

NOTICE OF EXEMPTION

(Check one or both)

TO:  X  RECORDER/COUNTY CLERK  
P.O. BOX 1750, MS A-33  
1600 PACIFIC HWY, ROOM 260  
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO  
DEVELOPMENT SERVICES DEPARTMENT  
1222 FIRST AVENUE, MS 501  
SAN DIEGO, CA 92101

           OFFICE OF PLANNING AND RESEARCH  
1400 TENTH STREET, ROOM 121  
SACRAMENTO, CA 95814

PROJECT NO.: 297548 PROJECT TITLE: Afghan Community Center

PROJECT LOCATION-SPECIFIC: 3333 SandRock Road, San Diego, CA 92123 (Portion of Lot 5 of Cabrillo Heights Business Center Unit No. 2, Map No. 3608)

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: A Conditional Use Permit (CUP) amendment for CUP Number 331621 to extend the expiration date. No interior or exterior modifications are proposed. The project is located at 3333 SandRock Road in the CN-1-2 zone within the Serra Mesa Community Planning Area in Council District 7 of the City of San Diego.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of San Diego

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Hamidullah Hamidy  
3333 SandRock Road  
San Diego, CA 92123  
858-560-9191

EXEMPT STATUS: (CHECK ONE)

- MINISTERIAL (SEC. 21080(b)(1); 15268);
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269(a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269 (b)(c))
- CATEGORICAL EXEMPTION: 15301, Existing Facilities

REASONS WHY PROJECT IS EXEMPT This project is exempt because the structure is existing, and no sensitive resources exist on or around the site, it would result in no adverse visual effects, and no grading or construction would occur. In addition the project meets the criteria set forth in CEQA section 15301 which allows for existing facilities and the exceptions listed in CEQA section 15300.2 would not apply. Therefore, no adverse impacts would occur.

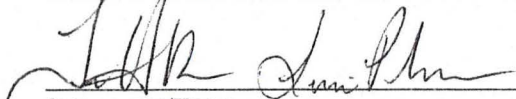
LEAD AGENCY CONTACT PERSON: Lizzi

TELEPHONE: (619) 619-446-5159

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?  
 YES  NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

  
SIGNATURE/TITLE

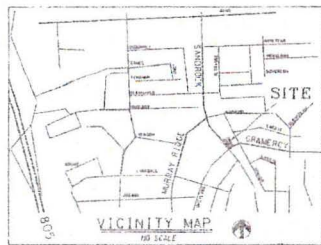
8/6/2013  
DATE

CHECK ONE:

- SIGNED BY LEAD AGENCY
- SIGNED BY APPLICANT

DATE RECEIVED FOR FILING WITH COUNTY CLERK OR OPR:

**SITE PLAN**



**SITE SUMMARY**

PROVIDED PARKING: 55 STALLS  
 SITE AREA: 34412 SF (0.79 ACRE)  
 BUILDING AREA: 7187 SF  
 RATIO: 0.21  
 ZONE: CN-1-2 (ACCORDINGLY)  
 EXISTING USE: RELIGIOUS ASSEMBLY  
 PROPOSED USE: CONDITIONAL USE PERMIT FOR USE OF MOSQUE  
 (MASJID) RELIGIOUS ASSEMBLY OCCUPANCY  
 BUILDING TYPE: MASONRY BLOCK (CMU)  
 EXISTING ZONE: CN-1-2  
 YEAR CONSTRUCTED: 1960  
 EASEMENT: NONE  
 NO DAY-CARE FACILITY IS PROPOSED  
 PROVIDE BUILDING ADDRESS NUMBERS, VISIBLE AND LEGIBLE FROM THE STREET FRONTAGE THE PROPERTY PER FHPS POLICY P-00-6 9UFC 901.4.40

**PARKING CALCULATION**

**AUTOMOBILE:**  
 1800SF X 30 SPACES/1000 SF = 54 AUTOMOBILE PARKING SPACES  
 4485 SF X 3.5 SPACES/1000 SF = 15.7 AUTOMOBILE PARKING SPACE  
 TOTAL AUTO MINIMUM = 55 AUTOMOBILE PARKING SPACE  
**BICYCLE:**  
 2% (AUTO MIN) = 0.02 X 55 AUTO SPACES = 1.1 = 2 BICYCLE SPACES  
**MOTORCYCLE:**  
 2% (AUTO MIN) = 0.02 X 55 AUTO SPACES = 1.1 = 2 MOTORCYCLE SPACES

