                      |          |               |          |
| 5 PLAY AREA WITH SHADE | 1          | 14) SHADE SHELTER    | 1        |                      |          |               |          |
|                        |            |                      |          |                      |          |               |          |
|                        |            |                      |          |                      |          | REVISION      |          |

| CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT |
|--|
|  |
| THE GENERAL DEVELOPMENT PLAN                     |

# WALDEN

NEIGHBORHOOD PARK

PSD (PSD #) THOMAS BROTHERS PAGE: LAMBERT COORDINATES:

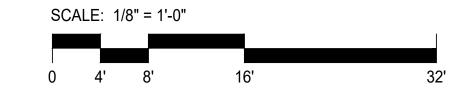


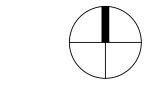
### PLAY STRUCTURE



"LANDSCAPE STRUCTURES"

- (1) 177336 TODDLER SWING DB ONLY
- 2 PLAYBOOSTER (2-5 YEAR) MAX FALL HEIGHT: 79 INCH
- 3 PLAYBOOSTER (5-12 YEAR) MAX FALL HEIGHT: 96 INCH





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|                        |             |                      |          |                      |          | REVISION      |          | LAMBERT COORDINATES |

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

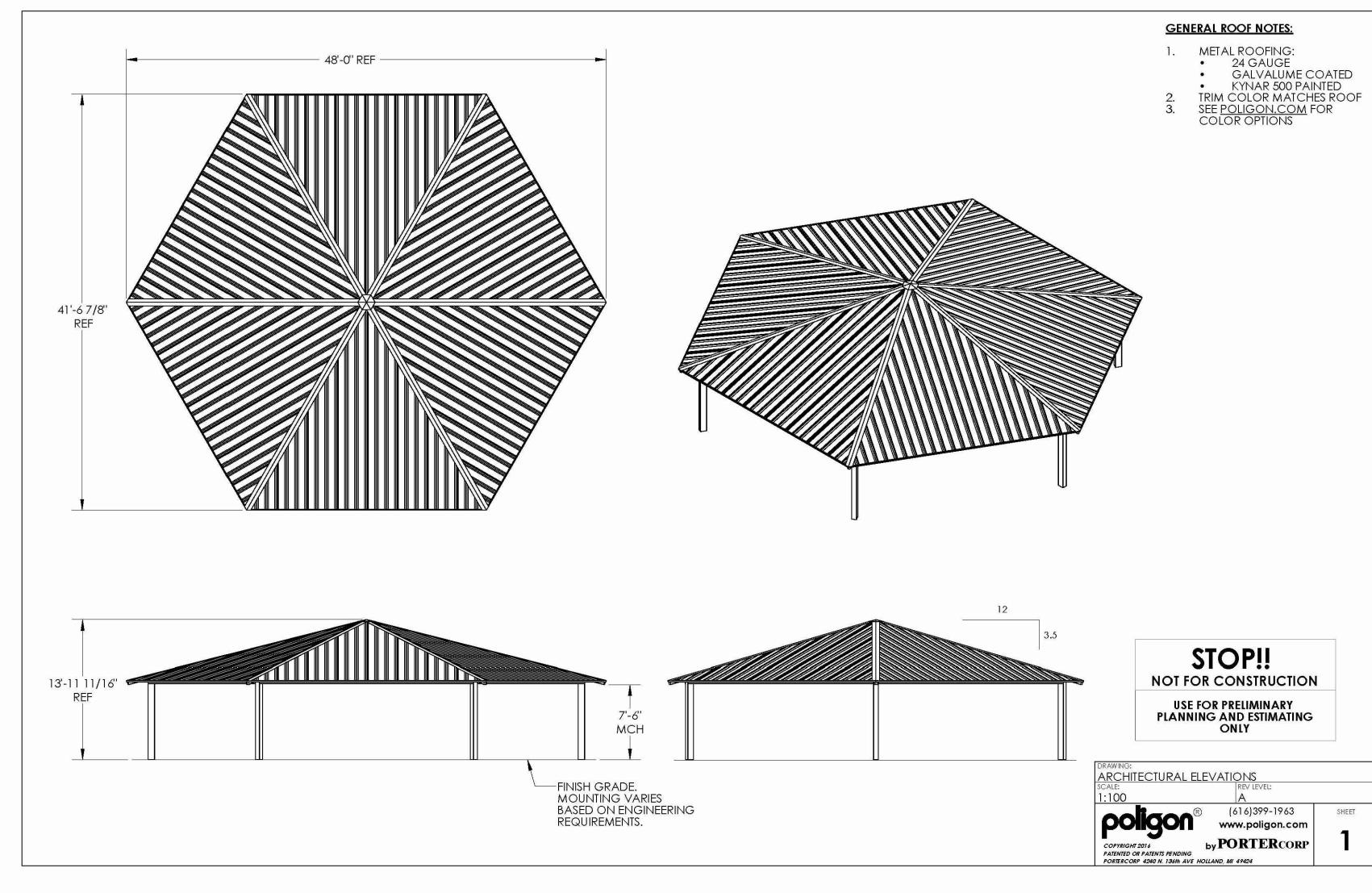
WALDEN

THOMAS BROTHERS PAGE:

