LA JOLLA SHORES PERMIT REVIEW COMMITTEE AGENDA LA JOLLA COMMUNITY PLANNING ASSOCIATION

Revision 0

Monday, April 16th, 2018 @ 4:00 p.m.

La Jolla Recreation Center, 615 Prospect St., La Jolla, CA

Meeting Room 1

- 1. 4:00pm Welcome and Call to Order: David Gordon, Chair
 - a. Introduction of committee members
 - **b.** Committee and public sign in please return sign in sheet to chair
- 2. Adopt the Agenda
- 3. Approve *March* Minutes
- **4. Non-Agenda Public Comment:** 2 minutes each for items not on the agenda please limit topics relevant to the LJS Permit Review Committee
- 5. Non-Agenda Committee Member Comments
- 6. 4:05pm Chair Comments
 - a. Chair conducts committee review following Robert's Rules of Order
 - **b.** Note that comments from the public are welcome. However, in order to respect others time, it is requested that members of the public limit their comments and questions to 2 minutes. It is also requested members of the public refrain from repeating the same comments others have already made. Any member of the public planning to make a formal presentation or a discussion longer than 2 minutes will need to schedule time on the agenda with the chair prior to the meeting.

7. Project Review:

- a. 4:15-4:45pm PATHRIA RESIDENCE (previously reviewed Feb & Mar 2018)*
- Project #: 566727

Type of Structure: Single Family Residence
Location: 7975 Calle De La Plata

Applicant's Rep: Hector Aramburo (619) 522-9040 ha@christianrice.com
Project Manager: Glenn Gargas (619) 446-5142 ggargas@sandiego.gov

• <u>Project Description</u>: (Process 3) Coastal Development Permit and Site Development Permit for a demolition of an existing single family residence and construction of a new 3,995 sf two story residence at 7975 Calle De La Plata. The 0.15 acre site is located within the Coastal Overlay Zone (non-appealable area), in the LJSPD-SF zone(s) of the La Jolla Shores Planned District Area within Council District 1.

4:45-5:15pm SIDE LLC Project (previously reviewed Feb & Mar 2018)

• Project #: 571249

• <u>Type of Structure:</u> Single Family Residence

• Location: 7687 Hillside Drive

• Applicant's Rep: Alejandro Doring (858) 349-3355 adoring@mac.com

• <u>Project Description</u>: (Process 3) Site Development Permit and Coastal Development Permit for a 3,868 sq ft addition and interior remodel to and existing 3,126 sq ft single dwelling residence and construction of a new 6,880 sq ft residence with new 815 sq ft 3 car garage located at 7687 Hillside Drive. Each of the two homes will be constructed on separate but adjacent lots. The 0.368 and 0.265 acre attached sites are within the Coastal Overlay (Non-Appealable) overlay zone within the LJSPD-SF zone(s) of the La Jolla Shores Planned District within the La Jolla Community Plan Area within Council District 1.

c. <u>5:15-5:45pm</u> SIDE LLC Project (additional presentation)

• Project #: 571249

• Type of Structure: Single Family Residence

• Location: 7687 Hillside Drive

• <u>Presenter</u>: Robert Davidson (858) 456-8555 robert@isarchitecture.com

• <u>Presentation Description</u>: Presentation will include additional information regarding project site and neighborhood concerns.

Adjourn to next PRC meeting Monday, May 21, 2018 @ 4:00 p.m.

MEETING PROTOCOLS FOR PROJECT REVIEW:

- The meeting will proceed in three parts:
 - 1. Presentation by the Applicant:
 - a. The applicant presents the proposal and Members of the Committee may request information or clarification. No public comment is heard in this part.
 - 2. Public Comment:
 - a. Members of the public may address the Committee about the proposal.
 - 3. Deliberation by the Committee:
 - a. The members of the Committee discuss the proposal. Note that the members of the Committee may initiate questions of the Applicant and the Members of the Public during this part. The deliberation may lead to requests for additional information or to a resolution and voting.
- The Committee may elect to impose time limits on presentations by the Applicant, comments by Members of the Public, and other participants as judged by the Committee to manage available time.