**OWNER/APPLICANT**

AFGHAN COMMUNITY  
 ISLAMIC CENTER (A.C.I.C.)  
 3333 SANDROCK RD.  
 SAN DIEGO, CA 92123

**SITE ADDRESS**

3333 SANDROCK ROAD  
 SAN DIEGO, CA 92123

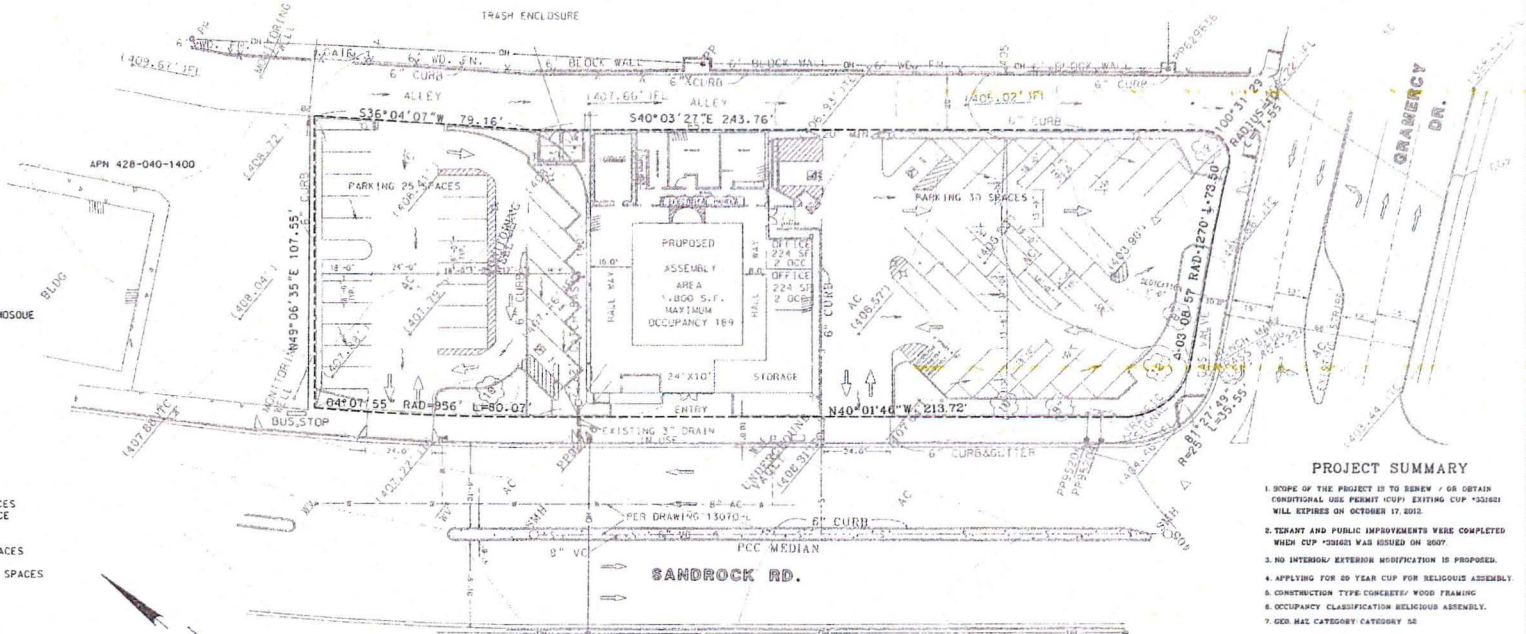
**LEGAL DESCRIPTION**

THAT PORTION OF LOT 5 OF CABRILLO HEIGHTS BUSINESS CENTER UNIT NO. 2, IN THE CITY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 3608, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT COURSE DESIGNATED "SOUTH 36° 14' 07" EAST 113.69 FEET" IN THE NORTHEASTERLY LINE OF THE SAID LOT; THENCE ALONG SAID NORTHEASTERLY LINE, NORTH 36° 14' 07" WEST, 79.16 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 49° 54' 53" WEST, 107.77 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 5, BEGIN A POINT IN THE ARC OF A 956.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY.

**SURVEY**

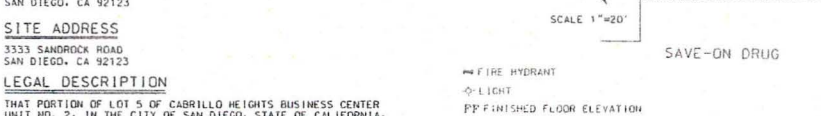
TEAS LAND SURVEYING, INC.  
 303N WEST EL NORTE PARKWAY #327  
 ESCOBIDO, CA 92026  
 OFFICE AND FAX: 760-745-9122  
 BENCH MARK: CITY OF SAN DIEGO  
 BRASS PLUG AT NORTH CURB RETURN  
 OF GRAMERCY DRIVE AND SANDROCK  
 ROAD ELEV. = 404.22'