NEIGHBORHOOD PARK

PSD (PSD #)

#### BUILDING PLANS AND ELEVATIONS





HEX 48 SHADE STRUCTURE "POLIGON", BROWN ROOF

COUNCIL DISTRICT: COMMUNITY PLAN AREA:

| DATE | ACTION               | REFERENCE DOCUMENTS |          |           |
|------|----------------------|---------------------|----------|-----------|
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|                        |             |                      |          |                      |          |               |          |
|                        |             |                      |          |                      |          | REVISION      |          |

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# WALDEN

NEIGHBORHOOD PARK

| PSD     |
|---------|
| (PSD #) |

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:



### THE CITY OF SAN DIEGO M E M O R A N D U M

DATE: November 15, 2023

TO: Rania Amen, Director, Engineering & Capital Projects Department

FROM: Andy Field, Director, Parks and Recreation Department

SUBJECT: General Development Plan Approvals for Multiple Parks

The Parks and Recreation Board has reviewed and recommended approval of the new or amended General Development Plans for the following parks:

| <u>Project Name:</u>                                  | Date Reviewed:     |
|---|--------------------|
| 3 Roots Community Park (Bruce Brown Community Park)   | November 19, 2020  |
| Allied Gardens Community Park (Dog Off-Leash Area)    | April 20, 2023     |
| Balboa Park Natural History Museum Gardens            | October 21, 2021   |
| Beyer Community Park                                  | September 17, 2020 |
| Boone Elementary School Joint Use Facility            | February 17, 2022  |
| Chollas Triangle Park                                 | November 17, 2022  |
| Eastbourne Neighborhood Park                          | February 16, 2023  |
| Emerson Elementary School Joint Use Facility          | May 19, 2022       |
| Epoca Neighborhood Park                               | September 15, 2022 |
| Eugene Brucker Education Center (Dog Off-Leash Area)  | April 21, 2022     |
| Hidden Trails Neighborhood Park                       | January 21, 2021   |
| John Baca Neighborhood Park                           | June 17, 2021      |
| Junipers Neighborhood Park                            | April 15, 2021     |
| Linda Vista Community Park (Community Garden)         | April 21, 2022     |
| Marston Middle School Joint Use Facility              | January 20, 2022   |
| Martinez Neighborhood Park                            | September 15, 2022 |
| Mission Bay High School Joint Use Facility            | February 17, 2022  |
| Mission Gorge Park                                    | January 21, 2021   |
| Normal Heights Elementary Joint Use Facility          | March 17, 2022     |
| North Park Community Park (Dog Off-Leash Area)        | May 19, 2022       |
| Shoal Creek Neighborhood Park                         | February 16, 2023  |
| Southwest Neighborhood Park (Grove Neighborhood Park) | February 18, 2021  |

Page 2 Rania Amen, Director, Engineering & Capital Projects November 15, 2023

<u>Project Name:</u> <u>Date Reviewed:</u>

Ward Canyon Neighborhood Park (Dog Off-Leash Area)

Whitman Elementary School Joint Use Facility

Wilson Middle School Joint Use Facility

January 20, 2022

Based on the recommendations from the Parks and Recreation Board, the Parks and Recreation Department hereby approves all the General Development Plans for the projects listed above.

If you have questions or would like additional information, please reach out to me at <a href="mailto:afield@sandiego.gov">afield@sandiego.gov</a> or (619) 235-1110.

Thank you,

Andy Field, Director

Parks and Recreation Department

AF/mg

Attachments: General Development Plans (for listed projects)

cc: Karen Dennison, Assistant Director, Parks and Recreation Department
Tom Tomlinson, Assistant Director, Parks and Recreation Department
Steve Palle, Deputy Director, Parks and Recreation Department
Gina Dulay, Deputy Director, Parks and Recreation Department
Heidi Vonblum, Planning Director, Planning Department
Michelle Abella-Shon, Program Manager, Parks and Recreation Department
Ryan Barbrick, Supervising Management Analyst, Parks and Recreation Department