

Notice of Adjournment

**MEETING is CANCELLED**

**for August 3, 2021 MRNPC meeting**

Next meeting Tentatively scheduled for September 7, 2021

A notice with details & instructions will be sent out in compliance with the City of San Diego's policies & guidelines, consistent with the Brown Act with its recent amendments by the State.

*For questions or comments concerning MRNPC, please voice them during the "Public Comment" at the beginning of our meeting. You may also contact Chair, Michelle Abella-Shon at [MRNPCchair@gmail.com](mailto:MRNPCchair@gmail.com) or MRNPC's assigned Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov).*

**"GET INVOLVED AND HAVE A SAY IN MIRAMAR RANCH NORTH"**

*The public is invited to voice its opinion on community planning related issues. The Miramar Ranch North Planning Committee has been formed & recognized by the City of San Diego to make recommendations to the City Council, Planning Commission, City staff & other governmental agencies on land use matters, specifically concerning the preparation of, adoption of, implementation of, or amendments to either the General Plan or any land use plan within the Miramar Ranch community boundary. The committee also advises on other land use matters as requested by either the City or other governmental agencies. We are the official voice at City Hall.*

Unless otherwise noted, the MRNPC virtually meets 8x during the year, on the 1<sup>st</sup> Tuesday of each month at 7pm. The meeting schedule is: JAN-dark, FEB, MAR, APR, MAY, JUN-dark, JUL-dark, AUG, SEP, OCT-dark, NOV, DEC. Meeting material/info is posted at: <https://www.sandiego.gov/planning/community/cpg> & [www.scrippsranh.org/mrnpc](http://www.scrippsranh.org/mrnpc)