DATE OF SURVEY 10/02/06  
 APN: 428-040-1000



**PROJECT SUMMARY**

- SCOPE OF THE PROJECT IS TO REVIEW / OR OBTAIN CONDITIONAL USE PERMIT CUP. EXISTING CUP #20601 WILL EXPIRE ON OCTOBER 17, 2012.
- TENANT AND PUBLIC IMPROVEMENTS WERE COMPLETED WHEN CUP #20601 WAS ISSUED ON 2007.
- NO INTERIOR / EXTERIOR MODIFICATION IS PROPOSED.
- APPLYING FOR 20 YEAR CUP FOR RELIGIOUS ASSEMBLY.
- CONSTRUCTION TYPE CONCRETE, WOOD FRAMING.
- OCCUPANCY CLASSIFICATION RELIGIOUS ASSEMBLY.
- GEN. HAZ. CATEGORY CATEGORY 5B.

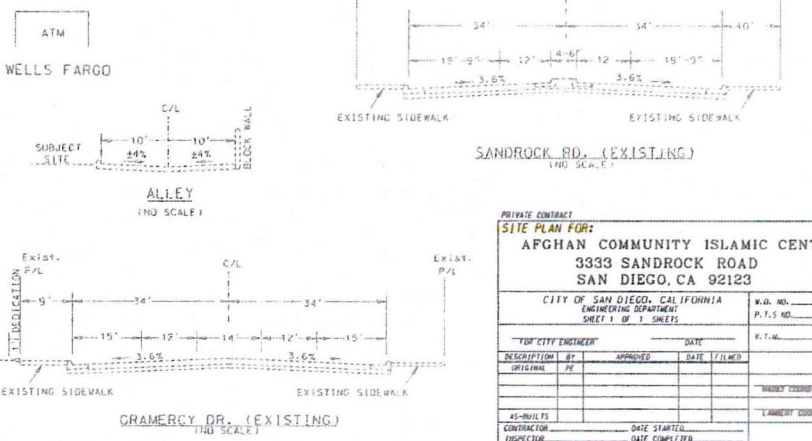


**PRECISE ENGINEERING, INC.**  
 11290 TURTLEBACK CT  
 SAN DIEGO, CA 92127  
 (619) 487-2881 OR (619) 345-7243  
 E-MAIL: [enr@preciseengineering.com](mailto:enr@preciseengineering.com)

ANNO S. 2010 NAME R.C.E. NO. 52716 EXP. 12-31-2014 DATE 2/3/2014

**DECLARATION OF RESPONSIBLE CHARGE**

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 4702 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.  
 I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF SAN DIEGO IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

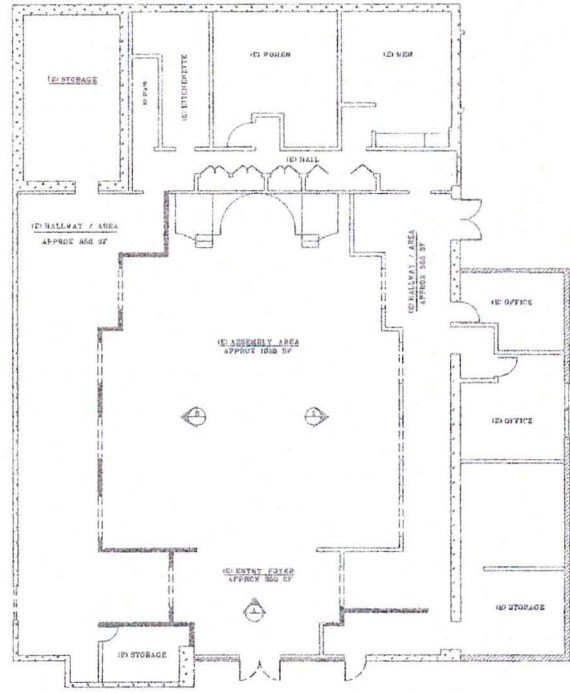
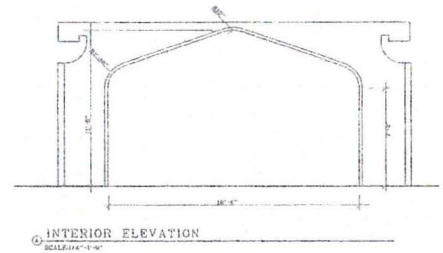


