

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

~ Your continued participation in the MRNPC is VITAL to our community ~

AGENDA for Tuesday, 7 February 2023 at 7:00 pm  
SRCA Community Center, 11885 Cypress Canyon Rd, San Diego, CA 92131

## 7:00 p.m. Call to Order

1. Introductions
2. Non-Agenda Public Comment on topics that are **not** on the Agenda – **2 Minutes per speaker**  
(This is an opportunity for members of the public to comment on issues within the scope of the MRNPC but are **not** on the agenda. This is an opportunity for comment only; further discussion by the board or the public is not appropriate).
3. Modifications to the Agenda – *agenda approval on consent if there are no changes*

## 7:05 p.m. Communications

1. City Mayor *Todd Gloria (Emily Piatanesi)*
2. City Council District 5 – *Councilmember Marni von Wilpert (Quinton Grounds)*
3. County Board Supervisor District 2 *Joel Anderson (Eliran Hershko)*
4. Assembly District 75 *Marie Waldron (Hayden Yantha / Tom Stinson)*
5. Senate District 40 *Brian Jones (Robert Roque, Marc Schaffer)*
6. Congressional District 51 *Sara Jacobs (Kathleen Dang)*
7. Planning Dept., SDUSD, Caltrans, SANDAG, MTS or Other Agencies Rep
8. Scripps Ranch Planning Group (SRPG Rep)
9. Scripps Ranch Civic Association (SRCA Rep)
10. Scripps Ranch Community Recreation Group (CRG City Rep)

## 7:15 p.m. Information / Action Items:

(Agenda item: For the items below, public comment is welcome. The procedure will be: First the presentation. Then public comments limited to 2 minutes. The chair may limit comments to 1 minute depending on how many people wishing to speak. The presenter may be asked to respond at the end of public comment. Then Board comments & discussions).

1. Information / Action Item(s): MAD FY 2023-2024 Budget informational review and vote to approve MAD budget.
2. Information: Pure Water informational item to discuss Pure Water project at Miramar Lake.
3. Information: Election informational item on MRNPC Member and Officer election.
4. Information: Renzulli property informational item on the property development project.
  - *These draft revisions remove planning groups from direct control of city government through the City's Bylaws Shell and Administrative Guidelines to replace these with a much broader set of Terms and Conditions. To comply with the Terms and Conditions, the planning group will have to draft and approve several implementing documents. Council approval is expected in spring 2022, with full implementation by mid-to-late 2022. please see: <https://www.sandiego.gov/citycouncil/cd1/policies-priorities>*

## 8:15 p.m. Consent Agenda:

MRNPC meeting for December 2022 was canceled. January 2023 is traditionally Dark and therefore canceled.

## 8:16 p.m. Committee Reports

1. Chair Report – *Bill Crooks (3 Vacancies; Reach out to neighbors)*
2. Community Planners Committee (CPC) – *Wally Wulfeck or Bill Crooks*
3. *Maintenance Assessment District (MAD) – Thomas Leeman*
4. *Parks and Rec – Alex Petrovic*
5. Round Table (Announcements, Celebrations, Community Events, etc.)

## 8:30 p.m. Adjournment

## **MRNPC MAD HOC SUBCOMMITTEE MEETING NOTICES**

**Maintenance Assessment District (MAD)  
Quarterly Review & Discussion (Feb, May, Aug, Nov)**  
Next scheduled meeting: 7 February 2022 (6-7pm)

**The 3 January 2022 date for the next MRNPC meeting is tentatively scheduled to be DARK – at the 6 December meeting the Committee will either confirm it to be DARK or schedule a MRNPC meeting based on items that are before the Committee**

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times a year, on the 1<sup>st</sup> Tuesday of each month at 7:00 pm. Meetings are held: January-DARK, Feb, March, April, May, June-DARK July-DARK, Aug, Sept, Oct-DARK, Nov, Dec.

If you have questions or comments concerning MRNPC, please voice them during “Public Comment” at the beginning of the meeting. You may also contact Chair, Bill Crooks at [bcrooks@san.rr.com](mailto:bcrooks@san.rr.com) or MRNPC’s Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov).

Meetings are held in compliance with **California Open Meeting Law (Brown Act)**:  
<https://www.sandiego.gov/planning/community-plans/cpg>

All Board Members are required to take **COW training**: <https://www.sandiego.gov/planning/community/resources>.

The MRNPC maintains a webpage, with updated news and information, at  
<https://www.sandiego.gov/planning/community/profiles/miramarranchnorth> & [www.scrippsranh.org/mrnpc](http://www.scrippsranh.org/mrnpc).