



# Pacific Beach Planning Group

[www.pbplanning.org](http://www.pbplanning.org)

Wednesday, April 12, 2023: 6:30 PM  
Meeting at PB Taylor Library - Community Room  
4275 Cass Street, San Diego CA 92109  
**AGENDA**

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***NOTE: Zoom Login Information appears further down on this Agenda***

- Item 1 - 6:30 **Call to Order, Quorum Count**
- Item 2 **Non-Agenda Public Comments**  
Issues *not* on the Agenda and within the jurisdiction of PBPG.
- Item 3 **Current Agenda - Modifications and Approval**
- Item 4 **March 8, 2023 Minutes - Modifications and Approval**
- Item 5 – 6:40 **PBPG Chair’s Report**  
De Anza public comment meeting held April 4
- Item 6 – 6:45 **Elections Subcommittee (Action Items)**  
Chair Jason Legros will process the seating of new board members, report on the status of pending applications, and conduct the annual election of officers and representatives for other posts.
- Item 7 – 7:10 **Development Project Reviews (Action Items)**  
Subcommittee Chair John Terell
- #1048775 – 2061 Garnet Avenue**  
**Applicant:** Dan Linn  
**Description:** Process 2 Coastal Development Permit to demolish an existing residential structure on a 0.11 acre double lot, and to construct two three-story 1,867 SF single family houses (one house on each lot) each with a detached two-story 800 SF ADU over a garage. The site is located in an RM-1-1 zone. The Development Review Subcommittee voted to forward this application at its April 7, 2023 meeting.
- #1055227 – 4944 Cass Street Dish Wireless Antennas**  
**Applicant:** Wayne Neal  
**Description:** Process 4 Conditional Use Permit to install telecom antennas and RRUs in an equipment area behind FRP screens on the roof of the existing Pacific Towers building.

**#1078043 – 4944 Cass Street AT&T Wireless Antennas**

**Applicant:** Christine Strileckis

**Description:** Process 4 Conditional Use Permit to install telecom antennas and RRUs on the roof of the existing Pacific Towers building.

Item 8 – 7:40 **Streets & Sidewalks Subcommittee (Informational)**

Chair RJ Kunysz will report on the March 22 subcommittee meeting and review pending S&S matters.

**Diamond “Slow” Street Presentation**

Everett Hauser and Phil Trom of the City of San Diego Transportation Department and Mobility Planning Program will present an update on the Diamond Slow Street program and plans for permanent signs, bollards or diverters, striping or lane markings and designated crossings.

**SPIN Scooters Presentation**

Derek Stehlin (Head of Govt Partnerships) and Jessie Gibbs (SoCal Operations Lead) will provide an update on the deployment of Shared Mobility Devices (Scooters) in Pacific Beach and will be available to answer questions.

**PB Shuttle Pilot Update and Parking Meter Zone**

Krystal Ayala, Program Manager for Curb & Parking, City of San Diego Dept of Sustainability and Mobility will provide an update on the shuttle program and the proposed parking meter zone in PB.

Item 9 – 8:30 **Community Planners Committee (CPC) Report (Informational)**

CPC Representative Scott Chipman will review recent CPC actions.

Item 10– 8:35 **Government Representatives’ Reports**

Carrie Shah for Councilmember LaCava; Emily Piatanesi for Mayor Gloria; Rachel Beck for Supervisor Lawson-Remer; Mariah Kallhoff for Assemblymember Boerner-Horvath; Aurora Livingston for State Senator Blakespear; Cole Reed for State Senator Atkins

Item 11 – 8:40 **Adjournment**

**Upcoming Meetings:**

April 26, 2023 (6:00 pm) - Streets & Sidewalks Subcommittee

May 5, 2023 (Noon) - Development Review Subcommittee

May 10, 2023 (6:30 pm) - Full PBPG General Meeting

All meetings will be held in the Community Room of the PB Library

**NOTE ON PUBLIC COMMENT:** Members of the public who wish to comment on an item (agenda or non-agenda) are requested but not required to notify the Chair at [karlrans22@gmail.com](mailto:karlrans22@gmail.com) prior to the meeting. Comments may be subject to time limitations.

If a Sign Language Interpreter is required, please contact Hyejin Lee at [HLee@sandiego.gov](mailto:HLee@sandiego.gov) at least (3) three workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting. Thank you for your courtesy.