PRIVATE CONTRACT  
**SITE PLAN FOR:**  
 AFGHAN COMMUNITY ISLAMIC CENTER  
 3333 SANDROCK ROAD  
 SAN DIEGO, CA 92123

CITY OF SAN DIEGO, CALIFORNIA  
 ENGINEERING DEPARTMENT  
 SHEET 1 OF 1 SHEETS

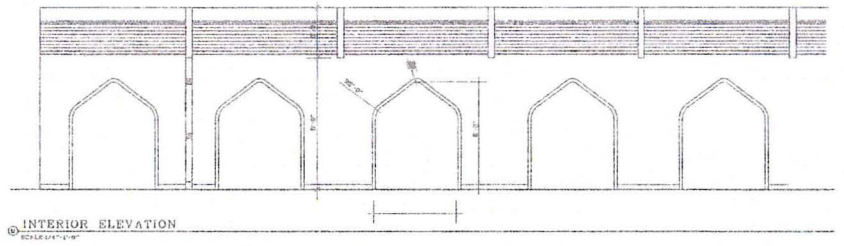
|                     |                |
|---------------------|----------------|
| W.D. NO.            |                |
| P.T.S. NO.          |                |
| TITLE CITY ENGINEER | DATE           |
| DESCRIPTION BY      | APPROVED DATE  |
| ORIGINATOR          | PE             |
| AS-BUILTS           |                |
| CONTRACTOR          | DATE STARTED   |
| INSPECTOR           | DATE COMPLETED |

ATTACHMENT 8



**LEGEND**

|                            |  |
|----------------------------|--|
| CONCRETE WALL              |  |
| FULL HEIGHT FRAMED WALL    |  |
| PARTIAL HEIGHT FRAMED WALL |  |
| FULL HEIGHT FRAMED WALL    |  |



PRIVATE CONTRACT  
 SITE PLAN FOR:  
**AFGHAN COMMUNITY ISLAMIC CENTER**  
 3333 SANDROCK ROAD  
 SAN DIEGO, CA 92123

CITY OF SAN DIEGO, CALIFORNIA  
 ENGINEERING DEPARTMENT  
 SHEET 1 OF 1 SHEETS

|                |  |
|----------------|--|
| W.D. NO.       |  |
| P.L.S. NO.     |  |
| V.T.M.         |  |
| DATE           |  |
| APPROVED       |  |
| DATE           |  |
| DATE STARTED   |  |
| DATE COMPLETED |  |

CONTRACTOR: LAMBERT CONSTRUCTION  
 INSPECTOR: \_\_\_\_\_

ATTACHMENT 8

RECORDING REQUESTED BY  
CITY OF SAN DIEGO  
DEVELOPMENT SERVICES  
PERMIT INTAKE, MAIL STATION 501

WHEN RECORDED MAIL TO

PROJECT MANAGEMENT  
PERMIT CLERK  
MAIL STATION 501

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON NOV 09, 2007  
DOCUMENT NUMBER 2007-0712715  
GREGORY J. SMITH, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 10:48 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

JOB ORDER NUMBER: 42-6347

CONDITIONAL USE PERMIT NO. 331621  
AFGHAN COMMUNITY CENTER – PROJECT NO. 100999  
PLANNING COMMISSION

This Conditional Use Permit No. 331621 is granted by the Planning Commission of the City of San Diego to Afghan Community Islamic Center, Inc., Owner, and Permittee, pursuant to San Diego Municipal Code [SDMC] section 126.0301. The 0.79-acre site is located at 3333 Sandrock Road in the CN-1-2 zone within the Serra Mesa Community Plan area. The project site is legally described as that portion of Lot 5 of Cabrillo Heights Business Center, Unit No. 2, Map No. 3608.

Subject to the terms and conditions set forth in this Permit, permission is granted to the Owner and Permittee to allow an existing commercial structure to be utilized for religious assembly, described and identified by size, dimension, quantity, type, and location on the approved exhibits [Exhibit "A"] dated October 18, 2007, on file in the Development Services Department.

The project shall include:

- a. Utilization of an existing 7,187-square-foot commercial structure for religious assembly uses, including a 1,800-square-foot assembly hall, offices, restrooms and storage areas with hours of operation from 10 AM to 10 PM;
- b. A maximum weekday capacity of 40 people and any one time and a maximum weekend capacity of 165 persons at any one time OR a maximum weekend capacity of 189 persons with the implementation of the Transportation Demand Management (TDM) Plan described in the Staff Report and Condition No. 26;
- c. The provision of 55 off-street parking spaces; and
- d. Accessory improvements determined by the Development Services Department to be consistent with the land use and development standards in effect for this site per the adopted community plan, California Environmental Quality Act Guidelines, public and



private improvement requirements of the City Engineer, the underlying zone(s), conditions of this Permit, and any other applicable regulations of the SDMC in effect for this site.

