

**PACIFIC BEACH COMMUNITY PLANNING COMMITTEE**  
**EARL AND BIRDIE TAYLOR LIBRARY**  
**MEETING AGENDA for October 25, 2006, 6:30 PM**

CALL TO ORDER; APPROVAL OF MINUTES

AGENDA—requests for changes and continuances; adoption of agenda

COMMUNICATIONS from the public on non-agenda items

GOVERNMENT OFFICE REPORTS: Mayor, Council District 2: Allison Stanley, County Supervisor

STAFF REPORT: Marlin Pangilinan

CHAIR'S REPORT: Mark Mitchell

Special events committee – Select two members potential committee dates 11/8, 11/9, 11/14 and 11/15 Time TBD  
November meeting date 11/22, 11/29 or cancel

**INFORMATION ITEMS:**

None

**RESIDENTIAL SUBCOMMITTEE PROJECTS (Barry Schneider):**

Action items:

1. 835 Felspar Street #98683 CDP and TMW to create 4 residential condominiums under construction.
2. 1158 Felspar Street #66054 CDP to consolidate 4 lots into one lot in RM-2-5 zone, convert garage to living space.
3. 1625 Hornblend Street #108276 CDP to create 4 residential rental units.
4. 3515 Riviera Drive #99656 CDP to demolish a SFR construct a new 2 story SFR with a basement.
5. 2223-2229 Felspar Street #101703 TMW to create 4 condominiums under construction.
6. 1751 Oliver Avenue #111517 CDP and TMW to convert 2 existing residential units to condominiums.
7. 1446 Grand Avenue #58943 CDP, Variance and TMW to demo an existing duplex and construct a new duplex.

*Note: it is possible that agenda items may **NOT** be heard. For late information on residential jobs, call Mark Mitchell @ 858/483-2695 or Barry Schneider at 858/272-4767.*

**COMMERCIAL SUBCOMMITTEE PROJECTS (Carol Blomstrom):**

Information Items:

Potential car wash at PB gasoline corner of Ingraham and Grand

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**TRAFFIC SUBCOMMITTEE (Katie Cooper):**

Action items:

Emerald-Everts stop sign request.

**ELECTION SUBCOMMITTEE (William Heilmann):**

Informational monthly up-date.

**NEIGHBORHOOD ENHANCEMENT SUBCOMMITTEE (Chris Fuller):**

Informational monthly up-date.

**PBTC & DISCOVER PB SUBCOMMITTEE (Benjamin Nicholls):**

Action items:

PB Holiday Parade

Attendance record

**BY-LAW SUBCOMMITTEE (Jim Lester):**

Informational monthly up-date.

**COMMUNITY PLAN SUBCOMMITTEE (Marcie Beckett):**

Informational monthly up-date.

**CPC LIASON REPORT (Kathy Mateer):**

Action Item:

Letter to planning commission regarding general plan housing element and land development code proposed updates.

Minutes and Agenda at [www.welovepb.com](http://www.welovepb.com) under "Civic Organizations"  
Minutes to be posted at [www.welovepb.com](http://www.welovepb.com) within 2 weeks after meeting