**STANDARD REQUIREMENTS:**

1. This permit must be utilized within thirty-six (36) months after the date on which all rights of appeal have expired. Failure to utilize and maintain utilization of this permit as described in the SDMC will automatically void the permit unless an Extension of Time has been granted. Any such Extension of Time must meet all SDMC requirements and applicable guidelines in affect at the time the extension is considered by the appropriate decision maker.
2. This Conditional Use Permit [CUP] and corresponding use of this site shall expire on October 18, 2012. Upon expiration of this Permit, the facilities and improvements described herein shall be removed from this site and the property shall be restored to its original condition preceding approval of this Permit unless the applicant applies for and receives a CUP extension prior to the expiration date.
3. No permit for the construction, occupancy or operation of any facility or improvement described herein shall be granted, nor shall any activity authorized by this Permit be conducted on the premises until:
  - a. The Owner/Permittee signs and returns the Permit to the Development Services Department; and
  - b. The Permit is recorded in the Office of the San Diego County Recorder.
4. Unless this Permit has been revoked by the City of San Diego the property included by reference within this Permit shall be used only for the purposes and under the terms and conditions set forth in this Permit unless otherwise authorized by the Development Services Department.
5. This Permit is a covenant running with the subject property and shall be binding upon the Owner/Permittee and any successor or successors, and the interests of any successor shall be subject to each and every condition set out in this Permit and all referenced documents.
6. The continued use of this Permit shall be subject to the regulations of this and any other applicable governmental agency.
7. Issuance of this Permit by the City of San Diego does not authorize the Owner/Permittee for this permit to violate any Federal, State or City laws, ordinances, regulations or policies including, but not limited to, the Endangered Species Act of 1973 [ESA] and any amendments thereto (16 U.S.C. § 1531 et seq.).

8. The Owner/Permittee shall secure all necessary building permits. The Owner/Permittee is informed that to secure these permits, substantial modifications to the building and site improvements to comply with applicable building, fire, mechanical and plumbing codes and State law requiring access for disabled people may be required.

9. Construction plans shall be in substantial conformity to Exhibit "A." No changes, modifications or alterations shall be made unless appropriate application(s) or amendment(s) to this Permit have been granted.

10. All of the conditions contained in this Permit have been considered and have been determined to be necessary in order to make the findings required for this Permit. It is the intent of the City that the holder of this Permit be required to comply with each and every condition in order to be afforded the special rights which the holder of the Permit is entitled as a result of obtaining this Permit.

In the event that any condition of this Permit, on a legal challenge by the Owner/Permittee of this Permit, is found or held by a court of competent jurisdiction to be invalid, unenforceable, or unreasonable, this Permit shall be void. However, in such an event, the Owner/Permittee shall have the right, by paying applicable processing fees, to bring a request for a new permit without the "invalid" condition(s) back to the discretionary body which approved the Permit for a determination by that body as to whether all of the findings necessary for the issuance of the proposed permit can still be made in the absence of the "invalid" condition(s). Such hearing shall be a hearing de novo and the discretionary body shall have the absolute right to approve, disapprove, or modify the proposed permit and the condition(s) contained therein.

11. The applicant shall defend, indemnify, and hold harmless the City, its agents, officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, including, but not limited to, any to any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify applicant of any claim, action, or proceeding and, if the City should fail to cooperate fully in the defense, the applicant shall not thereafter be responsible to defend, indemnify, and hold harmless the City or its agents, officers, and employees. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, applicant shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the event of a disagreement between the City and applicant regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the applicant shall not be required to pay or perform any settlement unless such settlement is approved by applicant.

#### ENGINEERING REQUIREMENTS:

12. Prior to building occupancy, the applicant shall obtain an Encroachment Maintenance and Removal Agreement, for the sidewalk underdrains in the Sandrock Road right-of-way.

13. Prior to building occupancy, the applicant shall replace the cracked and/or uplifted portions of sidewalk, maintaining the existing sidewalk scoring pattern and preserving any contractor's stamp, adjacent to the site on Sandrock Road and Gramercy Drive, satisfactory to the City Engineer.
14. Prior to building occupancy, the applicant shall reconstruct 3 existing curb ramps to current City Standards, 1 at the intersection of Sandrock Road and Gramercy Drive and 2 at the alley entrance on Gramercy Drive, adjacent to the site, satisfactory to the City Engineer.
15. Prior to building occupancy, the applicant shall close 2 non-utilized driveways with full height curb, gutter, and sidewalk, adjacent to the site on Sandrock Road and Gramercy Drive, satisfactory to the City Engineer.
16. Prior to building occupancy, the applicant shall remove the two existing driveways and replace with two - 24' wide City Standard (G-14A) driveways, adjacent to the site on Sandrock Road, satisfactory to the City Engineer.
17. Prior to building occupancy, the applicant shall dedicate an additional one foot of right-of-way, adjacent to the site on Gramercy Drive, satisfactory to the City Engineer.
18. Whenever street rights-of-way are required to be dedicated, it is the responsibility of the applicant to provide the right-of-way free and clear of all encumbrances and prior easements. The subdivider must secure "subordination agreements" for minor distribution facilities and/or "joint-use agreements" for major transmission facilities.
19. Prior to building occupancy, the applicant shall obtain an Encroachment Maintenance and Removal Agreement, for the sidewalk underdrains in the Sandrock Road and Gramercy Drive rights-of-way.

**PLANNING/DESIGN REQUIREMENTS:**

20. No fewer than 55 off-street parking spaces shall be maintained on the property at all times in the approximate locations shown on the approved Exhibit "A." Parking spaces shall comply at all times with the SDMC and shall not be converted for any other use unless otherwise authorized by the Development Services Department.
21. A topographical survey conforming to the provisions of the SDMC may be required if it is determined, during construction, that there may be a conflict between the building(s) under construction and a condition of this Permit or a regulation of the underlying zone. The cost of any such survey shall be borne by the Owner/Permittee.
22. All signs associated with this development shall be consistent with sign criteria established by the City-wide sign regulations.
23. All private outdoor lighting shall be shaded and adjusted to fall on the same premises where such lights are located and in accordance with the applicable regulations in the SDMC.

**TRANSPORTATION REQUIREMENTS**

24. No fewer than 55 automobile parking spaces (including 3 accessible spaces, one of which must be van accessible), 2 motorcycle spaces (3 motorcycle spaces are shown on Exhibit "A"), and 2 bicycle spaces with racks shall be permanently maintained on the property within the approximate location shown on the project's Exhibit "A". All on-site parking stalls and aisle widths shall be in compliance with requirements of the City's Land Development Code and shall not be converted and/or utilized for any other purpose, unless otherwise authorized in writing by the City Manager.
25. The use of the office portion of the facility shall be limited to the hours of 10:00 a.m. to 10:00 p.m. daily.
26. The Afghan Islamic Center may accommodate a maximum of 40 people, including staff, on weekdays at any given time. This facility may accommodate a maximum of 165 persons on the weekends unless a Transportation Demand Management (TDM) Plan is utilized. If a TDM Plan is utilized, then the facility may accommodate a maximum of 190 persons on the weekends at any given time. This TDM Plan shall employ techniques such as carpooling, vanpooling, transit, bicycling, and walking. Annually or in response to Code Enforcement activities, the applicant shall ensure that the TDM Plan adequately meets the proposed reduction in automobile parking, satisfactory to the City Engineer. The TDM has been made a part of the approved "Exhibit A".
27. No wedding or birthday parties or day care/child care facilities or school shall be permitted on the site.
28. The religious assembly area and the office areas shall not be concurrently used.
29. Prior to the issuance of the first building permit, the applicant shall assure by permit and bond, the closure of the existing driveway along Gramercy Drive and an existing driveway along Sandrock Road; and, replacement of each driveway to be closed with full-height curb, gutter, and sidewalk, satisfactory to the City Engineer.

**INFORMATION ONLY:**

- Any party on whom fees, dedications, reservations, or other exactions have been imposed as conditions of approval of this development permit, may protest the imposition within ninety days of the approval of this development permit by filing a written protest with the City Clerk pursuant to California Government Code §66020.
- This development may be subject to impact fees at the time of construction permit issuance

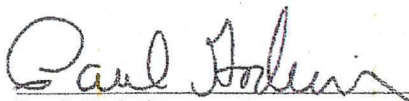
APPROVED by the Planning Commission of the City of San Diego on October 18, 2007,  
Resolution No. 4328-PC.





Permit Type/PTS Approval No.: CUP No. 331621  
Date of Approval: October 18, 2007

AUTHENTICATED BY THE DEVELOPMENT SERVICES DEPARTMENT



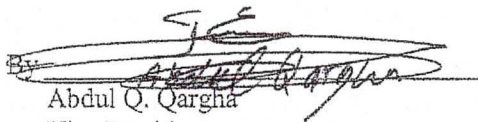
Paul Godwin  
Development Project Manager

**NOTE: Notary acknowledgment  
must be attached per Civil Code  
section 1180 et seq.**

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The undersigned Owner/Permittee, by execution hereof, agrees to each and every condition of this Permit and promises to perform each and every obligation of Owner/Permittee hereunder.

Afghan Community Islamic Center, Inc.  
Owner/Permittee

By   
Abdul Q. Qargha  
Vice President

**NOTE: Notary acknowledgments  
must be attached per Civil Code  
section 1180 et seq.**

ORIGINAL

**Godwin, Paul**

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**From:** Serra Mesa Planning Group [smpg@serramesa.org]  
**Sent:** Friday, October 18, 2013 4:17 PM  
**To:** Godwin, Paul  
**Subject:** Re: Afghan Community Center - PTS 297548 - 2nd Assessment Letter

Paul,

SMPG voted at last night's meeting, October 17, 2013, on the Afghan Community Islamic Center CUP. Motion made and seconded to approve the extension of the CUP to 20 years and to remove the restrictions of the hours for assembly. **Vote:** 10-1-0

Cindy Moore  
Serra Mesa Planning Group Chair

On Tue, Jul 23, 2013 at 10:28 AM, Godwin, Paul <[PGodwin@sandiego.gov](mailto:PGodwin@sandiego.gov)> wrote:

Hello All –

Please find attached the second Assessment Letter and attachments for this project. Please let me know if you have any questions.

Thank you,

Paul

**Paul B. Godwin**

Development Project Manager

City of San Diego, Development Services Department

1222 First Avenue, MS 501, San Diego, CA 92101

Phone: [\(619\) 446-5190](tel:(619)446-5190), Fax: [\(619\) 446-5499](tel:(619)446-5499)

City Website: [www.sandiego.gov](http://www.sandiego.gov)

Email: [pgodwin@sandiego.gov](mailto:pgodwin@sandiego.gov)

Notice of Public Meeting and Agenda  
**Serra Mesa Planning Group**  
 A Recognized San Diego City Planning Group  
 Serving the Citizens of Serra Mesa

Members of the public are encouraged to attend and to speak on matters before the Planning Group.  
 Speakers from the audience are requested to state their names and whether they represent any organization.

**Thursday, October 17, 2013 - 7:00 PM – 9:00PM**  
**Serra Mesa – Kearny Mesa Library Community Room, 9005 Aero Drive**

Voting Members

Jim Baldrice, Bob Crider, David Dalton, Dicken Hall, Matt Hendry, Mark Larsen,  
 Bob McDowell (Vice Chair), Cindy Moore (Chair), Barbara Ryan, Brad Savall, Tom Wright

- A. Attendance – Review of Agenda  
 B. Approval of minutes from September 2013

**II. COMMUNITY FORUM and ANNOUNCEMENTS (10 min.)**

This is an opportunity for members of the audience to discuss issues not on the agenda and present information items of concern to the community. Please keep your comments or presentation to less than 3 minutes.

**III. Representatives: (5 min. each if present)**

- Liz Saidkhanian, Staff Representative, Councilmember Scott Sherman, District 7
- Brian Schoenfisch, Long Range Planning Office
- Jonathan Hardy, Staff Representative, Congresswoman Susan Davis, 53<sup>rd</sup> District

**IV. Information and Action Items**

- **Election**, Action Item – Fill one opening on SMPG
- **Afghan Community Islamic Center (ACIC) CUP**, 3333 Sandrock Rd, Action Item (Continuation from September Meeting). Renewal of CUP with following changes:
  - Extension of CUP time period to 20 years
  - Removing the restrictions on weekday hours and number of attendees to allow fuller use of the building for cultural and religious gatherings
- **Hickman Field General Development Plan (GDP)**, Possible Action Item – Ana Del Ricon, Project Manager, Public Works Department, City of San Diego. Scope of work includes amending GDP of the 44-acre athletic area to include additional sports field, recreation center, multi-use aquatic complex, parking, security and parking lot lighting, children's play area and comfort station/concession stands which funding is reflected in various community financing plans (Serra Mesa's plan indicates 10%).
- **Pipeline Rehabilitation Phase K-2 Sewer Laterals Project**, Information Item – Sal Castillo, Project Design Engineer and Project Mgr. Regan Owen, City of San Diego. Serra Mesa streets affected by the project: Goshawk, Hornbill, Seagull, Teebird, Finch, Cardinal, Talo, Canary, Meadow Lark, Sprig, Pheasant, Harton, Ainsley, Polizzi, Kaplan, Ron, Phyllis, Abbotshill, Eames, and Fensmuir. Refer to [http://docs.sandiego.gov/citybulletin\\_publicnotices/CEQA\\_appeal/NORA%25208-09-13%2520Pipeline%2520Rehabilitation%2520Phase%2520K-2.pdf](http://docs.sandiego.gov/citybulletin_publicnotices/CEQA_appeal/NORA%25208-09-13%2520Pipeline%2520Rehabilitation%2520Phase%2520K-2.pdf).

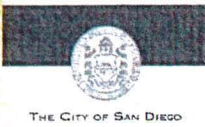
**V. Chair's Reports:** Cabrillo Hts Turf Renovation; Broadstone at Kearny Mesa

**VI. Vice Chair's Report** – Community Planners Committee, Historical Buildings, MCAS Miramar, Traffic Signal at Aquatera on Mission Center Road

**VI. Committee Reports** – Maintenance Assessment District for Serra Mesa

**Next meeting will be November 21, 2013**

**E-mail: [smpg@serramesa.org](mailto:smpg@serramesa.org) [www.serramesa.org/smpg](http://www.serramesa.org/smpg)**  
**Address: SMPG, P.O. Box 23315, San Diego, CA, 92193**



City of San Diego  
 Development Services  
 1222 First Ave., MS-302  
 San Diego, CA 92101  
 (619) 446-5000

# Ownership Disclosure Statement

Approval Type: Check appropriate box for type of approval (s) requested:  Neighborhood Use Permit  Coastal Development Permit  
 Neighborhood Development Permit  Site Development Permit  Planned Development Permit  Conditional Use Permit  
 Variance  Tentative Map  Vesting Tentative Map  Map Waiver  Land Use Plan Amendment  Other 297548

Project Title Project No. For City Use Only  
AFGHAN COMMUNITY ISLAMIC CENTER (ACIC)

Project Address:  
3333 SANDROCK ROAD, SAN DIEGO, CA 92123

**Part I - To be completed when property is held by Individual(s)**

By signing the Ownership Disclosure Statement, the owner(s) acknowledge that an application for a permit, map or other matter, as identified above, will be filed with the City of San Diego on the subject property, with the intent to record an encumbrance against the property. Please list below the owner(s) and tenant(s) (if applicable) of the above referenced property. The list must include the names and addresses of all persons who have an interest in the property, recorded or otherwise, and state the type of property interest (e.g., tenants who will benefit from the permit, all individuals who own the property). A signature is required of at least one of the property owners. Attach additional pages if needed. A signature from the Assistant Executive Director of the San Diego Redevelopment Agency shall be required for all project parcels for which a Disposition and Development Agreement (DDA) has been approved / executed by the City Council. Note: The applicant is responsible for notifying the Project Manager of any changes in ownership during the time the application is being processed or considered. Changes in ownership are to be given to the Project Manager at least thirty days prior to any public hearing on the subject property. Failure to provide accurate and current ownership information could result in a delay in the hearing process.

Additional pages attached  Yes  No

Name of Individual (type or print): \_\_\_\_\_  
 Owner  Tenant/Lessee  Redevelopment Agency  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_  
 Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Name of Individual (type or print): \_\_\_\_\_  
 Owner  Tenant/Lessee  Redevelopment Agency  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_  
 Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Name of Individual (type or print): \_\_\_\_\_  
 Owner  Tenant/Lessee  Redevelopment Agency  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_  
 Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Name of Individual (type or print): \_\_\_\_\_  
 Owner  Tenant/Lessee  Redevelopment Agency  
 Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_  
 Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Project Title: AFGHAN COMMUNITY ISLAMIC CENTER (AIC) Project No. (For City Use Only)

Part II - To be completed when property is held by a corporation or partnership

Legal Status (please check):

Corporation  Limited Liability -or-  General) What State? \_\_\_\_\_ Corporate Identification No. \_\_\_\_\_  
 Partnership

By signing the Ownership Disclosure Statement, the owner(s) acknowledge that an application for a permit, map or other matter, as identified above, will be filed with the City of San Diego on the subject property with the intent to record an encumbrance against the property. Please list below the names, titles and addresses of all persons who have an interest in the property, recorded or otherwise, and state the type of property interest (e.g., tenants who will benefit from the permit, all corporate officers, and all partners in a partnership who own the property). A signature is required of at least one of the corporate officers or partners who own the property. Attach additional pages if needed. Note: The applicant is responsible for notifying the Project Manager of any changes in ownership during the time the application is being processed or considered. Changes in ownership are to be given to the Project Manager at least thirty days prior to any public hearing on the subject property. Failure to provide accurate and current ownership information could result in a delay in the hearing process. Additional pages attached  Yes  No

Corporate/Partnership Name (type or print):  
HAMIDULLAH HAMIDI PRESIDENT  
 Owner  Tenant/Lessee

Street Address: 3333 SANDROCK RD  
 City/State/Zip: SAN DIEGO CA 92123  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Name of Corporate Officer/Partner (type or print):  
 Title (type or print):  
 Signature: [Signature] Date: 1/07/2013

Corporate/Partnership Name (type or print):  
WAHAB SAMADY SECRETARY  
 Owner  Tenant/Lessee

Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Name of Corporate Officer/Partner (type or print):  
 Title (type or print):  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Corporate/Partnership Name (type or print):  
FAZZ AHAD BAHRAMZI TREASURER  
 Owner  Tenant/Lessee

Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Name of Corporate Officer/Partner (type or print):  
 Title (type or print):  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Corporate/Partnership Name (type or print):  
 \_\_\_\_\_  
 Owner  Tenant/Lessee

Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Name of Corporate Officer/Partner (type or print):  
 Title (type or print):  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Corporate/Partnership Name (type or print):  
 \_\_\_\_\_  
 Owner  Tenant/Lessee

Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Name of Corporate Officer/Partner (type or print):  
 Title (type or print):  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Corporate/Partnership Name (type or print):  
 \_\_\_\_\_  
 Owner  Tenant/Lessee

Street Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Name of Corporate Officer/Partner (type or print):  
 Title (type or print):  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_